

AND WHEN RECORDED MAIL TO

CITY OF ALAMEDA
PUBLIC WORKS DEPARTMENT
950 West Mall Square, Room 110
Alameda, CA 94501-7575

GRANT OF EASEMENT

First 5 Alameda County, Grantor, for a valuable consideration, do hereby grant, transfer, and convey unto the City of Alameda, a Municipal Corporation, Grantee, a permanent nonexclusive easement, including the right of ingress to and egress from said easement through a drivable access (designed to withstand the weight of heavy construction equipment) for the purpose of maintaining, restoring, repairing, replacing and operating certain utilities in, over, under, across, and along that parcel or strip of land as situated in the City of Alameda, County of Alameda, State of California, and which is more particularly described as follows:

See Exhibits "A", attached and made a part hereof

IN WITNESS HEREOF, GRANTOR HAS EXECUTED THIS INSTRUMENT ON 20th
DAY OF April, 2017.

BY:

Signature: Janis Burger
Print Name: Janis Burger
Title: CEO

ACKNOWLEDGEMENT

State of California }
County of Alameda }

On April 20, 2017 before me, Irma R. Glidden, a Notary Public,
(date)

personally appeared Janice Burger, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Irma R. Glidden (Seal)

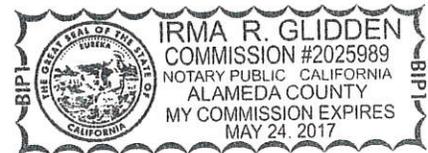


Exhibit A

Sanitary Sewer Easement – Pump Station #30

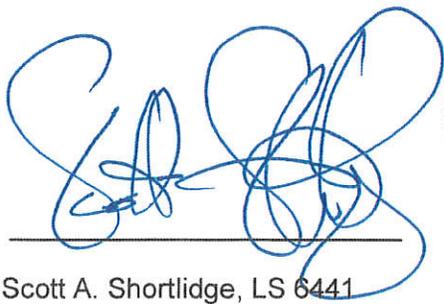
Land Description of a parcel of land situate in the City of Alameda, County of Alameda, State of California, and being a portion of Lot 1 as shown on that certain parcel map entitled "Parcel Map No. 5435" filed on February 15, 1989, in Book 182 of Parcel Maps, at Pages 23-25 Official Records of said County, and being more particularly described as follows:

Commencing at the southwest corner of Lot 1; Thence along the west line of Lot 1, North 03° 54' 20" East – 67.65 feet for the **Point of Beginning** hereof; Thence continuing along said west line, North 03° 54' 20" East - 10.00 feet to the southwest corner of the public utility easement as shown on the above mentioned parcel map; Thence along the south line of the public utility easement, South 86° 05' 40" East - 23.00 feet to the southeast corner of the public utility easement; Thence crossing through Lot 1 for the following two (2) courses: (1) South 03° 54' 20" West - 10.00 feet, and (2) North 86° 05' 40" West - 23.00 feet for the **Point of Beginning**.

Containing 230 square feet, more or less.

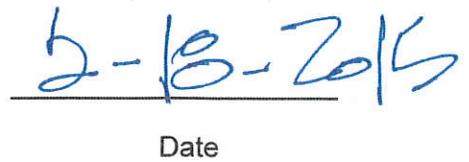
End of Description

Prepared By:



Scott A. Shortlidge, LS 6441

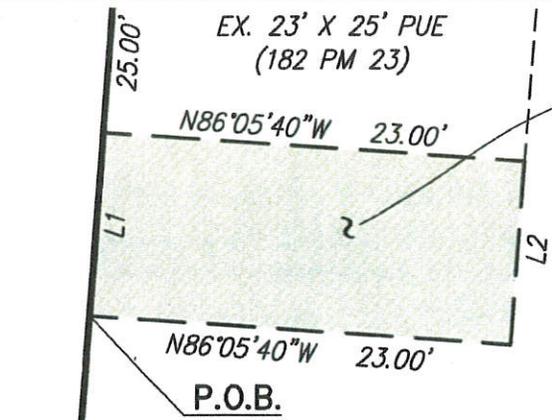




Date

G:\002021\121033\SURVEY\25 - GRP 3 SEWER PUMP STATIONS\MAPPING\PLAT\5\SSOL_TRIUMPH-INDEPENDENCE.DWG

TRIUMPH DRIVE



SSE AREA
230± SQ.FT.



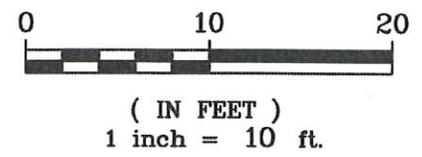
FIRST 5 ALAMEDA COUNTY
2012-376300

LOT 5

PARCEL MAP 5435
182 PM 23

N03°54'20"E 264.37'(T)
67.65'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N03°54'20"E	10.00'
L2	N03°54'20"E	10.00'



LOT 1

PARCEL MAP 5435
182 PM 23

LEGEND

- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- BOUNDARY LINE
- - - - - EASEMENT LINE
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- SQ.FT. SQUARE FEET
- EASEMENT AREA

EXHIBIT B
PLAT TO ACCOMPANY LEGAL DESCRIPTION
FOR
SANITARY SEWER EASEMENT
PUMP STATION #30
LOCATED AT 1115 ATLANTIC AVENUE
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

RJA
RUGGERI-JENSEN-AZAR
 ENGINEERS • PLANNERS • SURVEYORS
 4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
 PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE: 1" = 10'	DATE: 2-17-2015	JOB NO.: 121033-25
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 * Prepared by: Ruggeri-Jensen-Azar
 * Routine: Area Summary Coord File: 121033-25.crd 2/17/15 11:29:17
 * Input Scale Factor: 1.000000000 Output Scale Factor: 1.000000000
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PS#30 SSE

<i>Point ID</i>	<i>Ang Rt</i>	<i>Bearing</i>	<i>Distance</i>	<i>Point ID</i>	<i>Northing</i>	<i>Easting</i>
87		N 03°54'20"E	10.00	88	471440.836	1490186.936
88	90°00'00"	S 86°05'40"E	23.00	89	471439.269	1490209.882
89	90°00'00"	S 03°54'20"W	10.00	90	471429.293	1490209.201
90	90°00'00"	N 86°05'40"W	23.00	87	471430.859	1490186.254
87	90°00'00"					

Perimeter: 66.00 Cumulative Perimeter: 66.00

Sq. Feet: 230 Acres: 0.0