

SPECIFICATIONS

ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
2	WEBSTER (CENTRAL TO LINCOLN)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	MINA ST (SAN JOSE TO ESTURAN) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVERETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

- 012-0374 INDICATES ASSESSOR'S BOOK / PAGE NO.
- 015-03 INDICATES ASSESSOR'S PARCEL NO.
- INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
				5/23/95	
				8684 51	



MAP OF PROPOSED BOUNDARIES OF ISLAND CITY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT 84-2 ZONE 4 (PARK STREET)

CITY OF ALAMEDA
COUNTY OF ALAMEDA
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ALAMEDA THIS ____ DAY OF ____, 2018.

CITY CLERK
CITY OF ALAMEDA
ALAMEDA COUNTY, CALIFORNIA

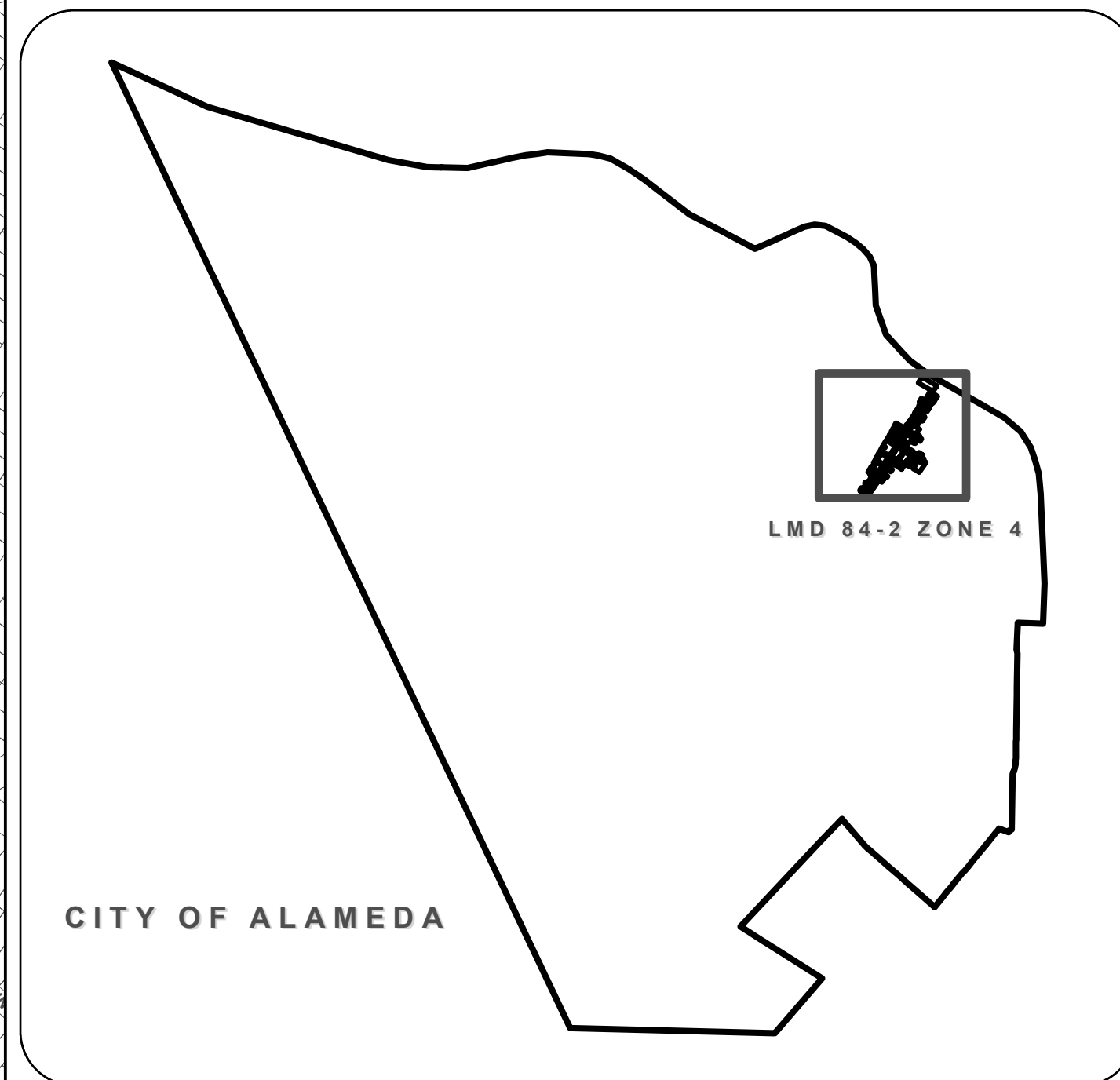
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ISLAND CITY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT 84-2 ZONE 4 (PARK STREET), CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ALAMEDA, AT A MEETING THEREOF, HELD ON THE ____ DAY OF ____, 2018, BY ITS RESOLUTION NO. _____.

CITY CLERK
CITY OF ALAMEDA
ALAMEDA COUNTY, CALIFORNIA

FILED THIS ____ DAY OF ____, 2018, AT THE HOUR OF ____ O'CLOCK ____ M. IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

COUNTY RECORDER
COUNTY OF ALAMEDA, CALIFORNIA

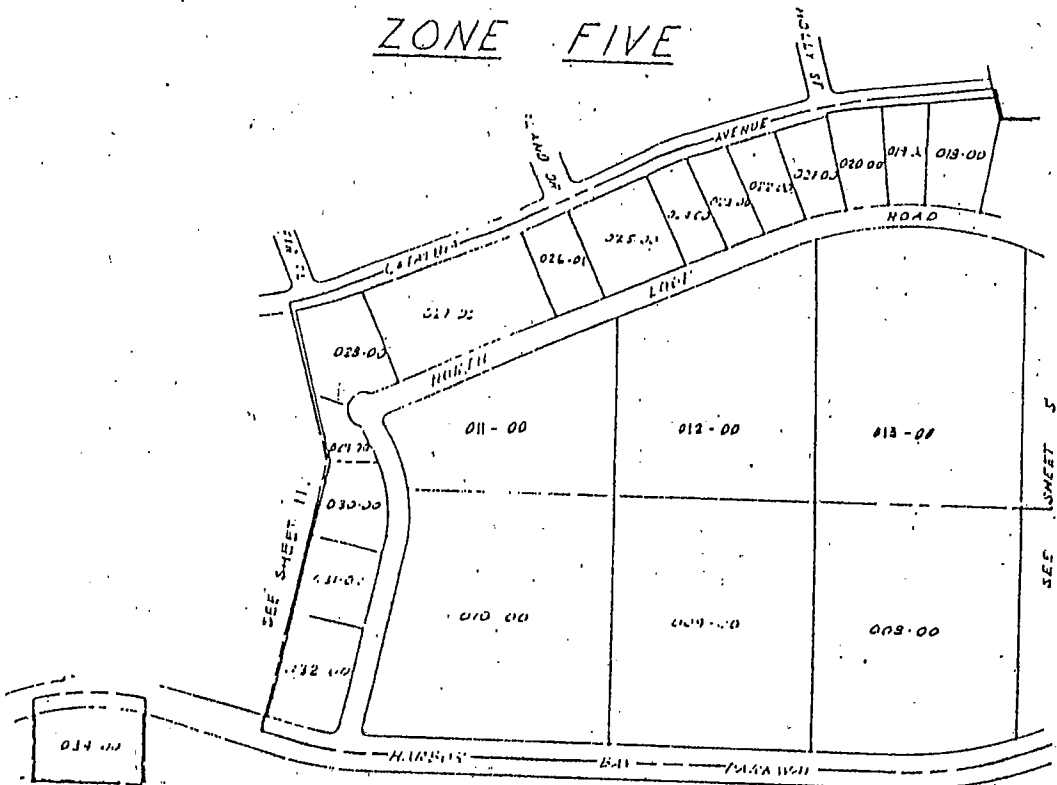
FOR PARTICULARS OF THE LINES AND DIMENSIONS OF ASSESSOR PARCELS, REFERENCE IS MADE TO THE MAPS OF THE ASSESSOR OF THE COUNTY OF ALAMEDA.



Source: Alameda County GIS
Geographic Coordinate Reference: GCS North American 1983
Projection: NAD 1983 StatePlane California II FIPS 0403 Feet



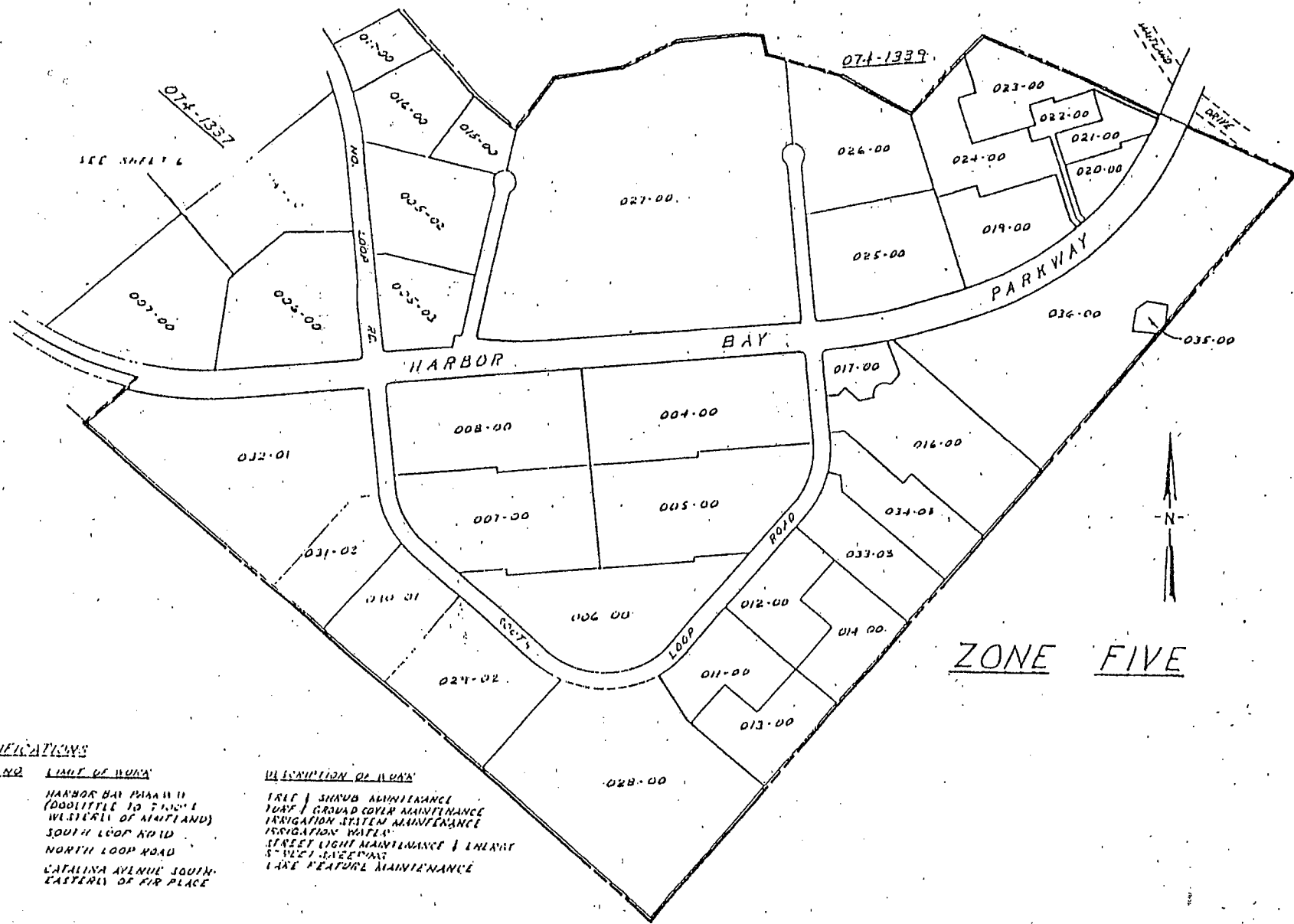
ZONE FIVE



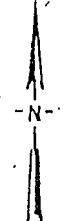
074-7337

REVISION	REFERENCES		CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT
			DRAWN BY DATE CHECKED BY DATE
			PROJECT NO. TITLE SCALE DATE
			CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT 84-2
			PROJECT NO. 84-2 DATE 5/23/95 DRAWN BY Joseph P. [unclear] CHECKED BY [unclear] DATE 8/11 JOB NO. 8884 61





ZONE FIVE



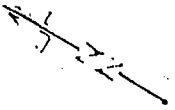
EXPLANATIONS

5 HARBOR BAY PLANNED
 (DOWNTOWN TO FINCH)
 (WESTSIDE OF MAINLAND)
 SOUTH LOOP ROAD
 NORTH LOOP ROAD
 CATALINA AVENUE SOUTH
 EASTERN OF FIRE PLACE

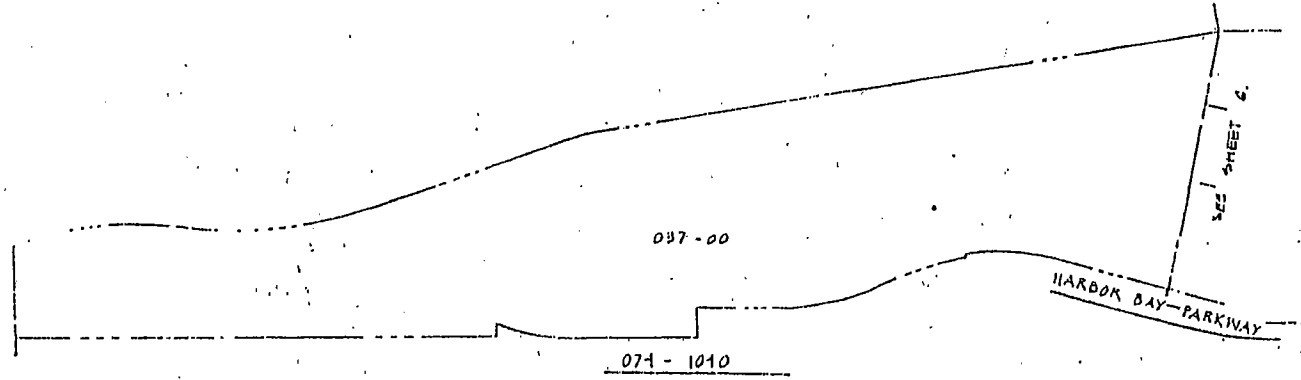
1 TREE / SHRUB MAINTENANCE
 2 TURF / GRASS COVER MAINTENANCE
 3 IRRIGATION SYSTEM MAINTENANCE
 4 IRRIGATION WATER
 5 STREET LIGHT MAINTENANCE / ENERGY
 6 STREET MAINTENANCE
 7 LAKE FEATURE MAINTENANCE

REVISION	DATE	DESCRIPTION

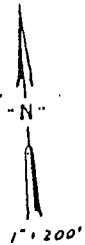
CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT 5/23/85 8894 51	
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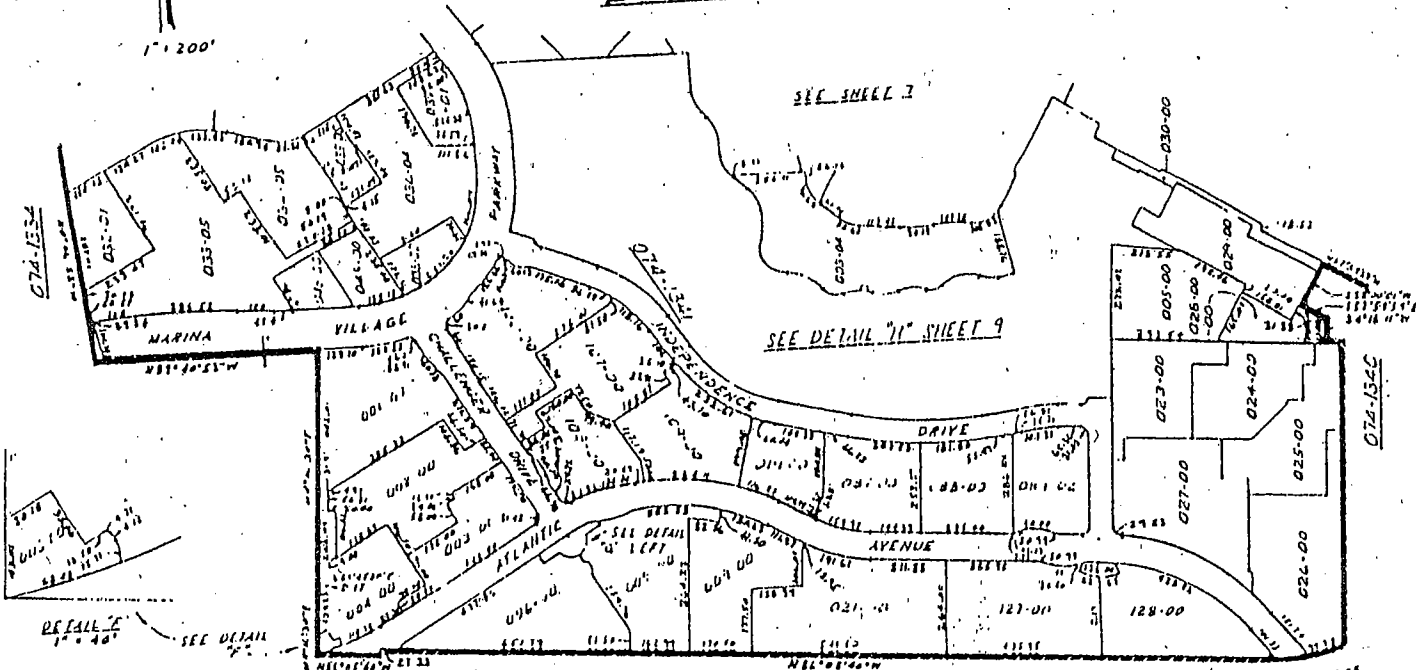
ZONE FIVE



BENCH MARK	REFERENCES	CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT	
		DESIGNED BY <i>James F. Anderson</i> DRAWN BY <i>56212</i> CHECKED BY <i>11/11</i> DATE <i>11/11</i>	
		DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
		SHEET NO. <i>1</i> TOTAL SHEETS <i>1</i> SCALE <i>1" = 300'</i>	
		PROJECT NO. 8894	



ZONE SIX



074-1343

074-1344

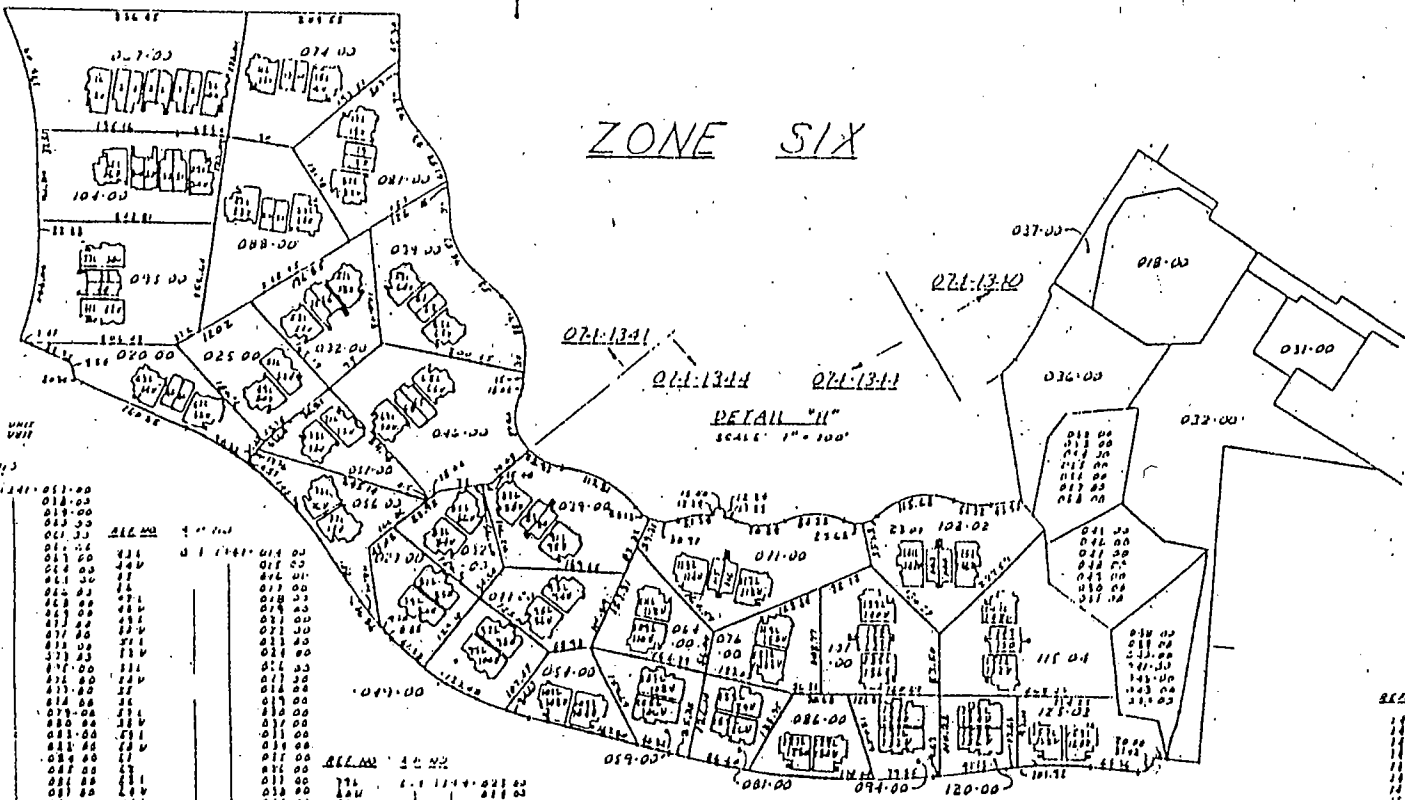
074-1345



BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				APPROVED BY <i>James J. Shuler</i> CIVIL ENGINEER	
				DATE: 5/23/95 SHEET: 8 OF 11	
				PROJECT: ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2	
				SCALE: 1" = 200' 8894 51	



ZONE SIX



1/4" = 10' UNIT
1/8" = 5' UNIT

Lot No.	Area	Notes
011-00	100.00	
012-00	100.00	
013-00	100.00	
014-00	100.00	
015-00	100.00	
016-00	100.00	
017-00	100.00	
018-00	100.00	
019-00	100.00	
020-00	100.00	
021-00	100.00	
022-00	100.00	
023-00	100.00	
024-00	100.00	
025-00	100.00	
026-00	100.00	
027-00	100.00	
028-00	100.00	
029-00	100.00	
030-00	100.00	
031-00	100.00	
032-00	100.00	
033-00	100.00	
034-00	100.00	
035-00	100.00	
036-00	100.00	
037-00	100.00	
038-00	100.00	
039-00	100.00	
040-00	100.00	
041-00	100.00	
042-00	100.00	
043-00	100.00	
044-00	100.00	
045-00	100.00	
046-00	100.00	
047-00	100.00	
048-00	100.00	
049-00	100.00	
050-00	100.00	
051-00	100.00	
052-00	100.00	
053-00	100.00	
054-00	100.00	
055-00	100.00	
056-00	100.00	
057-00	100.00	
058-00	100.00	
059-00	100.00	
060-00	100.00	
061-00	100.00	
062-00	100.00	
063-00	100.00	
064-00	100.00	
065-00	100.00	
066-00	100.00	
067-00	100.00	
068-00	100.00	
069-00	100.00	
070-00	100.00	
071-00	100.00	
072-00	100.00	
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075-00	100.00	
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080-00	100.00	
081-00	100.00	
082-00	100.00	
083-00	100.00	
084-00	100.00	
085-00	100.00	
086-00	100.00	
087-00	100.00	
088-00	100.00	
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092-00	100.00	
093-00	100.00	
094-00	100.00	
095-00	100.00	
096-00	100.00	
097-00	100.00	
098-00	100.00	
099-00	100.00	
100-00	100.00	

SECTION 1-1-22

SECTION 2-2-22

SECTION 3-3-22

SECTION 4-4-22

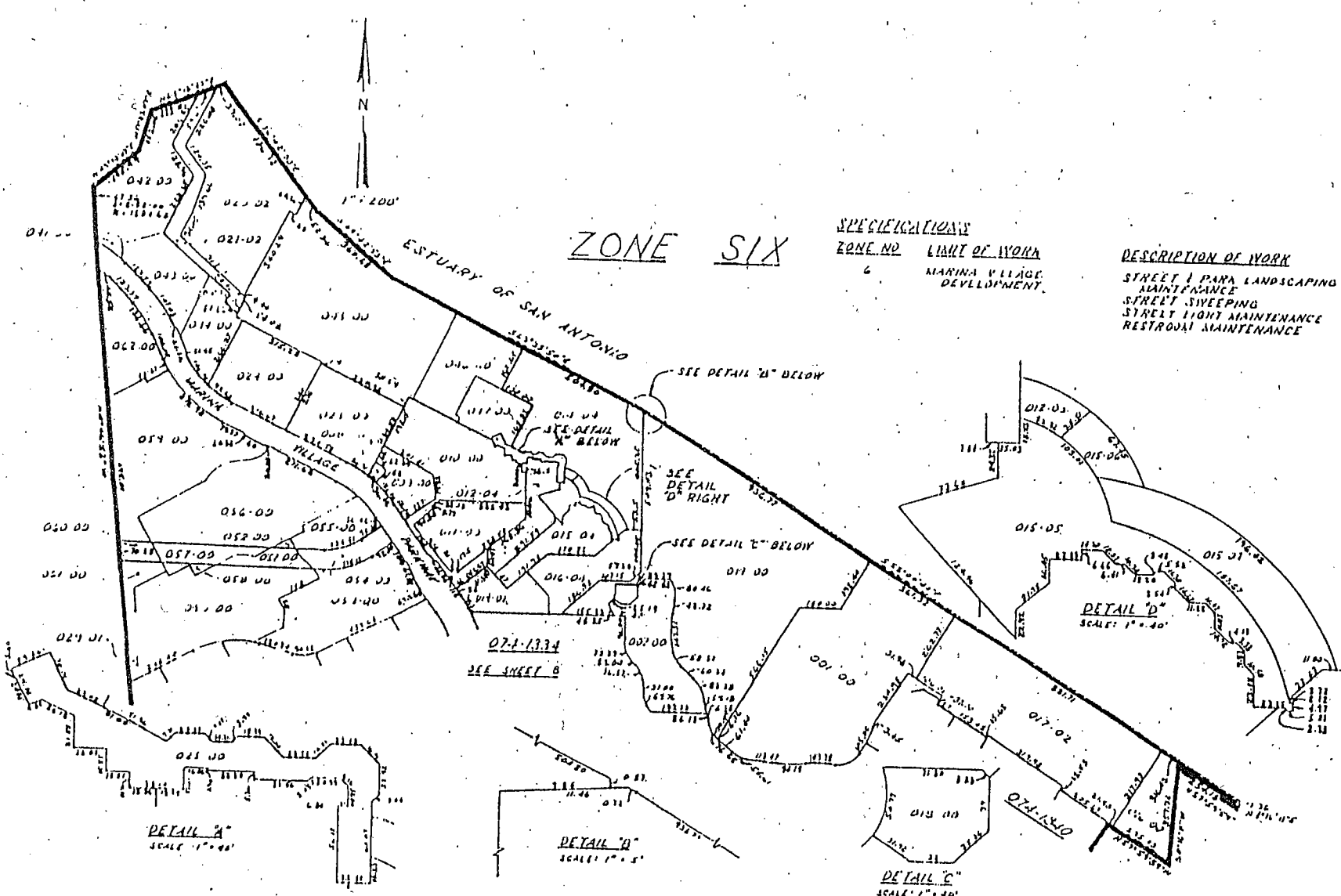
SECTION 5-5-22

SECTION 6-6-22

Lot No.	Area	Notes
011-00	100.00	
012-00	100.00	
013-00	100.00	
014-00	100.00	
015-00	100.00	
016-00	100.00	
017-00	100.00	
018-00	100.00	
019-00	100.00	
020-00	100.00	
021-00	100.00	
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085-00	100.00	
086-00	100.00	
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095-00	100.00	
096-00	100.00	
097-00	100.00	
098-00	100.00	
099-00	100.00	
100-00	100.00	

BENCH MARK	REFERENCES	NO.	DATE	BY	CHECKED	DATE	BY	CITY OF ALAMEDA ENGINEERING DEPARTMENT	APPROVED BY <i>James B. Anderson</i> CITY ENGINEER
PREPARED BY DATE SCALE 1/4" = 10' UNIT 1/8" = 5' UNIT								5/23/85 11	8894 51





ZONE SIX

SPECIFICATIONS
 ZONE NO 6
 MARINA VILLAGE DEVELOPMENT

DESCRIPTION OF WORK
 STREET & PARK LANDSCAPING MAINTENANCE
 STREET SWEEPING
 STREET LIGHT MAINTENANCE
 RESTROOM MAINTENANCE

DETAIL A
 SCALE 1" = 40'

DETAIL B
 SCALE 1" = 5'

DETAIL C
 SCALE 1" = 40'

DETAIL D
 SCALE 1" = 40'

SEE SHEET B

SEE DETAIL B BELOW

SEE DETAIL D RIGHT

SEE DETAIL C BELOW

ESTUARY OF SAN ANTONIO



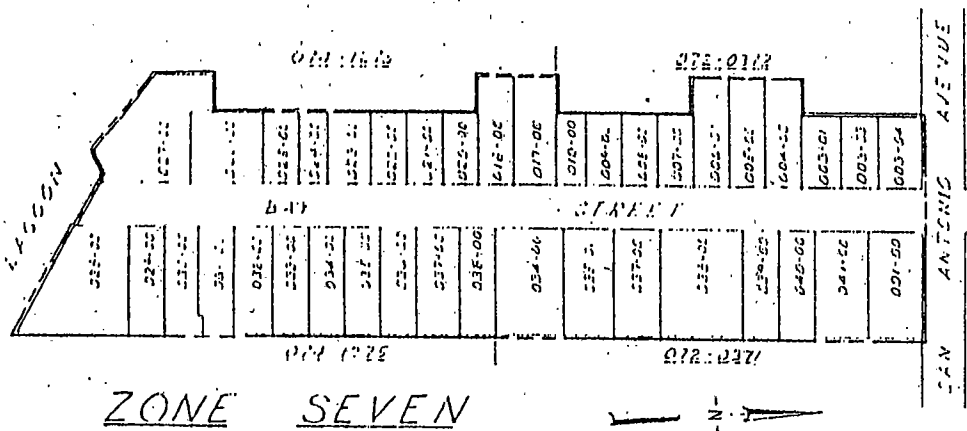
1" = 200'



BENCH MARK	REFERENCE	DATE	SCALE

CITY OF ALAMEDA
 ENGINEERING DEPARTMENT
 DIAGRAM OF
 ISLAND CITY LANDSCAPING
 & LIGHTING DISTRICT 84-2

APPROVED BY
 Janis R. Janda
 DIST. ENGINEER
 DATE 5/23/95
 SHEET 1 OF 1
 8884 51



SPECIFICATIONS

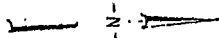
ZONE NO 7
LIMIT OF WORK

HAY STREET BETWEEN
SAN ANTONIO AVENUE
AND SOUTHERLY TERMINUS

DESCRIPTION OF WORK

TREE REPLACEMENT
TREE SPRAYING
SPECIAL PRUNING

ZONE SEVEN



CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT		DRAWN BY CHECKED BY DATE SCALE MAY 1984 1" = 100'	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT 4-3	DESIGNED BY JAMES H. HENDERSON DATE 5/23/85
BENCH MARK 	REFERENCES 			SHEET NO. 8884 51

DIAGRAM OF THE ISLAND CITY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT 84-2 ZONE 8 (WEBSTER STREET)

CITY OF ALAMEDA
COUNTY OF ALAMEDA
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ALAMEDA THIS ____ DAY OF ____, 2014.

CITY CLERK
CITY OF ALAMEDA
ALAMEDA COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN DIAGRAM SHOWING THE PROPOSED BOUNDARIES OF ISLAND CITY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT 84-2 ZONE 8 (WEBSTER STREET), CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ALAMEDA, AT A MEETING THEREOF, HELD ON THE ____ DAY OF ____, 2014, BY ITS RESOLUTION NO. _____.

CITY CLERK
CITY OF ALAMEDA
ALAMEDA COUNTY, CALIFORNIA

FILED THIS ____ DAY OF ____, 2014, AT THE HOUR OF ____ O'CLOCK __ M, IN BOOK ____ OF DIAGRAMS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

COUNTY RECORDER
COUNTY OF ALAMEDA, CALIFORNIA

NOTE: FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL WITHIN THE DISTRICT REFER TO THE 2014 COUNTY OF ALAMEDA ASSESSOR'S DIAGRAM.

Legend

□ District Zone Boundary

Prepared by

