

Exhibit 1 Item 5-A
Planning Board Meeting
June 23, 2025

ALAMEDA AQUATIC CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501



CITY OF ALAMEDA
RECREATION AND
PARK DEPARTMENT

2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER: 202407

PLANNING RESUBMITTAL 5

JUNE 9, 2025

els architecture+
urban design

REVISION		
NUMBER	DATE	DESCRIPTION

ABBREVIATIONS				GENERAL NOTES				PROJECT LOCATION				PROJECT DESCRIPTION				
d PL & / @ CL Ø # (E) (N)	PENNY (NAIL) PROPERTY LINE AND ANGLE CENTERLINE DIAMETER, ROUND PERPENDICULAR FOUND, NUMBER EXISTING NEW	H.R. H. H.B. H.C. HDR. HDWD. HDWE. H.M. HORIZ. HR. HT.	HAND RAIL HOSE BIBB HOLLOW CORE HEADER HARDWARE HOLLOW METAL HORIZONTAL HOUR HEIGHT	T.B. T.C. T.D. TEL. TEMP. TER. T. & G. THK. THR. T.O. T.O.B. T.O.C. T.O.S. T.P.D. TRANSF. T.O.W. TYP.	TOWEL BAR TOP OF CURB TOP OF CONCRETE TIE DOWN TELEPHONE TEMPERED TERRAZZO TONGUE AND GROOVE THICK THRESHOLD TOP OF TOP OF BENCH TOP OF CONCRETE TOP OF STRUCTURE TOILET PAPER DISPENSER TRANSFORMER TOP OF WALL TYPICAL											
A.B. ABV. A.C. ACC. A/C ACOUS. A.D. ADJ. A.F.F. AGGR. ALUM. ALT. A.P. APPROX. ARCH. ASPH.	ANCHOR BOLT ABOVE ASPHALTIC CONCRETE ACCESSIBLE AIR CONDITIONING ACOUSTICAL AREA DRAIN ADJUSTABLE, ADJACENT ABOVE FINISH FLOOR AGGREGATE ALUMINUM ALTERNATE ACCESS PANEL APPROXIMATE ARCHITECT ASPHALT	I.D. INSUL. INT. INTERM.	INSIDE DIAMETER (DIMENSION) INSULATION INTERIOR INTERMEDIATE	JAN. JST. J.H. JT.	JANITOR JOIST JOIST HANGER JOINT	UNF. O.N. UR.	UNFINISHED UNLESS OTHERWISE NOTED URNAL									
BC BSMT. BTW. BD. BITUM. BLDG. BLCK. BLKG. BLW. BM. B.O. B.S. B.F. B.O.C. B.O.W. BOT. B.U.R.	BOTTOM OF CURB BASEMENT BETWEEN BOARD BITUMINOUS BUILDING BLOCK BLOCKING BELOW BENCH BOTTOM OF BOTTOM OF SILL BOTTOM OR RISER BOTTOM OF CURB BOTTOM OF WALL BOTTOM BUILT-UP ROOFING	MACH. MAX. M.B. M.C. MECH. MEMB. MFR. MH. MIN. MIR. MISC. M.O. MTD. MTL. MTP. MTL. MUL.	MACHINE MAXIMUM MACHINE BOLT MEDICINE CABINET MECHANICAL MEMBRANE MANUFACTURER MANHOLE MINIMUM MIRROR MISCELLANEOUS MASONRY OPENING MOUNTED METAL METAL TOILET PARTITION METAL SIDING MULLION													
CAB. C.B. CEM. CEM. PLAS. CER. C.I. C.J. CLG. CLKG. CH. C.J. CLO. C.O. CLR. COL. COMP. CONC. C.M.U. CONC. CONST. CONT. CORR. C.T. CTSK. CNTR. CPT. CTR. CW.	CABINET CATCH BASIN CEMENT CEMENT PLASTER CERAMIC CAST IRON CONTROL JOINT CEILING CAULKING COAT HOOK CONSTRUCTION JOINT CLOSET CLEAN OUT CLEAR COLUMN COMPOSITION CONCRETE CONCRETE MASONRY UNIT CONNECTION CONSTRUCTION CONTINUOUS CORRIDOR CERAMIC TILE COUNTERSINK COUNTER CARPET CENTER CURTAIN WALL	(N) N. N.I.C. NO. NOM. N.T.S.	NEW NORTH NOT IN CONTRACT NUMBER NOMINAL NOT TO SCALE	O.A. OBSC. O.C. OD. O.D. O.F.C.I.	OVERALL OBSCURE ON CENTER OVERFLOW DRAIN OUTSIDE DIAMETER OWNER FURNISHED CONTRACTOR INSTALLED	OFF. O.H. OPNG. OPP.	OFFICE OVERHEAD OPENING OPPOSITE	PARTN. P & SH. P.B. P.D. PLUMB.	PARTITION POLE AND SHELF PARTICLE BOARD PLANTER DRAIN PLUMBING							
D. DBL. D.C. TYPE 1 (ETC.) D.D. DEMO. DEPT. DET. D.F. DIAM. DIAG. DM. DISP. DN. D.O. DR. DWG. D.W.P. DWR. D.S. D.S.P.	DEEP DOUBLE DECK COATING TYPE 1 (ETC.) DECK DRAIN DEMOLISH DEPARTMENT DETAIL DOUGLAS FIR, DRINKING FOUNTAIN DIAMETER DIAGONAL DIMENSION DISPENSER DOWN DOOR OPENING DOOR DRAWING DESIGN WORKING POINT DRAWER DAVIT SOCKET DRY STANDPIPE			PRCST. PREFAB. PTDF. PL. P. LAM. PLAS. PLYWD. PTP. PR. PT. PTD. PTN. PART. P.T.R.	PRECAST PRE-FABRICATED PRESSURE TREATED DOUGLAS FIR PLATE PLASTIC LAMINATE PLASTER PLYWOOD PLASTIC TOILET PARTITION PAIR POINT, POINT PAINTED PARTITION PAPER TOWEL RECPTACLE	Q.T.	QUARRY TILE									
E. EA. E.B. E.F. E.F.S. E.F.S. E.J. ELECT. EL. ELEV. EMER. ENAMELED ENCL. E.P. EQ. EQUIP. E.W. E.W.C. (E) EXPO. EXP. EXT.	EAST EACH EXPANSION BOLT EXHAUST FAN EXTER. FINISH SYSTEM EXTER. INSUL. & FIN. SYST. EXPANSION JOINT ELECTRICAL ELEVATION ELEVATOR EMERGENCY ENAMELED ENCLOSURE ELECTRICAL PANEL EQUAL EQUIPMENT EACH WAY ELECTRIC WATER COOLER EXISTING EXPOSED EXPANSION EXTERIOR	r. R. (R) R.D. REF. REFER. ROTR. REIN. REINFORCED REOD	RADIUS RISER REMOVE ROOF DRAIN REFERENCE REFRIGERATOR REGISTER REINFORCED REQUIRED	RESIL. RET. REV. RM. R.O. RDWD. R.W.L. R.B.	RESILIENT RETAINING REVISION, REVISED ROOM ROUGH OPENING REDWOOD RAIN WATER LEADER RUBBER BASE	S. S.C. S.C.D. SCH. S.D. SECT. S.E.D. SH. S.H.V.C.	SOUTH SOLID CORE SEE CIVIL DRAWINGS SCHEDULE SOAP DISPENSER SECTION SEE ELECTRICAL DRAWINGS SHELF SURFACE MOUNTED HOSE VALVE CABINET SHOWER SHEET SIMILAR SEE LANDSCAPE DRAWINGS SHEET METAL SEE MECH. DRAWINGS SANITARY NAPKIN DISPENSER SANITARY NAPKIN RECEPTACLE SPECIFICATION SINGLE-PLY ROOFING SQUARE SQUARE FOOT, SQUARE FEET STAINLESS STEEL SEE STRUCTURAL DRAWINGS SERVICE SINK STATION STANDARD STEEL STORAGE STRUCTURAL SUSPENDED SUSPENDED ACOUSTICAL TILE SHEET VINYL SYMMETRICAL									
F.A. F.B. F.D. FDN. F.E. F.E.C. F.H. F.F. F.H.C. FIN. FIXT. FLR. FLASH. FLUOR. F.O. F.O.C. F.O.F. F.O.S. FPPRF. FRMG. F.S.R. F.S. FT. FTG. FND. FURR. FUT.	FIRE ALARM FOOTBOARD FLOOR DRAIN FOUNDATION FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET FIRE HYDRANT FINISH FLOOR FIRE HOSE CABINET FINISH FIXTURE FLOOR FLASHING FLUORESCENT FACE OF FACE OF CONCRETE FACE OF FINISH FACE OF STUDS FIREPROOF FRAMING FIRE SPRINKLER RISER FLOOR SINK FOOT, FEET FOOTING FOUNDATION FURRING FUTURE	S. S.C. S.C.D. SCH. S.D. SECT. S.E.D. SH. S.H.V.C. SHR. SHT. SIM. S.L.D. S.M. S.M.D. S.N.D. S.N.R. SPEC. S.P.R. SQ.														
GA. GALV. G.B. GYPSUM G.I. G.F.I. G.F.R.C. GL. GND. GR. G.R.G. GYP.	GAUGE GALVANIZED GRAB BAR GYPSUM WALL BOARD GALVANIZED IRON GROUND FAULT INTERRUPTER GLASS FIBER REINF. CONC. GLASS GROUND GRADE GLASS REINFORCED GYPSUM GYPSUM															

SYMBOLS LEGEND			
	GRID LINE REFERENCE		WINDOW TYPE
	DRAWING TITLE		LOUVER TYPE
	PARTITION SCHEDULE DRAWING TITLE		PAINT TYPE
	TEMPERED AND/OR LAMINATED GLASS		DOOR NUMBER
	INTERIOR ELEVATION		1 HR ASSEMBLY
	EXTERIOR ELEVATION		2 HR ASSEMBLY
	SECTION KEY		PARTITION TYPE
	DETAIL SECTION KEY		KEYNOTE
	DETAIL PLAN KEY		ROOM KEY
	ELEVATION TARGET		DRAWING REVISION
	SPOT ELEVATION		MATCHLINE
	TRUE NORTH		GRAPHIC SCALE

SHEET INDEX			
ADMINISTRATIVE	COVER SHEET - PS	CIVIL	EXISTING CONDITIONS
A000	INDEX SHEET & GENERAL NOTES - PS	C1.0	DEMOLITION PLAN
A001	CODE ANALYSIS & PLUMBING FIXTURE CALCULATIONS	C2.0	HORIZONTAL CONTROL PLAN
A002	EGRESS DIAGRAM	C3.0	GRADING PLAN
A003	RENDERINGS	C4.0	UTILITY PLAN
A030	RENDERINGS	C5.0	STORMWATER MANAGEMENT PLAN
A031	EXTERIOR MATERIALS	C6.0	FIRE ACCESS PLAN
A035	MASSING AXONOMETRIC	C7.0	
A040			
LANDSCAPE	EXISTING CONDITIONS		
L0.00	ILLUSTRATIVE PLAN		
L0.01	LAYOUT PLAN		
L2.0	PEDESTRIAN AND BICYCLE ACCESS PLAN		
L4.01	PLANTING PLAN		
L4.01A	TREE PLAN		
L4.02	PLANT LIST & IMAGES		
L5.00	PAVING DETAILS		
L5.02	BIKE RACK & LOCKER DETAILS		
ARCHITECTURE	SITE PLAN - DEMOLITION		
A100	OVERALL SITE PLAN		
A101	SITE PLAN		
A102	SITE SECTIONS		
A110	SITE ELEVATIONS & ENLARGED PLANS- TRASH ENCLOSURE		
A120	SITE ELEVATIONS - PERIMETER FENCING		
A201	FLOOR PLAN - BUILDINGS		
A202	FLOOR PLAN - POOL ENCLOSURE		
A231	ROOF PLAN - BUILDINGS		
A301	EXTERIOR ELEVATIONS		
A311	BUILDING SECTIONS		
A601	REFLECTED CEILING PLAN - BUILDINGS		
A801	EXTERIOR STOREFRONT SCHEDULE		
ELECTRICAL	LEGEND, SYMBOLS, GENERAL NOTES & DRAWING LIST		
E001	SITE PLAN - LIGHTING		
E101	SITE PLAN - POWER		
E102	SITE LIGHTING PLAN - PHOTOMETRIC CALCULATIONS		
E103	SECTIONS & ENLARGED PLANS		
E401	SINGLE LINE DIAGRAM		
E501	LIGHTING FIXTURE SCHEDULE		
E601	DETAILS (FOR REFERENCE)		
E704			

REVISION		
NUMBER	DATE	DESCRIPTION

CODE ANALYSIS

APPLICABLE CODES:

California Code of Regulations, Title 24, Published by the California Building Standards Commission:
Part 1, "2022 California Administrative Code"(CAC)
Part 2, "2022 California Building Code" (CBC)
Part 3, "2022 California Electrical Code"(CEC)
Part 4, "2022 California Mechanical Code" (CMC)
Part 5, "2022 California Plumbing Code" (CPC)
Part 6, "2022 California Energy Code"(CEC)
Part 9, "2022 California Fire Code"(CFC)
Part 11, "2022 California Green Building Standards Code"
Part 12, "2022 California Reference Standards Code"

City of Alameda Municipal Codes

CBC SUMMARY:

CHAPTER 3: OCCUPANCY CLASSIFICATION AND USE

A-5 Outdoor Swimming Pool with Spectator Seating
A-3 Multipurpose Room
B - Offices
S-2 Low Hazard Storage

CHAPTER 5: GENERAL BUILDING HEIGHTS AND AREAS

504: Building Height and Number of Stories

Building Height: The vertical distance from grade plane to the average height of the highest roof surface.

Grade Plane: A reference plane representing the average of finished ground level adjoining the building at exterior walls. Where the finished ground level slopes away from the exterior walls, the reference plane shall be established by the lowest points within the area between the building and the lot line or, where the lot line is more than 6 feet (1829 mm) from the building, between the building and a point 6 feet (1829 mm) from the building.

Stories: 1
Max Building Height": 20'-4"

*See exterior elevations A301 for location of measurement from established grade plane

506: Building Area in Square Feet:

The area included within surrounding exterior walls, or exterior walls and fire walls, exclusive of vent shafts and courts. Areas of the building not provided with surrounding walls shall be included in the building area if such areas are included within the horizontal projection of the roof or floor above.

Enclosed Building Area: 5,740.07
Covered Roof Area: 750.58
Total Building Area: 6,490.65

Section 508.3 Non-separated occupancies:

Different occupancies are not required to be separated as long as building area and height are based on the requirements of the most restrictive occupancy. The most restrictive occupancy is A-3, therefore if the building complies with code allowances for A-3 occupancy we can consider the building to be a nonseparated A-3 occupancy.

Construction Type	Most Restrictive Occupancy	Area (SF) Per Table 506.2	Height (Stories / Feet)
VB	A-3	24,000 sf (\$1)	1 / 60'

Table assumes building is fully sprinklered.

CHAPTER 6: TYPES OF CONSTRUCTION

Fire resistance rating of building elements in hours

Building Element	Construction Type VB
Primary structural frame	0
Bearing wall - exterior	0
Bearing wall - interior	0
Non-bearing walls - exterior	0
Non-bearing walls - interior	0
Floor construction and secondary members	0
Roof construction and secondary members	0

CHAPTER 7: SMOKE AND PROTECTION FEATURES

Fire Resistance Rating For Exterior Walls Based on Fire Separation Distance
Based on Table 705.5 for Construction Type VB Occupancy Groups A, B, S-2

Fire separation distance = X feet	Rating (Hours)
X < 5	1
5 ≤ X < 10	1
10 ≤ X < 30	0
X ≥ 30	0

CHAPTER 7A: MATERIALS AND CONSTRUCTION METHODS FOR EXTERIOR WILDFIRE EXPOSURE

Project is not located in a WUI (Wildland Urban Interface) Area as defined by 702a and this chapter does not apply.

CHAPTER 8: INTERIOR FINISHES

Interior wall and ceiling finish requirements by occupancy

Based on Table 803.13 for a sprinklered building rating class as defined by 803.1.2.

Group	Interior exit stairways and ramps and exit passageways	Corridors and enclosure for exit access stairways and ramps	Rooms and enclosed spaces
A-3	B	B	C

CHAPTER 9: FIRE PROTECTION AND LIFE SAFETY SYSTEM

Fire Area: Fire area is defined as the floor area enclosed by exterior building walls. Horizontal projections of the roof or floor above shall be included in the fire area.

Fire area does not exceed 12,000 SF. Sprinklers are not required by Chapter 9, but are required for our building area and construction per Chapter 5, therefore sprinkler system to be provided.

CHAPTER 10: MEANS OF EGRESS

Means of egress is to be provided per the calculated occupant loads for the various occupancy groups per Table 1004.1.2. The number of exits provided are based on the calculated occupant loads per Tables 1006.3.1 and 1006.3.2(2) with 2 exits provided where there are more than 49 occupants, 3 exits for more than 500 occupants and 4 exits for more than 1,000 occupants. The egress component widths for the exterior areas such as the pool and pool deck will be calculated per CBC Sections 1005.3.1 and 1005.3.2 as unsprinklered areas.

CHAPTER 11B: ACCESSIBILITY TO PUBLIC BUILDINGS, ACCOMMODATIONS, COMMERCIAL BUILDINGS AND PUBLIC HOUSING

The building is a public accommodation and is to be accessible per the requirements of CBC Chapter 11B.

Water slides, raised diving boards and diving platforms shall not be required to comply with these requirements or to be on an accessible route; an accessible route complying with Division 4 shall be provided to the ground- or floor-level entry points, where provided, of stairs, ladders or other means of reaching the raised elements or area

PLUMBING FIXTURE ANALYSIS

PLUMBING FIXTURE CALCULATION PER CBC SECTION 3116B.2--DEPT. OF PUBLIC HEALTH

PLUMBING FIXTURE OCCUPANT COUNT PER CBC SECTION 3116B.2

	AREA	OLF*		OCC. LOAD
LAP POOL	7,448 SF	15	GSF	497
ACTIVITY POOL	3,015 SF	15	GSF	202
	10,463 SF			699

PLUMBING FIXTURES REQUIRED PER CBC 3116B.2 & CBC 3117B

OCCUPANCY: SWIMMING POOLS*	OCCUPANTS: 699				(350 MALE, 350 FEMALE)	
	WATER CLOSET	URINAL	LAVATORIES	BATHTUBS OR SHOWERS	DRINKING FOUNTAINS	OTHER
	MALE	FEMALE	MALE			
REQUIRED:	5	6	5	9	14	4

*per CBC Section 3116B.2 and 3117B.

THE PROJECT ALSO COMPLIES WITH THE CALIFORNIA PLUMBING CODE 422:

PLUMBING FIXTURE OCCUPANT COUNT PER CPC TABLE 4-1

AREA	TYPE OF OCCUPANCY	AREA	LOAD FACTOR	NO. OF OCCUPANTS
------	-------------------	------	-------------	------------------

ASSEMBLY USE - CONFERENCE, DINING/DRINKING, LOUNGE (PORTABLE SEATING/TABLE SPACE)	A-3	309 SF	30	11
MULTI-PURPOSE ROOM				

ASSEMBLY USE - CONFERENCE, DINING/DRINKING, LOUNGE (PORTABLE SEATING/TABLE SPACE)	A-5	770 SF	30	26
LAWN				

ASSEMBLY USE - FIXED SEATS				
SPECTATOR SEATING	A-5	263 SF	50% SEATS	48
SPECTATOR SEATING	A-5	283 SF	50% SEATS	49
SPECTATOR SEATING	A-5	177 SF	50% SEATS	30
				127

EXERCISE (FITNESS)	A-5	3,015 SF	50	61
ACTIVITY POOL	A-5	7,448 SF	50	149
LAP POOL				210

BUSINESS USE - OFFICE, SALES/SOLICITING, ADMINISTRATION, FOOD PROCESSING, COURTROOM, AMBULATORY CLINIC				
TICKETING	B	194 SF	150	2
MANAGER OFFICE	B	129 SF	150	1
AQUATICS DIRECTOR OFFICE	B	159 SF	150	2
LIFEGUARD / FIRST AID	B	293 SF	150	2
				7

TOTAL OCCUPANTS 361

PLUMBING FIXTURES REQUIRED PER CPC TABLE 422.1

OCCUPANCY: ASSEMBLY - A-3*	OCCUPANTS: 403				(202 MALE, 202 FEMALE)	
	WATER CLOSET	URINAL	LAVATORIES	BATHTUBS OR SHOWERS	DRINKING FOUNTAINS	OTHER
	MALE	FEMALE	MALE	MALE	FEMALE	
REQUIRED:	3	6	2	2	4	—
						2

*Typical without fixed or permanent seating; arcades, places of worship, museums, libraries, lecture halls, gymnasiums (without spectator seating), indoor pools (without spectator seating)

PLUMBING FIXTURES PROVIDED

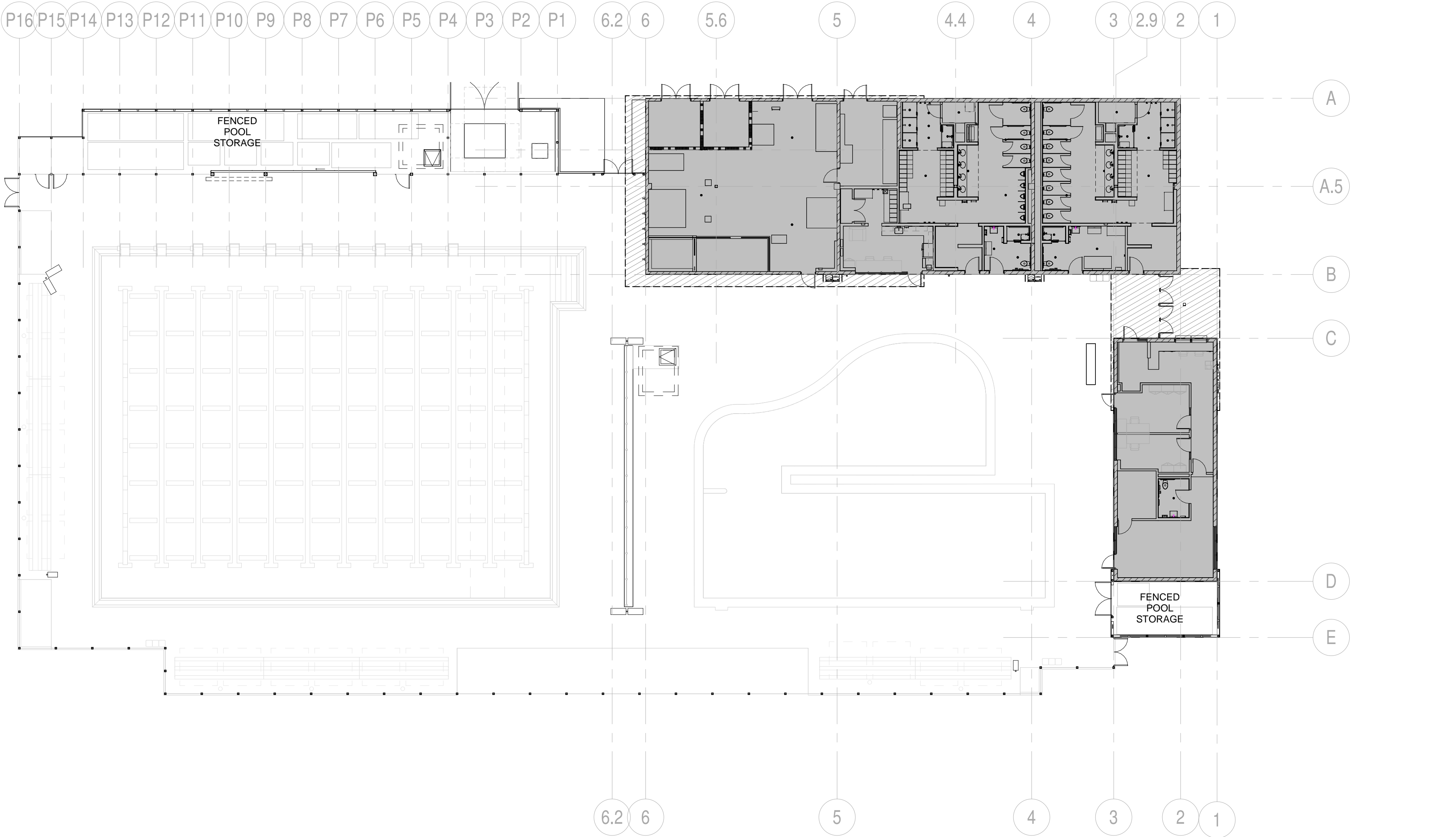
FIXTURE COUNTS EQUAL OR EXCEED CH. 31B REQUIREMENTS WHICH ARE MORE STRINGENT THAN CPC REQUIREMENTS FOR THIS PROJECT.

	WATER CLOSET	URINAL	LAVATORIES	BATHTUBS OR SHOWERS	DRINKING FOUNTAINS	SERVICE SINKS
	MALE	FEMALE	MALE	MALE	FEMALE	
PROVIDED:	5	9	5	4	4	15
						4
						2

NOTES:

1. FIXTURES IN ALL-GENDER/GENDER NEUTRAL AND SINGLE-OCCUPANCY TOILET ROOMS ARE ASSIGNED EQUALLY TO MEN AND WOMEN.
2. FIXTURES IN THE SINGLE-OCCUPANCY OFFICE RESTROOM ARE EXCLUDED FROM THE COUNT, FOR THE PURPOSES OF THE CODE ANALYSIS.

1 FLOOR PLAN - BUILDING AREA
1/16" = 1'-0"



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RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:

SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA

2200 Bridgeway
Sausalito, CA 94965

P: 415.332.5100

STRUCTURAL ENGINEER:

FORELLE/LESSER ENGINEERS, INC.

160 Pine Street, 6th Floor
San Francisco, CA 94111

P: 415.637.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLUEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111

P: 415.665.4000

AQUATICS:

AQUATICS DESIGN GROUP

2226 Faraday Avenue
Carlsbad, CA 92008

P: 760.438.9400

SPECIFICATIONS:

SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737

P: 800.646.3520

REVISION

NUMBER	DATE	DESCRIPTION

ISSUE: PLANNING
RESUBMITTAL 5

DATE: JUNE 9, 2025

STAMP:

NOT FOR
CONSTRUCTION

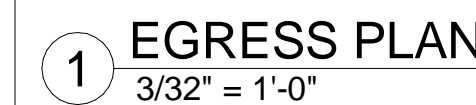
SHEET TITLE:

CODE ANALYSIS &
PLUMBING
FIXTURE
CALCULATIONS

SHEET NUMBER:

A002

A003



DOOR
REQ'D: 200 OCC.
x 0.2 = 40.5" WIDTH
DOOR REQUIRED EGRESS WIDTH CALCULATION

PROVIDED: 44.5"
(220 OCC.)
DOOR WIDTH
(CLEARANCE WHEN IN OPEN POSITION PER CBC 1005.7.1)

ROOM #	ROOM NAME	OCC. CLASS	AREA	OLF*	OCC. LOAD	NO. EXITS
100	DECK EGRESS					
102	HALLWAY		99 SF	0	N/A	
102	TICKETING	B	194 SF	150	GSF	2 1
103	DATA	S-2	88 SF	300	GSF	1 1
104	RESTROOM	B	59 SF	0	N/A	
108	MANAGER OFFICE	B	129 SF	300	GSF	1 1
109	AQUATICS DIRECTOR OFFICE	B	159 SF	150	GSF	2 1
110	MULTI-PURPOSE ROOM	A-3	309 SF	7	NSF	45 1
200	POOL MECHANICAL ROOM		786 SF	50	GSF	1 1
202	JANITOR	S-2	43 SF	300	GSF	1 1
203	FAMILY CHANGING	B	175 SF	0	N/A	
204	FAMILY CHANGING	B	94 SF	0	N/A	
205	MEN'S LOCKER ROOM		744 SF	60	GSF	16 1
206	JANITOR	S-2	59 SF	300	GSF	1 1
207	LIFEGUARD / FIRST AID	B	293 SF	150	GSF	4 1
208	POOL MECHANICAL ROOM		1,234 SF	50	GSF	1 1
P02	POOL STORAGE	S-2	1,386 SF	300	GSF	1 1
P03A	POOL STORAGE	S-2	1,120 SF	300	GSF	4 1
P03B	TEAM POOL STORAGE	S-2	56 SF	300	GSF	1 1
P04	TEAM POOL STORAGE	S-2	56 SF	300	GSF	1 1
P04	SPECTATOR SEATING	A-5	177 SF		FIXED	60 2
P07	SPECTATOR SEATING	A-5	263 SF		FIXED	96 2
P08	SPECTATOR SEATING	A-5	3,015 SF		FIXED	88 2
P09	ACTIVITY POOL	A-5	248 SF	15	GSF	207 2
P10	LAP POOL	A-5	7,445 SF	15	GSF	492 2

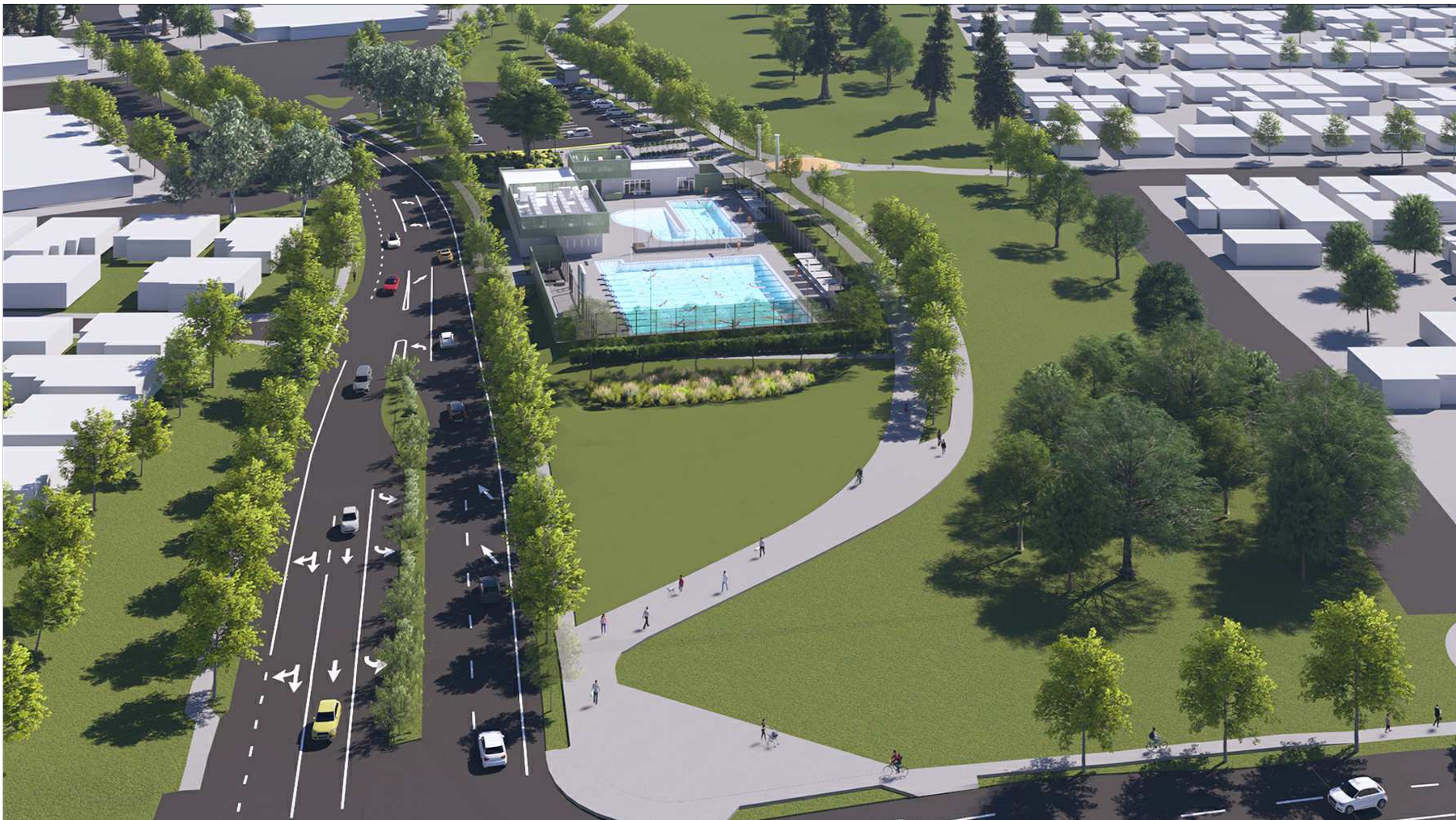
ROOM	ROOM NAME	OCCL. CLASS.	AREA	OLF*	OCCL. LOAD	# EXITS
P11	POOL DECK	A-5	4,722 SF	30	GSF	141
P12	POOL DECK	A-5	3,893 SF	30	GSF	132
P16	LAWN	A-5	220 SF	15	NSF	52
POOL DECK EGRESS				26,170 SF		1377
BUILDING ONLY EGRESS						
208	ELECTRICAL ROOM	S-2	233 SF	300	GSF	1
210	CHLORINE	S-1	101 SF	300	GSF	1
211	AIO	S-1	114 SF	300	GSF	1
BUILDING ONLY EGRESS				448 SF		3
TOTAL OCCUPANTS EXIT						4**
*OLF = OCCUPANT LOAD FACTOR PER CBC TABLE 1004.5						
**POOL & POOL DECK OCCUPANT LOAD:						
= 100 OCCUPANTS EXIT MINIMUM FROM THE POOL DECK ENCLOSURE						
THEREFORE 4 EXITS ARE REQUIRED FROM THIS AREA.						
MAIN EXIT #1				MIN. 1/2 OF OCCUPANTS:	1377 / 2 = 689	
NORTH EAST GATE EXIT #2				MIN. 1/6 OF OCCUPANTS:	1377 / 6 = 230	
NORTH WEST GATE EXIT #3				MIN. 1/6 OF OCCUPANTS:	1377 / 6 = 229	
SOUTH EAST GATE EXIT #4				MIN. 1/6 OF OCCUPANTS:	1377 / 6 = 229	



SOUTHEAST AERIAL FROM JEAN SWEENEY OPEN SPACE PARK



NORTHEAST AERIAL FROM ATLANTIC AVE.



NORTHWEST AERIAL FROM INTERSECTION OF ATLANTIC AVE. & WILMA CHAN WAY

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LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLE/SESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.837.0700

MEP / FIRE PROTECTION:
GLITTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

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ISSUE: **PLANNING
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RENDERINGS

SHEET NUMBER:
A030



ENTRY VIEW FROM CROSS ALAMEDA TRAIL



ENTRY VIEW FROM ATLANTIC AVE. NEAR OAK TREE



COMPETITION POOL DECK VIEW

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NUMBER	DATE	DESCRIPTION

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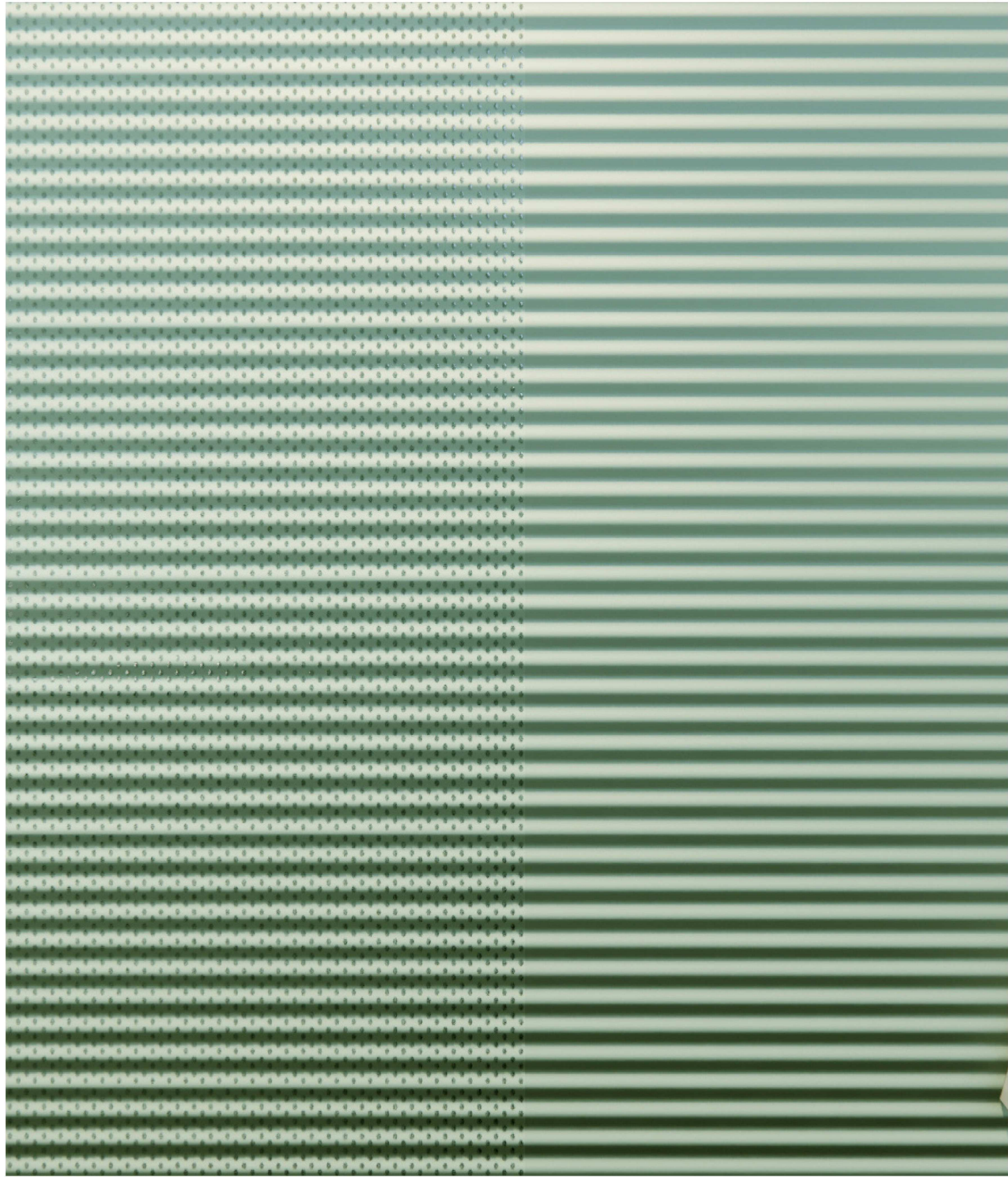
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RENDERINGS

SHEET NUMBER:
A031



MORIN C37 IN PATINA GREEN PERFORATED
CORRUGATED METAL PANEL

MORIN C37 IN PATINA GREEN SOLID



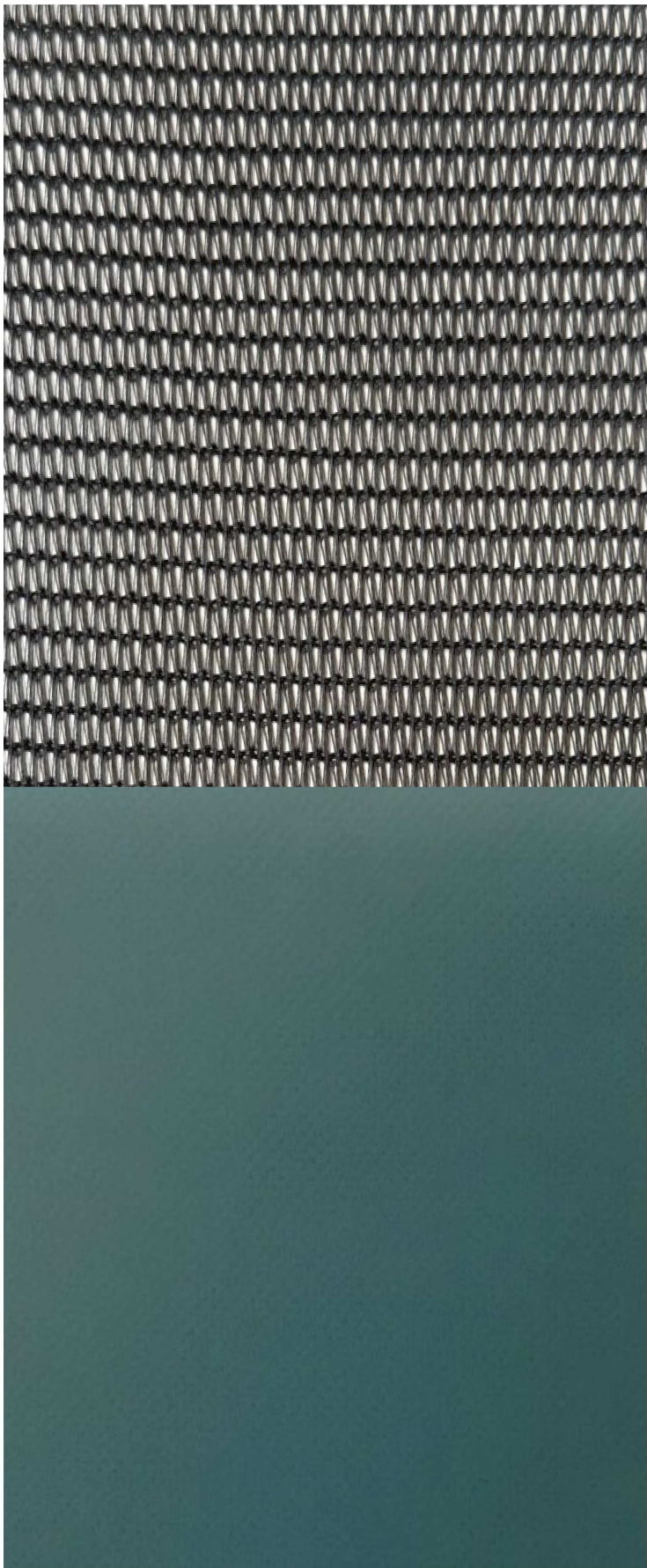
BASALITE
CMU BLOCK



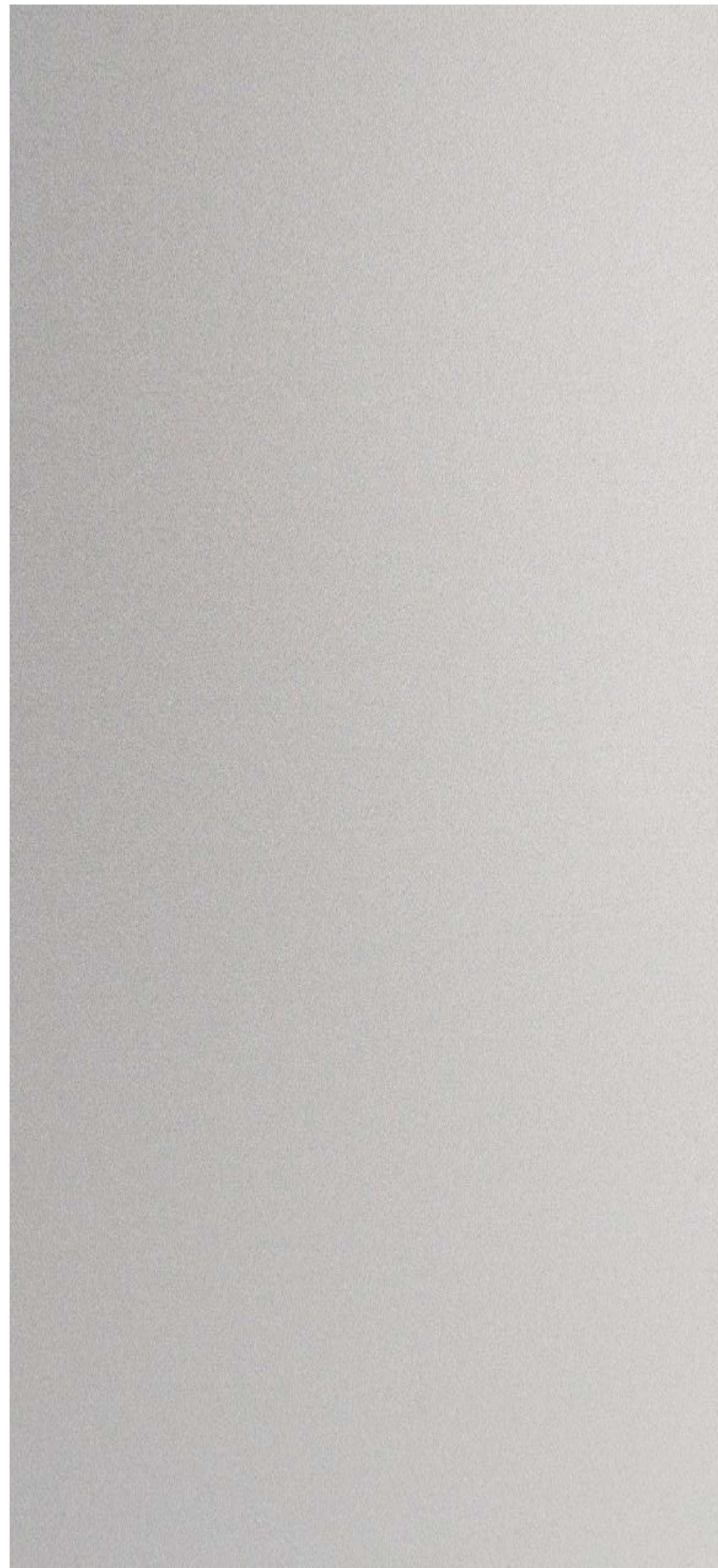
ENTRY VIEW FROM CROSS ALAMEDA TRAIL



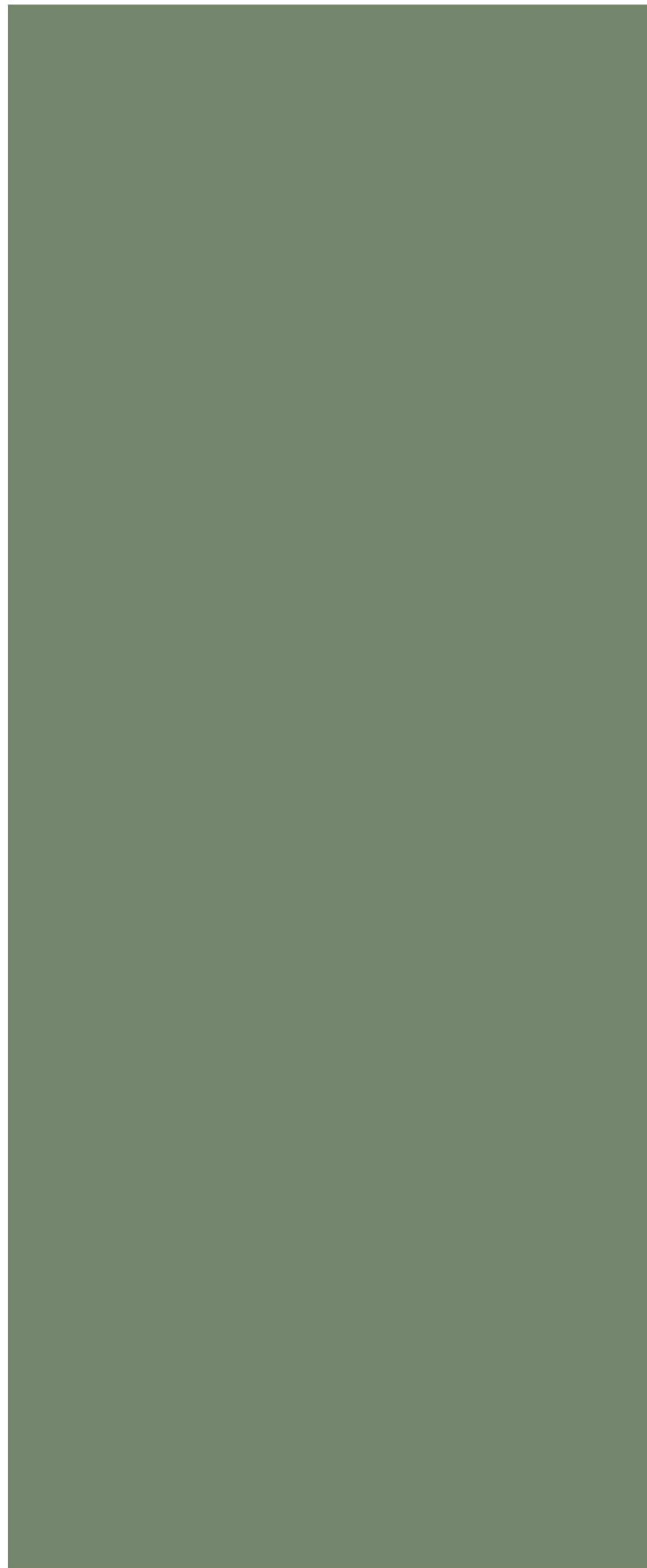
BLACK
VINYL COATED
CHAIN LINK FENCE



BLACK / GREEN
WINDSCREEN MESH /
VINYL SOLID WINDSCREEN



SILVER
ANODIZED ALUMINUM
DOOR & WINDOW FRAMES



MORIN MX-6 IN PATINA GREEN
FLAT METAL PANEL



ENTRY BREEZEWAY

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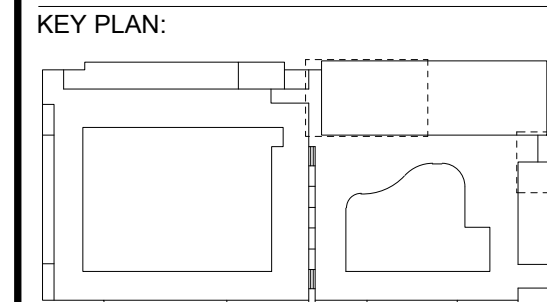
SHEET TITLE:
**EXTERIOR
MATERIALS**

SHEET NUMBER:
A035



A040

REVISION:		
NUMBER	DATE	DESCRIPTION



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DATE: **JUNE 9, 2025**

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SHEET TITLE:
**EXISTING
CONDITIONS**

SHEET NUMBER:

C1.0



- LEGEND:**
- ⊗ = GAS VALVE
 - ⊙ = SANITARY SEWER MANHOLE
 - = SIGN
 - * = SITE LIGHT
 - ⊙ = STORM DRAIN MANHOLE
 - ⊙ = STREET LIGHT
 - ⊙ = TELEPHONE MANHOLE
 - ⊙ = MONITORING WELL

ABBREVIATIONS:

- AC = ASPHALT CONCRETE
- ACR = ACCESS RAMP
- CATV = CABLE TELEVISION BOX
- COL = COLUMN
- CONC = CONCRETE
- ED = ELECTRIC BOX
- EV = ELECTRIC VAULT
- FL = FLOWLINE
- INV = INVERT
- LG = LIP OF GUTTER
- SDDI = STORM DRAIN DROP INLET
- SDMH = STORM DRAIN MANHOLE
- SLB = STREET LIGHT BOX
- SSMH = SANITARY SEWER MANHOLE
- SWK = SIDEWALK
- TB = TOP OF BOX
- TC = TOP OF CURB
- UB = UTILITY BOX
- WM = WATER METER
- W-T = TOP OF WALL

TOPOGRAPHIC NOTES:

UNAUTHORIZED CHANGES & USES: THE PROFESSIONAL PREPARING THIS MAP WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THIS MAP. CHANGES TO THIS MAP MUST BE REQUESTED IN WRITING AND MUST BE APPROVED BY THE PROFESSIONAL.

THE LOCATIONS OF EXISTING UNDERGROUND FACILITIES SHOWN ON THESE DRAWINGS ARE APPROXIMATE AND ARE BASED ON OBSERVED TOPOGRAPHIC SURFACE FEATURES AND AVAILABLE INFORMATION. THE PROFESSIONAL PREPARING THIS MAP ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THESE FACILITIES OR FOR THE INADVERTENT OMISSION OF RELATED INFORMATION.

TREE DIAMETERS ARE MEASURED AT CHEST HEIGHT (48"). DRIFLINE DIAMETERS AND TREE SPECIES ARE APPROXIMATE ONLY AND SHOULD BE VERIFIED BY A CERTIFIED ARBORIST.

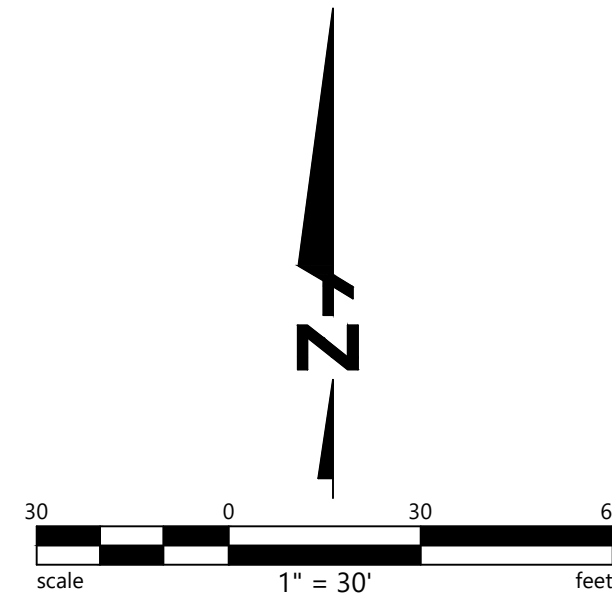
FIELD SURVEY DATE: 09/04/2024

BASIS OF BEARINGS:

THE COORDINATES SHOWN HEREON ARE BASED ON THE COORDINATE SYSTEM OF 1983, CC83, ZONE 3, USING LEICA RTK NETWORK SMARTNET.

BENCHMARK:

THE ELEVATIONS SHOWN HEREON ARE BASED UPON THE VERTICAL DATUM OF 1988 AND WERE ESTABLISHED USING LEICA RTK NETWORK SMARTNET.



PROJECT:
**ALAMEDA AQUATIC
CENTER**

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

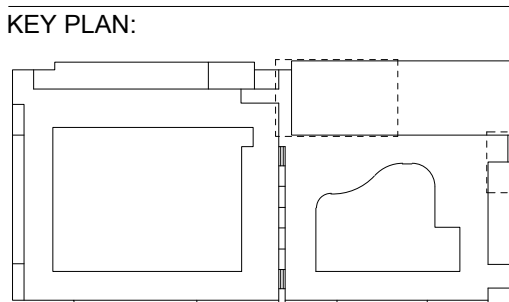
STRUCTURAL ENGINEER:
FORELLEBESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.837.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.8400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3820

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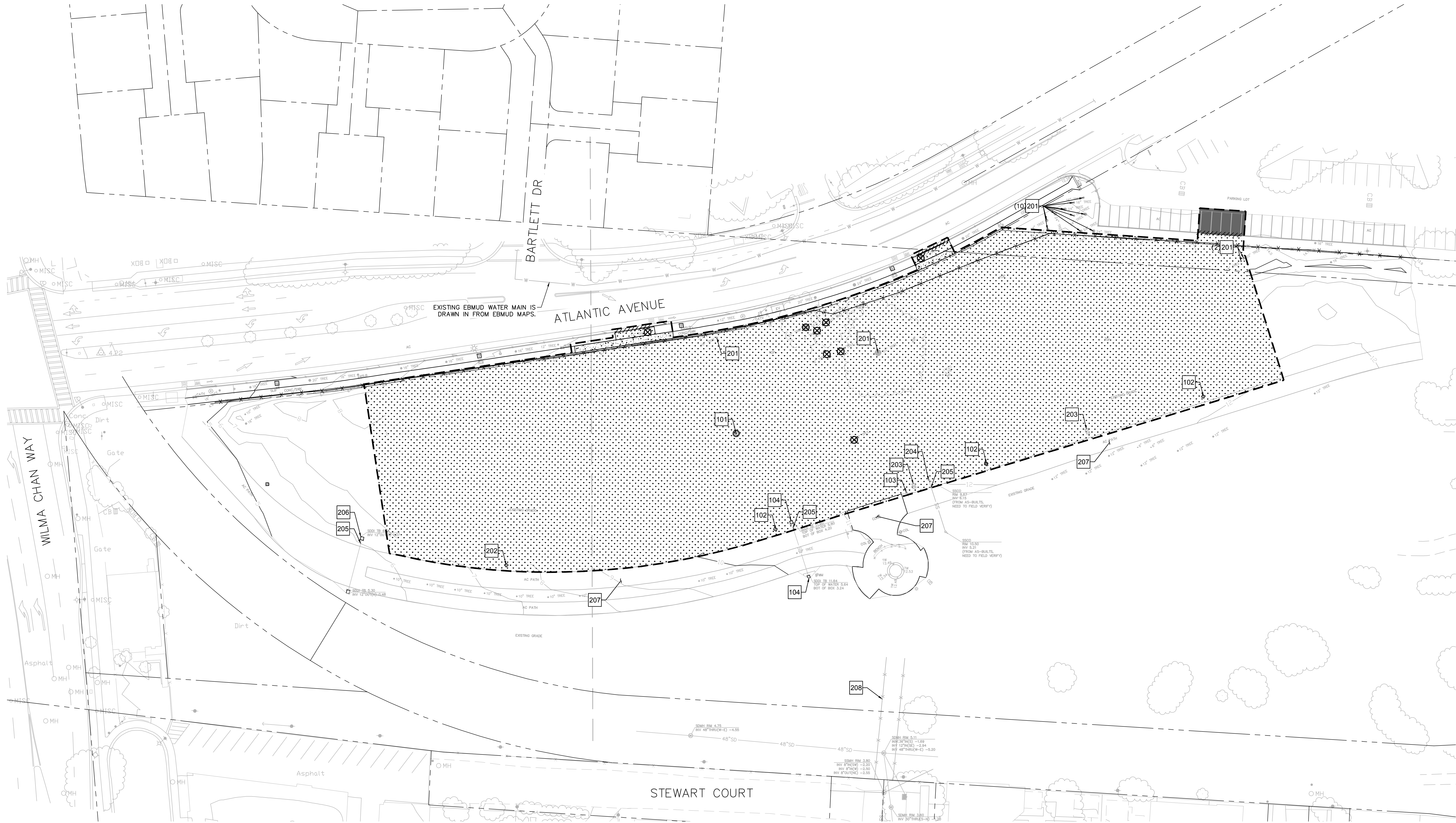
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CONSTRUCTION**

SHEET TITLE:
**DEMOLITION
PLAN**

SHEET NUMBER:

C2.0



LEGEND:

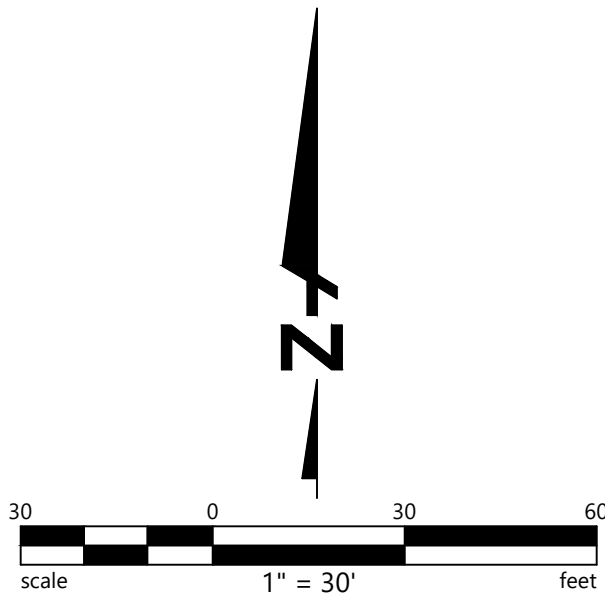
---	LIMIT OF WORK
////	REMOVE EXISTING CONCRETE CURB
- - - -	SAWCUT LINE
- x - x -	REMOVE EXISTING FENCE
⊗	REMOVE EXISTING TREE/ TREE STUMP
▨	REMOVE EXISTING CONCRETE
▩	REMOVE EXISTING ASPHALT
▤	REMOVE EXISTING LANDSCAPE

DEMOLITION KEYNOTES:

REMOVE	PROTECT
101 EXISTING WATER STRUCTURE	201 EXISTING TREE
102 EXISTING LIGHT AND POLE	202 EXISTING LIGHT AND POLE
103 EXISTING SIGN AND POLE	203 EXISTING ELECTRICAL BOX
104 EXISTING SDDI	204 EXISTING CLEANOUT
	205 EXISTING UTILITY LINE
	206 EXISTING STORM DRAIN INLET
	207 EXISTING PATHWAY
	208 EXISTING FENCE

NOTES:

- ALL EXISTING TREES TO REMAIN UNLESS OTHERWISE NOTED ON THE PLANS.
- PROTECT ALL EXISTING UNDERGROUND UTILITIES UNLESS OTHERWISE NOTED ON THE PLAN.
- EXERCISE CAUTION DURING CONSTRUCTION TO PROTECT EXISTING UTILITIES, UTILITY BOXES, STRUCTURES, LANDSCAPING FIXTURES, EQUIPMENT, CONCRETE SIDEWALK, CONCRETE CURB AND GUTTER, AND ASPHALT/CONCRETE PAVING TO REMAIN. REPAIR ANY DAMAGE RESULTING FROM CONTRACTOR OPERATIONS.
- SHALLOW UTILITIES MAY BE PRESENT. IDENTIFY AND LOCATE ALL UTILITIES IN PROJECT AREA PRIOR TO CONSTRUCTION.
- ADJUST ALL EXISTING UTILITIES, BOXES, STRUCTURES, MANHOLES, AND VALVES WITHIN LIMIT OF WORK TO FINAL GRADE UNLESS OTHERWISE NOTED ON THE PLANS.
- PROTECT ALL EXISTING UTILITY LINES, STRUCTURES, AND VAULTS, UNLESS OTHERWISE NOTED ON THE PLANS.
- COORDINATE WITH ALL SITE WORK WITH ALL DISCIPLINES, CIVIL DRAWINGS, ELECTRICAL, MECHANICAL, ETC.
- CONTRACTOR MUST POTHOLE ALL EXISTING UTILITY CROSSINGS FOR CONFLICTS WITH NEW UTILITY INSTALLATION. ANY CONFLICTS OR DISCREPANCIES MUST BE REPORTED.
- CONTRACTOR TO COORDINATE ALL TRENCHING AND ASSOCIATED PAVEMENT RESTORATION WITH UTILITY PLAN.
- REFER TO UTILITY PLAN FOR PROPOSED PIPE LOCATIONS AND ALIGNMENT. TRENCHING MUST BE PROVIDED FOR INSTALLATION, IN ACCORDANCE WITH ALL APPLICABLE CONSTRUCTION SAFETY REQUIREMENTS NOT REFLECTED ON THIS PLAN.
- TRENCHING PAVEMENT MUST BE REPLACED IN KIND. MATCH EXISTING PAVING SECTIONS.



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RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:

BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
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Sausalito, CA 94965
P: 415.332.5100

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FORELLEBESSER ENGINEERS, INC.
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P: 415.837.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLAEVJØET
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San Francisco, CA 94111
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AQUATICS:

AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.8400

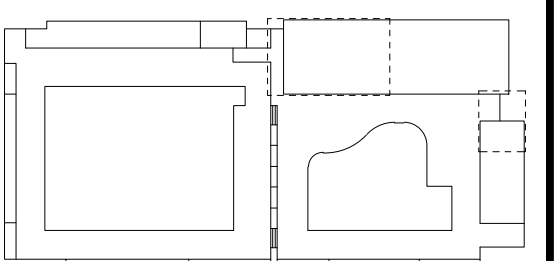
SPECIFICATIONS:

SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3820

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KEY PLAN:



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RESUBMITTAL 5

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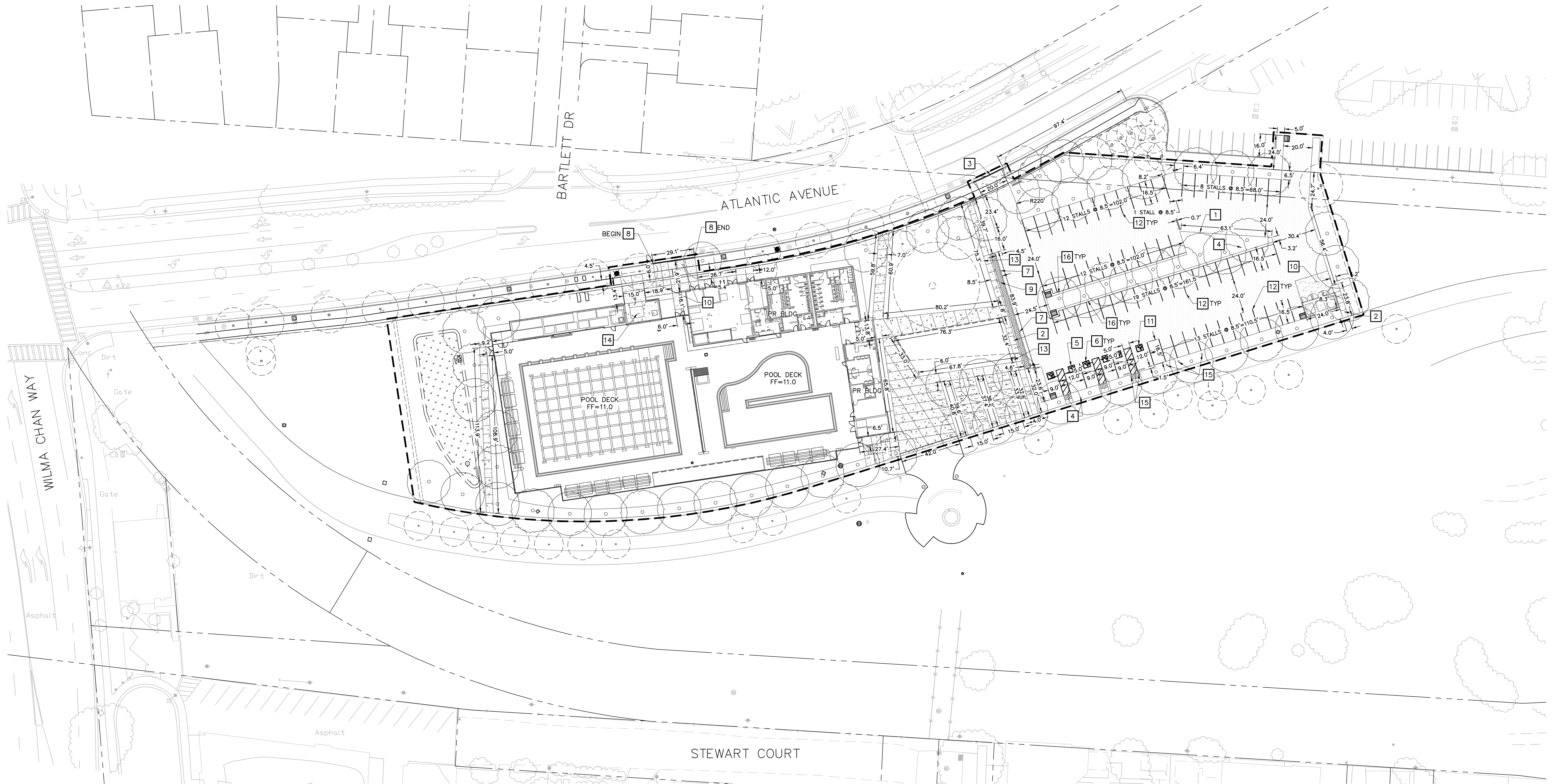
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SHEET TITLE:

HORIZONTAL
CONTROL PLAN

SHEET NUMBER:

C3.0



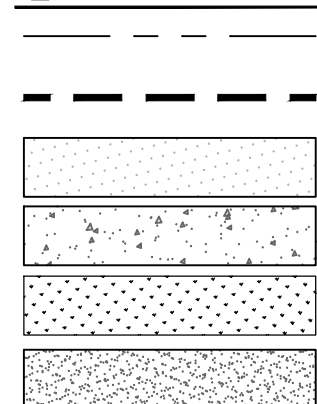
NOTES:

- ALL EXISTING UTILITY BOXES, STRUCTURES, MANHOLES AND VALVES WITHIN THE LIMIT OF WORK SHALL BE ADJUSTED TO FINAL GRADE UNLESS OTHERWISE NOTED.

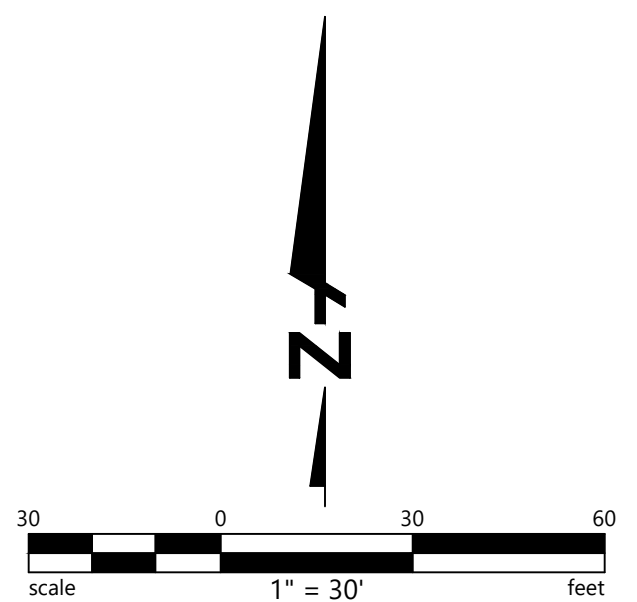
KEYNOTES:

- 6" VERTICAL CURB (TYP), SEE DETAIL 9/C8.4
- PEDESTRIAN SIDEWALK, SEE DETAIL 2/C8.4
- NEW COMMERCIAL DRIVEWAY SEE DETAIL ST-20/C8.1
- NEW SITE AREA LITE (TYP). SEE ELECTRICAL PLANS FOR DETAILS.
- VAN ACCESSIBLE ADA PARKING STALL, SEE DETAIL 6/C8.4
- ADA PARKING STALL, SEE DETAIL 6/C8.4
- FLUSH CURB, PAINTED WHITE FOR LOADING ZONE DESIGNATION. SEE DETAIL 4/C8.4.
- TYPE "E" CONCRETE CURB AND GUTTER (ROLLED CURB WITH GUTTER), SEE DETAIL 1-4/C8.1
- DETECTABLE WARNING SURFACE, SEE LANDSCAPE PLANS FOR DETAILS
- VEHICULAR CONCRETE PAVING, SEE DETAIL 1/C8.4
- VAN ACCESSIBLE EV STALL
- STANDARD PARKING STALL, SEE DETAIL 6/C8.4
- INSTALL R25 (CA) "PASSENGER LOADING ONLY" SIGNS
- CONCRETE PAD FOR THREE PHASE TRANSFORMER, SEE DETAIL 1-L-407/C8.3
- EV CHARGING PEDESTAL, SEE ELECTRICAL PLANS FOR DETAILS
- CURB AND GUTTER PER DETAIL 8/C8.4

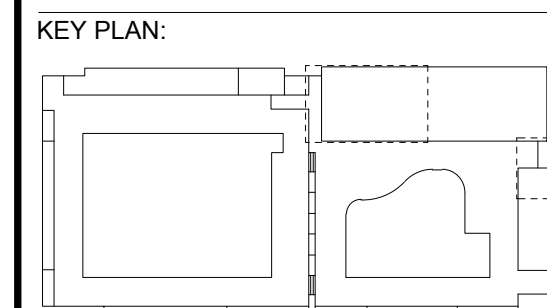
LEGEND:



- PROPERTY LINE
LIMIT OF WORK LINE
ASPHALT PAVEMENT, SEE DETAIL 3/C8.4
PEDESTRIAN CONCRETE, SEE DETAIL 2/C8.4
BIORETENTION FACILITY
VEHICULAR CONCRETE PAVEMENT SECTION,
SEE DETAIL 1/C8.4



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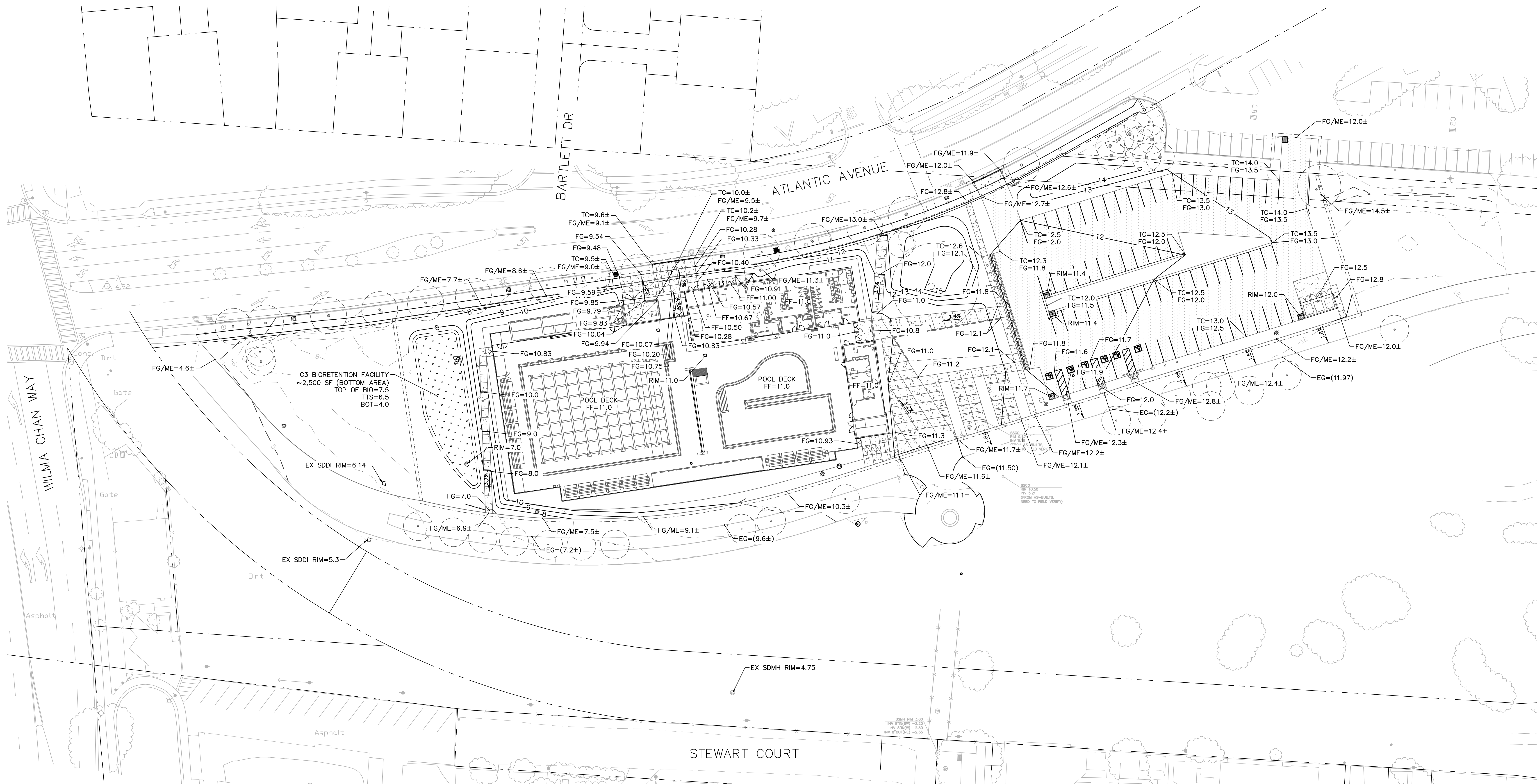
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SHEET TITLE:
GRADING PLAN

SHEET NUMBER:

C4.0



NOTES:

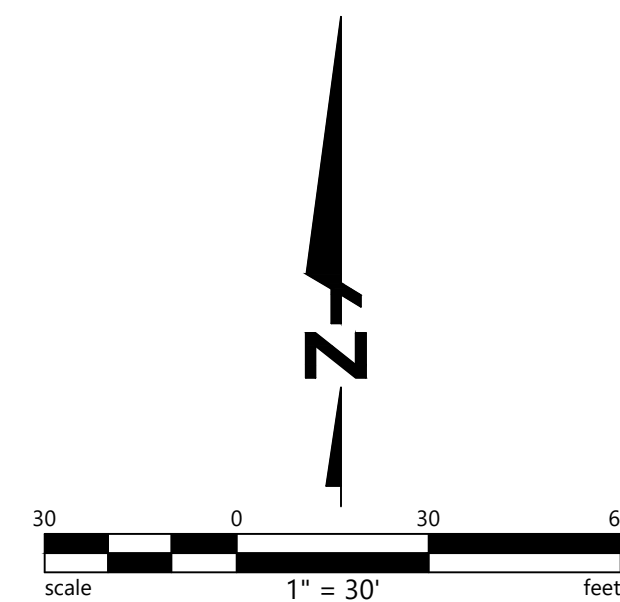
- CONTRACTOR SHALL VERIFY EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR COMMENCEMENT OF WORK.
- ALL EXISTING UTILITY VAULTS AND BOXES TO BE PROTECTED SHALL BE ADJUSTED TO FINISHED GRADE.
- CONTRACTOR TO CONTACT USA AT (800) 247-2600 AT LEAST 48 HOURS PRIOR TO ANY UTILITY REMOVAL OR EXCAVATION.
- ALL WORK SHALL CONFORM TO CURRENT CITY STANDARD PLANS AND SPECIFICATIONS, UNLESS OTHERWISE NOTED AND APPROVED.
- ALL MATERIAL SHALL COMPLY WITH LATEST AVAILABLE CITY STANDARDS OR BETTER.

ABBREVIATIONS:

AC	ASPHALT CONCRETE
BOT	BOTTOM OF BIORETENTION/BOTTOM OF WALL
BW	BACK OF WALK
C3	CONTRA COSTA COUNTY CLEAN WATER PROGRAM
EX	EXISTING
FF	FINISHED FLOOR
FG	FINISHED GRADE
FL	FLOWLINE
HP	HIGH POINT
LG	LIP OF GUTTER
LF	LINEAR FEET
ME	MATCH EXISTING
RIM	RIM ELEVATION
SDCB	STORM DRAIN CATCH BASIN
SDDI	STORM DRAIN INLET
SLP	SEE LANDSCAPE PLAN
SSWR	SANITARY SEWER
TC	TOP OF CURB
TOP	TOP OF BIORETENTION
TTS	TOP OF TREATMENT SOIL
TW	TOP OF WALL

LEGEND:

---	PROPERTY LINE
---	LIMIT OF WORK LINE
---	PROPOSED WATER METER
---	EXISTING STORM MANHOLE
---	EXISTING SANITARY MANHOLE
---	CATCH BASIN
---	SPOT ELEVATION
---	AREA/PLAZA DRAIN
---	SANITARY CLEANOUT
---	PROPOSED CONTOUR (MAJOR)
---	PROPOSED CONTOUR (MINOR)
---	EXISTING CONTOUR (MAJOR)
---	EXISTING CONTOUR (MINOR)



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800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
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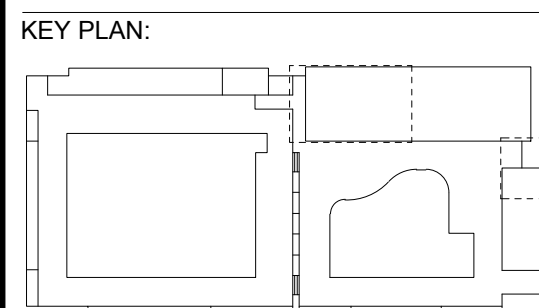
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160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.837.0700

MEP / FIRE PROTECTION:
OUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.6400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
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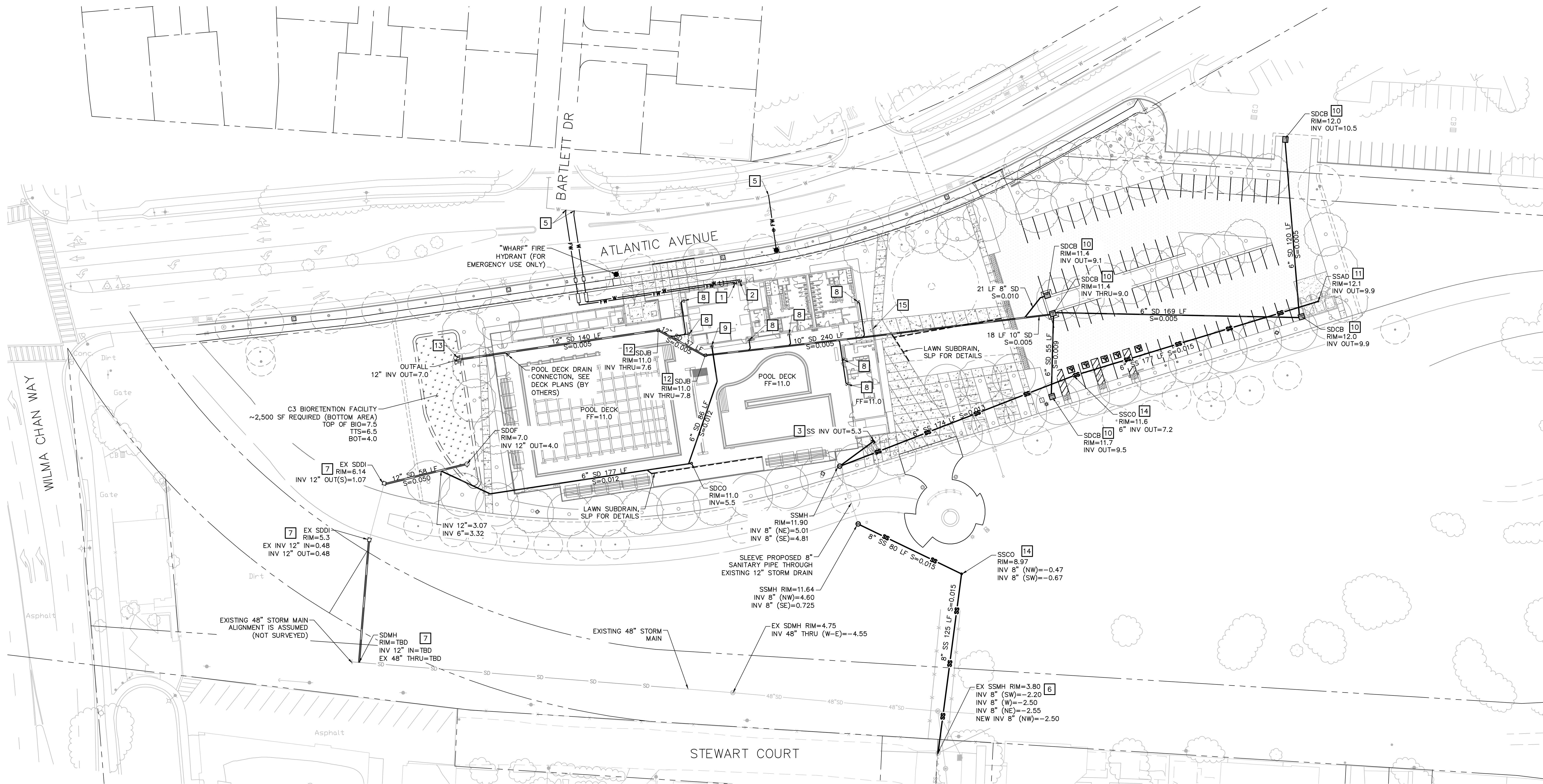
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SHEET TITLE:
UTILITY PLAN

SHEET NUMBER:

C5.0



NOTES:

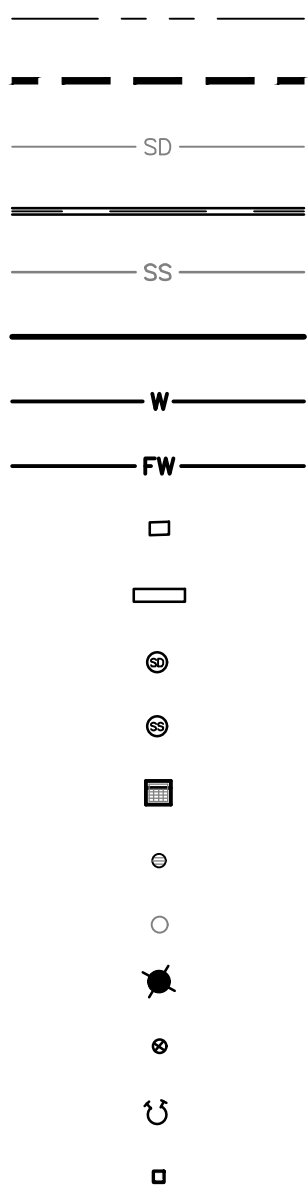
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- ALL EXISTING UTILITY VAULTS AND BOXES TO BE PROTECTED SHALL BE ADJUSTED TO FINISHED GRADE.
- CONTRACTOR TO CONTACT USA AT (800) 247-2600 AT LEAST 48 HOURS PRIOR TO ANY UTILITY REMOVAL OR EXCAVATION.
- NON-WET UTILITIES AND UTILITIES SHOWN WITHIN THE BUILDING ON THIS PLAN AND FOR COORDINATION ONLY. CONTRACTOR TO REFER TO APPROPRIATE DISCIPLINES FOR THEIR RESPECTIVE UTILITY DESIGN.
- ALL BUILDING DOWNSPOUTS MUST BE PIPED TO THE STORM DRAIN BUILDING LATERAL AND PIPED TO TREATMENT AREAS.
- ALL WATER LATERALS SHALL BE LEVEL. IF A LOCAL HIGH POINT OCCURS, CONTRACTOR SHALL INSTALL BLOW OFF VALVE.
- ALL WORK SHALL CONFORM TO CURRENT CITY STANDARD PLANS AND SPECIFICATIONS, UNLESS OTHERWISE NOTED AND APPROVED.
- ALL MATERIAL SHALL COMPLY WITH LATEST AVAILABLE CITY STANDARDS OR BETTER.

ABBREVIATIONS:

C3
EX
INV
RIM
SAP
SD
SDCB
SDDI
SLP
SPP
SSWR
TC
TD
TOP
TTS

CONTRA COSTA COUNTY CLEAN WATER PROGRAM
EXISTING
INVERT
RIM ELEVATION
SEE ARCHITECTURAL PLANS
STORM DRAIN
STORM DRAIN CATCH BASIN
STORM DRAIN INLET
SEE LANDSCAPE PLANS
SEE PLUMBING PLANS
SANITARY SEWER
TOP OF CURB
TRENCH DRAIN
TOP OF BIORETENTION
TOP OF TREATMENT SOIL

LEGEND:

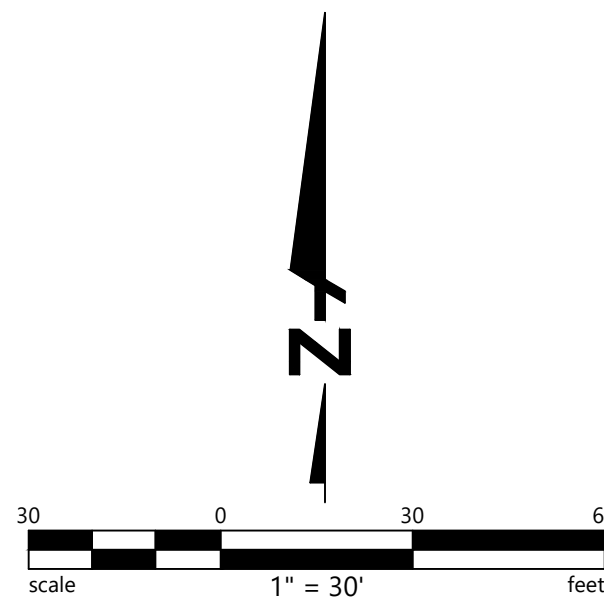


PROPERTY LINE

LIMIT OF WORK LINE
EXISTING STORM LINE
NEW STORM LINE
EXISTING SANITARY LINE
PROPOSED SANITARY LINE
PROPOSED WATER LINE
PROPOSED FIRE WATER LINE
PROPOSED WATER METER
PROPOSED BACKFLOW PREVENTER
EXISTING STORM MANHOLE
EXISTING SANITARY MANHOLE
PROPOSED CATCH BASIN
PROPOSED AREA/PLAZA DRAIN, SEE DETAIL 11/C8.4
PROPOSED SANITARY CLEANOUT
PROPOSED FIRE HYDRANT
PROPOSED WATER VALVE
PROPOSED FIRE DEPARTMENT CONNECTION
PROPOSED STORM DRAIN JUNCTION BOX

KEYNOTES:

- FIRE WATER POINT OF CONNECTION
- DOMESTIC WATER POINT OF CONNECTION
- SANITARY SEWER POINT OF CONNECTION
- STORM DRAIN POINT OF CONNECTION
- CONNECT TO EXISTING WATER LINE, SEE DETAIL 291-EA/C8.3
- CONNECT TO EXISTING SANITARY SEWER LINE
- CONNECT TO EXISTING STORM DRAIN LINE
- DOWNSPOUT CONNECTION, SEE DETAIL 4/C8.5
- PUMP PIT DRAIN, SPP. INV=6.5±
- CATCH BASIN, SEE DETAIL 1/C8.5
- AREA DRAIN, SEE DETAIL 3/C8.5
- JUNCTION BOX (SOLID LID), SEE DETAIL 6/C8.5
- RIP-RAP OUTFALL PROTECTION
- CLEANOUT, SEE DETAIL 7/C8.5
- TRENCH DRAIN, SEE DETAIL 5/C8.5



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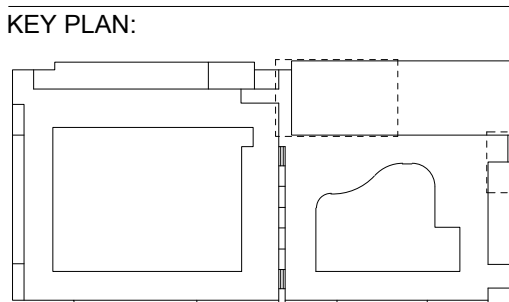
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ISSUE: **PLANNING**

DATE: **JUNE 9, 2025**

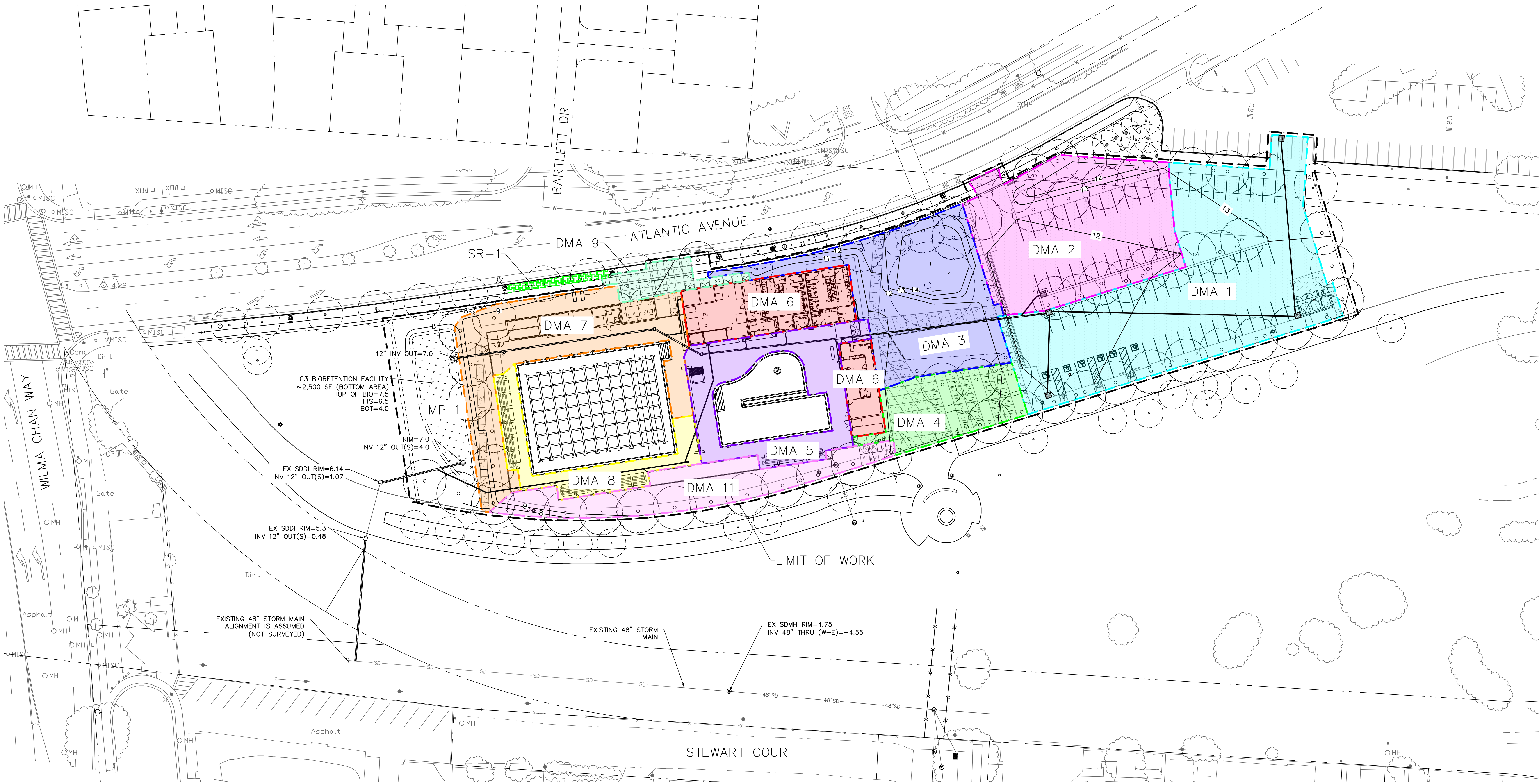
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SHEET TITLE:
**STORMWATER
MANAGEMENT
PLAN**

SHEET NUMBER:

C6.0



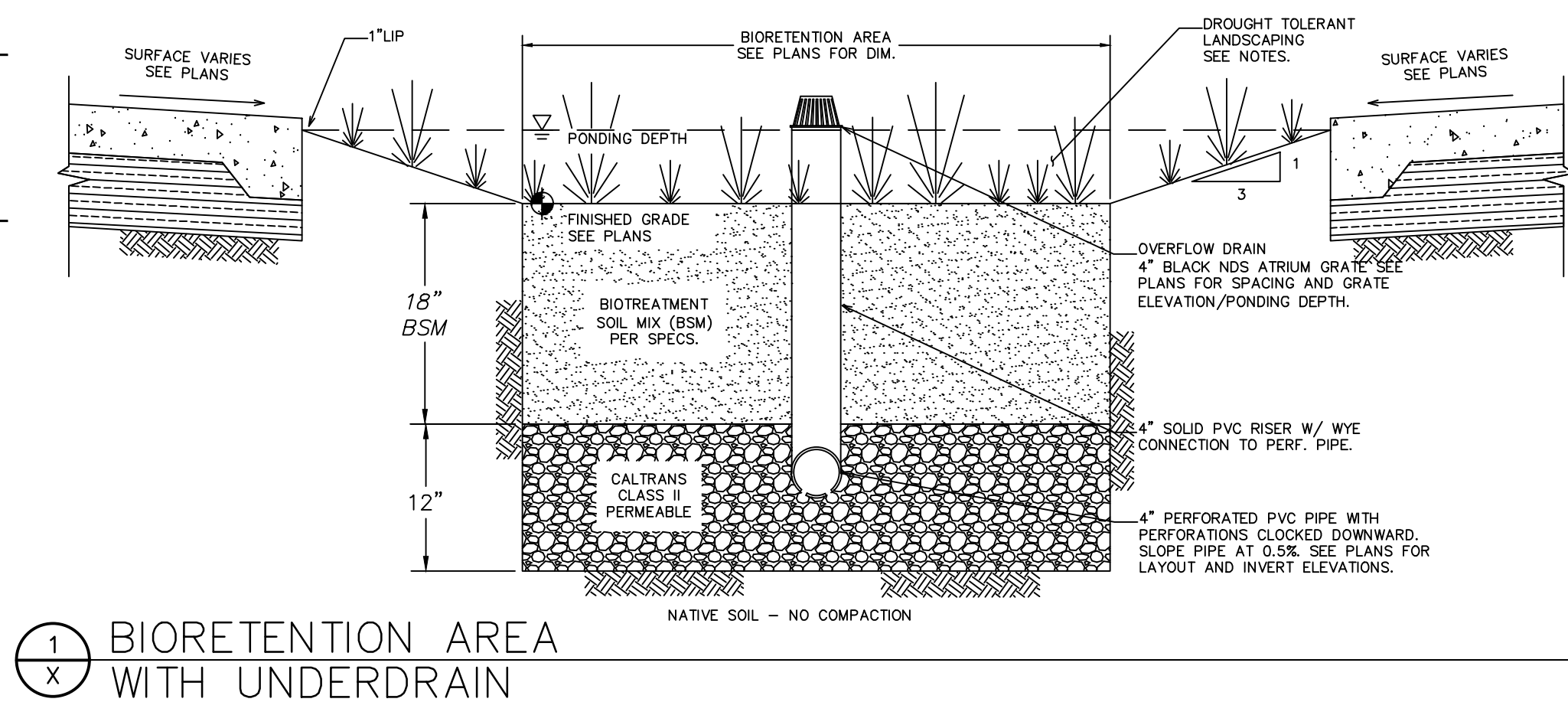
IMPERVIOUS AREAS TABLE					
DMA	IMPERVIOUS AREA (SF)	PERVIOUS AREA (SF)	*TREATMENT REQUIRED (SF)	DRAINS TO DMA	TREATMENT PROVIDED (SF)
DMA 1	17,311	3,306	706	IMP-1	706
DMA 2	8,685	3,992	363	IMP-1	365
DMA 3	1,915	8,614	111	IMP-1	115
DMA 4	3,358	1,014	138	IMP-1	140
DMA 5	5,811	-	232	IMP-1	235
DMA 6 (ROOF AREA)	6,105	-	244	IMP-1	245
DMA 7	5,108	4,135	245	IMP-1	250
DMA 8	3,320	-	133	IMP-1	135
**DMA 9	1,444	-	*328	SR-1	385
DMA 11	-	5,516	22	IMP-1	22
TOTAL	53,057	26,577	2,225	IMP-1	2,500

GENERAL NOTES:

1. ALL ELEVATIONS SHOWN ARE SCHEMATIC AND BASED ON EXISTING GRADE INFORMATION.
2. ALL PROPOSED UTILITY ALIGNMENTS ARE SCHEMATIC.

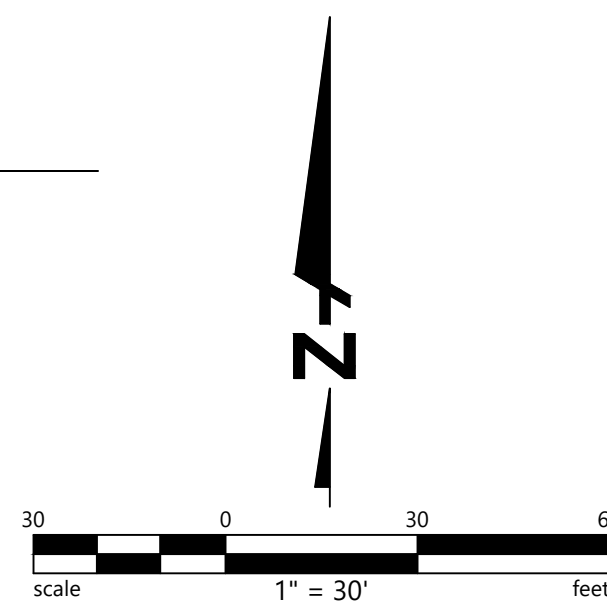
STORMWATER MANAGMENT NOTES:

1. PER C3 STORMWATER MANAGEMENT MANUAL, THE POOL AREAS DRAINING/OVERFLOWING TO SANITARY SEWER ARE NOT CONSIDERED IMPERVIOUS AREAS.
2. *TREATMENT REQUIRED IS BASED ON C3 SIMPLIFIED SIZING METHODOLOGY FOR TREATMENT ONLY. THIS IS EQUIVALENT TO 4% OF THE PROPOSED IMPERVIOUS AREA FOR EACH RESPECTIVE DMA. 10% OF THE PERVIOUS AREA FROM EACH DMA IS ADDED TO THE TOTAL IMPERVIOUS AREA FOR TREATMENT CALCULATIONS.
3. **DMA-9 WILL BE DRAINED TO THE ADJACENT TREE WELLS THAT WILL SERVE AS A SELF-RETAINING AREA PER C3 TREATMENT REQUIREMENTS.



ADDITIONAL NOTES:

1. SEE PROJECT SPECIFICATIONS FOR BIOTREATMENT SOIL MIX.
2. SEE LANDSCAPE PLANTING PLAN FOR TREE LOCATIONS AND OTHER PLANT SPECIES IN BIOTREATMENT AREA.
3. BASE OF TRENCH SHALL SLOPE AT 0.5% TO PARALLEL UNDERDRAIN.
4. TO AVOID CLOSING, FILTER FABRIC SHOULD NOT BE USED IN OR AROUND THE UNDERDRAIN OR BETWEEN THE BSM AND CLASS II PERM.
5. MINIMIZE COMPACTION OF EXISTING SOILS IN BIOTREATMENT AREAS.





**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501**

SPECIFICATIONS:
SPECIFICATIONS WEST
975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3820

KEY PLAN:

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SHEET TITLE:

FIRE
ACCESS
PLAN

SHEET NUMBER:

C7.0



- EXISTING FIRE HYDRANT
 PROPOSED FIRE HYDRANT
 PROPOSED FIRE DEPARTMENT CONNECTION

ASSUMPTIONS (SPRINKLERED)

TOTAL BUILDING AREA: 6,491 SF

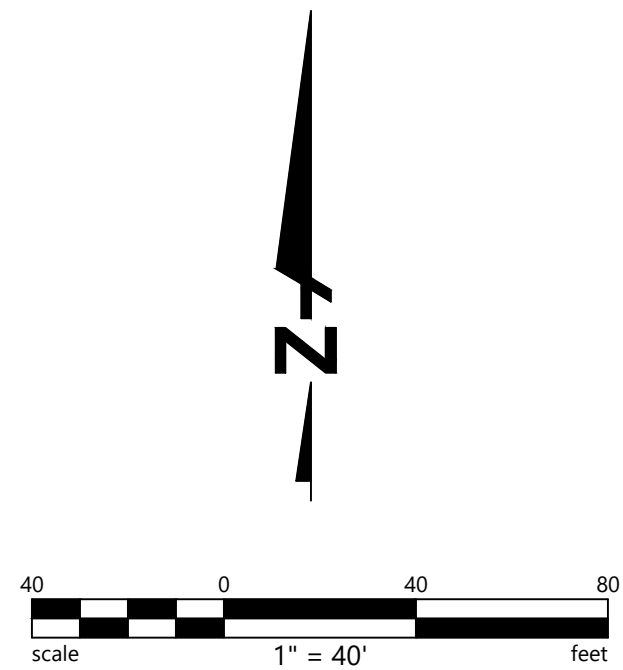
FROM CALIFORNIA FIRE CODE APPENDIX B, TABLE B105.1(2): **REQUIRED FIRE FLOW=687.5 GPM

**FROM CALIFORNIA FIRE CODE APPENDIX B, TABLE B105.2: WHEN SPRINKLERED, REQUIRED FIRE FLOW CAN BE REDUCED TO 25% OF THE VALUE IN TABLE B105.1(2).

FROM CALIFORNIA FIRE CODE APPENDIX C, TABLE C102.1: **375' MAXIMUM DISTANCE FROM ANY POINT ON STREET OR ROAD FRONTAGE TO A HYDRANT.

**A 50% SPACING INCREASE SHALL BE PERMITTED WHERE BUILDING IS EQUIPPED THROUGHOUT WITH AN APPROVED AUTOMATIC SPRINKLER SYSTEM IN ACCORDANCE WITH SECTION 903.3.1.1 OF THE CALIFORNIA FIRE CODE.

AVERAGE HYDRANT SPACING PER APPENDIX C, TABLE C102.1: 500' HYDRANT SPACING & MINIMUM NUMBER OF HYDRANTS = 1





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PROJECT:

ALAMEDA AQUATIC CENTER

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PROJECT NUMBER:

202407

CLIENT:

CITY OF ALAMEDA
RECREATION AND PARK DEPARTMENT

2226 SANTA CLARA AVENUE
ALAMEDA, CA 94591

PROJECT TEAM:

ARCHITECT:

ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:

BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:

FORELLEJESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.657.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLAEVJOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:

AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:

SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.648.3520

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NUMBER	DATE	DESCRIPTION

KEY PLAN:

Scale

03060

North

ISSUE:

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EXISTING
CONDITIONS

SHEET NUMBER:

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RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLEJESSER ENGINEERS, INC.
180 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.655.4000

MEP / FIRE PROTECTION:
GUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
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NUMBER	DATE	DESCRIPTION

KEY PLAN:

Scale 0 30 60 North

ISSUE: **PLANNING
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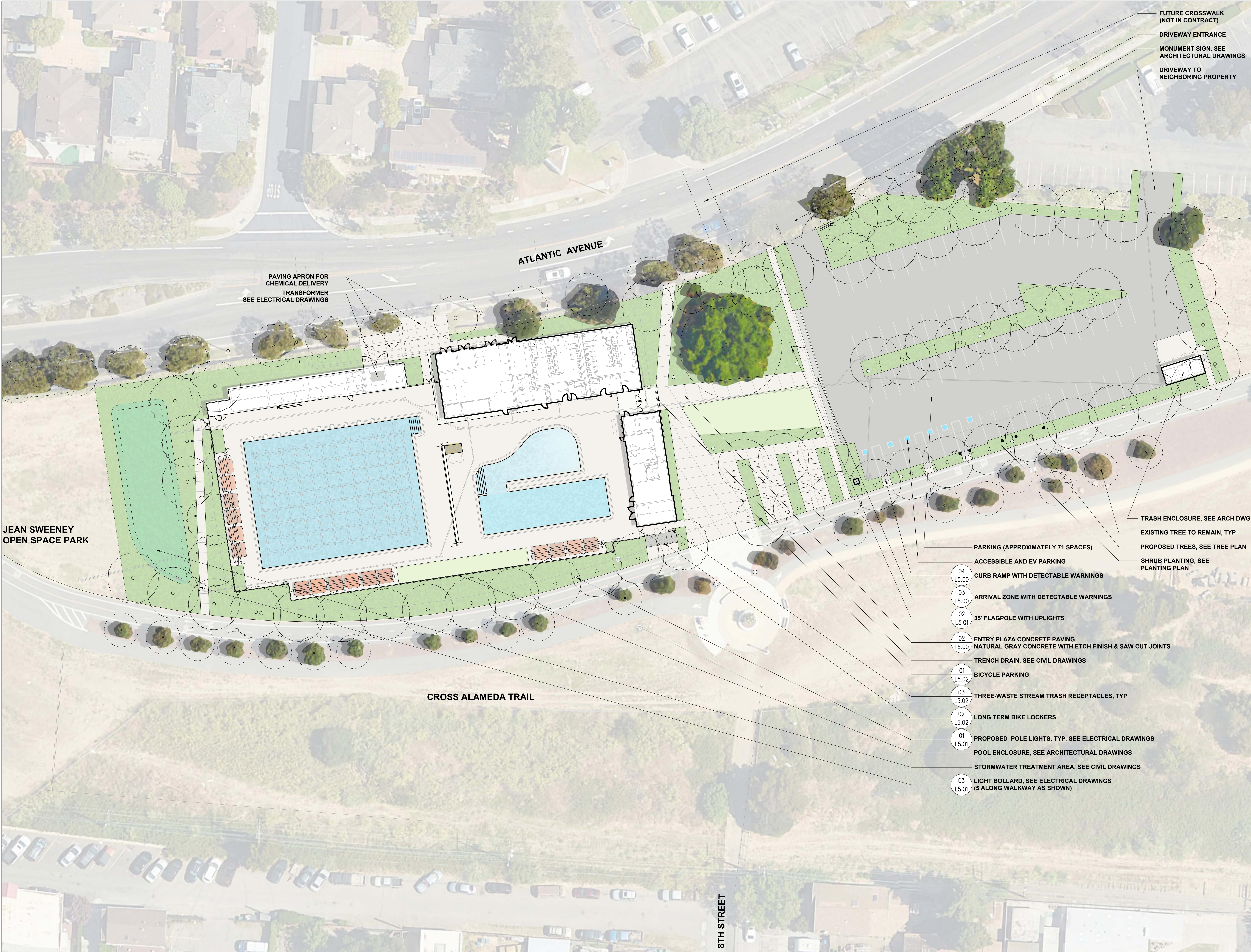
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SHEET TITLE:
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PLAN**

SHEET NUMBER:
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RECREATION AND PARK DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929
CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200
LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100
STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700
MEP / FIRE PROTECTION:
GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.637.4000
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400
SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION:

NUMBER	DATE	DESCRIPTION

KEY PLAN:

Scale

North

0

20

40

ISSUE: **PLANNING
RESUBMITTAL 5**

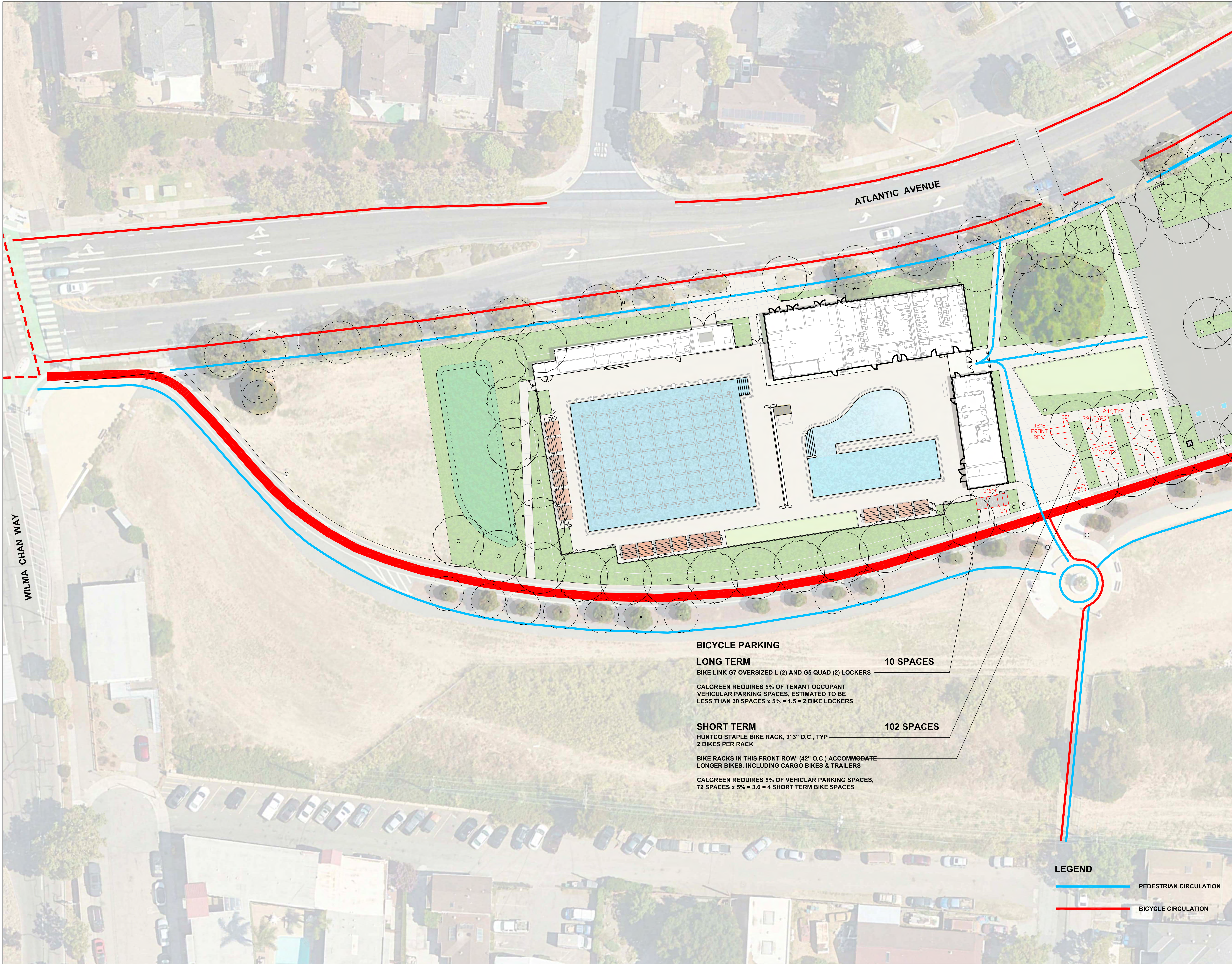
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SHEET TITLE:
**LAYOUT
PLAN**

SHEET NUMBER:
L1.01



BICYCLE PARKING
LONG TERM
BIKE LINK G7 OVERSIZED L (2) AND G5 QUAD (2) LOCKERS
10 SPACES

SHORT TERM
HUNTCO STAPLE BIKE RACK, 3' 3" O.C., TYP
2 BIKES PER RACK
102 SPACES

BIKE RACKS IN THIS FRONT ROW (42" O.C.) ACCOMMODATE LONGER BIKES, INCLUDING CARGO BIKES & TRAILERS

CALGREEN REQUIRES 5% OF VEHICLAR PARKING SPACES, 72 SPACES x 5% = 3.6 = 4 SHORT TERM BIKE SPACES

LEGEND
PEDESTRIAN CIRCULATION
BICYCLE CIRCULATION

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RECREATION AND PARK DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.5929
CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200
LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100
STRUCTURAL ENGINEER:
FORELL/EIJSSEER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700
MEP / FIRE PROTECTION:
GUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.8400
SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3820

REVISION:

NUMBER	DATE	DESCRIPTION

KEY PLAN:

Scale

North

0 20 40

ISSUE: PL PLANNING

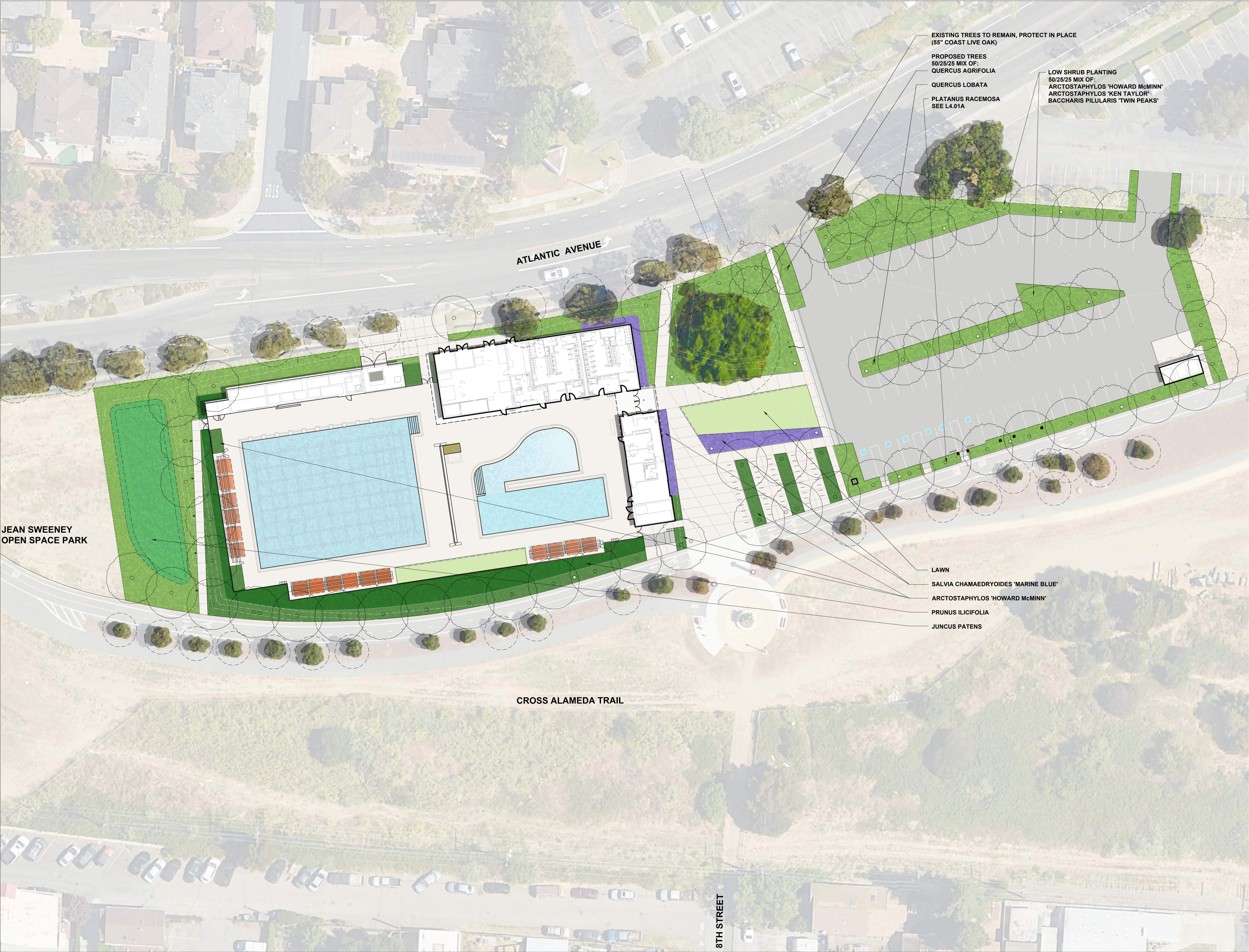
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SHEET TITLE:
PEDESTRIAN AND BICYCLE ACCESS PLAN

SHEET NUMBER:
L2.0



PROJECT:
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RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAEVJOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.637.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

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SPECIFICATIONS WEST
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Tucson, AZ 85737
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NUMBER	DATE	DESCRIPTION

KEY PLAN:

Scale 0 20 40 North

ISSUE: **PLANNING
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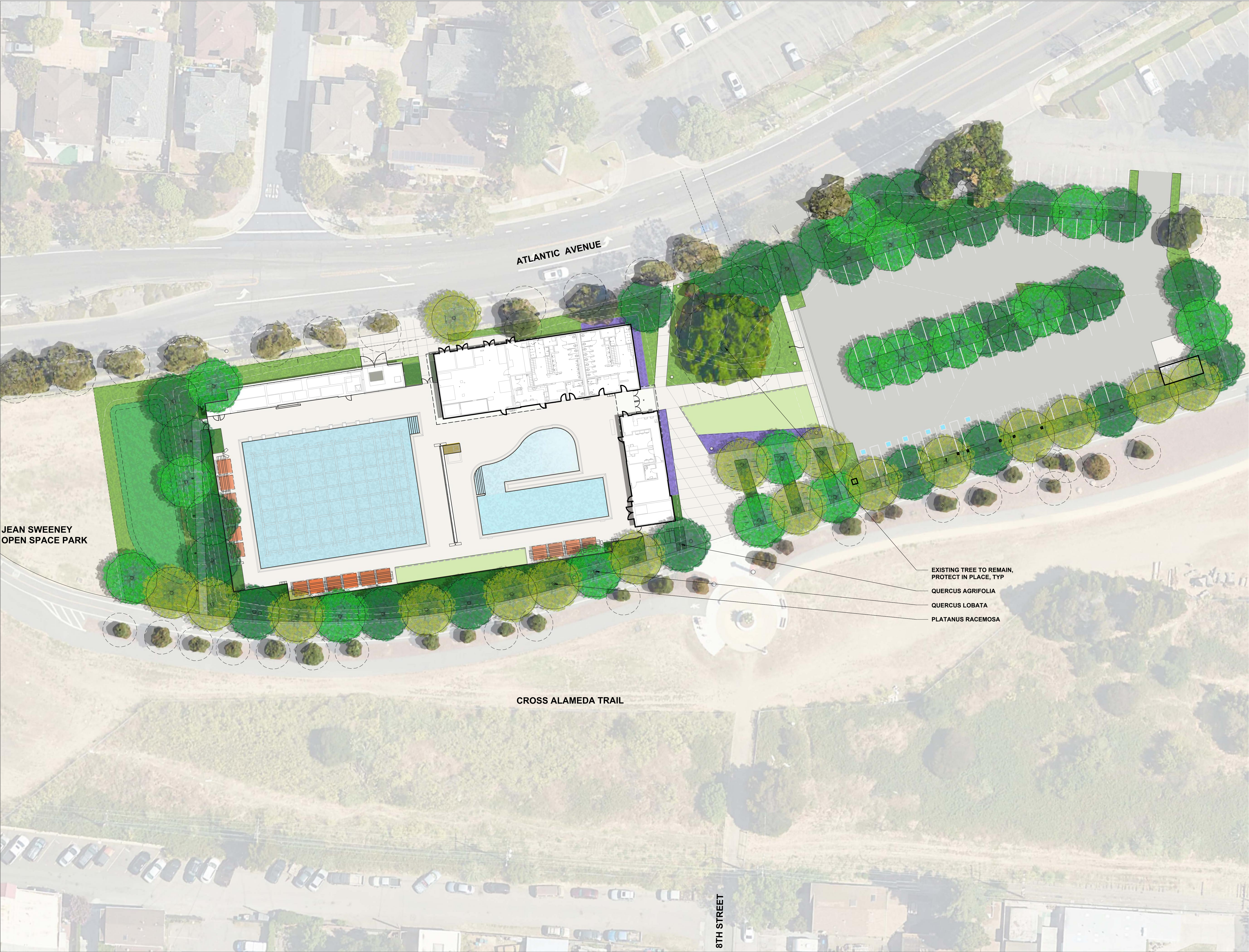
DATE: **JUNE 9, 2025**

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SHEET TITLE:
**PLANNING
PLAN**

SHEET NUMBER:
L4.01



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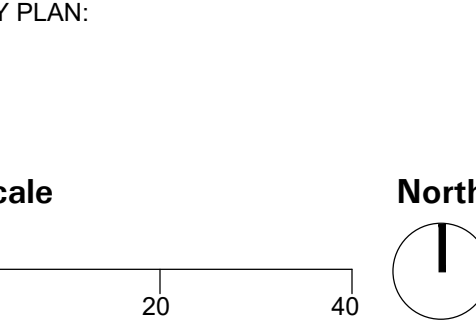
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ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929
CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100
STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAEVJØET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

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SHEET TITLE:
**TREE
PLAN**
SHEET NUMBER:
L4.01A

PROJECT:
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PROJECT NUMBER:
202407

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**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd., Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLEJESSE ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.648.3520

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RESUBMITTAL 5**

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SHEET TITLE:
**PLANT LIST &
IMAGES**

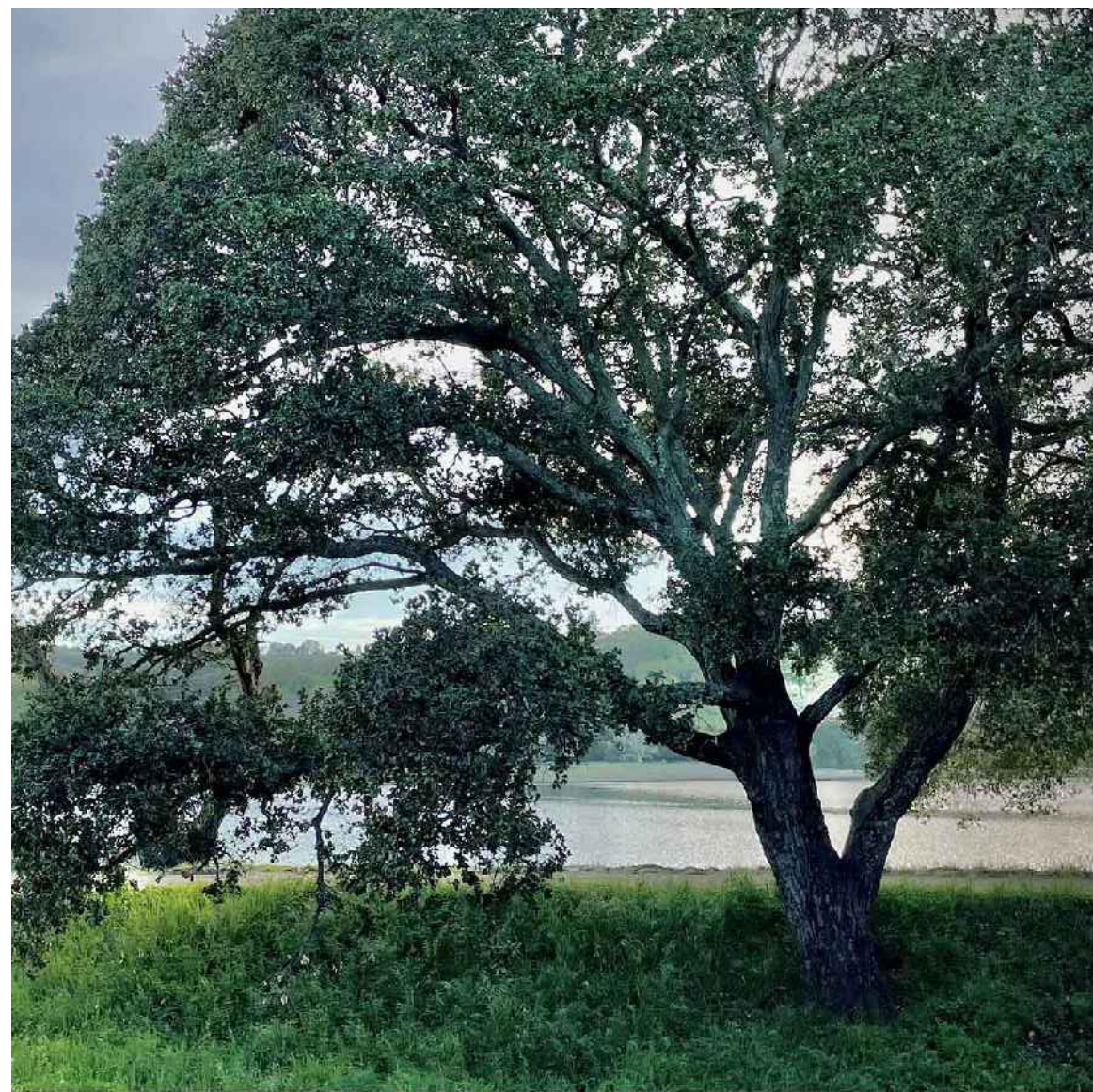
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L4.02



PLATANUS RACEMOSA
CALIFORNIA SYCAMORE



QUERCUS LOBATA
VALLEY OAK



QUERCUS AGRIFOLIA
COAST LIVE OAK



BACCHARIS PILULARIS 'TWIN PEAKS'
TWIN PEAKS COYOTE BRUSH



ARCTOSTAPHYLOS 'KEN TAYLOR'
KEN TAYLOR MANZANITA



ARCTOSTAPHYLOS 'HOWARD McMINN'
HOWARD McMINN MANZANITA



JUNCUS PATENS
CALIFORNIA GRAY RUSH



PRUNUS ILICIFOLIA
HOLLYLEAF CHERRY



SALVIA CHAMAEDRYOIDES 'MARINE BLUE'
MARINE BLUE SAGE

PLANT LIST

BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
TREES			
EXISTING TREE TO REMAIN, PROTECT IN PLACE			
QUERCUS AGRIFOLIA	COAST LIVE OAK	36 INCH BOX	STANDARD FORM
			STANDARD FORM
			STANDARD FORM
QUERCUS LOBATA	VALLEY OAK	36 INCH BOX	
PLATANUS RACEMOSA	CALIFORNIA SYCAMORE	36 INCH BOX	

BOTANICAL NAME	COMMON NAME	SIZE	SPACING	REMARKS
SHRUBS				
	ARCTOSTAPHYLOS DENSIFLORA 'HOWARD McMINN'	HOWARD McMINN MANZANITA	5 GALLON	24" O.C. AS SHOWN
	ARCTOSTAPHYLOS HOOKERI 'KEN TAYLOR'	KEN TAYLOR MANZANITA	5 GALLON	24" O.C. AS SHOWN
	BACCHARIS PILULARIS 'TWIN PEAKS'	TWIN PEAKS COYOTE BRUSH	5 GALLON	24" O.C. AS SHOWN
	SALVIA CHAMAEDRYOIDES 'MARINE BLUE'	MARINE BLUE SAGE	5 GALLON	24" O.C. AS SHOWN
	PRUNUS ILICIFOLIA	HOLLYLEAF CHERRY	15 GALLON	36" O.C. AS SHOWN
STORMWATER TREATMENT				
	JUNCUS PATENS	CALIFORNIA GRAY RUSH	5 GALLON	18" O.C. GRID SPACING
SOD LAWN				
	90/10 DWARF FESCUE/BUEGRASS MIX BOLERO PLUS SOD, FROM DELTA BLUEGRASS			

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DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.549.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
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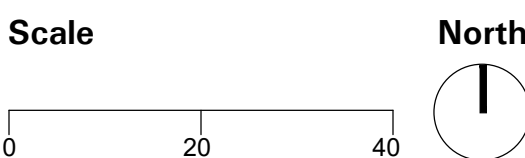
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GUTTMANN & BLASVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
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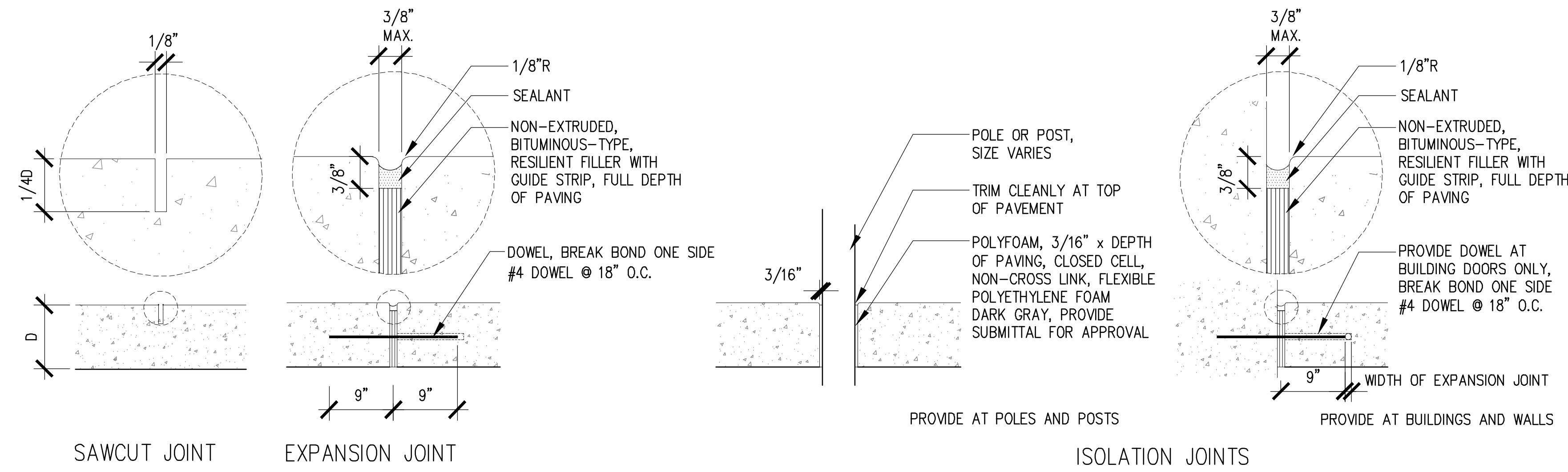
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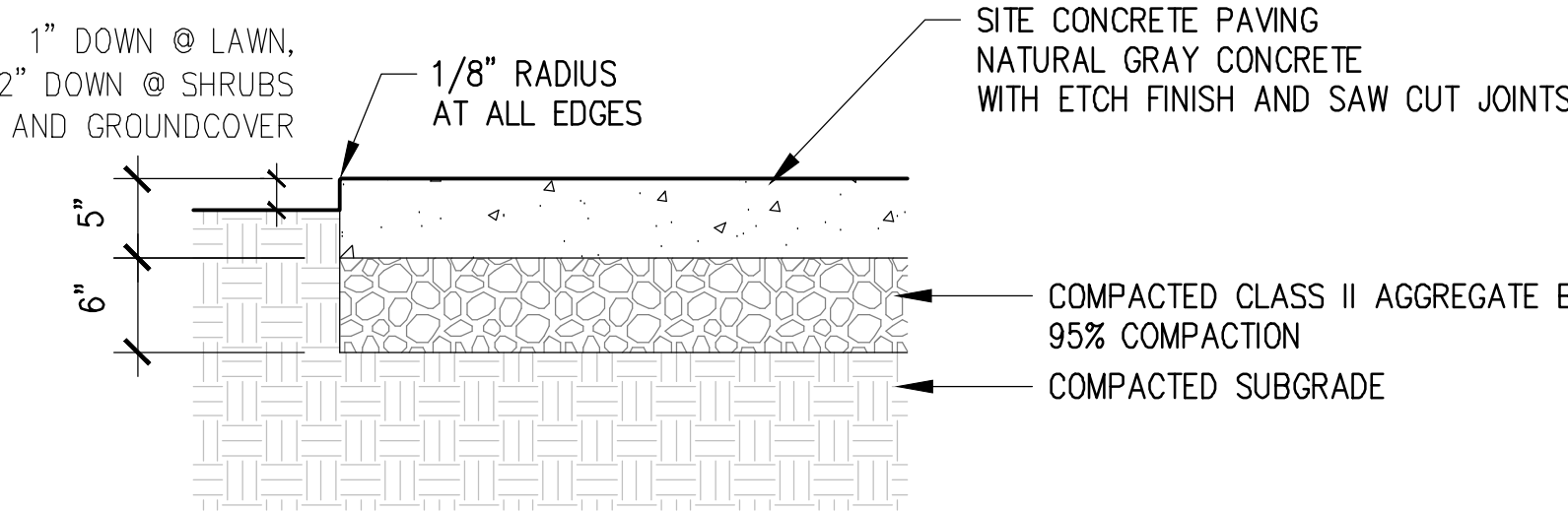
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**PAVING
DETAILS**

SHEET NUMBER:

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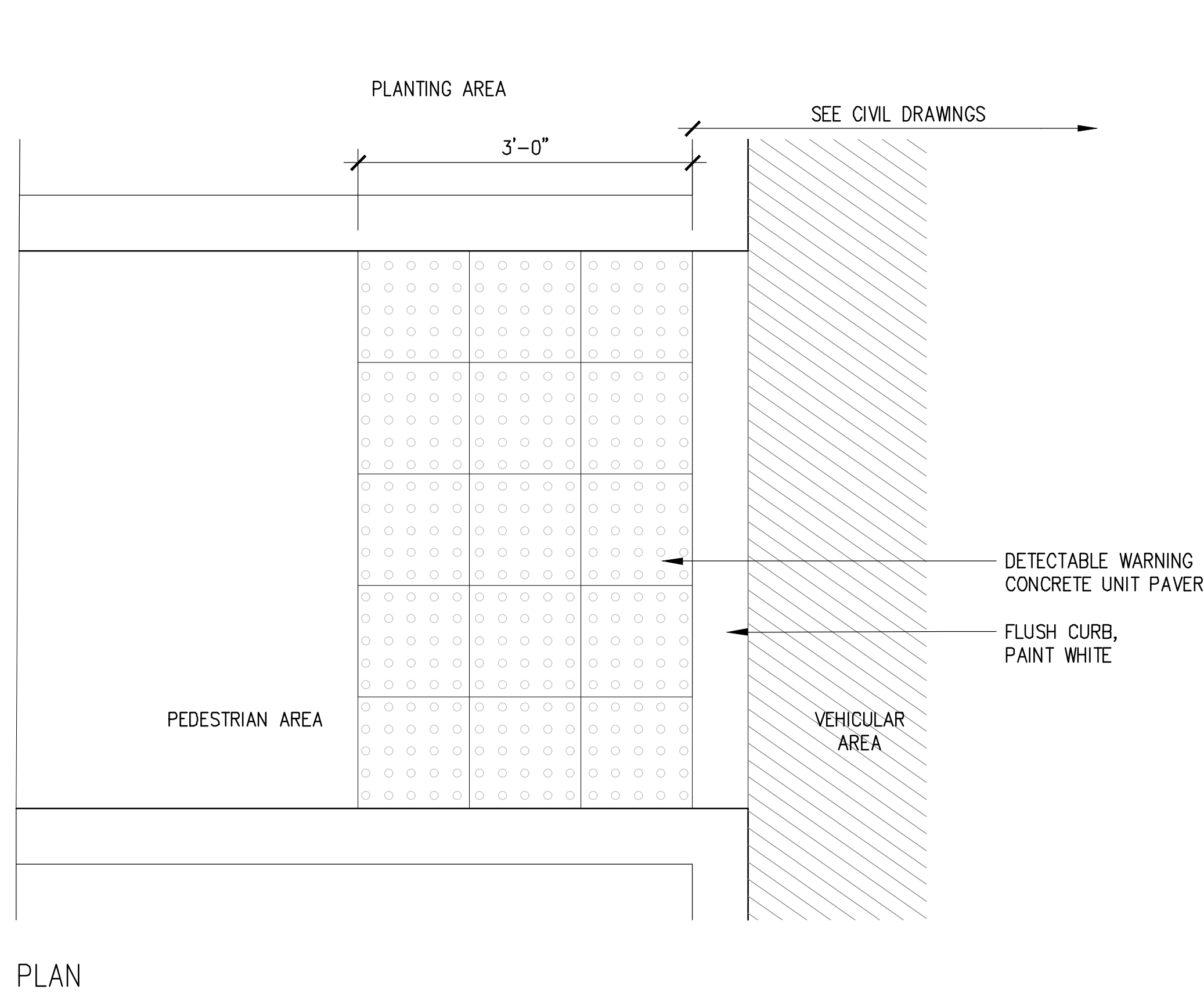


01 CONCRETE PAVING CONTROL JOINTS

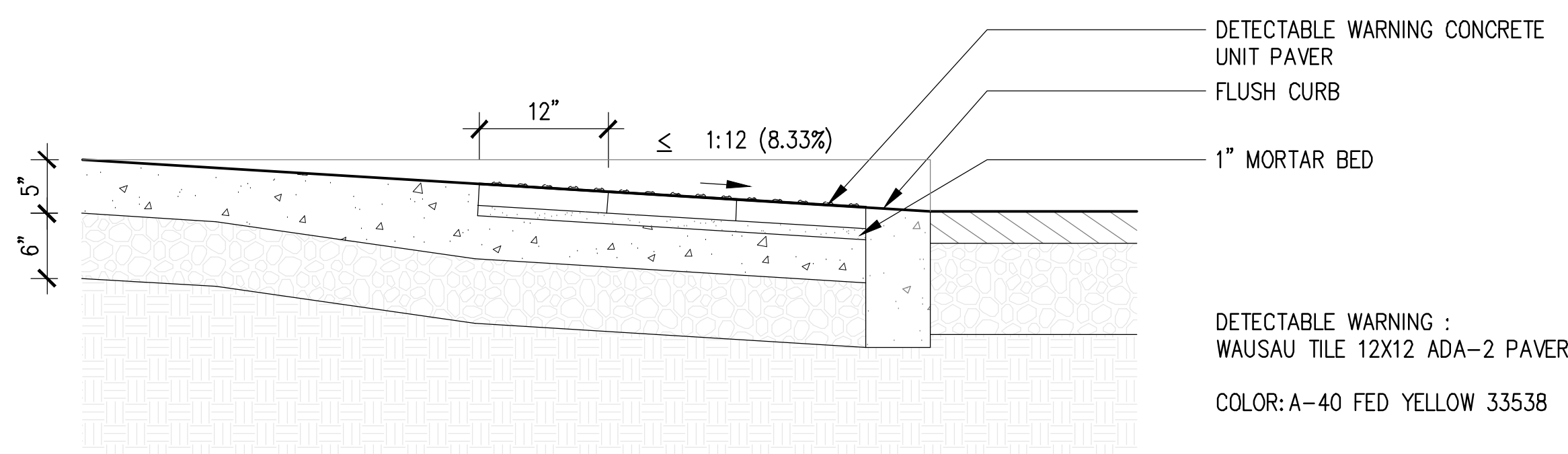


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02 CONCRETE PAVING

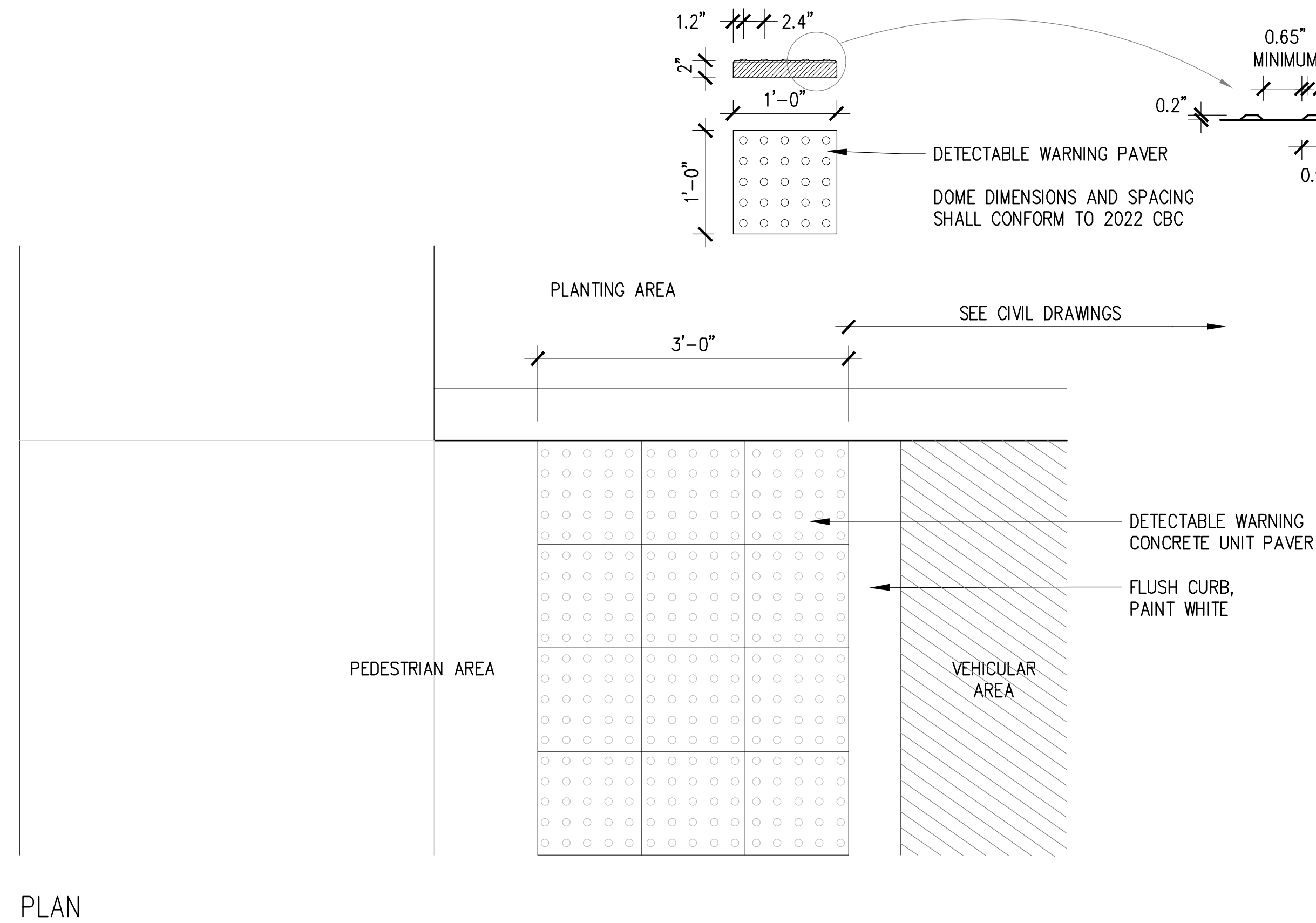


PLAN

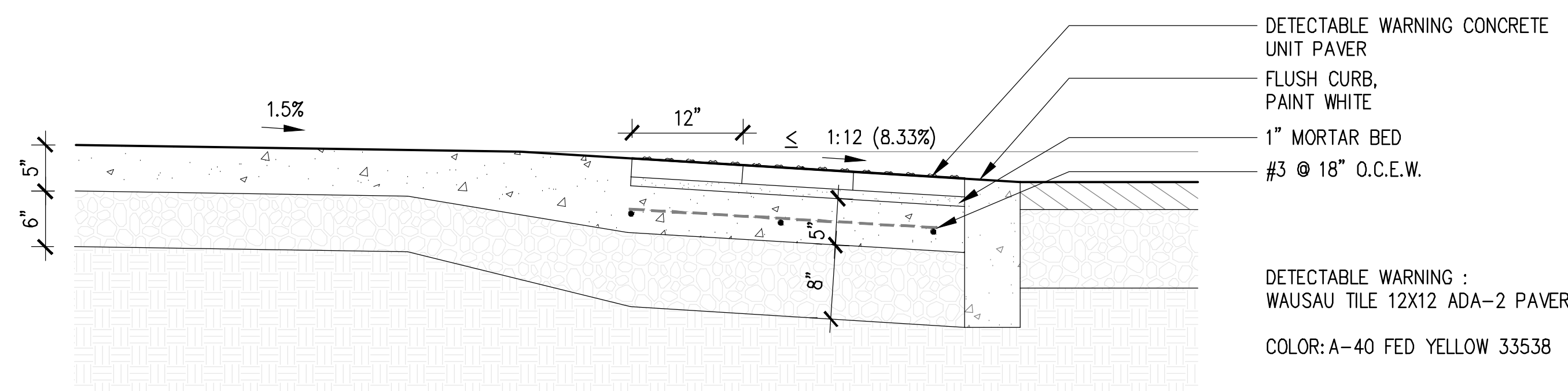


SECTION

04 CURB RAMP WITH DETECTABLE WARNINGS

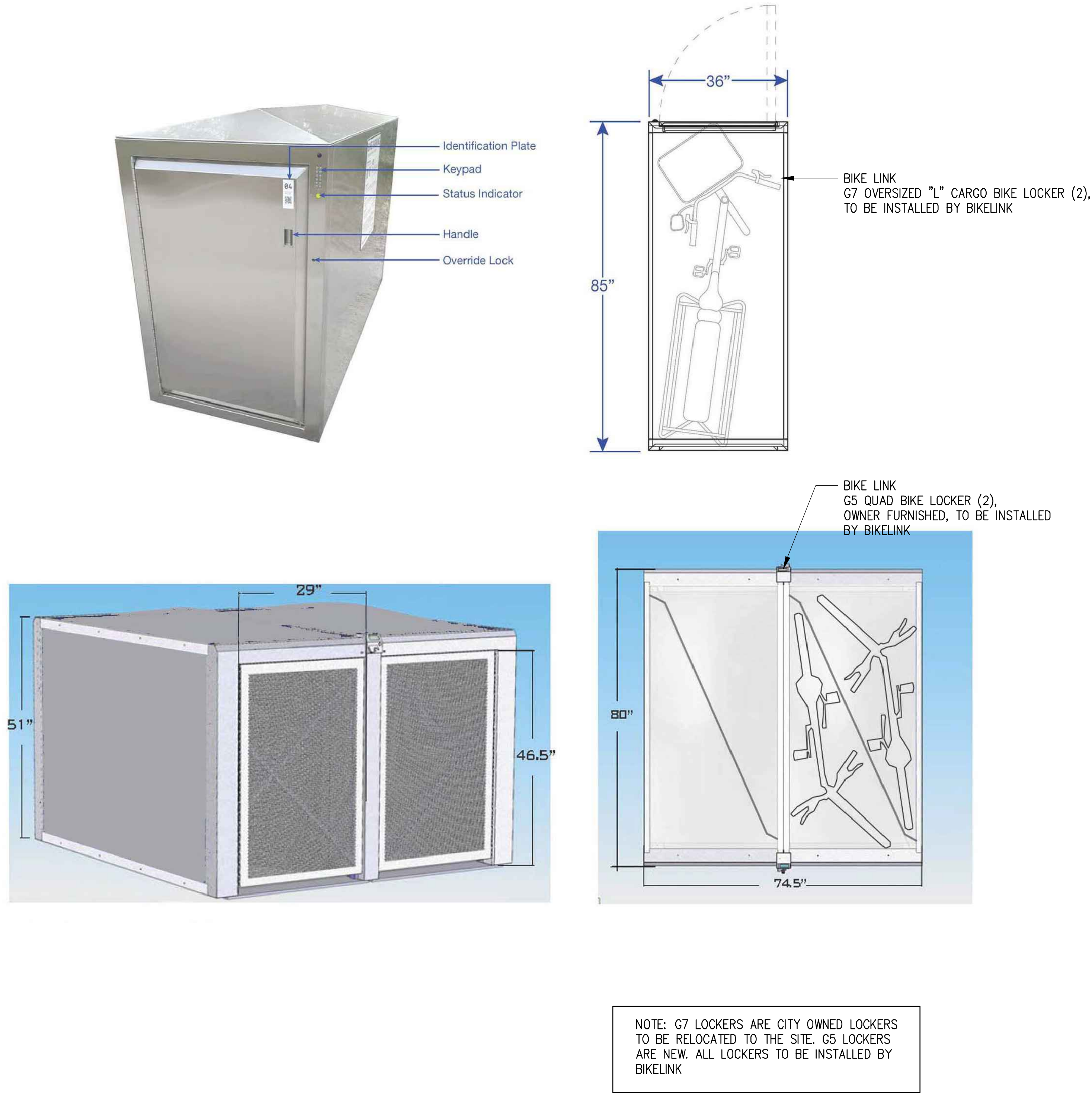


PLAN

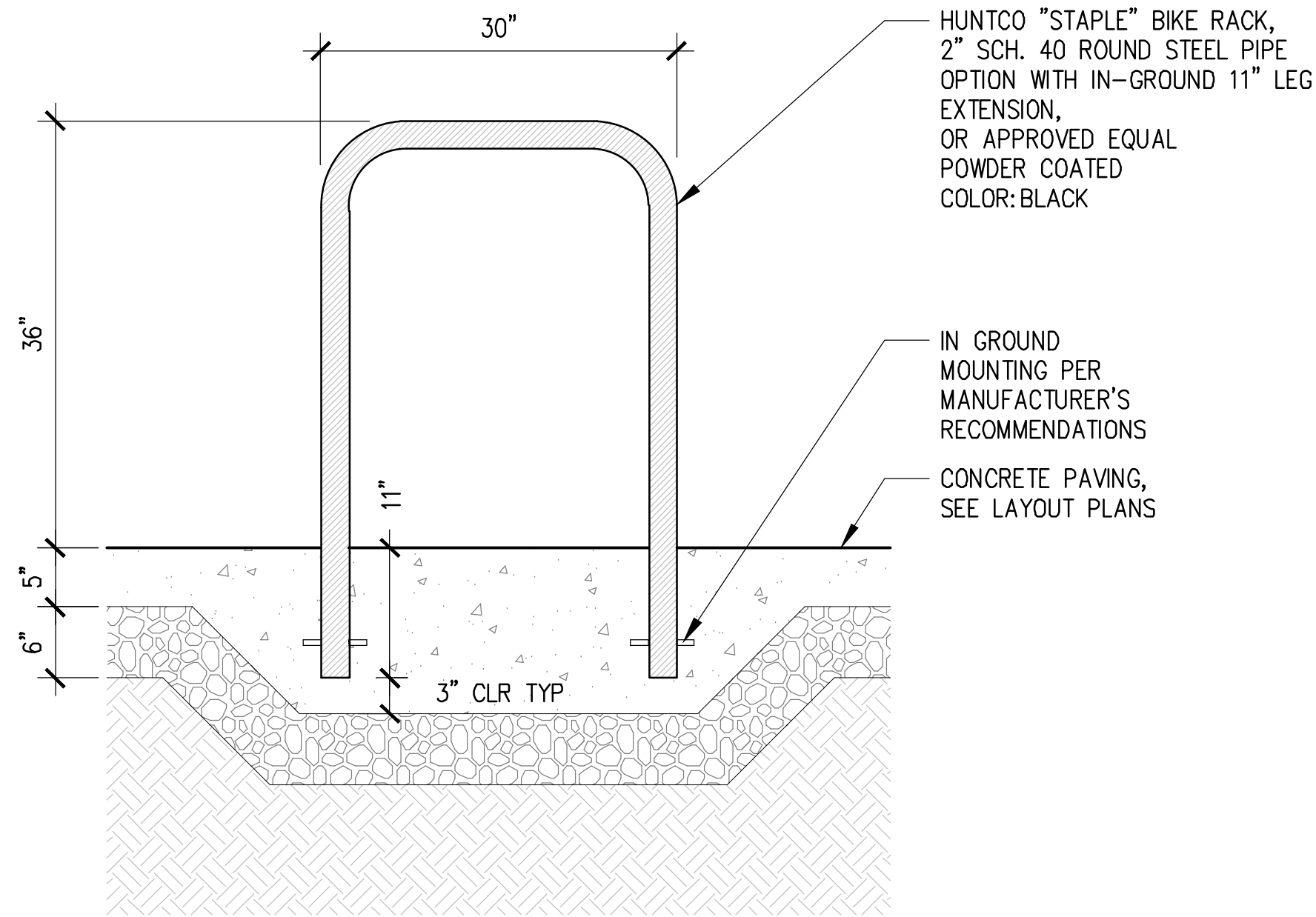


SECTION

03 ARRIVAL ZONE WITH DETECTABLE WARNINGS

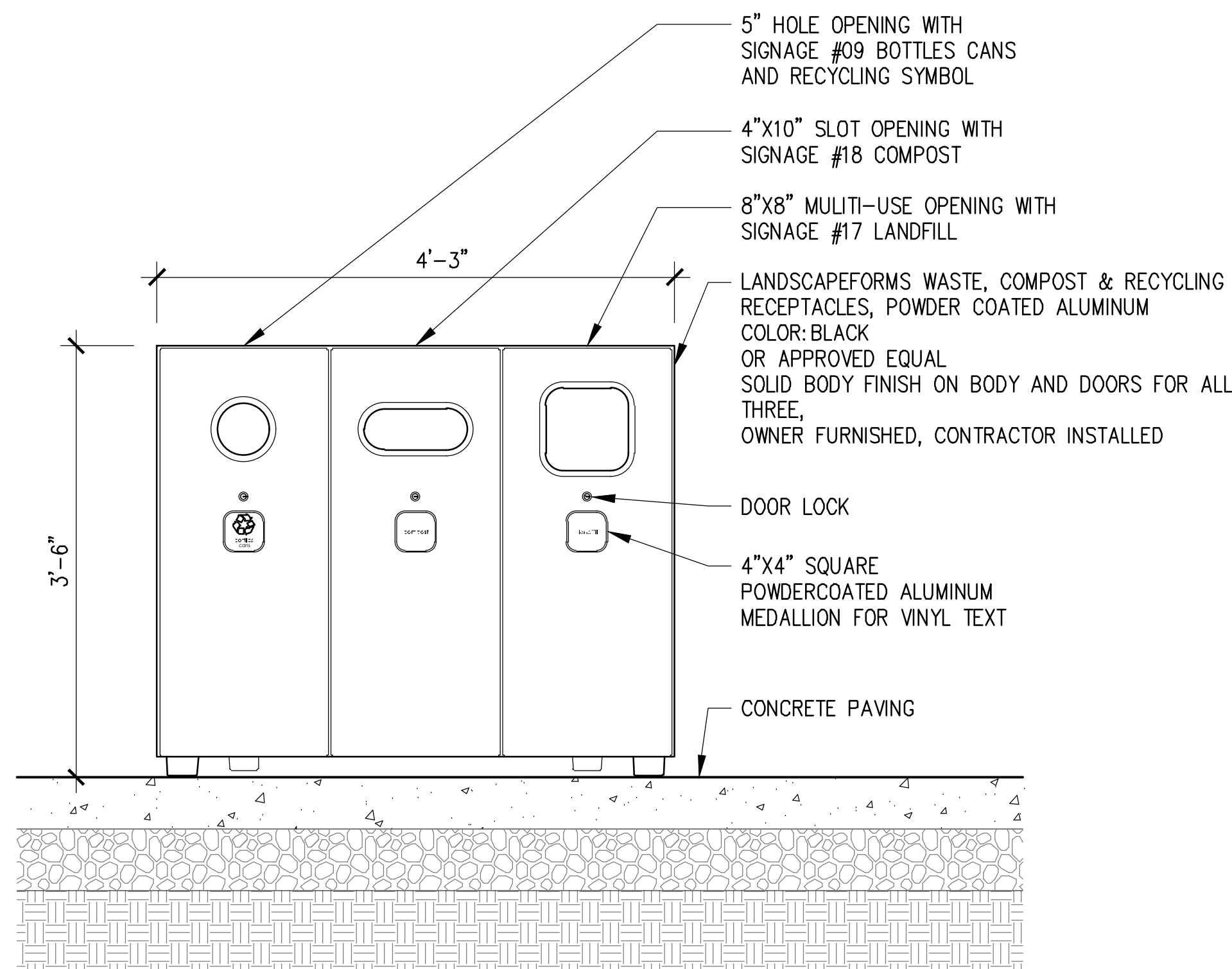


02 BIKE LOCKERS
NTS



SECTION

01 BIKE RACKS
1"=1'-0"



03 TRASH RECEPTACLE --- OFCI
1"=1'-0"

REVISION:		
NUMBER	DATE	DESCRIPTION

KEY PLAN:



ISSUE: **PLANNING
RESUBMITTAL 5**

DATE: **JUNE 9, 2025**

STAMP:

**NOT FOR
CONSTRUCTION**

SHEET TITLE:
**BIKE RACK &
LOCKER
DETAILS**

SHEET NUMBER:

L5.02

ISSUE: **PLANNING
RESUBMITTAL 5**

DATE: **JUNE 9, 2025**

SHEET TITLE:

**SITE PLAN -
DEMOLITION**

A100



AREA TO BE DEMOLISHED

PROPERTY LINE

(E) TREE TO REMAIN, S.L.D.

(E) TREE TO BE REMOVED

TREE NUMBER TO BE DEMOLISHED

#	DESCRIPTION
---	-------------

1. SEE LANDSCAPE AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
2. ADDITIONAL DEMOLITION MAY BE REQUIRED FOR UNDERGROUND UTILITY IMPROVEMENTS. REFER TO CIVIL DRAWINGS.

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
2. FFE OF MAIN BUILDING: $+0'-0" \pm +1'-0"$
FFE OF TRASH ENCLOSURE: $+0'-0 \pm +2'-5"$
SEE CIVIL AND LANDSCAPE DRAWINGS.
3. AUTOMATIC FIRE SPRINKLER SYSTEM THROUGHOUT BUILDING AND AT ALL BUILDING OVERHANGS AND EXTENSIONS.
4. SLAB DIMENSIONS ARE MEASURED TO GRIDLINES. SEE SLAB PLAN.
5. ALL FLOOR DRAINS ARE TO BE CENTERED IN THEIR RESPECTIVE SPACES. U.O.N.
6. REFER TO SPECIFICATIONS AND APPENDIX FOR LIST OF MATERIAL FINISHES, COLORS, AND PAINTS.
7. ALL EXPOSED STRUCTURE, DUCTS, PIPES, AND DRIVERS TO BE PAINTED IN ALL SPACES. U.O.N.
8. ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.

PROJECT:

ALAMEDA AQUATIC
CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:

202407

CLIENT:

CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION

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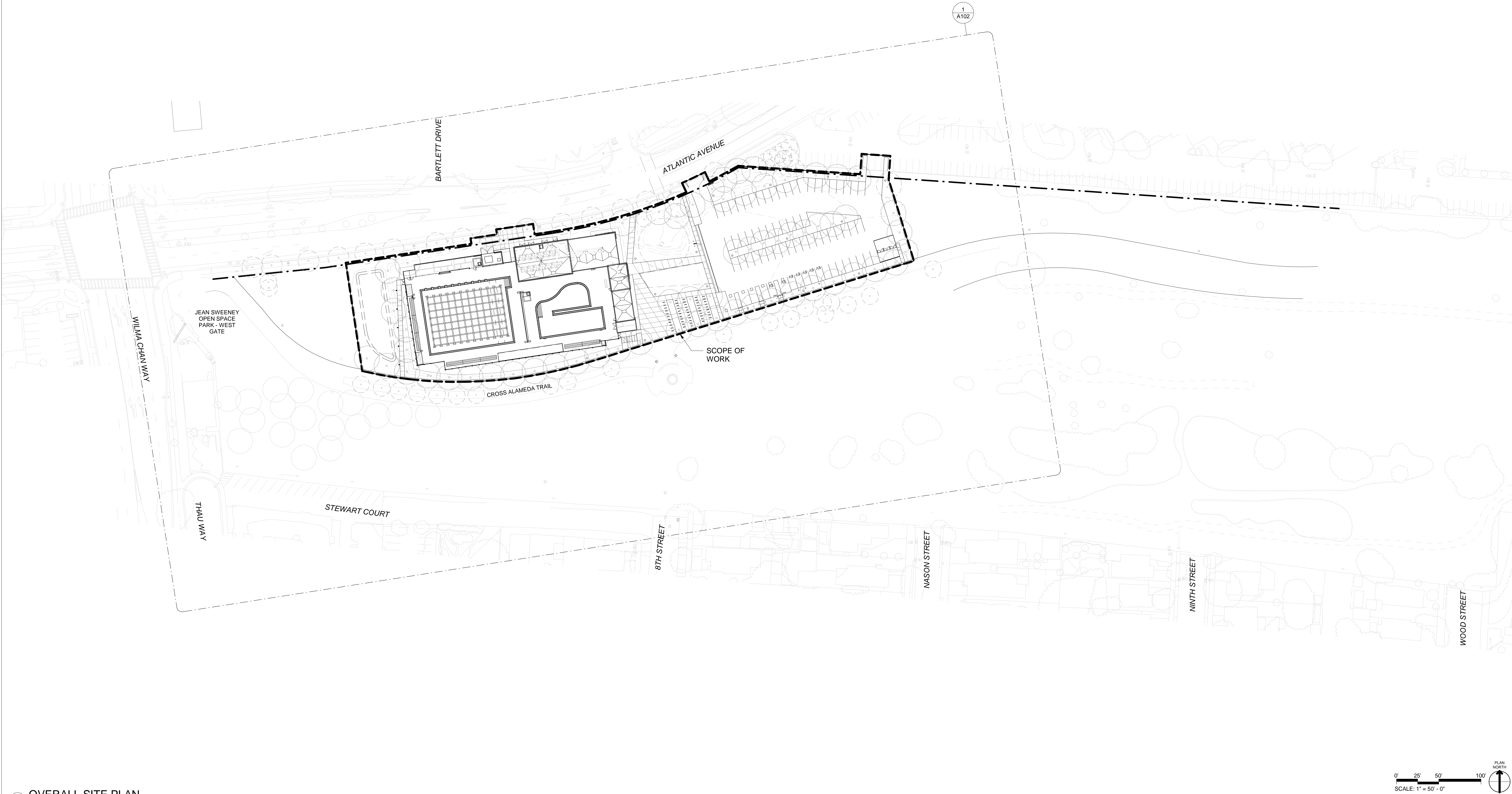
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CONSTRUCTION

SHEET TITLE:
**OVERALL SITE
PLAN**

SHEET NUMBER:

A101



1 OVERALL SITE PLAN
1" = 50'-0"

LEGEND

- SCOPE OF WORK
- . . . --- PROPERTY LINE
- (E) TREE TO REMAIN, S.L.D.
- (N) TREE, S.L.D.

KEYNOTES

#	DESCRIPTION
---	-------------

SHEET NOTES

- SEE ELECTRICAL PLANS FOR SITE LIGHTING AND PHOTOMETRICS.
- TOTAL SITE SCOPE OF WORK AREA = 2.35 ACRES
- EV PARKING CHARGING STATIONS PROVIDED:
 - 7 TYPE 2 EV STALLS (1 OF WHICH IS VAN ACCESSIBLE)
 - 6 EV CAPABLE STALLS

GENERAL NOTES

- ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
- FFE OF MAIN BUILDING: +0'-0" = +11.0'
FFE OF TRASH ENCLOSURE: +0.0 = +12.5'
SEE CIVIL AND LANDSCAPE DRAWINGS.
- AUTOMATIC FIRE SPRINKLER SYSTEM THROUGHOUT BUILDING AND AT ALL BUILDING OVERHANGS AND EXTENSIONS.
- SLAB DIMENSIONS ARE MEASURED TO GRIDLINES. SEE SLAB PLAN.
- ALL FLOOR DRAINS ARE TO BE CENTERED IN THEIR RESPECTIVE SPACES, U.O.N.
- REFER TO SPECIFICATIONS AND APPENDIX FOR LIST OF MATERIAL FINISHES, COLORS, AND PAINTS.
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STAMP

SHEET NUMBER:

A102

PROJECT:
ALAMEDA AQUATIC CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501**

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SVA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

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GUTTMANN & BLUEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECSIFICATIONS WEST
1975 E. Buck Ridge Place
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REVISION		
NUMBER	DATE	DESCRIPTION

ISSUE: **PLANNING
RESUBMITTAL 5**

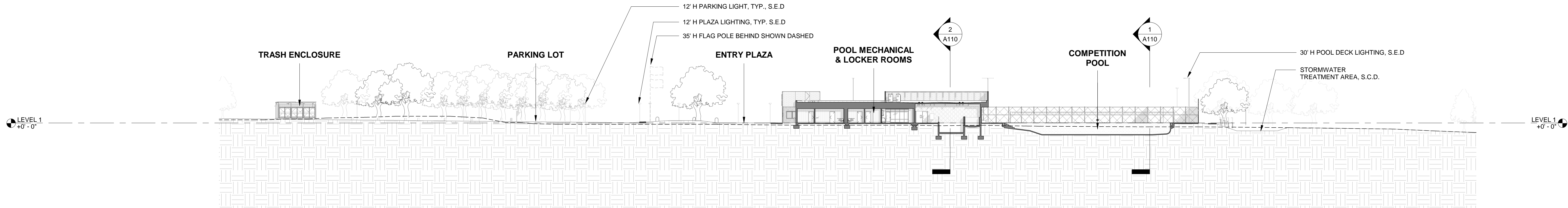
DATE: **JUNE 9, 2025**

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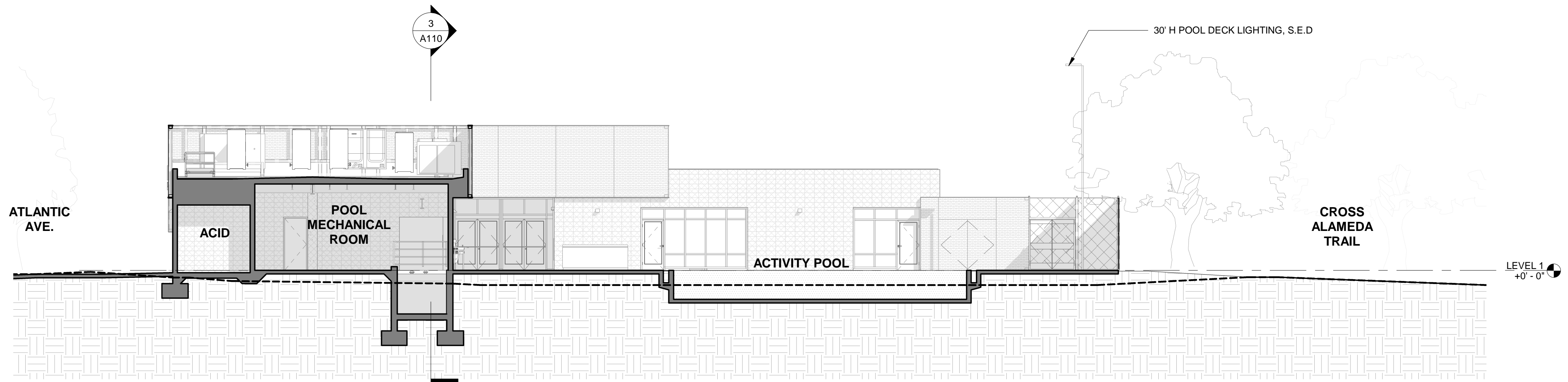
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CONSTRUCTION**

SHEET TITLE:
SITE SECTIONS

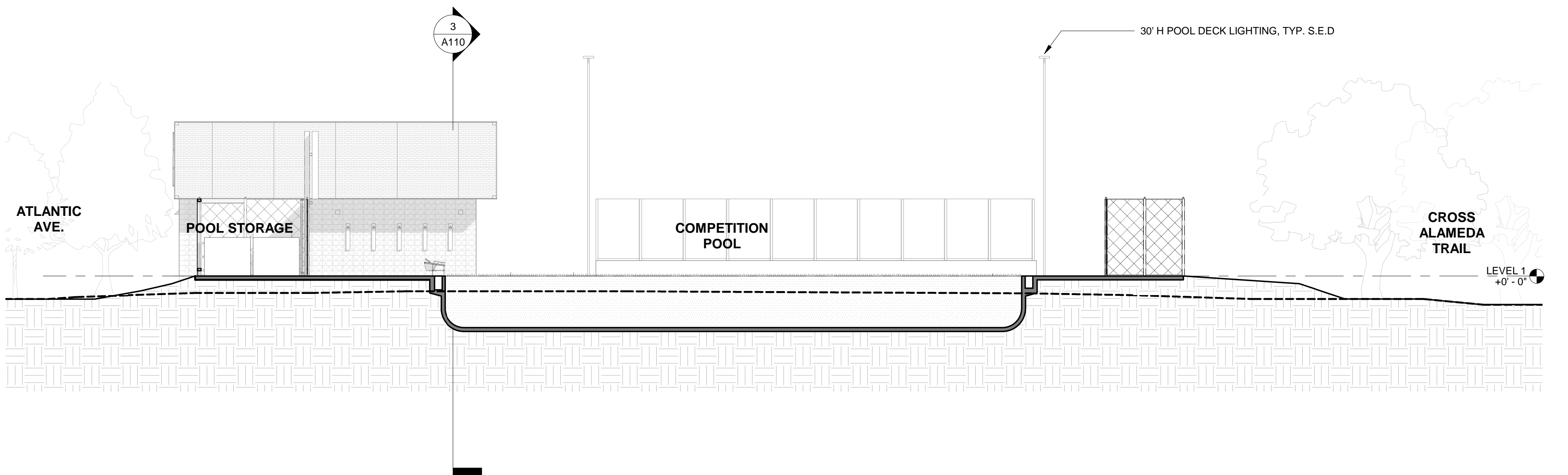
SHEET NUMBER:
A110



③ LONGITUDINAL SITE SECTION THROUGH EXISTING OAK TREE
1" = 30'-0"



② TRANSVERSE SITE SECTION - THROUGH ACTIVITY POOL LOOKING SOUTH
1" = 10'-0"



① TRANSVERSE SITE SECTION - THROUGH COMPETITION POOL LOOKING SOUTH
1" = 10'-0"

LEGEND

----- LINE OF EXISTING GRADE

KEYNOTES #

DESCRIPTION

SHEET NOTES

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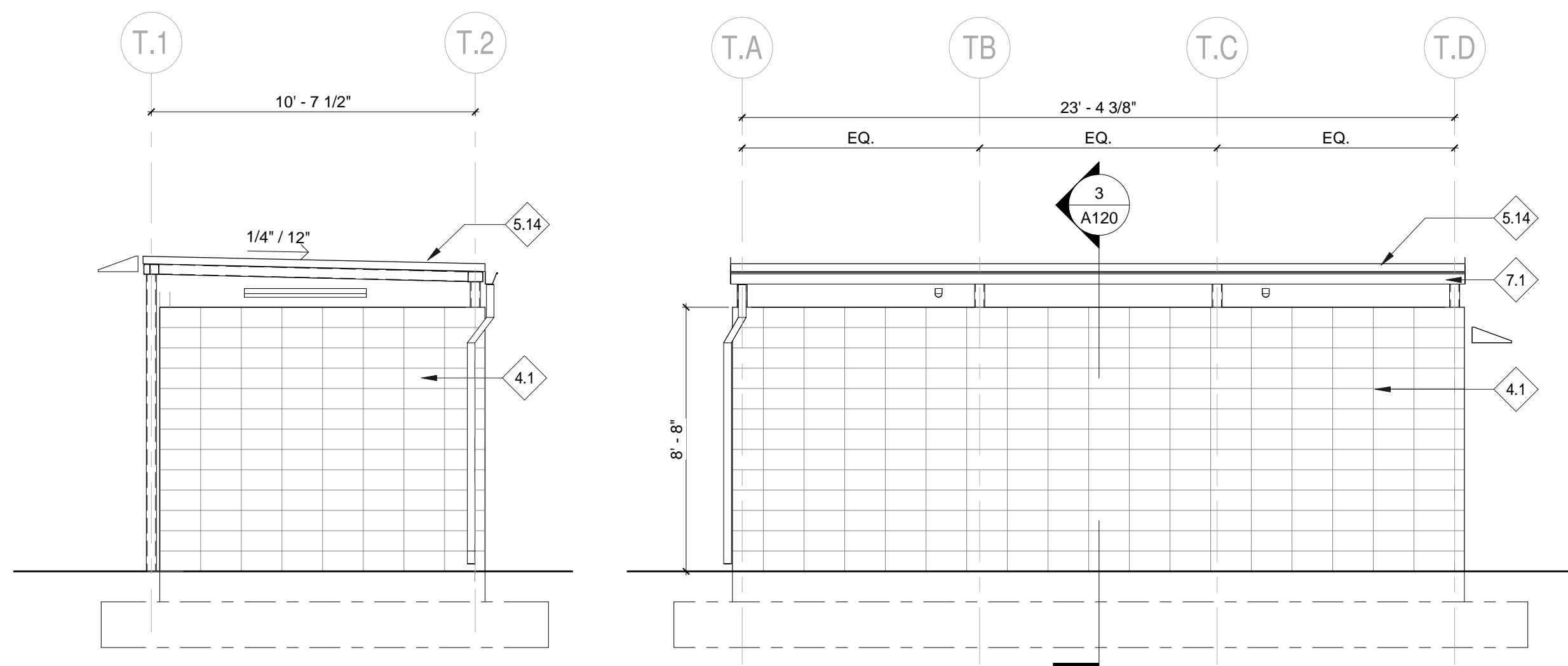
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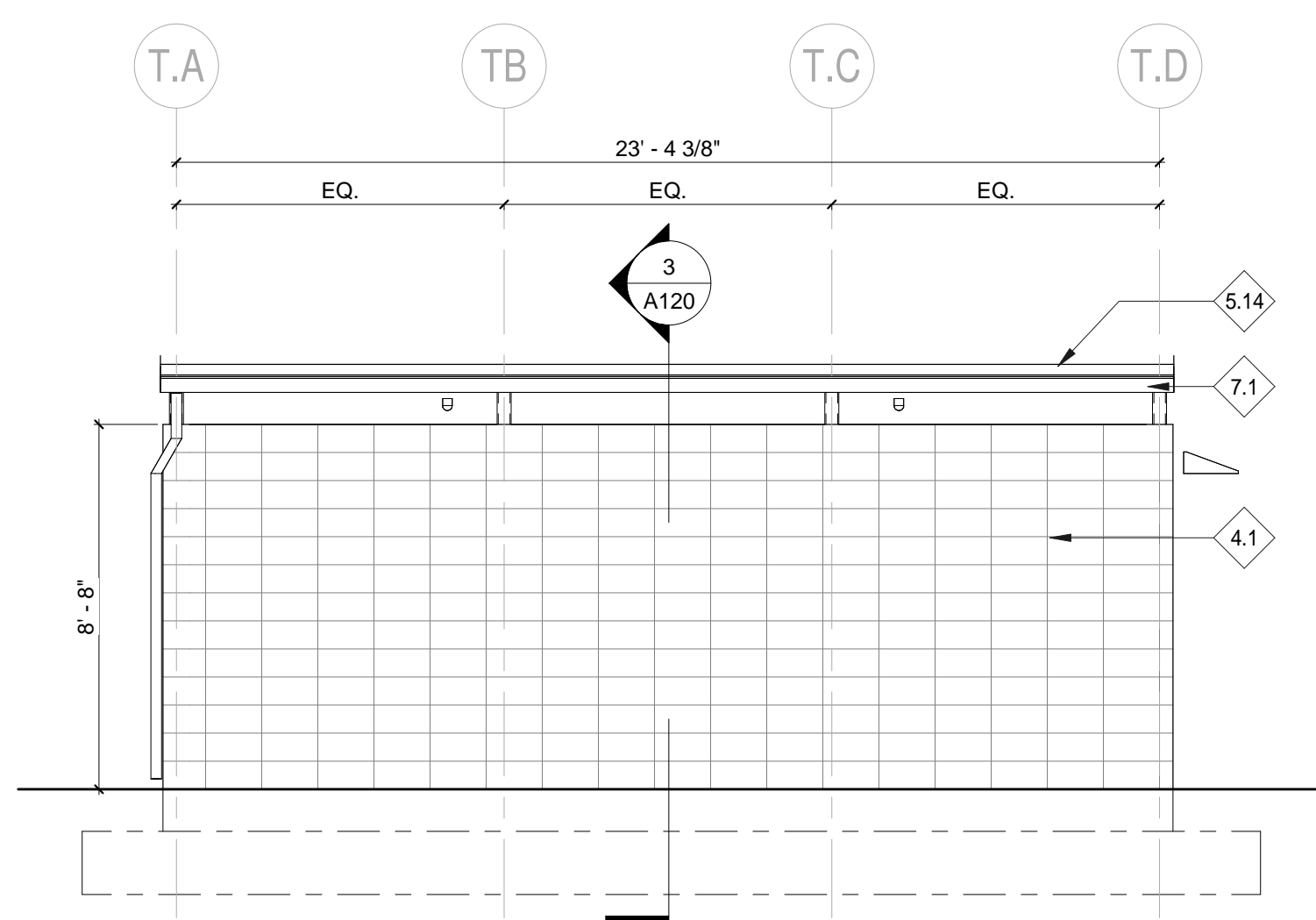
SHEET TITLE:
**SITE ELEVATIONS
& ENLARGED
PLANS- TRASH
ENCLOSURE**

SHEET NUMBER:

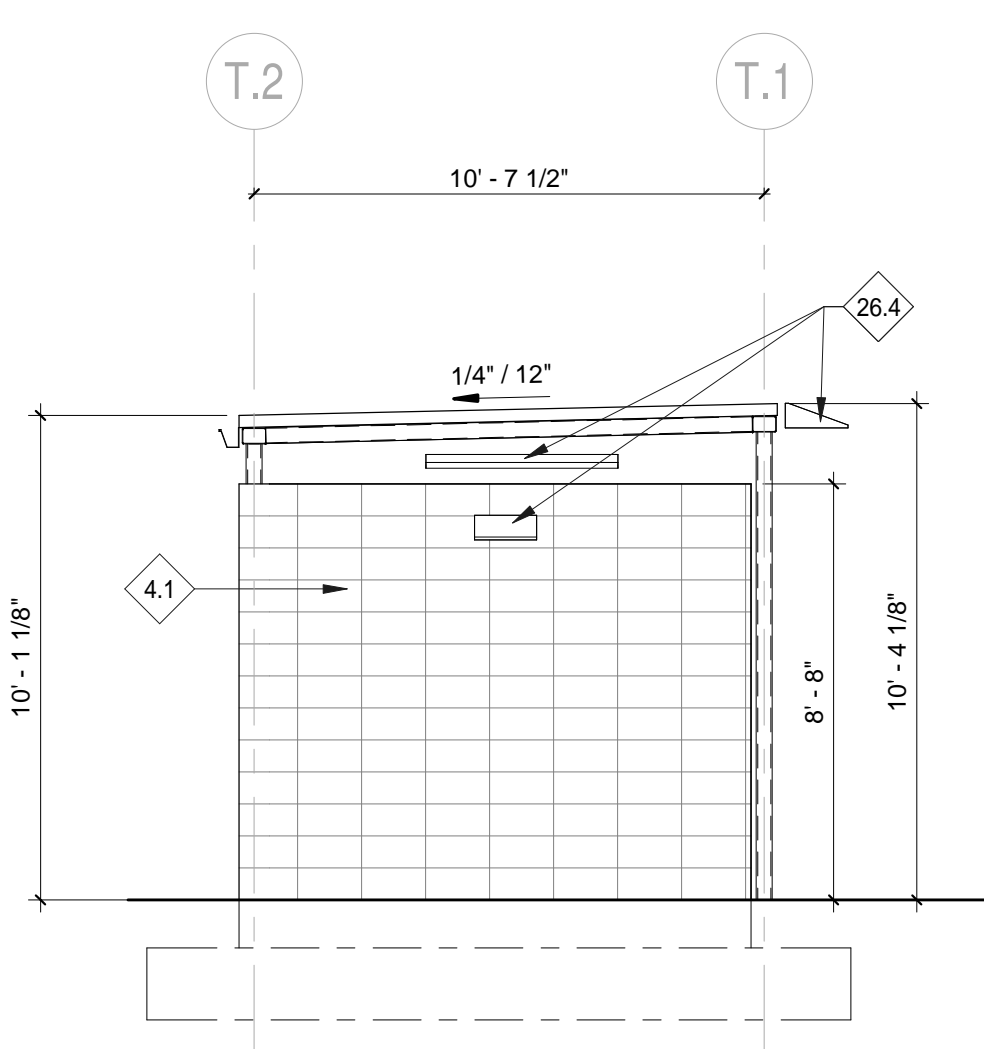
A120



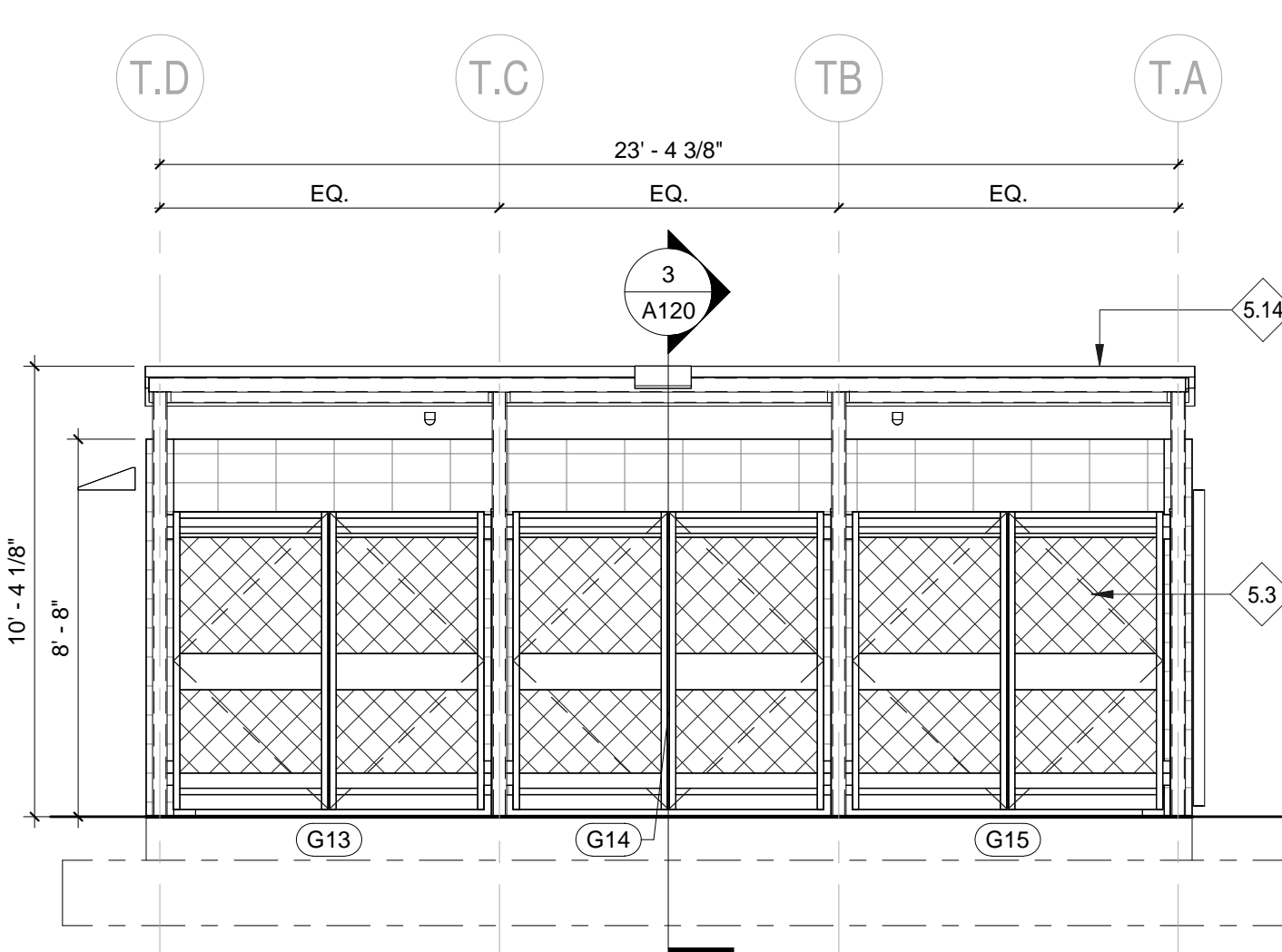
7 TRASH ENCLOSURE - WEST
1/4" = 1'-0"



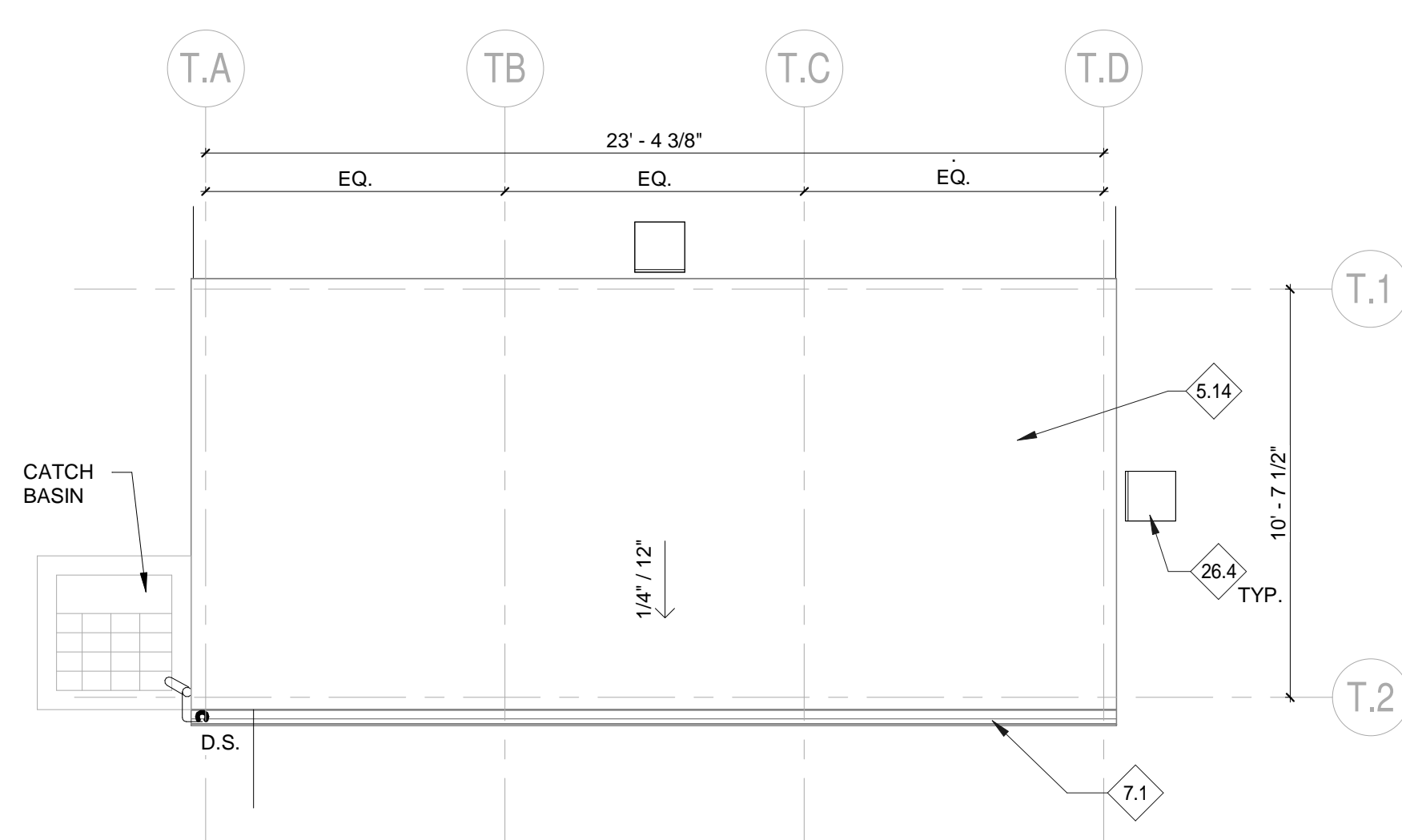
6 TRASH ENCLOSURE - SOUTH
1/4" = 1'-0"



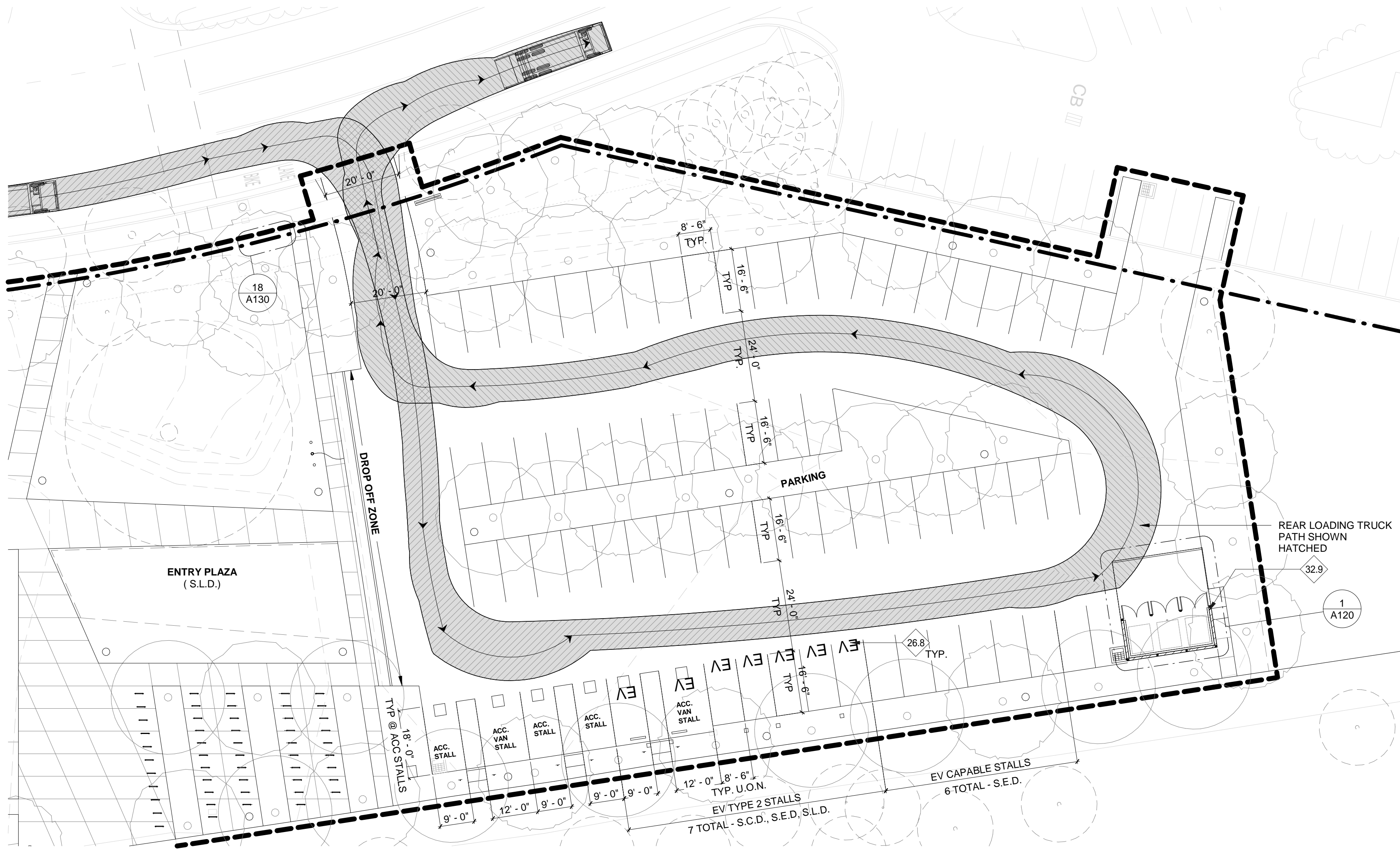
5 TRASH ENCLOSURE - EAST
1/4" = 1'-0"



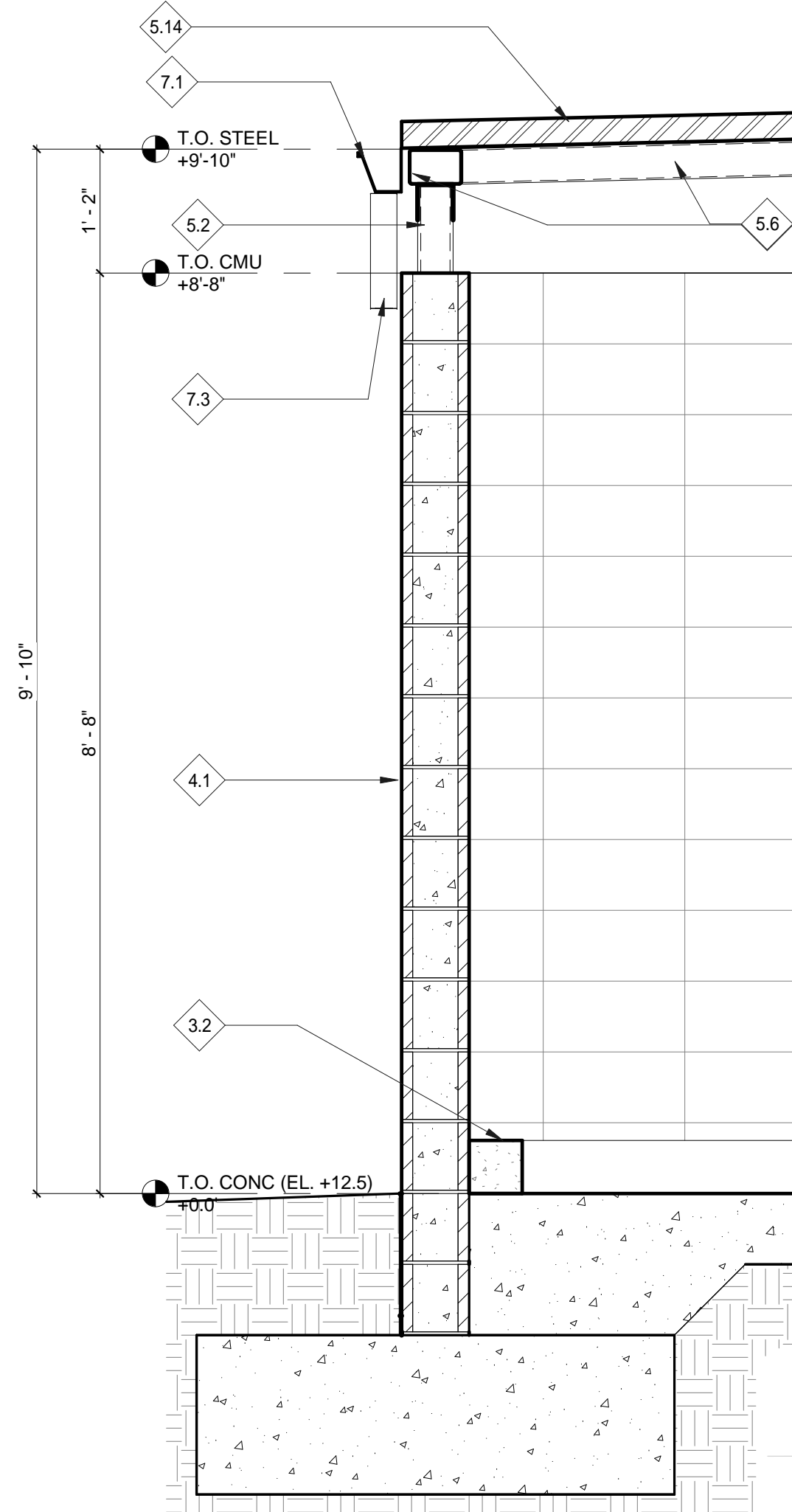
4 TRASH ENCLOSURE - NORTH
1/4" = 1'-0"



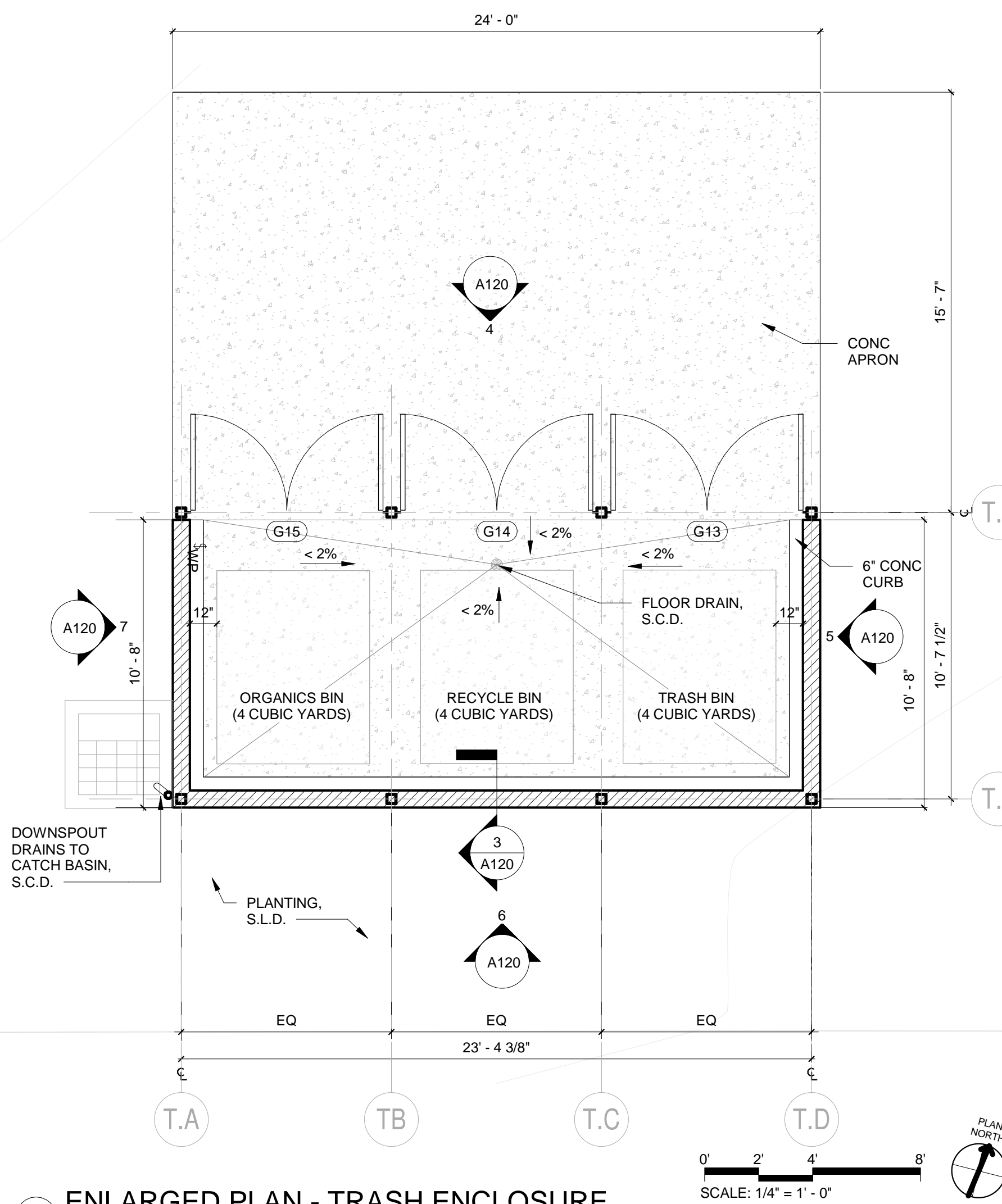
2 TRASH ENCLOSURE ROOF PLAN
1/4" = 1'-0"



8 ENLARGED SITE PLAN - WASTE COLLECTION DIAGRAM
1" = 20'-0"



3 WALL SECTION
3/4" = 1'-0"



1 ENLARGED PLAN - TRASH ENCLOSURE
1/4" = 1'-0"

LEGEND (ELEVATIONS)

W - #	WINDOW TAG, SEE WINDOW SCHEDULE
MB	METAL PANEL, SEE SCHEDULE
- - -	CMU CONTROL JOINT
[Pattern]	CONCRETE MASONRY UNIT BLOCK
[Pattern]	CORRUGATED METAL PANEL
[Pattern]	PERFORATED, CORRUGATED METAL PANEL
[Pattern]	CHAIN LINK WITH FENCE SCREEN 1
[Pattern]	CHAIN LINK WITH FENCE SCREEN 2

LEGEND

-----	SCOPE OF WORK
- . - . -	PROPERTY LINE
(E)	TREE TO REMAIN, S.L.D.
(N)	TREE, S.L.D.

KEYNOTES

#	DESCRIPTION
3.2	CAST-IN-PLACE CONCRETE CURB, TYP.
4.1	CONCRETE MASONRY BLOCK (GROUND FACE AT EXTERIOR SIDE OF ALL EXTERIOR WALLS)
5.2	HSS 4"x4", PAINTED, S.S.D.
5.3	METAL GATE, PAINTED
5.6	HSS - 6"x4", PAINTED, S.S.D.
5.14	GALVANIZED 3" CORRUGATED METAL, 20 GA, PTD. SLOPED ON STRUCTURAL FRAMING, PTD.
7.1	GSM GUTTER, PAINTED
7.3	GSM DOWNSPOUT, PAINTED
26.4	LIGHT FIXTURE, S.E.D.
26.8	PARKING SPACE PROVIDED WITH LEVEL TWO 40 AMP CAPACITY ELECTRICAL VEHICLE CHARGING STATION
32.9	TRASH ENCLOSURE - SEE ENLARGED PLAN

SHEET NOTES

- SEE ELECTRICAL PLANS FOR SITE LIGHTING AND PHOTOMETRICS.
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 - 6 EV CAPABLE STALLS

GENERAL NOTES

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- FFE OF MAIN BUILDING: 40'-0" = +11.0'
FFE OF TRASH ENCLOSURE: 40.0' = +12.5'
SEE CIVIL AND LANDSCAPE DRAWINGS.
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- ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.



PROJECT TEAM:
ARCHITECT:
ARCHITECTURE AND URBAN DESIGN
10 Addison Street
Berkeley, CA 94704
510.549.2929
LE ENGINEER:
ENGINEERS
1000 N. California Blvd, Suite 400
Berkeley Creek, CA 94596
510.25.94.2200

FIRE PROTECTION:
 TMANN & BLAEVOET
 100 Montgomery Street, Suite 230
 San Francisco, CA 94111
 415.655.4000

CIFICATIONS:
CIFICATIONS WEST
5 E. Buck Ridge Place
son, AZ 85737
00.646.3820









DATE: **PLANNING**
RESUBMITTAL 5

DATE: **JUNE 9, 2025**

SITE ELEVATIONS - PERIMETER FENCING

5 SITE - NORTH ELEVATION
1" = 10'-0"

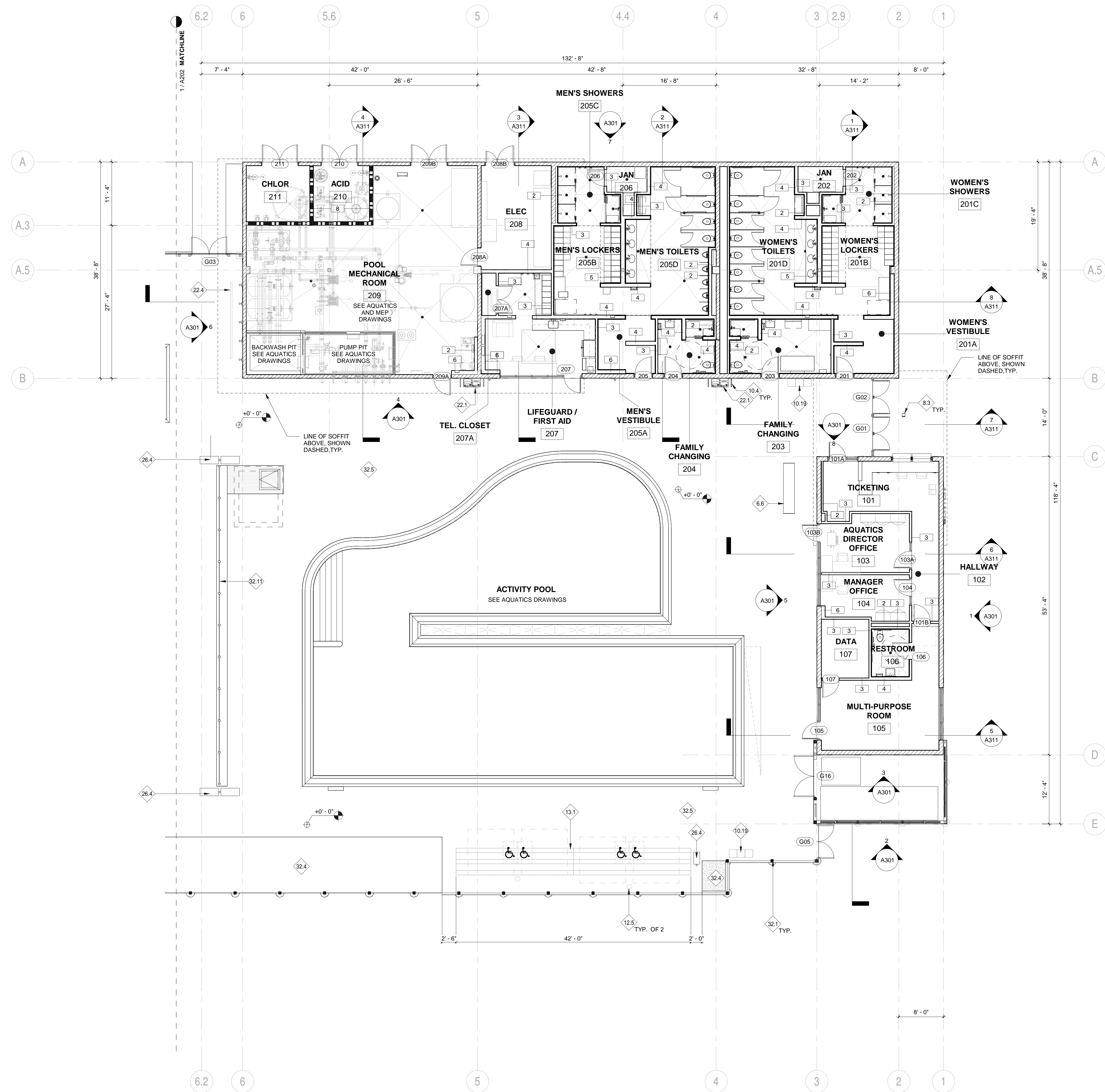


	WINDOW TAG, SEE WINDOW SCHEDULE
	METAL PANEL, SEE SCHEDULE
	CMU CONTROL JOINT
	CONCRETE MASONRY UNIT BLOCK
	CORRUGATED METAL PANEL
	PERFORATED, CORRUGATED METAL PANEL
	CHAIN LINK WITH FENCE SCREEN 1
	CHAIN LINK WITH FENCE SCREEN 2

#	DESCRIPTION
5.16	CORRUGATED METAL PANEL OVER PAINTED HSS FRAME
12.1	LED SCOREBOARD (ADD. ALT.)
12.13	POUROUS WINDSCREEN - FENCE SCREEN 1. SEE SPECIFICATIONS APPENDIX A.
12.17	HSS-FRAMED GATE, WITH PANEL TO MATCH PERFORATED CORRUGATED METAL PANEL SCREEN
12.14	SOLID WINDSCREEN - FENCE SCREEN 2. SEE SPECIFICATIONS APPENDIX A.
12.20	VINYL COATED CHAIN LINK FENCING, TYP.

GENERAL NOTES

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
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FFE OF TRASH ENCLOSURE: $+0'-0" \pm +12'-5"$
SEE CIVIL AND LANDSCAPE DRAWINGS.
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8. ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.



1 FLOOR PLAN - BUILDING
1/8" = 1'-0"

GENERAL NOTES

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
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SHEET NOTES

KEYNOTES

#	DESCRIPTION
6.6	CUSTOM CASEWORK
8.3	DOOR ACTUATOR, BOLLARD MOUNT
10.4	CANE DETECTION RAIL
10.19	THREE-WASTE STREAM TRASH RECEPTABLES
12.5	SHADE UMBRELLA
13.1	ALUMINUM BLEACHERS
22.1	DUAL HEIGHT DRINKING FOUNTAIN, S.P.D.
22.4	TRENCH DRAIN FOR EXTERIOR SHOWERS, S.P.D. SEE AQUATICS DRAWINGS
26.4	LIGHT FIXTURE, S.E.D.
32.1	POURIOUS WINDSCREEN - FENCE SCREEN 1. SEE SPECIFICATIONS APPENDIX A.
32.4	SITE PLANTING, S.L.D.
32.5	C.I.P. CONCRETE POOL DECK
32.11	GLASS WINDSCREEN

els
architecture+
urban design

PROJECT:
ALAMEDA AQUATIC CENTER
800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
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RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
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2200 Bridgeway
Sausalito, CA 94965
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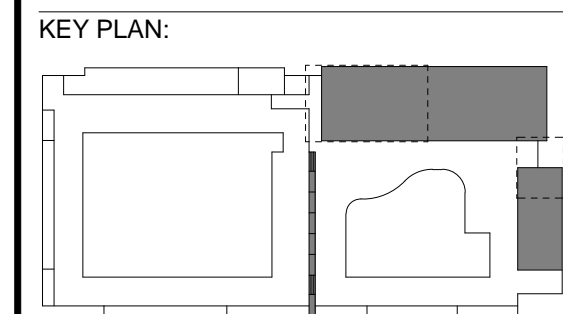
STRUCTURAL ENGINEER:
FORELLE/SESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

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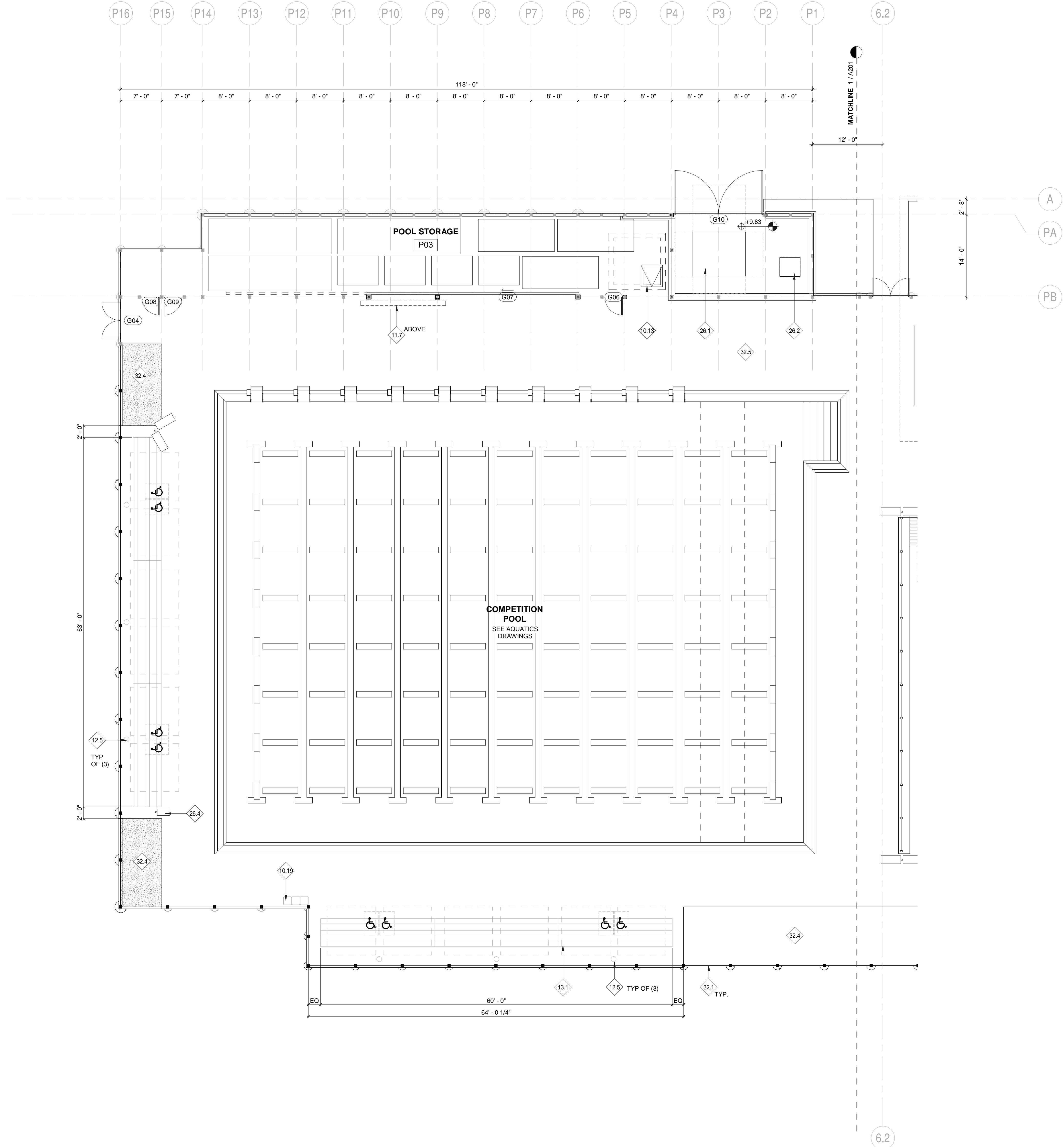


ISSUE: **PLANNING
RESUBMITTAL 5**
DATE: **JUNE 9, 2025**

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CONSTRUCTION**

SHEET TITLE:
**FLOOR PLAN -
BUILDINGS**

SHEET NUMBER:
A201



1 FLOOR PLAN - POOL ENCLOSURE
1/8" = 1'-0"

GENERAL NOTES

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
2. FFE OF MAIN BUILDING: +0'-0" = +11.0'
FFE OF TRASH ENCLOSURE: +0.0 = +12.5'
SEE CIVIL AND LANDSCAPE DRAWINGS.
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SHEET NOTES

KEYNOTES

#	DESCRIPTION
10.13	SURGE CHAMBER ACCESS HATCH. SEE POOL DRAWINGS
10.19	THREE-WASTE STREAM TRASH RECEPTABLES
11.7	LED SCOREBOARD (ADD. ALT.)
12.5	SHADE UMBRELLA
13.1	ALUMINUM BLEACHERS
26.1	TRANSFORMER, S.E.D.
26.2	TRANSITION CABINET, S.E.D.
26.4	LIGHT FIXTURE, S.E.D.
32.1	POURIOUS WINDSCREEN - FENCE SCREEN 1. SEE SPECIFICATIONS APPENDIX A
32.4	SITE PLANTING, S.L.D.
32.5	C.I.P. CONCRETE POOL DECK

LEGEND

	CONCRETE MASONRY UNIT WALL
	1-HOUR RATED WALL
	METAL STUD WALL
	DOOR TAG, SEE DOOR SCHEDULE
	WINDOW TAG, SEE WINDOW SCHEDULE



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2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

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SKF ENGINEERS
1646 N. California Blvd, Suite 400
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P: 415.332.5100

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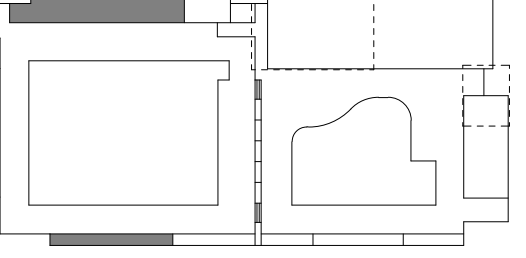
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
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P: 760.438.9400

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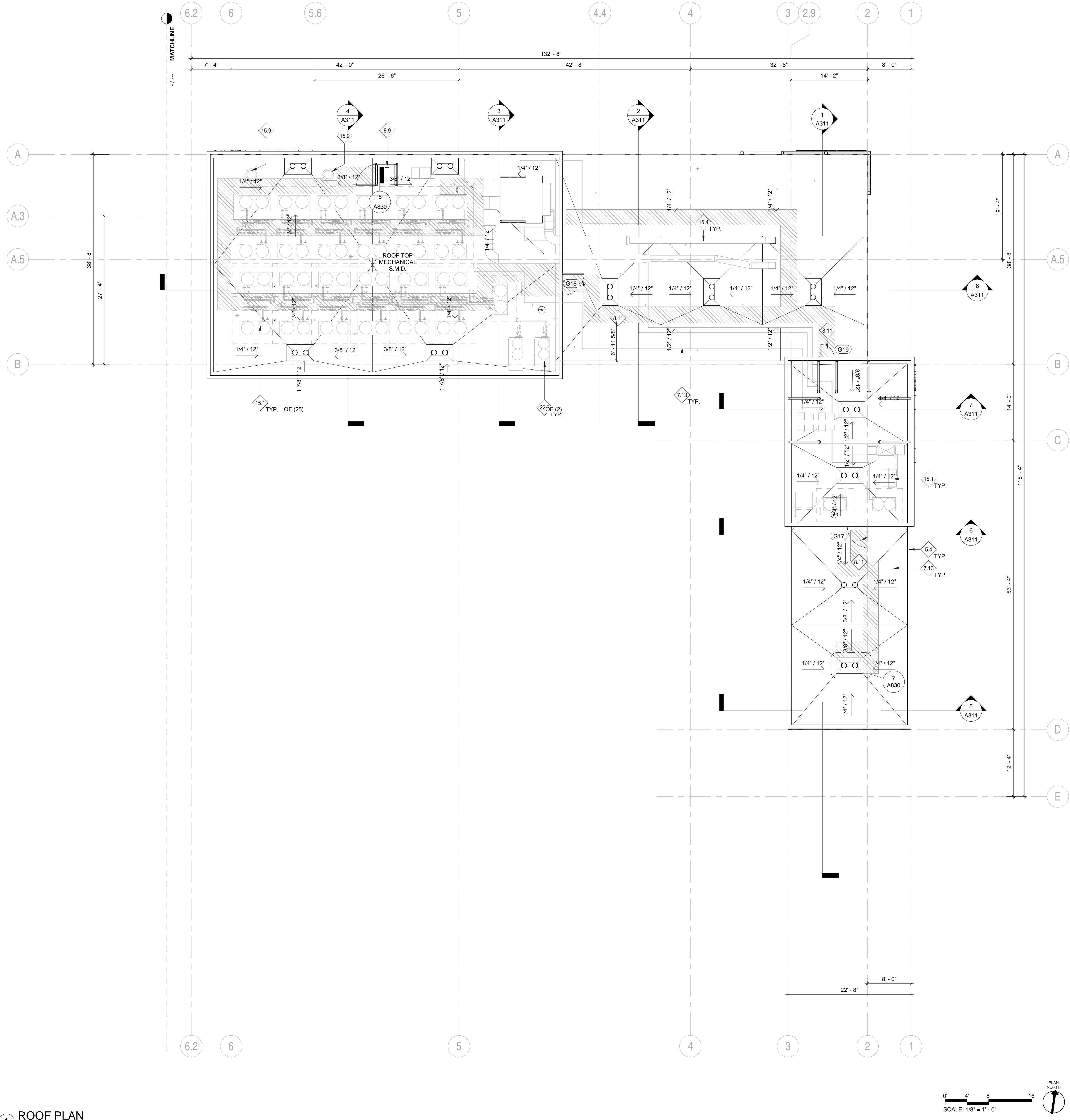
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SHEET TITLE:
**FLOOR PLAN -
POOL ENCLOSURE**

SHEET NUMBER:

A202



1 ROOF PLAN
1/8" = 1'-0"

GENERAL NOTES

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
2. FFE OF MAIN BUILDING: +0'-0" = +11.0'
FFE OF TRASH ENCLOSURE: +0.0 = +12.5'
SEE CIVIL AND LANDSCAPE DRAWINGS.
3. AUTOMATIC FIRE SPRINKLER SYSTEM THROUGHOUT BUILDING AND AT ALL BUILDING OVERHANGS AND EXTENSIONS.
4. SLAB DIMENSIONS ARE MEASURED TO GRIDLINES. SEE SLAB PLAN.
5. ALL FLOOR DRAINS ARE TO BE CENTERED IN THEIR RESPECTIVE SPACES. U.O.N.
6. REFER TO SPECIFICATIONS AND APPENDIX FOR LIST OF MATERIAL FINISHES, COLORS, AND PAINTS.
7. ALL EXPOSED STRUCTURE, DUCTS, PIPES, AND DRIVERS TO BE PAINTED IN ALL SPACES. U.O.N.
8. ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.

SHEET NOTES

1. NO FALL ARREST IS SHOWN. ALL MECHANICAL EQUIPMENT UNITS ARE LOCATED ON ROOF WITH TOP OF PARAPET WITH 42" H MINIMUM ABOVE ROOF SURFACE. ONLY ROOF DRAINS LOCATED ON LOW PARAPET ROOF AREAS AND ARE ACCESSIBLE FOR MAINTENANCE AND CLEANING WITHOUT HAVING TO WALK WITHIN 6 FEET OF THE ROOF EDGE.
2. SEE MEP NARRATIVE FOR MORE INFORMATION. WHERE "S.M.D.", "S.E.D.", "S.P.D." IS NOTED, SEE PROJECT NARRATIVE.
3. ALL BASIC ROOF SLOPES ARE CREATED BY TAPERED ROOF INSULATION. BASIC ROOF SLOPE SHALL BE 1/4-INCH PER FOOT MINIMUM. U.O.N. REFER TO STRUCTURAL DRAWINGS FOR TOP OF STEEL ELEVATIONS.
4. SLOPE ROOFING TOWARDS ROOF DRAINS/OVERFLOW DRAINS AND/OR GUTTERS.
5. VALLEYS SLOPING TO ROOF DRAINS SHALL HAVE A MINIMUM 1/8-INCH PER FOOT SLOPE ALONG THE VALLEY.
6. CRICKET SLOPES ARE CREATED BY TAPERED ROOF INSULATION. U.O.N. CRICKET SURFACES AND VALLEYS SHALL HAVE 1/8-INCH PER FOOT MINIMUM SLOPE.
7. MINIMUM INSULATION THICKNESS ABOVE THE METAL DECK AT ROOF DRAINS OR SIMILAR LOW POINTS SHALL BE 3-INCHES.

KEYNOTES

#	DESCRIPTION
5.4	METAL COPING, PAINTED
7.13	PVC ROOFING O/ 1/2" ROOF GYPSUM BOARD O/ 5" AVERAGE (3" MIN) TAPERED POLYISOCYANURATE INSULATION BOARD O/ METAL DECK
8.9	PREMANUFACTURED ROOF ACCESS HATCH. ALL GUARDRAILS AND GATES TO BE PAINTED CUSTOM COLOR AS SPECIFIED BY ARCHITECT.
8.11	HINGED GATE IN PARAPET SCREEN FOR ROOF ACCESS
15.1	MECHANICAL EQUIPMENT, S.M.D.
15.4	MECHANICAL DUCT, S.M.D. PROVIDE PAINT FINISH AT ALL EXPOSED DUCTS.
15.9	ROOF TOP MECHANICAL EXHAUST, S.M.D.
22.5	PLUMBING EQUIPMENT, S.P.D.

LEGEND

 ROOF TOP ACCESS PATH



PROJECT:
ALAMEDA AQUATIC CENTER
800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

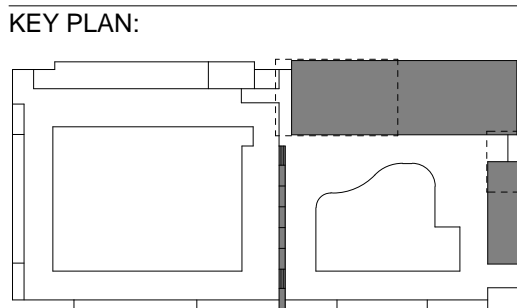
MEP / FIRE PROTECTION:
GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION:

NUMBER	DATE	DESCRIPTION



ISSUE: **PLANNING
RESUBMITTAL 5**
DATE: **JUNE 9, 2025**

STAMP:
**NOT FOR
CONSTRUCTION**

SHEET TITLE:
**ROOF PLAN -
BUILDINGS**

SHEET NUMBER:
A231

PROJECT:

ALAMEDA AQUATIC CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:

202407

CLIENT:

**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.849.2929

CIVIL ENGINEER:

BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:

FORELLE/SESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.837.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:

AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
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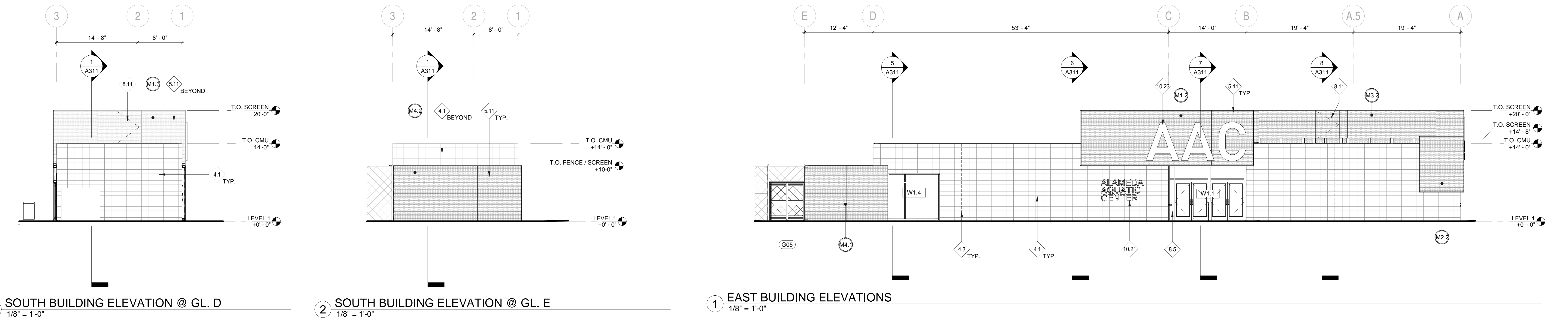
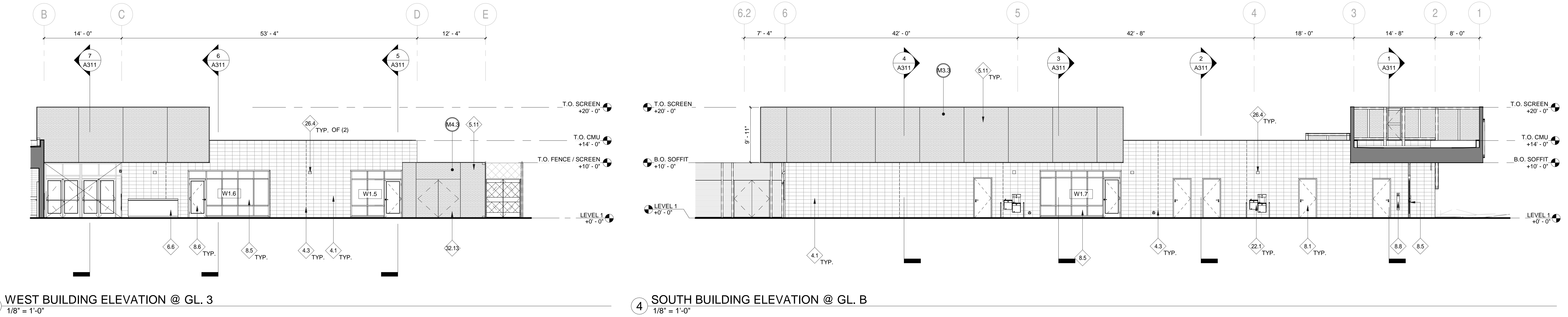
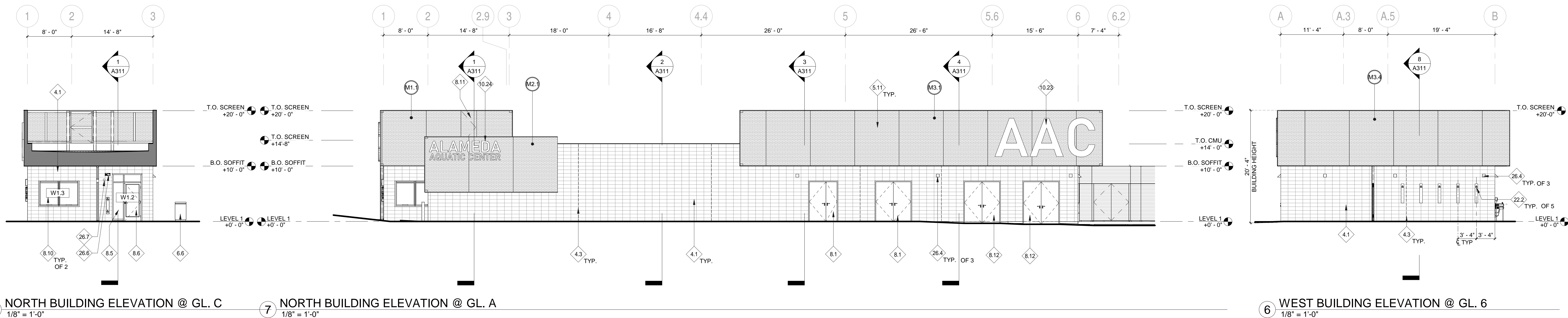
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SHEET TITLE:

**EXTERIOR
ELEVATIONS**

SHEET NUMBER:

A301



LEGEND

W - #	WINDOW TAG, SEE WINDOW SCHEDULE
Mr	METAL PANEL, SEE SCHEDULE
---	CMU CONTROL JOINT
[Pattern]	CONCRETE MASONRY UNIT BLOCK
[Pattern]	CORRUGATED METAL PANEL
[Pattern]	PERFORATED, CORRUGATED METAL PANEL
[Pattern]	CHAIN LINK WITH FENCE SCREEN 1
[Pattern]	CHAIN LINK WITH FENCE SCREEN 2

KEYNOTES

#	DESCRIPTION
4.1	CONCRETE MASONRY BLOCK (GROUND FACE AT EXTERIOR SIDE OF ALL EXTERIOR WALLS)
4.3	CMU CONTROL JOINT, S.S.D.
5.11	PERFORATED CORRUGATED METAL PANEL OVER PAINTED HSS FRAME
6.6	CUSTOM CASEWORK
8.1	HOLLOW METAL DOORS, PAINTED
8.5	STOREFRONT SYSTEM TYPE 1 - PREFINISHED ALUMINUM 4-1/2" DEEP SYSTEM W/ 1" INSULATED, LOW-E GLAZING
8.6	INTERIOR ALUMINUM STOREFRONT SYSTEM
8.8	(NOT USED)
8.10	TRANSACTION WINDOW
8.11	HINGED GATE IN PARAPET SCREEN FOR ROOF ACCESS
8.12	FIBERGLASS DOORS, PREFINISHED
10.21	14" H DIMENSIONAL LETTER SIGN, PAINTED. SIGNAGE REQUIRES A SEPARATE SIGN PERMIT APPROVAL WITH THE PLANNING DIVISION.
10.23	84" H ILLUMINATED (EDGE AND HALO-LIT) DIMENSIONAL LETTER SIGN, PAINTED. SIGNAGE REQUIRES A SEPARATE SIGN PERMIT APPROVAL WITH THE PLANNING DIVISION.
10.24	SUPERGRAPHIC SIGN: 24" AND 14" HIGH DIMENSIONAL LETTER SIGN, PAINTED. SIGNAGE REQUIRES A SEPARATE SIGN PERMIT APPROVAL WITH THE PLANNING DIVISION.
22.1	DUAL HEIGHT DRINKING FOUNTAIN, S.P.D.
22.2	OUTDOOR RINSE SHOWER WITH HOT WATER, S.P.D.
26.4	LIGHT FIXTURE, S.E.D.
26.6	BATTERY BACK-UP POWER FOR AUTOMATIC DOOR OPERATOR
26.7	JUNCTION BOX, S.E.D.
32.13	HSS-FRAMED GATE, WITH PANEL TO MATCH PERFORATED CORRUGATED METAL PANEL SCREEN

SHEET NOTES

1. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION ON SITE AND EXTERIOR BUILDING LIGHTING.

GENERAL NOTES

- ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
- F.F.E. OF MAIN BUILDING: +0'-0" = +11'-0"
F.F.E. OF TRASH ENCLOSURE: +0'-0" = +12'-5"
SEE CIVIL AND LANDSCAPE DRAWINGS.
- AUTOMATIC FIRE SPRINKLER SYSTEM THROUGHOUT BUILDING AND AT ALL BUILDING OVERHANGS AND EXTENSIONS.
- SLAB DIMENSIONS ARE MEASURED TO GRIDLINES. SEE SLAB PLAN.
- ALL FLOOR DRAINS ARE TO BE CENTERED IN THEIR RESPECTIVE SPACES, U.O.N.
- REFER TO SPECIFICATIONS AND APPENDIX FOR LIST OF MATERIAL FINISHES, COLORS, AND PAINTS.
- ALL EXPOSED STRUCTURE, DUCTS, PIPES, AND DRIVERS TO BE PAINTED IN ALL SPACES, U.O.N.
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REVISION		
NUMBER	DATE	DESCRIPTION

ISSUE: **PLANNING
RESUBMITTAL 5**
DATE: **JUNE 9, 2025**

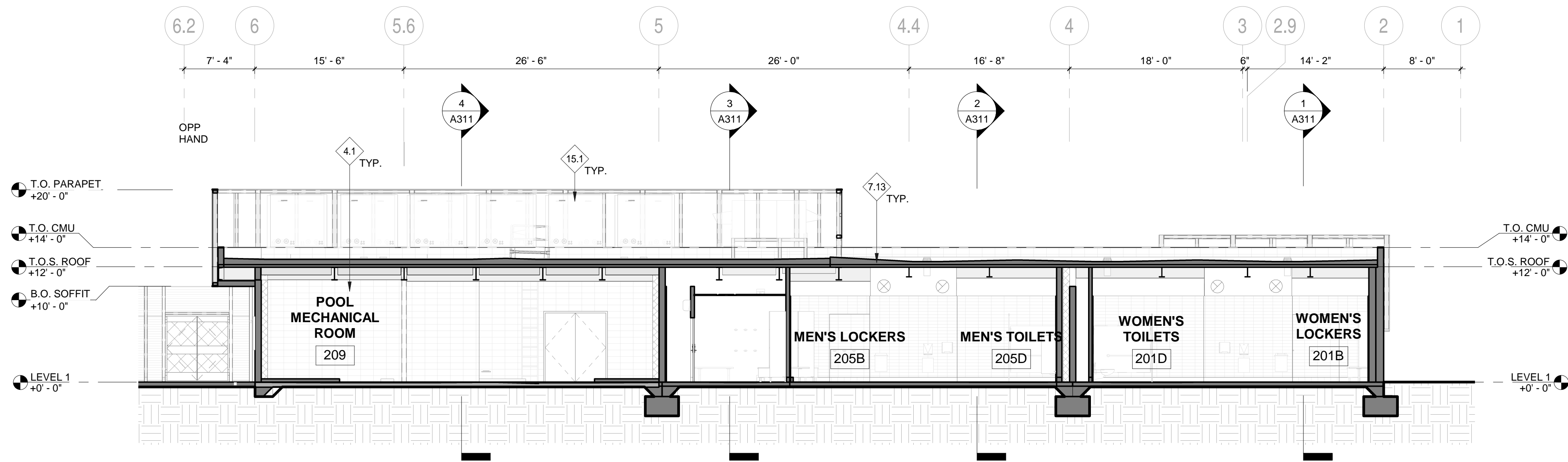
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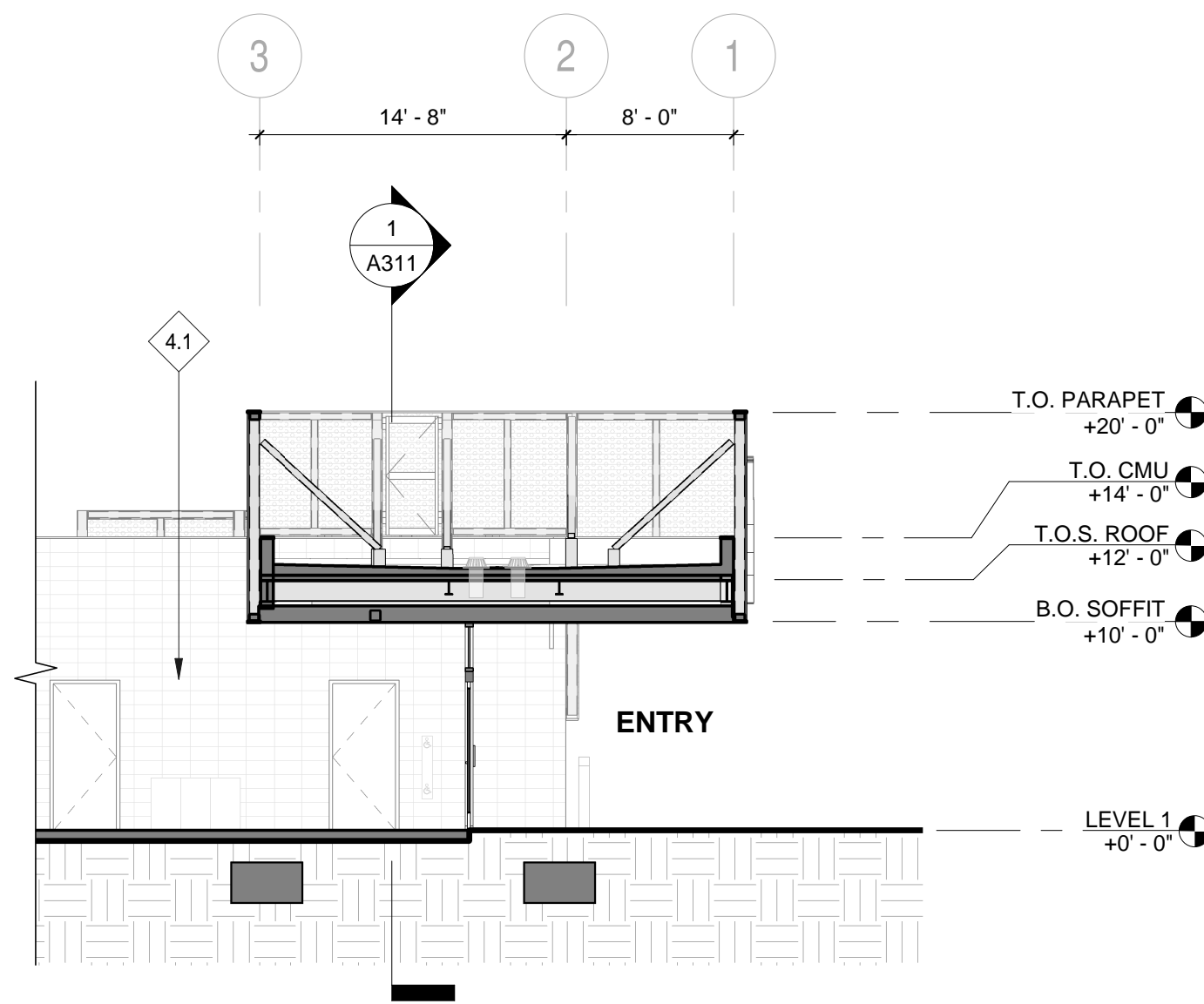
SHEET TITLE:
**BUILDING
SECTIONS**

SHEET NUMBER:

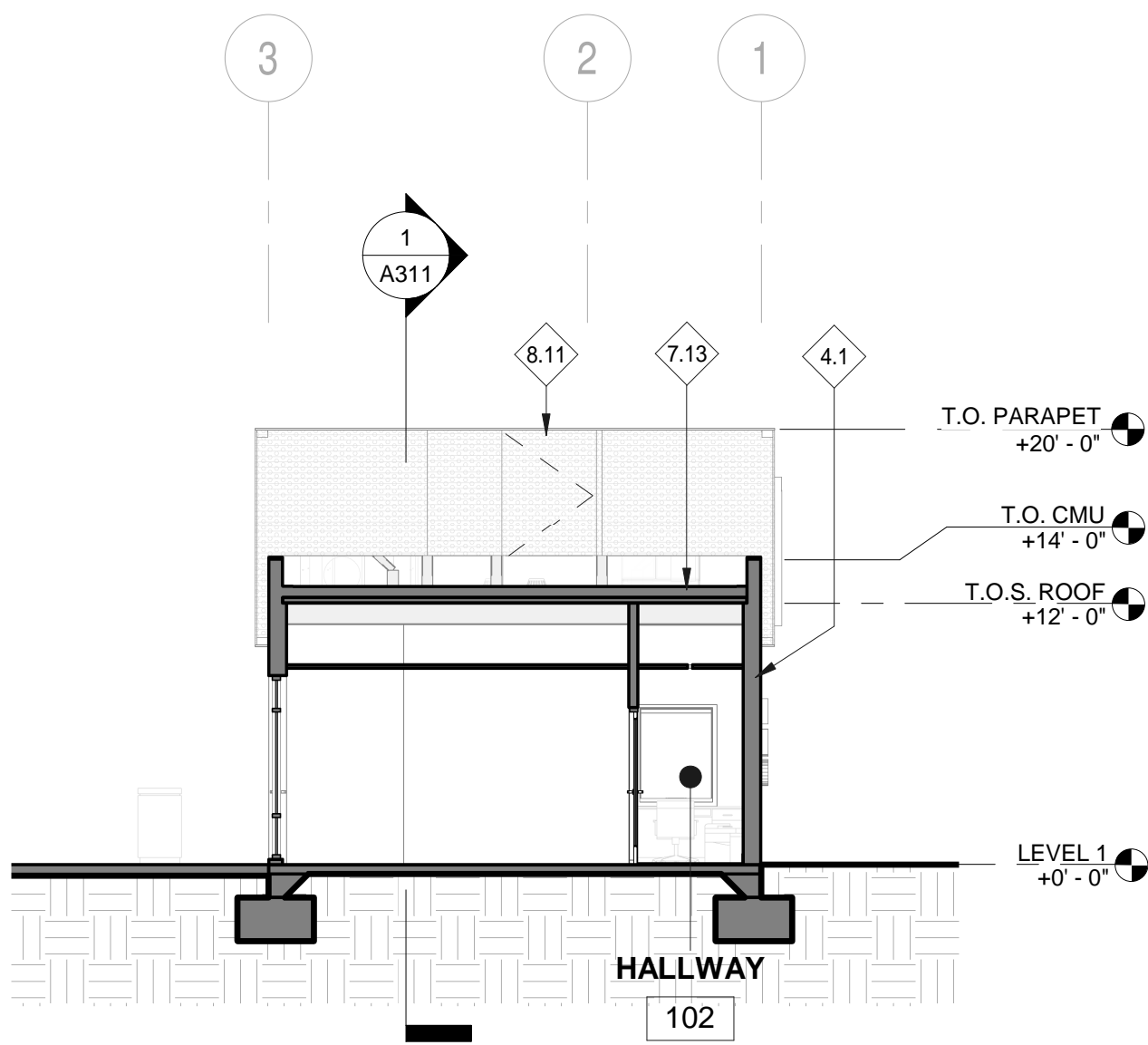
A311



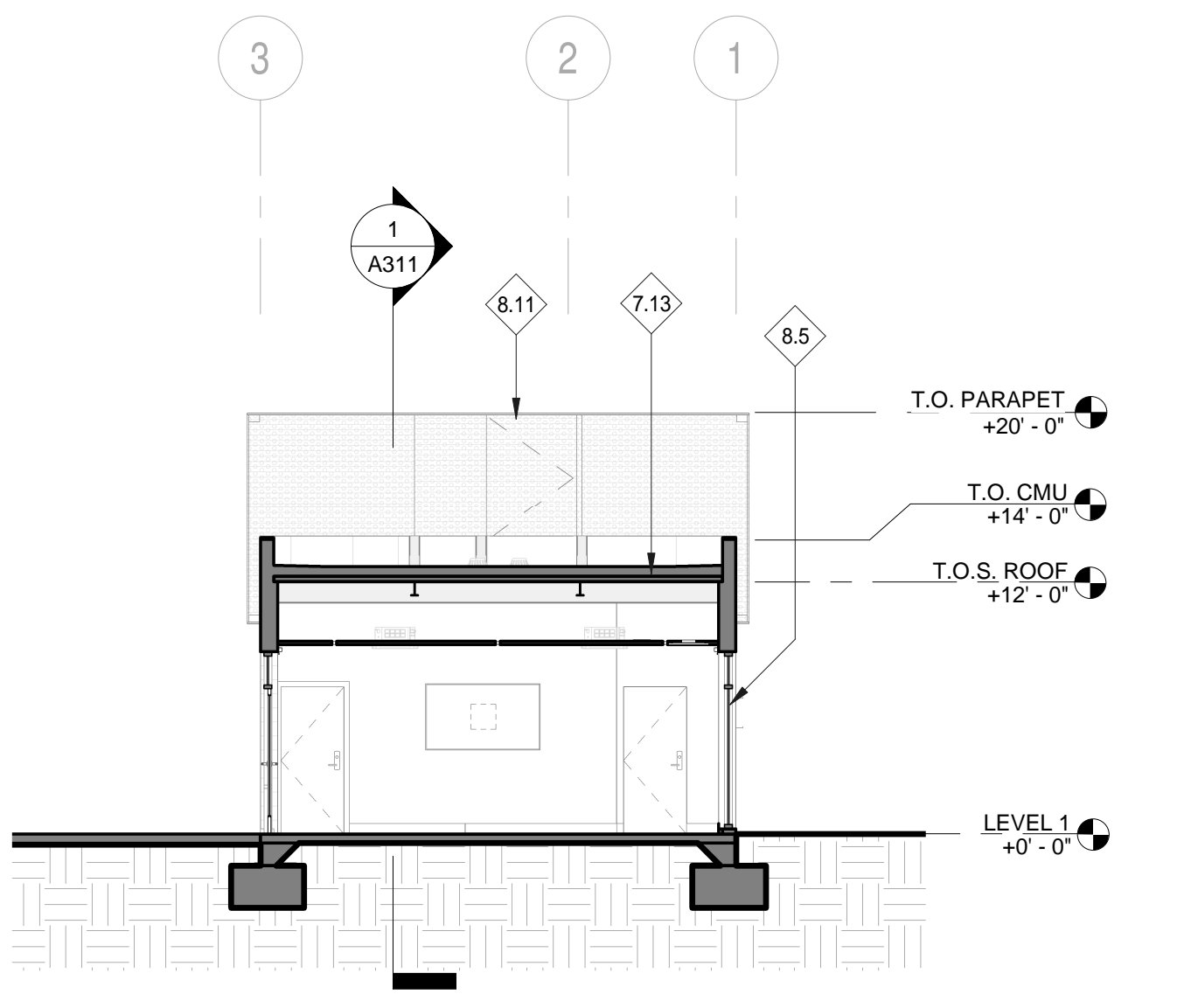
8 BUILDING SECTION - E-W @ LOCKERS
1/8" = 1'-0"



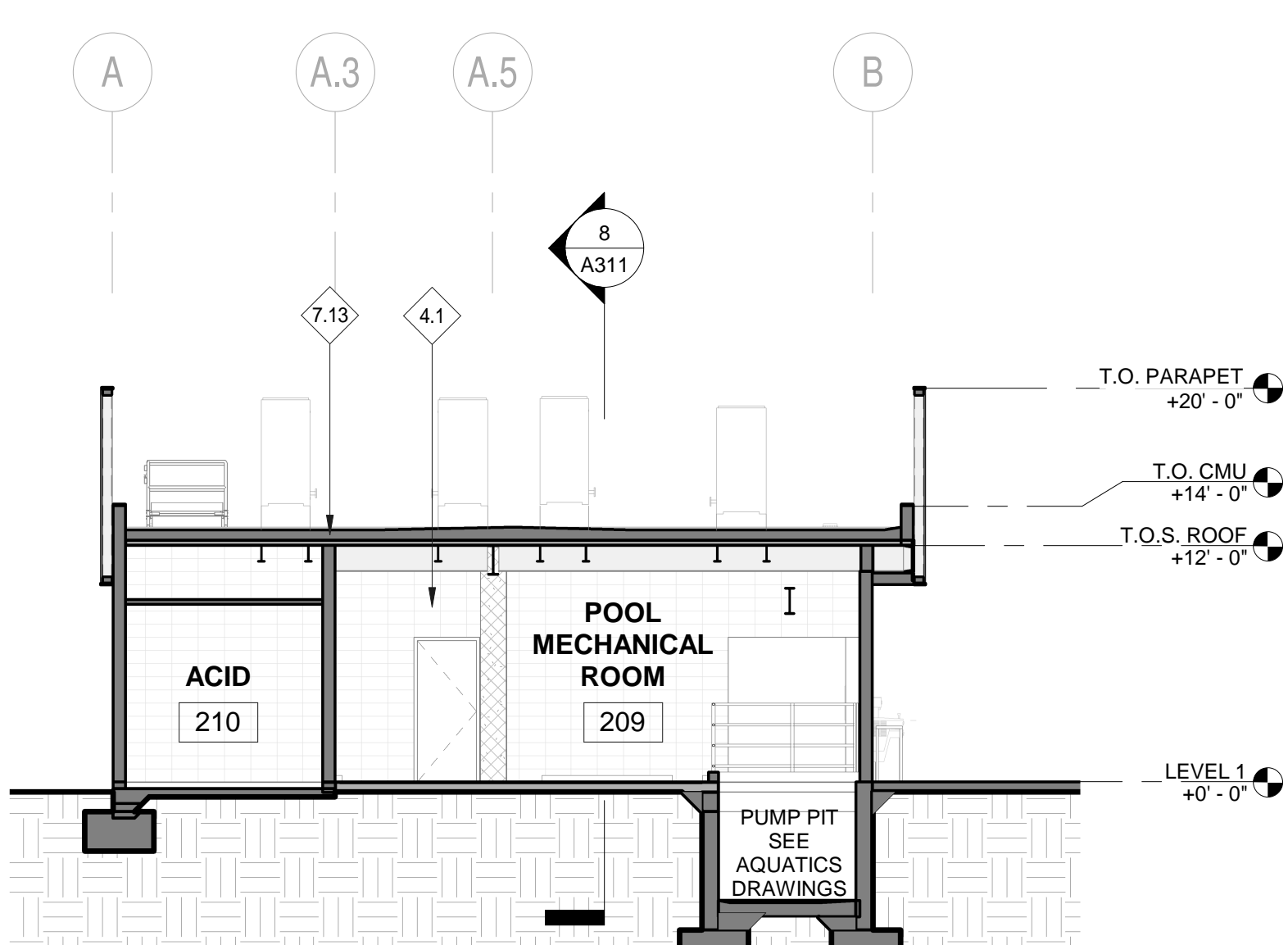
7 BUILDING SECTION - E-W @ ENTRY
1/8" = 1'-0"



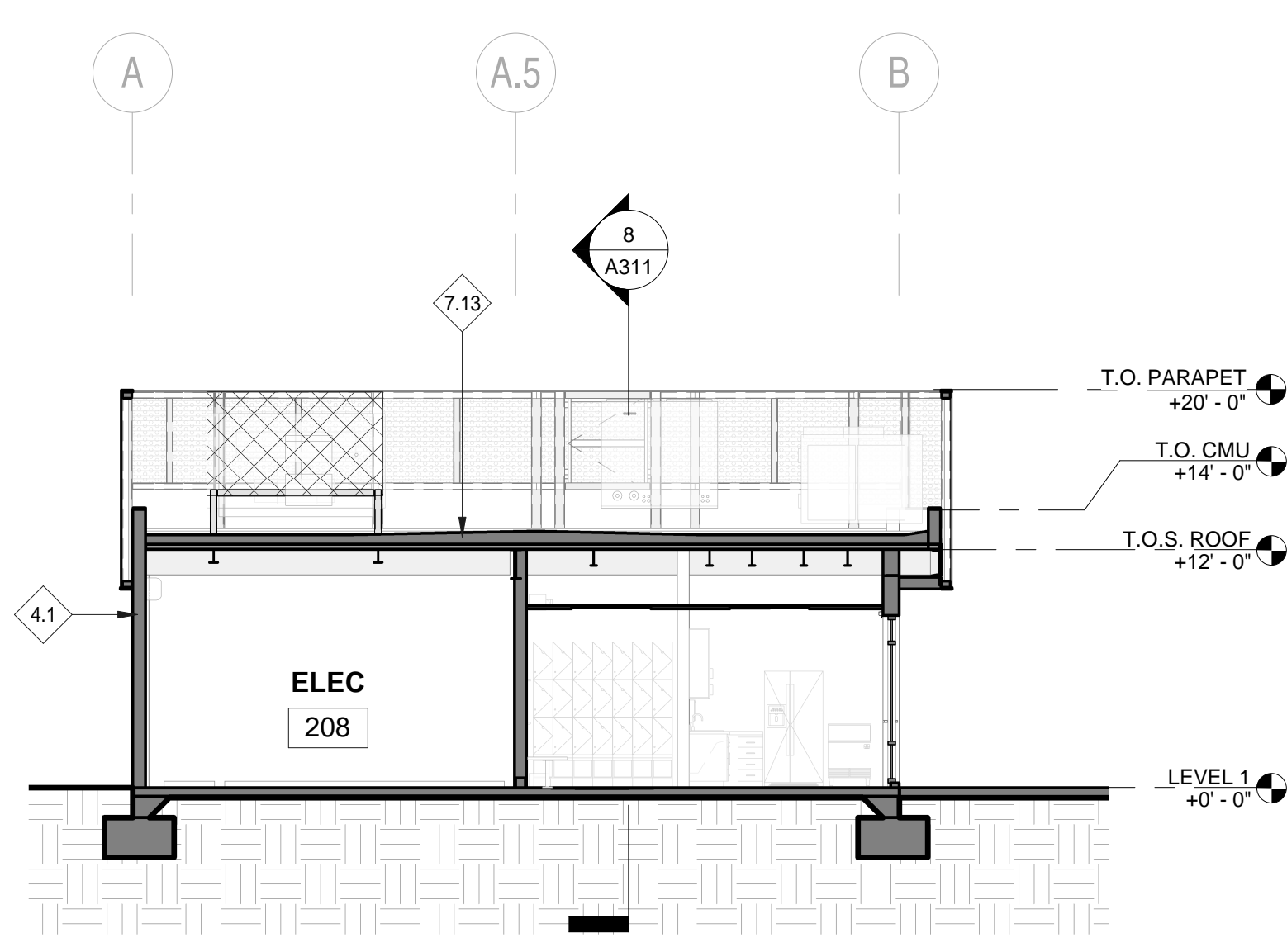
6 BUILDING SECTION - E-W @ ADMINISTRATION
1/8" = 1'-0"



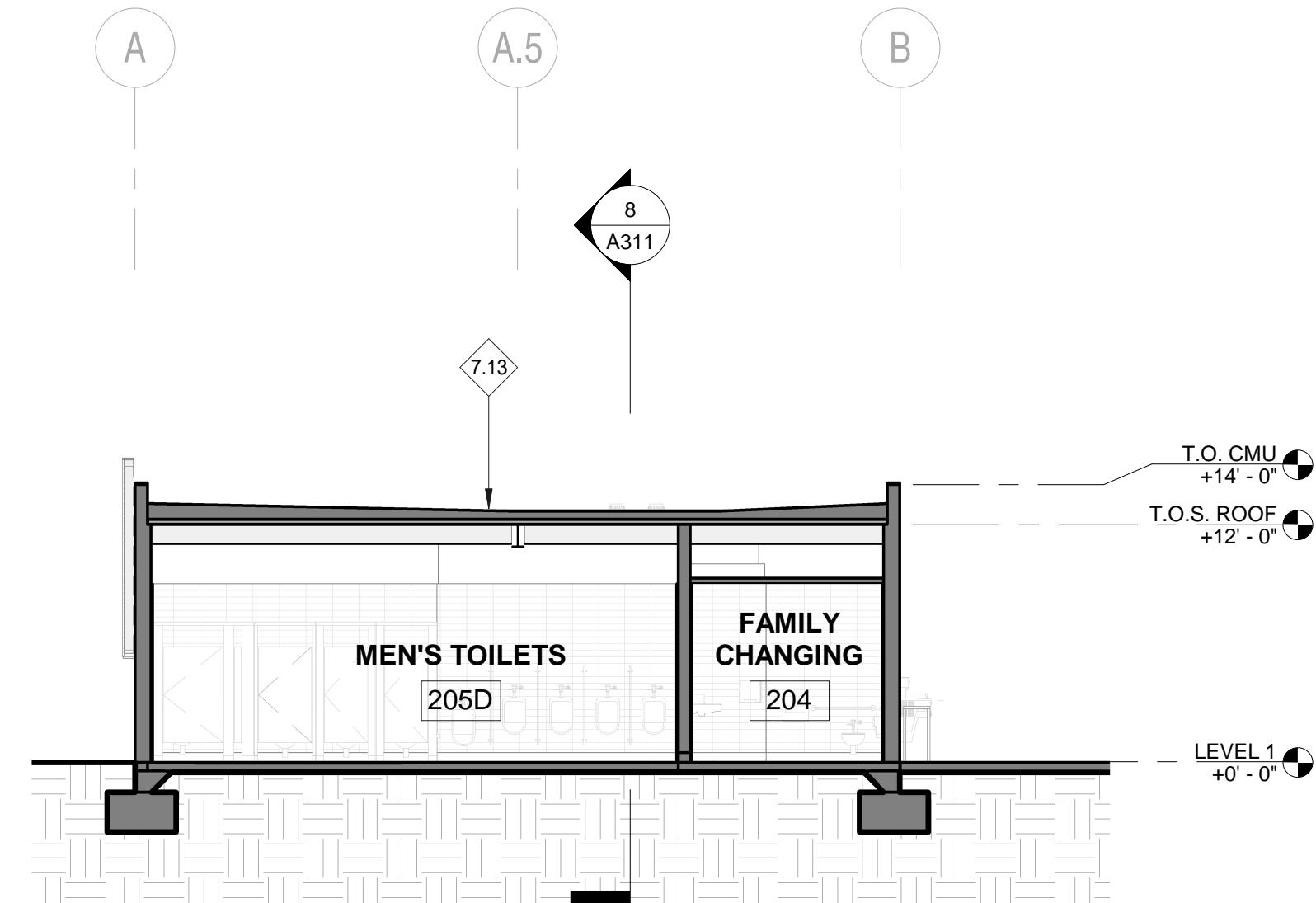
5 BUILDING SECTION - E-W @ MULTIPURPOSE ROOM
1/8" = 1'-0"



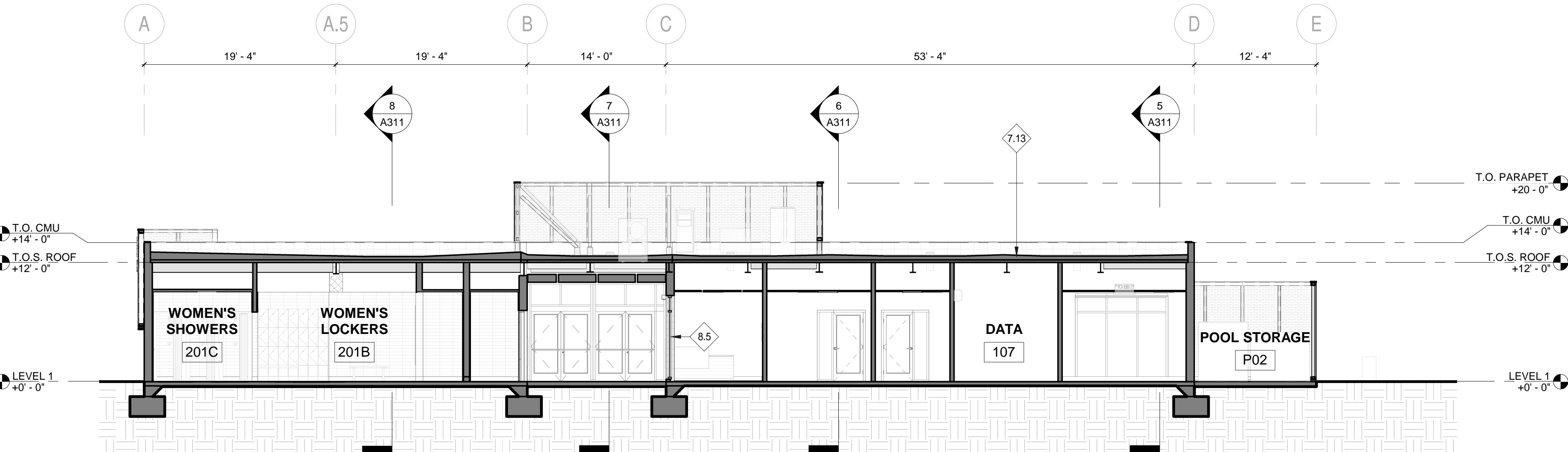
4 BUILDING SECTION - N-S @ POOL MECHANICAL
1/8" = 1'-0"



3 BUILDING SECTION - N-S @ LIFEGUARD / FIRST AID
1/8" = 1'-0"



2 BUILDING SECTION - N-S @ MEN'S TOILETS
1/8" = 1'-0"



1 BUILDING SECTION - N-S @ WOMEN'S LOCKERS & ADMINISTRATION
1/8" = 1'-0"

LEGEND

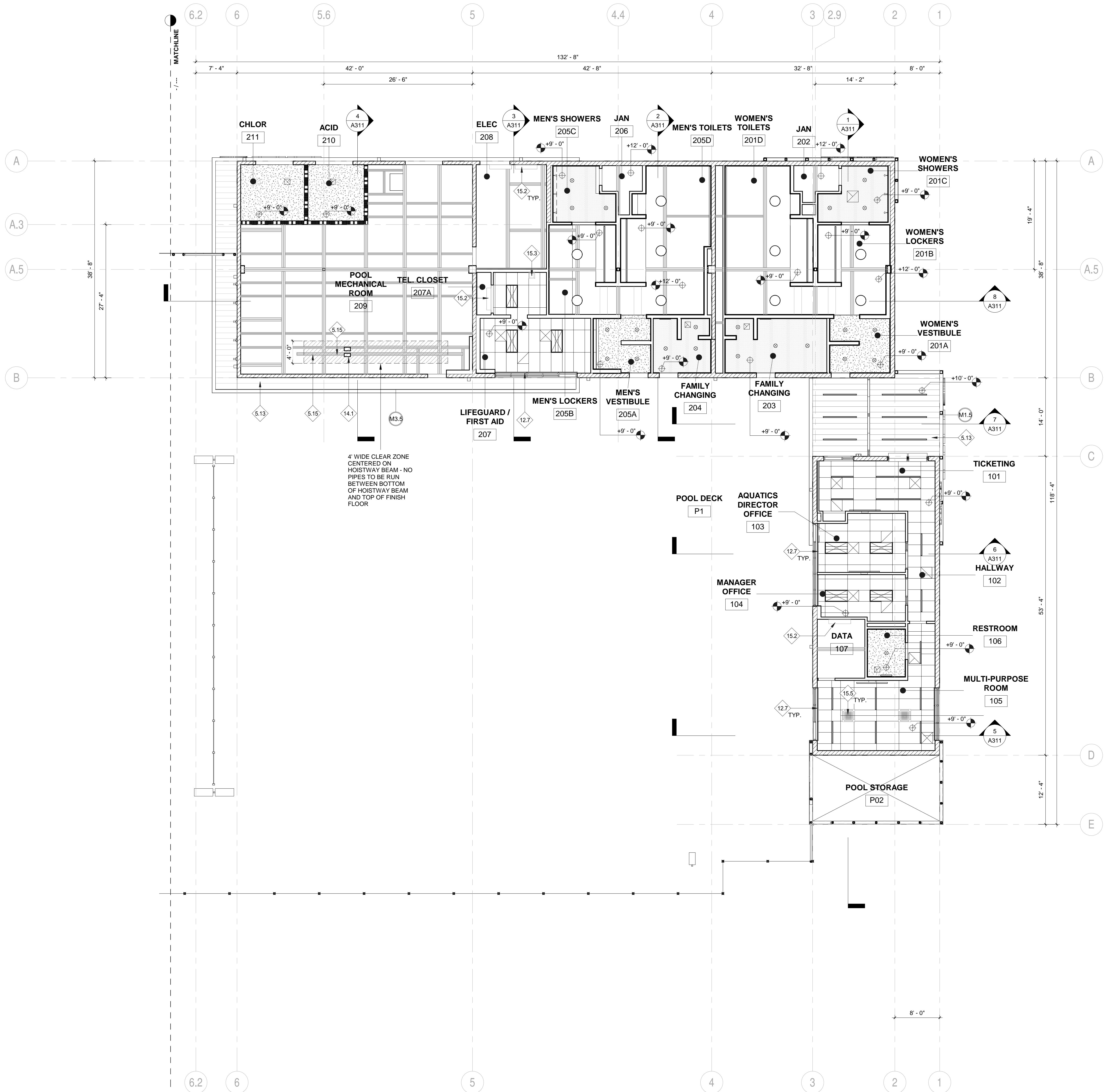
KEYNOTES

#	DESCRIPTION
4.1	CONCRETE MASONRY BLOCK (GROUND FACE AT EXTERIOR SIDE OF ALL EXTERIOR WALLS)
7.13	PVC ROOFING @ 1/2" ROOF GYPSUM BOARD @ 5' AVERAGE (3" MINI TAPERED POLYISOCYANURATE INSULATION BOARD @ METAL DECK)
8.5	STOREFRONT SYSTEM TYPE 1 - PREFINISHED ALUMINUM 4-1/2" DEEP SYSTEM W/ 1" INSULATED, LOW-E GLAZING
8.11	HINGED GATE IN PARAPET SCREEN FOR ROOF ACCESS
15.1	MECHANICAL EQUIPMENT, S.M.D.

SHEET NOTES

GENERAL NOTES

- ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
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- REFER TO SPECIFICATIONS AND APPENDIX FOR LIST OF MATERIAL FINISHES, COLORS, AND PAINTS.
- ALL EXPOSED STRUCTURE, DUCTS, PIPES, AND DRIVERS TO BE PAINTED IN ALL SPACES, U.O.N.
- ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.



1 RCP - BUILDING
1/8" = 1'-0"

GENERAL NOTES

1. ADDITIONAL GENERAL NOTES ARE PROVIDED ON SHEET A001.
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7. ALL EXPOSED STRUCTURE, DUCTS, PIPES, AND DRIVERS TO BE PAINTED IN ALL SPACES. U.O.N.
8. ALL EXPOSED CMU BLOCK TO RECEIVE ANTI-GRAFFITI COATING.

SHEET NOTES

1. FOR LIGHTING IN BACK OF HOUSE SPACES REFER TO ELECTRICAL DRAWINGS.

KEYNOTES

#	DESCRIPTION
5.13	FLAT METAL PANEL SOFFIT, SEE METAL PANEL SCHEDULE
5.15	HOIST BEAM, ALL EXPOSED PIPING TO RUN ABOVE BEAM, S.S.D.
12.7	WALL MOUNTED MANUAL ROLLER WINDOW SHADE WITH FASCIA PANEL
14.1	PUSH TROLLEY ATTACHED TO HOIST BEAM - HARRINGTON MANUAL CHAIN HOIST 4,000 LB LIFTING CAPACITY OR EQ.
15.2	WALL MOUNTED FAN COIL UNIT, S.M.D.
15.3	EXHAUST FAN, S.M.D.
15.5	IN-CEILING FAN COIL UNIT, S.M.D.

CEILING LEGEND

	GYPSUM BOARD, PAINTED
	ACRYLIC FINISH OVER CEMENT BOARD
	24"x48" ACOUSTICAL CEILING TILE
	EXPOSED METAL DECK & STRUCTURE, PAINTED
	SOLID METAL PANEL SOFFIT, SEE METAL PANEL SCHEDULE

LIGHTING FIXTURE LEGEND

	RECESSED DOWNLIGHT		RECESSED LINEAR LIGHT FIXTURE
	2X2 RECESSED TROFFER LIGHT		SURFACE MOUNT LINEAR LIGHT FIXTURE
	2X4 RECESSED TROFFER LIGHT		PENDANT LINEAR LIGHT FIXTURE
	RECESSED WALL WASHER		WALL MOUNTED FIXTURE
	ILLUMINATED EXIT SIGN (CEILING MTD.)		ILLUMINATED EXIT SIGN (WALL MTD.)

MECHANICAL LEGEND

	SUPPLY DIFFUSER		RETURN DIFFUSER
	EXHAUST DIFFUSER		ACCESS PANEL

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DEPARTMENT**
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ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

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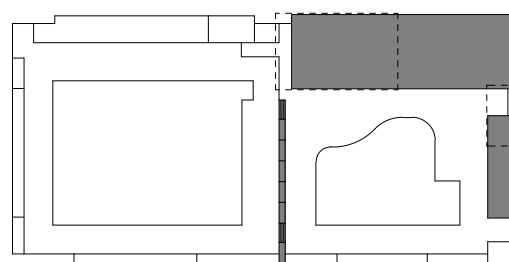
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AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
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KEY PLAN:



ISSUE:

**PLANNING
RESUBMITTAL 5**

DATE:

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SHEET TITLE:

**REFLECTED
CEILING PLAN -
BUILDINGS**

SHEET NUMBER:

A601

POWER LEGEND		
	SINGLEPLEX RECEPTACLE OUTLET: 125V, 20A, MOUNT AT 18" AFF TO CENTER OF OUTLET, TYP. UON	
	DUPLEX RECEPTACLE OUTLET: 125V, 20A, MOUNT AT 18" AFF TO CENTER OF OUTLET, TYP. UON	
	DOUBLE DUPLEX RECEPTACLE OUTLET: 125V, 20A MOUNT AT 18" AFF TO CENTER OF OUTLET, TYP. UON	
	CONTROLLED DUPLEX RECEPTACLE OUTLET: 125V, 20A, TOP HALF SWITCHED VIA OCCUPANCY SENSOR OR VIA TIME SWITCH IN OPEN OFFICES. (PLUG LOAD CONTROL), MOUNT AT 18" AFF TO CENTER OF OUTLET, UON	
	HALF-CONTROLLED DOUBLE DUPLEX OUTLET: 125V, 20A, (ONE DUPLEX CONTROLLED, ONE DUPLEX UNCONTROLLED), MOUNT AT 18" AFF TO CENTER OF OUTLET, UON	
	COMBINATION 120V/USB DUPLEX RECEPTACLE	
	FLOOR MOUNTED DUPLEX OUTLET, 125V, 20A	
	FLOOR MOUNTED POWER DOUBLE DUPLEX OUTLET, 125V, 20A	
	FLUSH FLOOR MOUNTED POWER OUTLET, FIELD VERIFY EXACT, LOCATION AND TYPE, 125V, 20A	
	COMBINATION POWER, TELE/DATA & AUDIO VISUAL FLUSH FLOOR MOUNTED SPLIT WIRED DUPLEX OUTLET, 125V, 20A	
	COMBINATION POWER, TELE/DATA & AUDIO VISUAL FLUSH FLOOR MOUNTED HALF-CONTROLLED QUADRUPLEX OUTLET, 125V, 20A	
	CEILING MOUNTED DUPLEX OUTLET, 125V, 20A	
	CEILING MOUNTED DOUBLE DUPLEX OUTLET, 125V, 20A	
	SPECIAL PURPOSE OUTLET, RATING AS INDICATED.	
	CORD DROP OUTLET, TYPE AS NOTED ON PLAN	
	POWER POLE, TYPE AS NOTED ON PLAN	
	COMBINATION POKE-THRU (PEDESTAL) DOUBLE DUPLEX RECEPTACLE, AND TELEPHONE/DATA RECEPTACLE	
	POKE THRU (FLUSH) COMBINATION TEL/DATA RECEPTACLE	
	LINE VOLTAGE CONTROL SWITCH.	
	POWER/TELECOM WIREMOLD SURFACE RACEWAY, LENGTH APPROXIMATELY AS SHOWN	
	BELL	
	ADA DOOR PUSHPAD	
	PUSHBUTTON	
	MOTOR CONNECTION	
	JUNCTION BOX, WALL / CEILING MOUNTED	
	FLOOR FURNITURE FEED J-BOX	
	FIRE SMOKE DAMPER WITH SINGLE POLE DISCONNECT	

RECEPTACLE SUBSCRIPT LEGEND		
	AC	= ABOVE COUNTER
	+XX "AFF"	= SPECIAL MOUNTING HEIGHT
	D	= DEDICATED CIRCUIT
	G	= GROUND FAULT CIRCUIT INTERRUPTER
	IG	= ISOLATED GROUND
	WP	= WEATHERPROOF
	a	= SUBSCRIPT(S) INDICATES SWITCH CONTROL
	6	= NUMBER INDICATES CIRCUIT NUMBER
	T	= TAMPER RESISTANT TYPE OUTLET

WORK DESIGNATION		
EXISTING WORK	DEMOLITION WORK	NEW WORK

LIGHTING LEGEND	
	LIGHTING FIXTURE DOWNLIGHT, CEILING (SURFACE OR RECESSED OR PENDANT) MOUNTED
	LIGHTING FIXTURE, WALL OR SURFACE MOUNTED
	LIGHTING FIXTURE, LENGTH AS SHOWN, (SURFACE OR WALL OR RECESSED OR PENDANT) MOUNTED
	EMERGENCY LIGHTING FIXTURE (POWERED FROM EM GENERATOR OR INVERTER OR INTEGRAL BATTERY SYSTEM)
	NIGHT LIGHT (UNSWITCHED LIGHTING)
	WALL WASHER, CEILING (SURFACE OR RECESSED OR PENDANT) MOUNTED
	LIGHTING FIXTURE(S), POLE MOUNTED
	CIRCULAR PEDESTRIAN POLE (POST TOP LIGHTING)
FIXTURE DESIGNATION:	
	LIGHTING FIXTURE TYPE
	INDICATES SWITCH CONTROL
	INDICATES CIRCUITING
	DZP = DAYLIGHTING ZONE PRIMARY DZS = DAYLIGHTING ZONE SECONDARY DZK = DAYLIGHTING ZONE SKYLIGHT
	EXIT SIGN, WALL MOUNTED SHADING = ILLUMINATED FACE ARROWS AS SHOWN
	EXIT SIGN, CEILING MOUNTED P = PENDANT MOUNTED SHADING = ILLUMINATED FACE ARROWS AS SHOWN
	EXIT SIGN, LOW LEVEL, RECESSED IN WALL. SHADING = ILLUMINATED FACE, ARROWS AS SHOWN +12" AFF TO BOT OF FIXTURE, U.O.N.
	OCCUPANCY SENSOR, WALL MOUNTED. SUBSCRIPT(S) INDICATES FIXTURE(S) CONTROLLED. a = SINGLE RELAY, a.b = DOUBLE RELAYS.
	COMBINATION DIMMER & OCCUPANCY SENSOR, WALL MOUNTED
	OCCUPANCY SENSOR, CEILING MOUNTED. SUBSCRIPT(S) INDICATES FIXTURE(S) CONTROLLED.
	DAYLIGHTING PHOTOCELL. SUBSCRIPT(S) INDICATES LIGHTING CONTROLLED.
	OUTDOOR PHOTOCELL SENSOR

LIGHT SWITCH SUBSCRIPT LEGEND	
	LOW VOLTAGE CONTROL SWITCH. SUBSCRIPT(S) INDICATES ASSOCIATED LIGHT FIXTURE(S) / EQUIPMENT CONTROLLED. NO SUBSCRIPT INDICATES ALL LIGHT FIXTURE(S) / EQUIPMENT CONTROLLED INSIDE ROOM. MOUNT AT +42" AFF. SUBSCRIPT (K) INDICATES, UNLESS OTHERWISE NOTED. a = SINGLE BUTTON CONTROLLER a.b = MULTI-BUTTON CONTROLLER K = KEYED TYPE SWITCH 3 = THREE WAY SWITCH F = COMBINATION FAN LIGHT CONTROL BY MANUFACTURER WP = WATER PROOF OV = OVERRIDE CONTROL SWITCH, PROVIDE LABEL INDICATING "OVERRIDE LTG/REC CONTROL". L = INDICATES LINE VOLTAGE
	LOW VOLTAGE DIMMER CONTROL a = SINGLE BUTTON CONTROLLER a.b = MULTI-BUTTON CONTROLLER K = KEYED TYPE OR PROVIDE WITH LOCKABLE CLEAR PLASTIC COVER L = INDICATES LINE VOLTAGE

POWER AND SIGNAL DEVICE LEGEND	
	ELECTRICAL EQUIPMENT
	CONTROL PANEL SURFACE, WALL MOUNTED EXAMPLES: LCP, SECURITY, BMS
	CONTROL PANEL FLUSH, WALL MOUNTED EXAMPLES: LCP, SECURITY, BMS
	PANELBOARD SURFACE, WALL MOUNTED
	PANELBOARD FLUSH MOUNTED
	BUSWAY RISER WITH PLUG IN UNIT
	STEP-DOWN TRANSFORMER
	HEAVY DUTY DISCONNECT SWITCH
	MOTOR STARTER
	COMBINATION MOTOR STARTER/DISCONNECT SWITCH
	VARIABLE FREQUENCY DRIVE
	GROUND BUS BAR
	GROUND ROD
	ACCESS CONTROL CARD READER BACK BOX
	MS = MOTORIZED SHADE CONTROLLER (FBO) PS = PROJECTION SCREEN CONTROLLER (FBO)
	THERMAL OVERLOAD/DISCONNECT SWITCH
	RED PUSH BUTTON MUSHROOM TYPE WITH CLEAR LEXAN PROTECTIVE SHROUD COVER. EPO = EMERGENCY POWER OFF

SINGLE LINE DIAGRAM	
	GENERATOR
	CIRCUIT BREAKER
	SWITCH AND FUSE
	DRAWOUT TYPE CIRCUIT BREAKER
	DRAWOUT TYPE SWITCH AND FUSE
	CIRCUIT BREAKER IN ENCLOSURE
	CURRENT TRANSFORMER
	CURRENT TRANSFORMER AND KWH METER
	GROUND FAULT PROTECTION RELAY
	SURGE PROTECTIVE DEVICE
	NORMALLY OPEN CONTACT
	NORMALLY CLOSED CONTACT
	TRANSFORMER
	AUTOMATIC TRANSFER SWITCH
	LONG TIME / SHORT TIME / INSTANTANEOUS / GROUND FAULT PROTECTION
	ENERGY METER
	AUTOMATIC TRANSFER SWITCH WITH BYPASS ISOLATION

ABBREVIATIONS			
AC	ABOVE COUNTER	JB	JUNCTION BOX
AIC	AMPERES INTERRUPTING CAPACITY	KV	KILOVOLT
ANN	ANNUNCIATOR	KVA	KILOVOLT - AMPERE
AM	AMMETER	KW	KILOWATT
A OR AMP	AMPERE	LM	LUMEN OUTPUT (OF LED) LIGHTING
AFCI	ARC FAULT CURRENT INTERRUPT	LTG	LIGHTING
APPROX	APPROXIMATELY	MAX	MAXIMUM
ARCH	ARCHITECTURAL	MCC	MOTOR CONTROL CENTER
ATS	AUTOMATIC TRANSFER SWITCH	MCP	MOTOR CIRCUIT PROTECTOR
AUTO	AUTOMATIC	MECH	MECHANICAL
AUX	AUXILIARY	MTD	MOUNTED
AV	AUDIO VISUAL	MTG	MOUNTING
BLDG	BUILDING	NEUT	NEUTRAL
C	CLOCK OR CONDUIT	(N)	NEW
CABINET	CABINET	NC	NORMALLY CLOSED
CAP	CAPACITOR	NIC	NOT IN CONTRACT
CAT	CATALOG	NO	NUMBER
CB	CIRCUIT BREAKER	NO	NORMALLY OPEN
CCTV	CLOSED CIRCUIT TELEVISION	NOM	NOMINAL
CLF	CURRENT LIMITING FUSE	NP	NAMEPLATE
CLG	CEILING	NTS	NOT TO SCALE
CKT	CIRCUIT	OC +6"	OVERCOUNTER OR BACKSPLASH
COMB	COMBINATION	OD	OUTSIDE DIAMETER
CONC	CONCRETE	OL	OVERLOAD
CONN	CONNECTION		
CONTR	CONTRACTOR	P	POLE
CONTR	CONTRACT	PA	PUBLIC ADDRESS
CRI	COLOR RENDERING INDEX (OF LED)	PB	PULL BOX or PUSHBUTTON
CT	CURRENT TRANSFORMER	PF	POWER FACTOR
DB	DECEBEL	PH	PHASE
DC	DIRECT CURRENT	PL	PANEL
DTL	DETAIL	PAIR	PAIR
DIA	DIAMETER	PR	PRIMARY
DIAG	DIAGRAM	PVC	POLYVINYL CHLORIDE
DIM	DIMENSION	(R)	RELOCATED
DISC	DISCONNECT DIST DISTRIBUTION	REC	RECESSED or RECEPTACLE
DIV	DIVISION	REF	REFERENCE
DM	DAMPER MOTOR	REG	REGULATOR
DN	DOWN	REQD	REQUIRED
DPDT	DOUBLE POLE DOUBLE THROW	REV	REVISION
DPST	DOUBLE POLE SINGLE THROW	RM	ROOM
DWG	DRAWING		
DZP	DAYLIGHTING ZONE PRIMARY	SCHED	SCHEDULE
DZS	DAYLIGHTING ZONE SECONDARY	SD	SMOKE DETECTOR
EA	EACH	SEC	SECONDARY or SECURITY
EC	ELECTRICAL CONTRACTOR	SEN	SOLID NEUTRAL
ELECT	ELECTRICAL	SOL	SOLENOID
EL	ELEVATION	SPACE	SPACE
EM	EMERGENCY	SPC	SINGLE POLE DOUBLE THROW
ENCL	ENCLOSURE EQUIP EQUIPMENT	SPDT	SINGLE POLE SINGLE THROW
EW	ELECTRIC WATER COOLER	SPST	SINGLE POLE SINGLE THROW
EWB	ELECTRIC WATER HEATER	SPEC	SPECIFICATION
(E)	EXISTING	SUPV	SUPERVISORY
(ED)	EXISTING TO BE DEMOLISHED	SQ.FT.	SQUARE FOOT
EV	ELECTRIC VEHICLE	STD	STANDARD
EVSE	ELECTRIC VEHICLE SUPPLY EQUIPMENT	STA	STATION
EXP	EXPOSED	SUSP	SUSPENDED
FA	FIRE ALARM	SWBD	SWITCHBOARD
FBO	FURNISHED BY OTHERS	SW	SWITCH
FC	FOOT CANDLE	SWGR	SWITCHGEAR
FIG	FIGURE	SYNC	SYNCHRONIZATION
FL	FLOOR	SYST	SYSTEM
FLA	FULL LOAD AMPERE	TR	TAMPER RESISTANT
FLEX	FLEXIBLE	T or TEL	TELEPHONE
FLUR	FLUORESCENT	TEMP	TEMPERATURE
FT	FOOT OR FEET	TOL	THERMAL OVERLOAD
FUT	FUTURE	TPS	TWISTED PAIR SHIELDED
GEN	GENERATOR	TTC	TELEPHONE TERMINAL CABINET
GFI	GROUND FAULT CIRCUIT INTERRUPTER	(TYP.)	TYPICAL
HGT	HEIGHT	UH	UNIT HEATER
HD	HIGH INTENSITY DISCHARGE	UV	UNIT VENTILATOR
HORIZ	HORIZONTAL	V	VOLT
HP	HORSEPOWER	VA	VOLT AMPERE
HTR	HEATER	VERT	VERTICAL
HVAC	HEATING, VENTILATION AND AIR CONDITIONING	VEST	VESTIBULE
		VM	VOLTMETER
		VR	VERMIN RESISTANT
		VOL	VOLUME
HV	HIGH VOLTAGE	W	WATT
HZ	HERTZ	WP	WEATHER PROOF
IFS	INTEGRATED FACILITY	XP	EXPLOSION PROOF
IMP	IMPEDANCE	XFMR	TRANSFORMER
IN	INCH OR INCHES		

DRAWING LIST - ELECTRICAL	
Sheet Number	Sheet Name
E001	LEGEND, SYMBOLS, GENERAL NOTES & DRAWING LIST
E101	SITE PLAN - LIGHTING
E102	SITE PLAN - POWER
E103	SITE PLAN PHOTOMETRIC CALCULATION
E201	BUILDING FLOOR PLAN - LIGHTING
E202	BUILDING FLOOR PLAN - PHOTOMETRIC CALCULATION
E203	BUILDING FLOOR PLAN - POWER
E204	POD-ENCLOSURE FLOOR PLAN - POWER
E210	BUILDINGS FLOOR PLAN - ROOF
E401	SECTIONS & ENLARGED PLANS
E501	SINGLE LINE DIAGRAM
E601	LIGHTING FIXTURE SCHEDULE
E602	LIGHTING CONTROL DIAGRAM
E603	LIGHTING LOG
E604	PANELBOARD SCHEDULES
E605	PANELBOARD SCHEDULES
E701	DETAILS
E702	DETAILS
E703	DETAILS
E704	DETAILS (FOR REFERENCE)
E705	DETAILS

GENERAL NOTES	
A.	DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED. FOLLOW DRAWINGS IN LAYING OUT WORK AND CHECK DRAWINGS OF OTHER TRADES RELATING TO WORK TO VERIFY SPACE IN WHICH WORK WILL BE INSTALLED. MAINTAIN HEADROOM AND MINIMUM CODE REQUIRED WORKING CLEARANCES AT ALL TIMES.
B.	HASH MARKS INDICATING NUMBER OF CONDUCTORS ARE SHOWN ONLY FOR HOMERUNS. CONTRACTOR IS RESPONSIBLE FOR INSTALLING CONDUCTORS AS REQUIRED TO ACHIEVE FUNCTIONS INDICATED.
C.	ALL EQUIPMENT, DEVICES AND LIGHT FIXTURES LOCATED OUTDOORS SHALL BE UL LISTED FOR WET LOCATIONS OR BE ENCLOSED IN A NEMA 3R ENCLOSURE.
D.	WHERE WIRE SIZES ARE INDICATED ON THE PLANS FOR INDIVIDUAL CIRCUITS, THE WIRE SIZE INDICATED SHALL BE CARRIED THROUGH TO CIRCUIT TERMINATION POINT UON.
E.	ALL POWER, LIGHTING AND RECEPTACLE BRANCH CIRCUITS, AND ALL FEEDERS SHALL INCLUDE A GROUND CONDUCTOR SIZED ACCORDING TO CEC.
F.	PROVIDE ACOUSTICAL TREATMENT FOR ALL CONDUIT AND OUTLET BOX PENETRATIONS IN ACOUSTICAL PARTITIONS.
G.	REFER TO ARCHITECTURAL DRAWINGS FOR EXACT CEILING TYPE AND OCATIONS OF FIXTURES AND OTHER CEILING DEVICES PRIOR TO ROUGH-IN.
H.	PROVIDE SEPARATE NEUTRAL CONDUCTOR FOR ALL DIMMING CIRCUITS AND RECEPTACLE CIRCUITS FOR COMMUNICATIONS, SECURITY AND SOUND EQUIPMENT.
I.	CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL MECHANICAL, PLUMBING AND ALL OTHER USER EQUIPMENT REQUIRING ELECTRICAL CONNECTIONS PRIOR TO ANY WORK.
J.	CONTRACTOR SHALL EXTEND WIRING FROM ALL JUNCTION BOXES, SWITCHES, ETC. AND MAKE FINAL CONNECTION AS REQUIRED TO ALL EQUIPMENT REQUIRING ELECTRICAL CONNECTIONS.
K.	ALL MOUNTING HEIGHTS SHOWN ARE TO CENTER LINE OF OUTLET OR DEVICE AND SHALL APPLY UNLESS INDICATED OTHERWISE. SEE ARCHITECTURAL ELEVATIONS FOR EXACT LOCATIONS.
L.	CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL WALL OUTLET BOXES FOR SWITCHES, RECEPTACLES ETC. WITH TACK BOARDS, CABINETS, CHALKBOARDS, FURNITURE, EQUIPMENTS ETC. TO AVOID CONFLICT.
M.	WHERE ELECTRIC MOTORS OR HEATERS ARE INSTALLED IN HUNG CEILING, PROVIDE DISCONNECT SWITCH IN HUNG CEILING WITHIN REACH FROM ACCESS POINT.
N.	PROVIDE PULL WIRE IN EACH RACEWAY RUN OVER 10 FEET IN LENGTH, IN WHICH PERMANENT WIRING IS NOT INSTALLED.
O.	SEE MECHANICAL DRAWINGS FOR ADDITIONAL CONNECTION REQUIREMENTS TO CONTROL PANELS AND TRANSFORMERS, 120V FOR CONTROL SYSTEM, CONTROL SYSTEM, EP AND PE SWITCHES, TIME CLOCK, VALVES, RELAYS LOCATION, ETC. INDICATED ON CONTROL WIRING DIAGRAMS. VERIFY FINAL CONTROL WIRING REQUIREMENTS WITH DIVISION 22, 23 & 25 PRIOR TO ANY WORK AND PROVIDE ALL NECESSARY WIRING, DEVICES AND CONNECTIONS AS REQUIRED.
P.	LIGHTING, POWER, TELEPHONE AND COMMUNICATIONS OUTLETS SHALL NOT BE PLACED BACK TO BACK. OUTLETS SHALL BE SEPARATED MIN. OF 24" IN FIRE-RATED WALLS AND MIN. 18" IN NON-RATED WALLS.
Q.	ALL CONDUIT SHALL BE RUN CONCEALED IN HUNG CEILING SPACE, IN WALLS, OR UNDER FLOOR, UNLESS SPECIFICALLY INDICATED OTHERWISE.
R.	PROVIDE PULLBOXES WHEREVER NECESSARY TO FACILITATE PULLING OF CONDUCTORS. COORDINATE LOCATIONS OF BOXES WITH OTHER TRADES TO AVOID CONFLICT. PULLBOXES SHALL BE ACCESSIBLE. THE SIZE OF EACH PULLBOX SHALL COMPLY WITH CEC REQUIREMENTS.
S.	OUTLET BOXES FOR FIXTURES RECESSED IN HUNG CEILING SHALL BE ACCESSIBLE THROUGH OPENING CREATED BY REMOVAL OF FIXTURES.
T.	ALL ELECTRIC MATERIAL SHALL BE LISTED BY "UL" FOR THE TYPE OF APPLICATION AND "UL" LABEL SHALL APPEAR ON ALL ELECTRICAL EQUIPMENT.
U.	WHERE RECEPTACLES WITH GFCI LOCATED ADJACENT TO A SINK, MOUNT 6" ABOVE COUNTER OR BACKSPLASH.
V.	MAINTAIN A MINIMUM DISTANCE OF 18" BETWEEN OPPOSITE BACKBOXES PER CEC 714.4.2.

PANELBOARD NAMING CONVENTION		
BRANCH SYSTEM E - EMERGENCY S - STAND-BY	E L 1 0 W 1	PANELBOARD NO. W - WEST; E - EAST FLOOR LEVEL DESIGNATION
PANELBOARD TYPE H - HIGH VOLTAGE (277/480 V) L - LOW VOLTAGE (120/208 V) DP - DISTRIBUTION PANEL M - MECHANICAL (HVAC)		

PROJECT:
ALAMEDA AQUATIC CENTER
800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 925.840.2929
CIVIL ENGINEER:
SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.840.2200
LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100
STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
180 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.655.4000
MEP / FIRE PROTECTION:
GUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.5400
SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION
NUMBER DATE DESCRIPTION

ISSUE
**PLANNING
RESUBMITTAL 5**

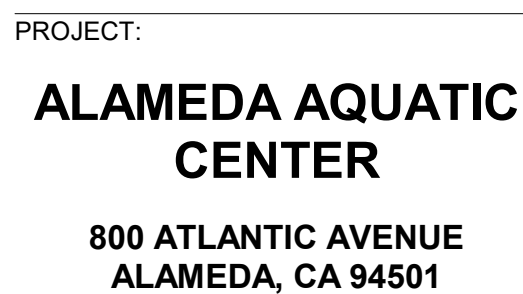
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JUNE 9, 2025

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NOT FOR CONSTRUCTION

SHEET TITLE:
**LEGEND,
SYMBOLS,
GENERAL NOTES &
DRAWING LIST**

SHEET NUMBER:
E001



CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3820

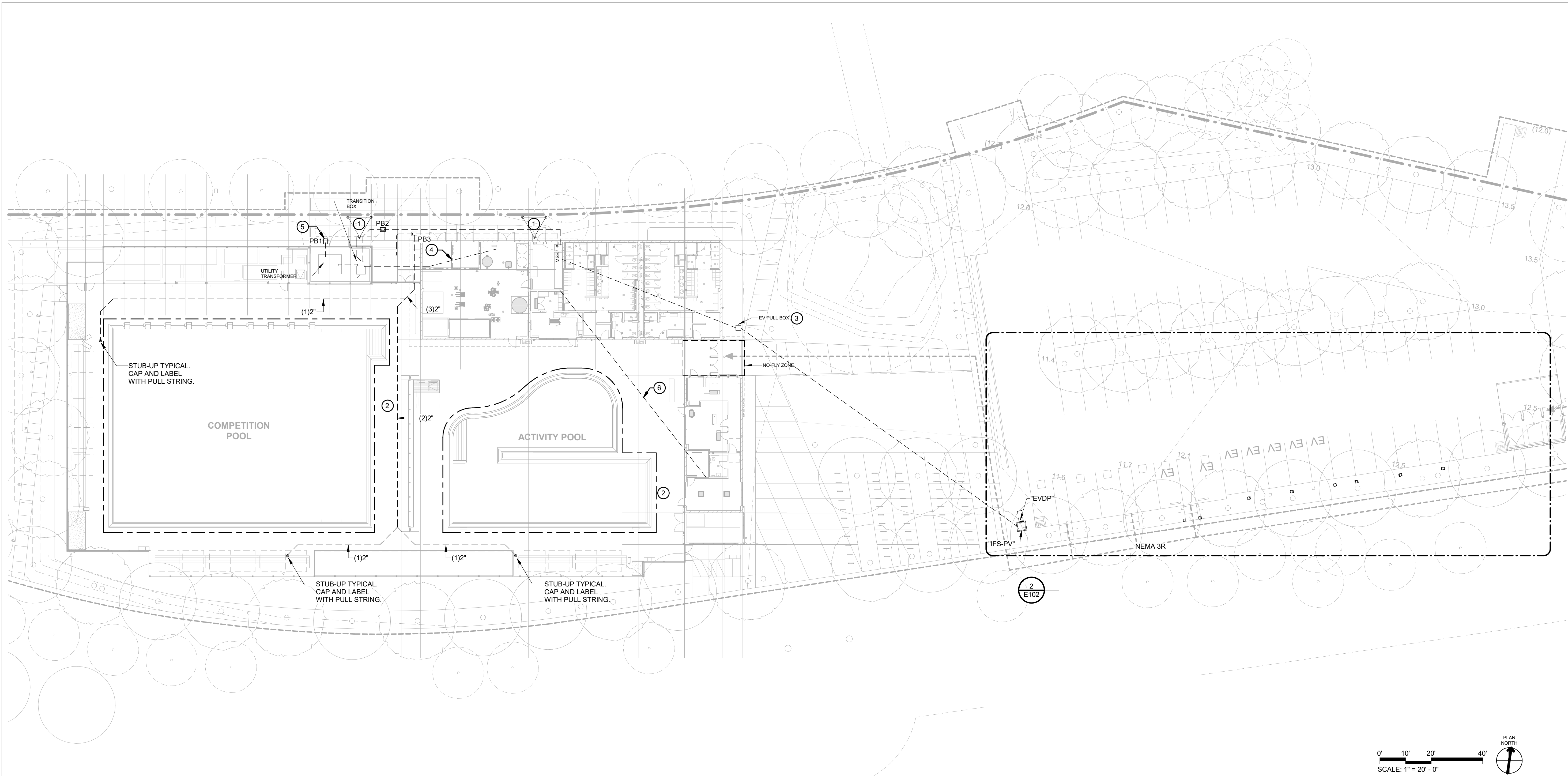
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E101

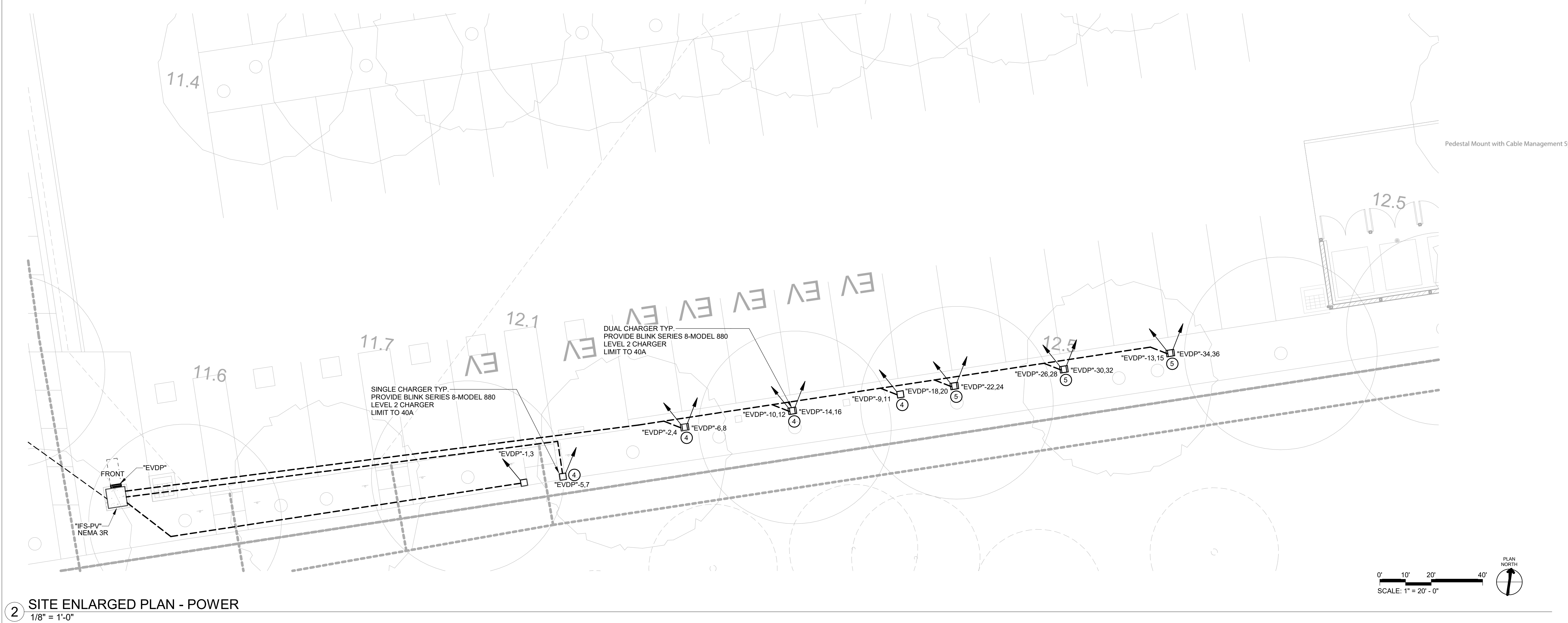
1 SITE P
1" = 30'-0"

TYPE ZY2, ZY2A,
ZY3, ZY3A
VISIONAIRE PRE 2 M

1. ALL WALL AND CONCRETE SLAB PENETRATIONS SHALL BE SEALED AS REQUIRED TO MAINTAIN ORIGINAL FIRE RATING. REFER TO ARCHITECTURAL DRAWINGS FOR WALL RATING INFORMATION.
2. PROVIDE A SEPARATE NEUTRAL WIRE FOR EACH CIRCUIT.
3. PROVIDE A GROUND WIRE IN EACH CONDUIT.
4. ALL ELECTRICAL PENETRATIONS (FEEDERS AND BRANCH CIRCUITS) SHALL BE GROUNDING TIEED WITHIN GROUND CELLS, WHERE PENETRATING GROUND WALLS (COORDINATE WITH STRUCTURAL).
5. ACCESS AND WORKING SPACE SHALL BE PROVIDED AND MAINTAINED ABOUT ALL ELECTRICAL EQUIPMENT TO PERMIT REPAIR AND SAFE OPERATION AND MAINTENANCE. OF SUCH EQUIPMENT PER NEC 110.2.
6. ALL EXTERIOR LIGHTING ARE CONTROLLED BY LIGHTING RELAY PANEL "LTP" PER INDICATED RELAY NUMBER "R" ON PLAN (TYPICAL UNLESS OTHERWISE NOTED).
7. CONTRACTOR TO UPSIZE BRANCH CIRCUIT WIRING ACCORDINGLY "R" FOR VOLTAGE DROP PROVISION USE #10 CU. WIRING AS MINIMUM. USE 1" DIA. UNDERGROUND PVC CONDUIT SIZE AS MINIMUM.
8. REFER TO LUMINAIRE SCHEDULE ON SHEET E601 FOR COMPLETE LUMINAIRE SPECIFICATIONS.
9. REFER TO LIGHTING CONTROL SEQUENCE OF OPERATIONS ON SHEET E603 FOR ADDITIONAL INFORMATION ON THE TYPE OF CONTROLS TO BE PROVIDED.



1 SITE PLAN - POWER
1" = 20'-0"



2 SITE ENLARGED PLAN - POWER
1/8" = 1'-0"

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800 ATLANTIC AVENUE
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202407

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**CITY OF ALAMEDA
RECREATION AND PARK DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.9229
CIVIL ENGINEER:
SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200
LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100
STRUCTURAL ENGINEER:
FORELLE/LESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.655.4000
MEP / FIRE PROTECTION:
GUTTMANN & BLAVEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000
AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400
SPECIFICATIONS:
SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

GENERAL NOTES

- PROVIDE A SEPARATE NEUTRAL WIRE FOR EACH CIRCUIT.
- PROVIDE A GROUND WIRE IN EACH CONDUIT.
- ALL SINGLE-PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS, 100 LESS AND THREE-PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS, 100AMPERES OR LESS INSTALLED IN THE FOLLOWING LOCATIONS SHALL HAVE GROUND-FAULT CIRCUIT-INTERRUPTER (GFCI) PROTECTION FOR PERSONNEL:
 - BATHROOMS
 - KITCHENS
 - ROOFTOPS
 - OUTDOORS
 - SINKS - WHERE RECEPTACLES ARE INSTALLED WITHIN 1.8 M (6 FT) FROM THE TOP INSIDE EDGE OF THE BOWL OF THE SINK.
 - INDOOR WET LOCATION
- WHERE READILY ACCESSIBLE, GFCI TYPE RECEPTACLES MAY BE USED TO MEET THESE REQUIREMENTS, WHERE LOCATED BEHIND LARGE OR FIXED EQUIPMENT OR IN AREAS REQUIRING REMOVAL OF COVER OR ACCESS PANELS, GFCI TYPE CIRCUIT BREAKERS SHALL BE UTILIZED.
- WIRING METHODS IN THE POOL MECH/STORAGE ROOM SHALL BE LISTED AND IDENTIFIED FOR USE IN SUCH AREAS PER NEC 800-14 (A) & (B).
- ALL ELECTRICAL PENETRATIONS (FEEDERS & BRANCH CIRCUITS) SHALL BE GROUPED TOGETHER WITHIN CMU CELLS, WHERE PENETRATING CMU WALLS (COORDINATE WITH STRUCTURAL).

SHEET NOTES

- GROUND WELL DELTA (3) 10" LONG X 3/4" DIA. COPPERWELD GROUND RODS INSTALLED IN A GROUND WELL. INSTALL TOP OF GROUND ROD 6" BELOW FINISHED GRADE. MAKE CONDUCTOR CONNECTIONS WITH EXOTHERMIC WELDS. REFER TO DETAIL 3/E701.
- EQUIPOTENTIAL BONDING RING PROVIDE #8 SOLID BARE COPPER WIRE 36" FROM INSIDE EDGE OF POOL. SECURED WITHIN OR BELOW DECK SURFACE 4-6" BELOW GRADE. EXTEND TO ALL BONDED PARTS PER NEC ARTICLE 680.26. REFER TO AQUATICS DRAWINGS FOR ADDITIONAL BONDING REQUIREMENTS.
- PROVIDE NEW 4x6" ELECTRICAL PULLBOX (WITH VOLTAGE BARRIER FOR COMMUNICATION CONDUITS). BOX SHALL BE FLUSH WITH FINISHED GRADE. LID SHALL BE RATED FOR FULL DELIBRATE H20-44 TRAFFIC LOADING. LOCATE AT MID-POINT OF CONDUIT RUN. VERIFY EXACT LOCATION IN FIELD WITH SITE CONDITIONS.
- NEW INCOMING SECONDARY ELECTRIC SERVICE, REFER TO SINGLE LINE DIAGRAM ON DRAWING E501.
- STUB CONDUITS INTO BOX. PULL BOX BY CITY. REFER TO CIVIL DRAWINGS.
- PROVIDE (4) 2" CONDUITS BETWEEN MAIN ELECTRICAL ROOM AND SOUTH WING. FOR BRANCH CIRCUITS PATHWAY. (1) 2" FOR MECHANICAL; (1) 2" FOR PLUMBING; (1) 2" FOR ELECTRICAL; (1) 2" SPARE-PROVIDE WITH STRING, CAPED AND LABELED.

Series 8/8+

REVISION:

NUMBER	DATE	DESCRIPTION

KEY PLAN:

ISSUE: **PLANNING RESUBMITTAL 5**

DATE: **JUNE 9, 2025**

STAMP:

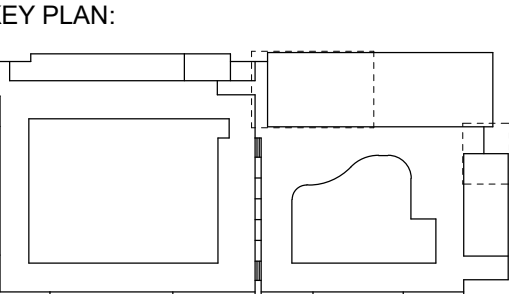
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SHEET TITLE:
SITE PLAN - POWER

SHEET NUMBER:

E102

REVISION:		
NUMBER	DATE	DESCRIPTION



ISSUE: **PLANNING
RESUBMITTAL 5**

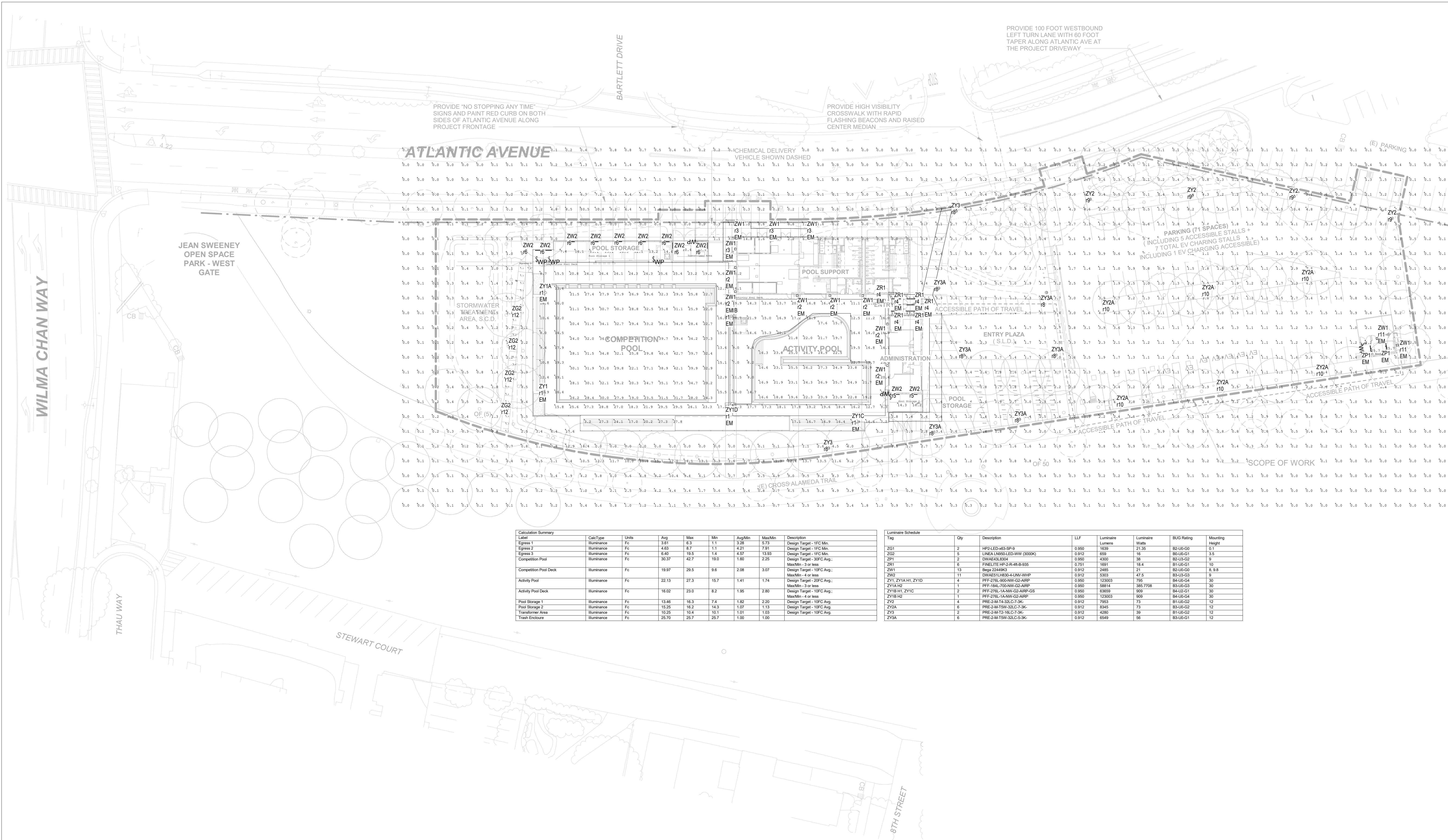
DATE: **JUNE 9, 2025**

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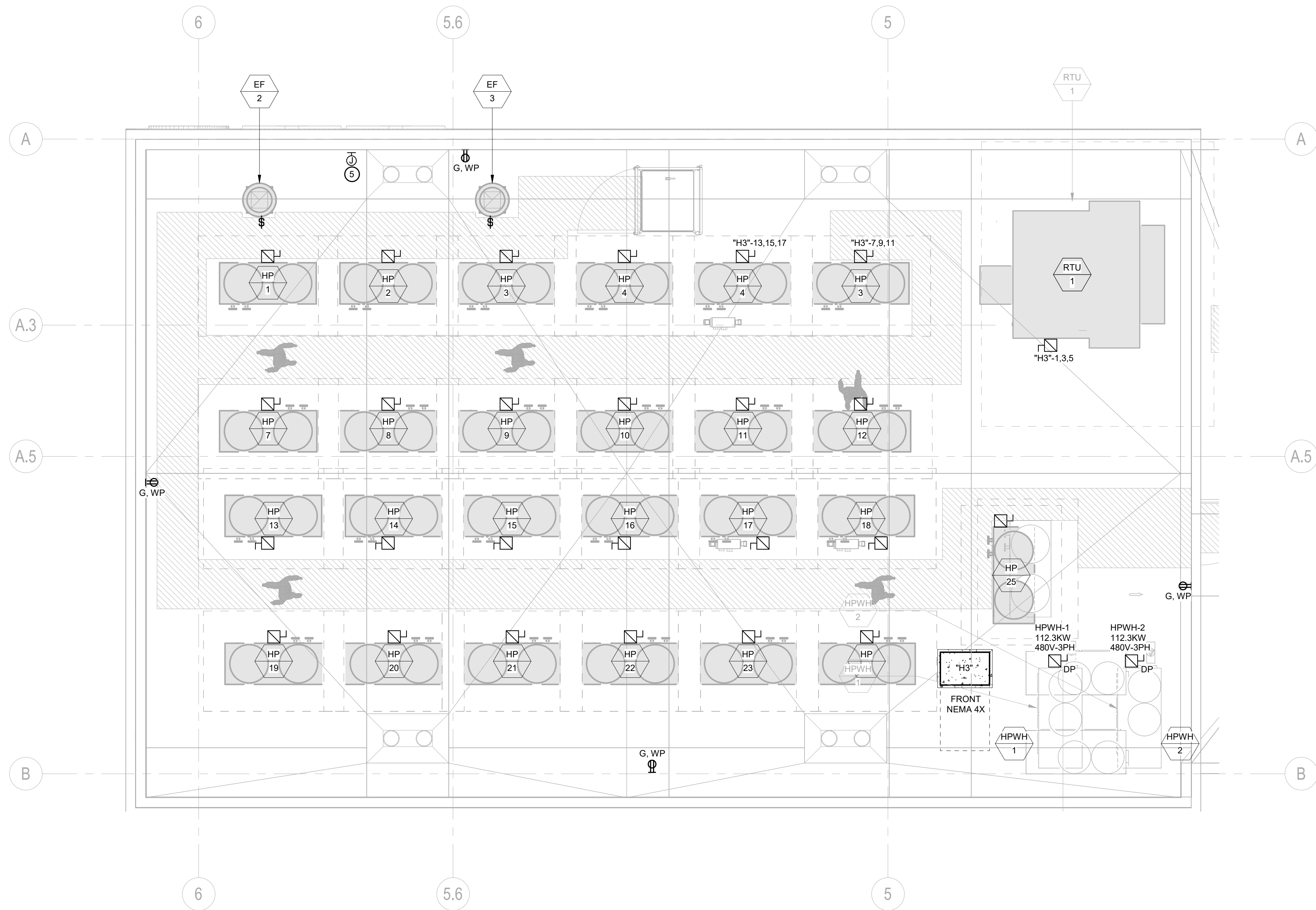
**NOT FOR
CONSTRUCTION**

SHEET TITLE:
**SITE PLAN
PHOTOMETRIC
CALCULATION**

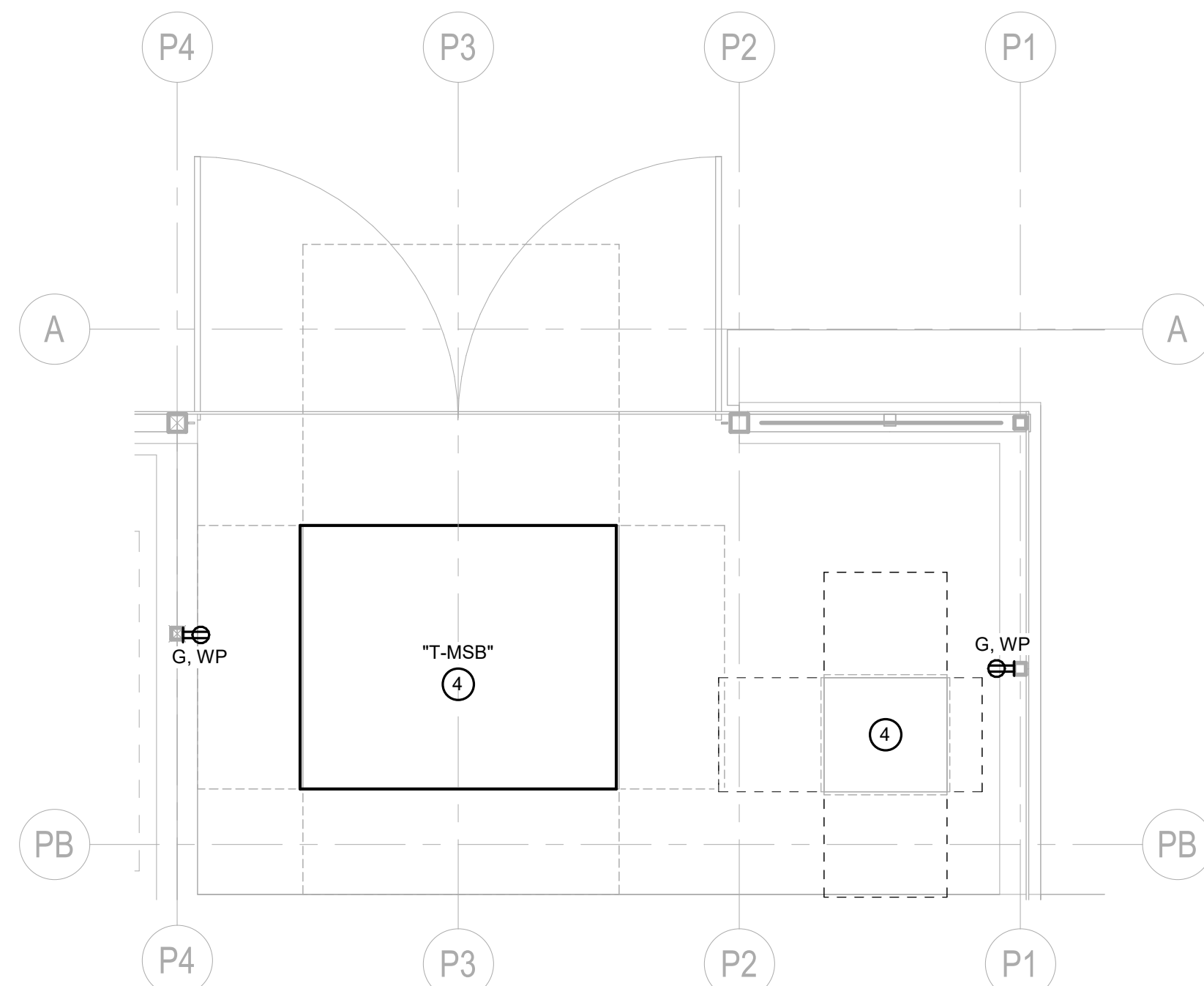
SHEET NUMBER:
E103



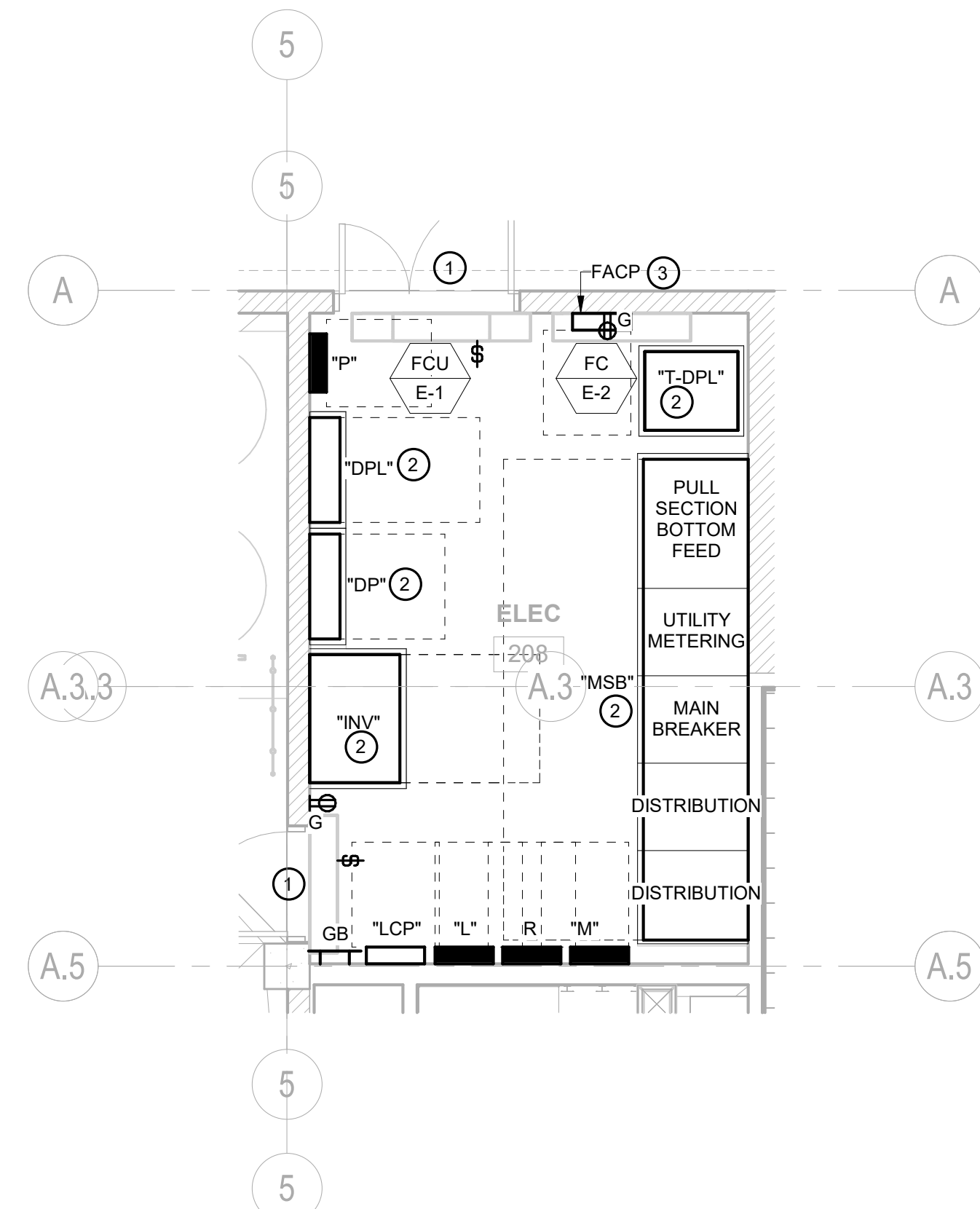
1 SITE PLAN - PHOTOMETRIC CALCULATION
1" = 30'-0"



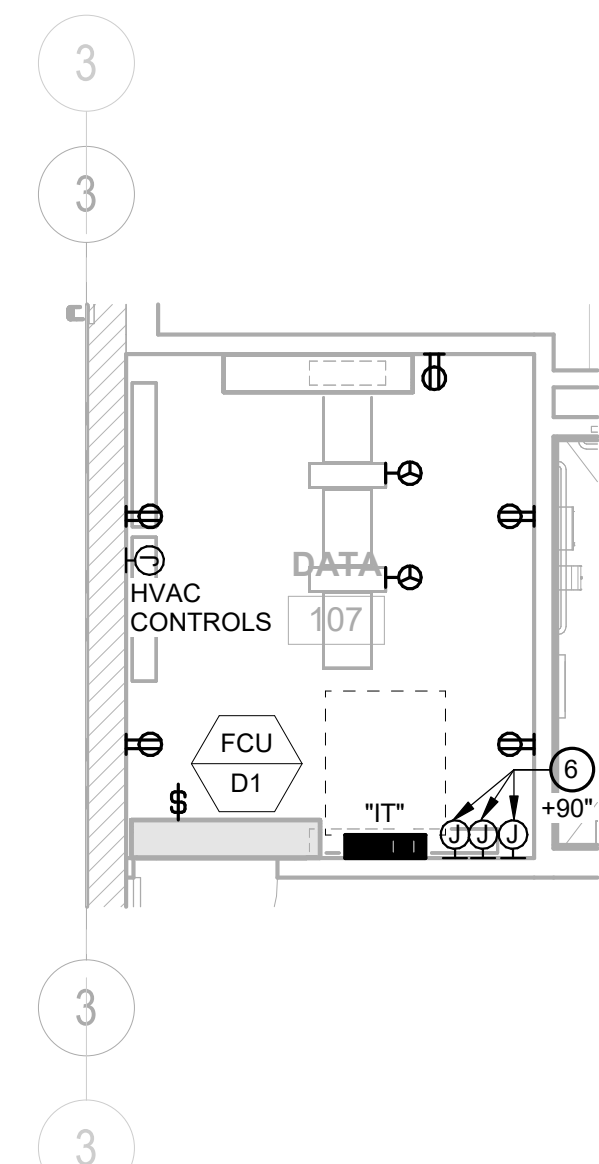
3 ROOF CHILLERS - POWER
1/4" = 1'-0"



4 FLOOR PLAN - UTILITY ENCLOSURE - POWER
1/4" = 1'-0"



1 ELEC ROOM - POWER
1/4" = 1'-0"



2 DATA ROOM - POWER
1/4" = 1'-0"

GENERAL NOTES

1. PROVIDE A SEPARATE NEUTRAL WIRE FOR EACH CIRCUIT.
2. PROVIDE A GROUND WIRE IN EACH CONDUIT.
3. ALL SINGLE-PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS, 100 LESS AND THREE-PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS, 100AMPERES OR LESS INSTALLED IN THE FOLLOWING LOCATIONS SHALL HAVE GROUND-FAULT CIRCUIT-INTERRUPTER (GFCI) PROTECTION FOR PERSONNEL:
 - BATHROOMS
 - KITCHENS
 - ROOFTOPS
 - OUTDOORS
 - SINKS - WHERE RECEPTACLES ARE INSTALLED WITHIN 1.8 M (6 FT) FROM THE TOP INSIDE EDGE OF THE BOWL OF THE SINK.
 - INDOOR WET LOCATION
- WHERE READILY ACCESSIBLE, GFCI TYPE RECEPTACLES MAY BE USED TO MEET THESE REQUIREMENTS, WHERE LOCATED BEHIND LARGE OR FIXED EQUIPMENT OR IN AREAS REQUIRING REMOVAL OF COVER OR ACCESS PANELS, GFCI TYPE CIRCUIT BREAKERS SHALL BE UTILIZED.
4. WIRING METHODS IN THE POOL MECH/STORAGE ROOM SHALL BE LISTED AND IDENTIFIED FOR USE IN SUCH AREAS PER NEC 800-14 (A) & (B).
5. ALL ELECTRICAL PENETRATIONS (FEEDERS & BRANCH CIRCUITS) SHALL BE GROUPED TOGETHER WITHIN CMU CELLS, WHERE PENETRATING CMU WALLS (COORDINATE WITH STRUCTURAL).
6. ANCHORAGE OF ALL ELECTRICAL EQUIPMENT IS DELEGATED DESIGN BY THE CONTRACTOR. SUBMIT STAMPED AND SIGNED DESIGN DRAWINGS AND CALCULATIONS FOR REVIEW.

SHEET NOTES

- 1 DOOR WITH PANIC HARDWARE.
- 2 PROVIDE CONCRETE PAD WITH 2" LIP AROUND EQUIPMENT FOOTPRINT. 4" AFF.
- 3 FACP.
- 4 REFER TO TYPICAL AMP DETAILS ON SHEET E7.04.
- 5 SIGN LIGHTS.
- 6 GROUP BRANCH CIRCUIT/LOADS PER LOAD TYPE OR SYSTEM COMING FROM THE MAIN ELECTRICAL ROOM. PROVIDE J-BOX FROM WHICH BRANCH CIRCUITS WILL BE DISTRIBUTED. IN ORDER TO AVOID THE NO FLY ZONE.
- 7 PROVIDE L6-30R RECEPTACLE.

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2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:

FORELLE/SESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:

AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:

SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION

NUMBER	DATE	DESCRIPTION

ISSUE

**PLANNING
RESUBMITTAL 5**

DATE:

JUNE 9, 2025

STAMP:

**NOT FOR
CONSTRUCTION**

SHEET TITLE:

**SECTIONS &
ENLARGED PLANS**

SHEET NUMBER:

E401

PROJECT:

ALAMEDA AQUATIC
CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:

202407

CLIENT:

CITY OF ALAMEDA
RECREATION AND PARK
DEPARTMENT
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:

ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
SKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.940.2200

LANDSCAPE ARCHITECT:

SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLEJESSESS ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:

GUTTMANN & BLAEVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:

AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.9400

SPECIFICATIONS:

SPECIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

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DATE:

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NOT FOR
CONSTRUCTION

SHEET TITLE:

SINGLE LINE
DIAGRAM

SHEET NUMBER:

E501

GENERAL NOTES:

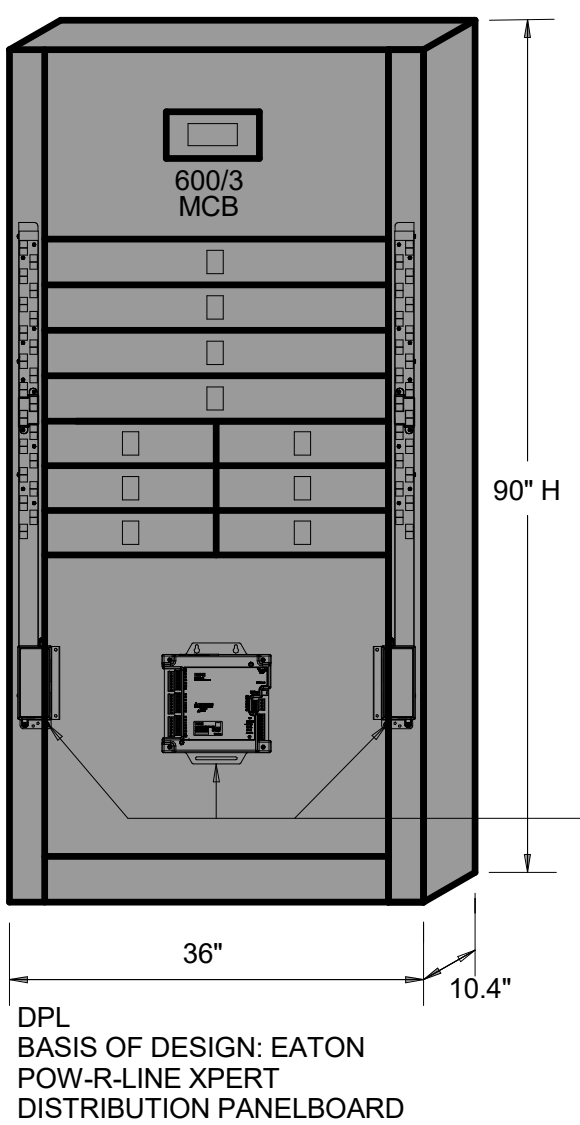
- PRIOR TO FINAL ELECTRICAL APPROVAL, A SELECTIVE COORDINATION STUDY MUST BE PERFORMED BY A 3RD PARTY TESTING AGENCY, AND REVIEWED, APPROVED AND SIGNED BY ENGINEER OF RECORD WITH LETTER STATING HE HAS REVIEWED AND AGREES WITH THE STUDY.
- ALL EQUIPMENT RATED AT 1000 AMPERES OR GREATER SHALL BE TESTED IN CONFORMANCE WITH UL STANDARD 889 OR 881 FOR INSULATION BREAKDOWN PRIOR TO BEING ENERGIZED; THE TEST SHALL BE PERFORMED BY TESTING FACILITY ACCEPTABLE TO THE AUTHORITY HAVING JURISDICTION AND THE BUILDING OFFICIAL, CEC 230.96(C).
- ALL ELECTRICAL EQUIPMENT MUST HAVE AN AIC RATING GREATER THAN OR EQUAL TO THE SHORT-CIRCUIT CURRENT AVAILABLE (S.C.A.) AT THE SECONDARY SIDE OF THE UTILITY COMPANY TRANSFORMER. FOR THE PURPOSES OF BIDDING THE CONTRACTOR SHALL USE AN ASSUMED VALUE OF 100K AIC, VERIFY ACTUAL S.C.A. WITH THE FINAL PG&E S.C.A. LETTER.
- CONTRACTOR TO COORDINATE WITH PG&E FOR SHORT CIRCUIT RATING AT MAIN SWITCHBOARD. PROVIDE SHOP DRAWINGS TO PG&E FOR REVIEW AND APPROVAL PRIOR TO FABRICATION OF MAIN SWITCHBOARD.
- CONTRACTOR TO COORDINATE WITH PG&E FOR ALL REQUIREMENTS, INCLUDING AVAILABLE VOLTAGE, PRIOR TO ANY ROUGH-IN. TERMINATE CONDUITS AS PER PG&E.
- ALL FEEDER SIZES SHOWN ARE BASED ON COPPER CONDUCTORS INSTALLED IN EMT CONDUIT.
- MAIN CIRCUIT BREAKER ON "MSB" SHALL EMPLOY AN ENERGY-REDUCING ACTIVE ARC FLASH MITIGATION SYSTEM PER CEC 240.87(B).
- PV BREAKER ON THE MAIN BUS SHALL BE CONNECTED TO THE OPPOSITE END FROM THE MAIN CIRCUIT BREAKER.
- ALL ELECTRICAL EQUIPMENT ANCHORAGE AND DELIVERY SYSTEMS SHALL BE DELEGATED/DESIGN BY THE CONTRACTOR.

SHEET NOTES:

- UTILITY METER.
- PROVISIONS FOR FUTURE EATON PXPMP MULTI-METERING; PROVIDE DAISY-CHAIN CONNECTION OF FUTURE METERS TO DATA RACK TO ALLOW FOR REMOTE MONITORING AND ACCESS.
- VFD FURNISHED BY AQUATICS INSTALLED BY EC.
- THE ELECTRICAL CONTRACTOR SHALL PROVIDE SHORT-CIRCUIT, COORDINATION, AND ARC-FAULT STUDIES FOR THE ELECTRICAL SYSTEM SHOWN IN ACCORDANCE WITH SPECIFICATION SECTIONS 260572, 260573, AND 260574. USE THE FAULT CURRENT VALUE SHOWN ON THE ONE-LINE UNLESS SUPERCEDED BY PG&E'S AIC LETTER. PG&E'S AIC LETTER WAS NOT AVAILABLE DURING THE DESIGN AND APPROVAL PHASE OF THE PROJECT. ALL EQUIPMENT MUST MEET THE AIC RATING REQUIREMENTS OF THE FINAL PG&E LETTER. PROVIDE STUDIES AS INDICATED AND PROVIDE ARC-FAULT LABELING OF ALL ELECTRICAL EQUIPMENT AS REQUIRED BY THE SPECIFICATIONS. COMPLETION OF THE STUDIES AND ARC-FAULT LABELING IS REQUIRE AS A CONDITION OF OCCUPANCY.
- BUILDING GROUNDING ELECTRODE SYSTEM (REFER TO DETAIL 2/E701)
- NEUTRAL DISCONNECT LINK FROM NEUTRAL TO GROUND BAR
- PROJECT CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR MANAGEMENT OF THE UTILITY SERVICE PROVIDER. THIS SHALL INCLUDE BUT NOT LIMITED TO SUBMISSION/COORDINATION OF SERVICE APPLICATION, TEMPORARY POWER, UTILITY ENGINEERING REVIEW, FINAL APPROVED UTILITY CONSTRUCTION DRAWINGS, AND INSPECTOR COORDINATION, AS WELL AS COORDINATION WITH OTHERS TRADES FOR UNDERGROUND ROUTING OF CONDUITS.
- PROVIDE (24" CONDUITS, STUB CONDUITS INTO PULL BOX, PULL BOX BY CITY, COORDINATE IN THE FIELD. PRIMARY CONDUCTOR AND TERMINATION OF CONDUCTORS TO TRANSFORMER BUSHINGS BY AMP.

BRANCH CIRCUIT SCHEDULE - COPPER CONDUCTOR (40% CONDUIT FILL)																	
CIRCUIT RATING	CONDUIT SIZE (INCHES)								CONDUCTOR SIZE		SUBSCRIPT KEY						
	NONE	G	N	NG	NGI	NNG	NNGI	PHASE/120V/NEUTRAL	120V/120V/120V/120V	120V/120V/120V/120V	CONDUCTORS PER CONDUIT						
15	0.5	0.5	0.5	0.5	0.5	0.5	0.5	12	12	12	SUBSCRIPT	CONDUCTORS PER CONDUIT					
20	0.5	0.5	0.5	0.5	0.5	0.5	0.5	12	12	12		NONE	3 PHASE CONDUCTORS, CONDUIT GROUND				
30	0.5	0.5	0.5	0.5	0.5	0.5	0.5	12	12	12	G	3 PHASE CONDUCTORS, 1 GROUNDING CONDUCTOR					
40	0.75	0.75	0.75	1	1	1	1	8	10	10	N	3 PHASE CONDUCTORS, 1 NEUTRAL CONDUCTOR, CONDUIT GROUND					
50	1	1	1	1.25	1.25	1.25	1.25	6	10	10	NG	3 PHASE CONDUCTORS, 1 NEUTRAL CONDUCTOR, 1 GROUNDING CONDUCTOR					
60	1	1.25	1.25	1.25	1.5	1.5	1.5	4	10	10	NGI	3 PHASE CONDUCTORS, 1 NEUTRAL CONDUCTOR, 1 ISOLATED GROUNDING CONDUCTOR					
70	1	1.25	1.25	1.25	1.5	1.5	1.5	4	8	8	NNG	3 PHASE CONDUCTORS, 2 NEUTRAL CONDUCTORS, 1 GROUNDING CONDUCTOR					
80	1.25	1.25	1.25	1.5	2	2	2	2	8	8	NNGI	3 PHASE CONDUCTORS, 2 NEUTRAL CONDUCTORS, 1 GROUNDING CONDUCTOR, 1 ISOLATED GROUNDING CONDUCTOR					
90	1.25	1.25	1.25	1.5	2	2	2	2	8	8	1P	2 PHASE CONDUCTORS, 1 GROUNDING CONDUCTOR					
100	1.25	1.5	1.5	2	2	2	2	2.5	1	8		* SINGLE NEUTRAL CONDUCTOR SIZES FOR CIRCUIT RATING 125 AND LESS					
110	1.25	1.5	1.5	2	2	2	2	2.5	1	6	CIRCUIT RATING	15	20	30	40	50	60
125	1.5	1.5	1.5	2	2	2	2	2.5	1	6		SINGLE NEUTRAL CONDUCTOR SIZE	10	8	4	2	1
150	1.5	2	2	2	2.5	2.5	2.5	1/0	6	6	CIRCUIT RATING		70	80	90	100	125
175	1.5	2	2	2	2.5	2.5	2.5	2/0	6	6		SINGLE NEUTRAL CONDUCTOR SIZE	2/0	3/0	4/0	250	250
200	2	2	2	2.5	2.5	2.5	3	3/0	6	6	EXAMPLES						
225	2	2.5	2.5	2.5	3	3	3	4/0	4	4	SOURCE	22NG	LOAD	CIRCUIT RATING	225 NG	SUBSCRIPT	
250	2.5	2.5	2.5	3	3	3	3.5	250	4	4							
300	2.5	3	3	3.5	3.5	3.5	4	350	4	4							
350	3	3.5	3.5	4	4	4	5	500	2	2							
400	2@2	2@2	2@2	2@2.5	2@2.5	2@2.5	2@3	3/0	2	2							
450	2@2	2@2.5	2@2.5	2@2.5	2@3	2@3	2@3	4/0	2	2							
500	2@2.5	2@2.5	2@2.5	2@3	2@3	2@3	2@3.5	250	1	1							
600	2@2.5	2@3	2@3	2@3.5	2@3.5	2@3.5	2@4	350	1	1							
700	2@3	2@3.5	2@3.5	2@4	2@4	2@4	2@5	500	1/0	1/0							
800	3@2.5	3@3	3@3	3@3.5	3@3.5	3@3.5	3@4	500	1/0	1/0							
1000	3@3	3@3	3@3	3@3.5	3@4	3@4	3@4	400	2/0	2/0							
1200	4@2.5	4@3	4@3	4@3.5	4@3.5	4@3.5	4@4	350	3/0	3/0							
1600	5@3	5@3	5@3	5@3.5	5@4	5@4	5@4	400	4/0	4/0							
2000	6@3.5	6@3.5	6@3.5	6@4	6@4	6@4	6@5	500	250	250							
2500	7@3.5	7@3.5	7@3.5	7@4	7@4	7@4	7@4	500	350	350							
3000	8@3.5	8@3.5	8@3.5	8@4	8@4	8@4	8@4	500	400	400							

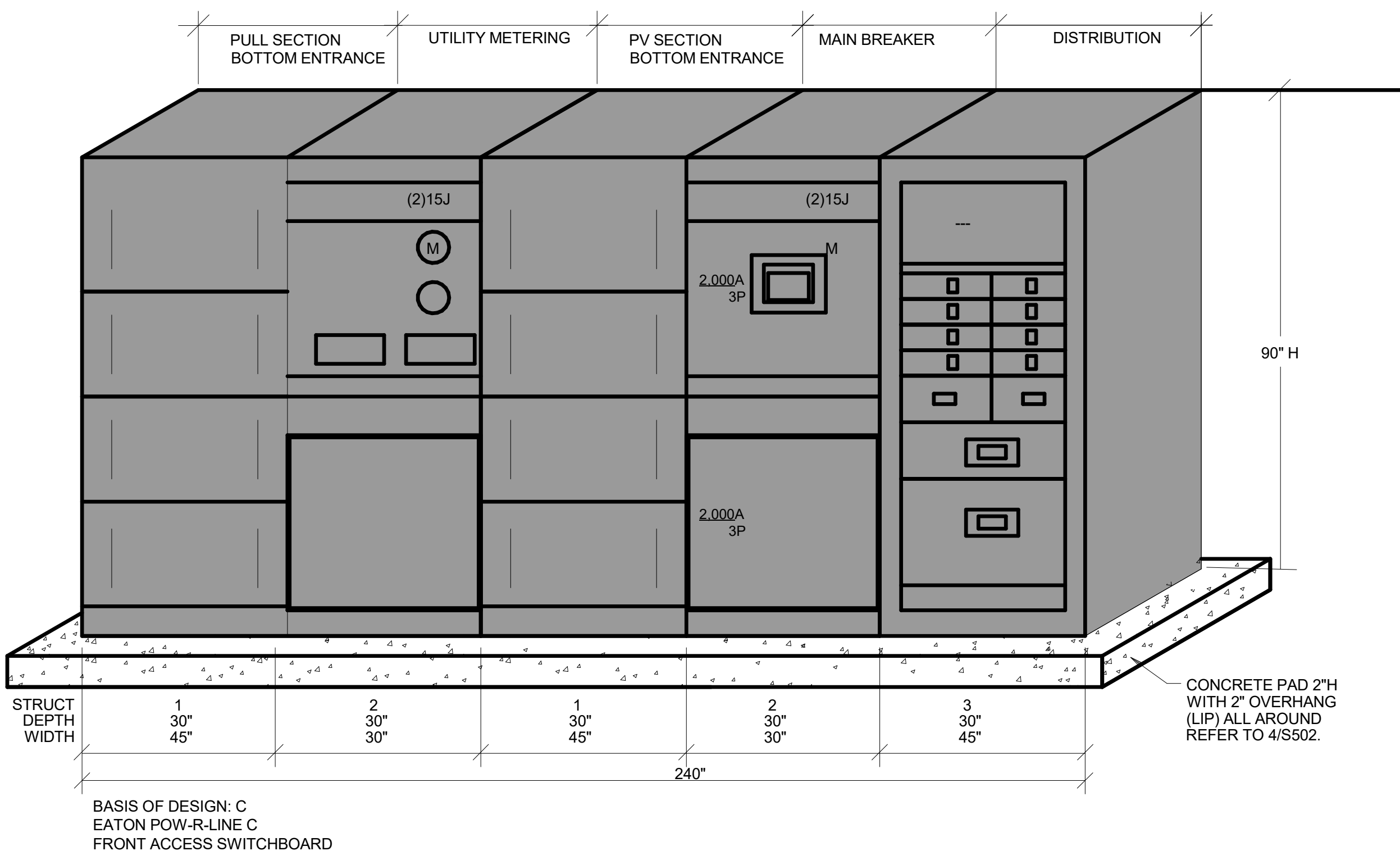
EXAMPLES				
SOURCE	LOAD	CIRCUIT RATING	225 NG	SUBSCRIPT



5 ELEVATION - DISTRIBUTION PANEL 'DPL'

SCALE: NONE

SCALE: NONE

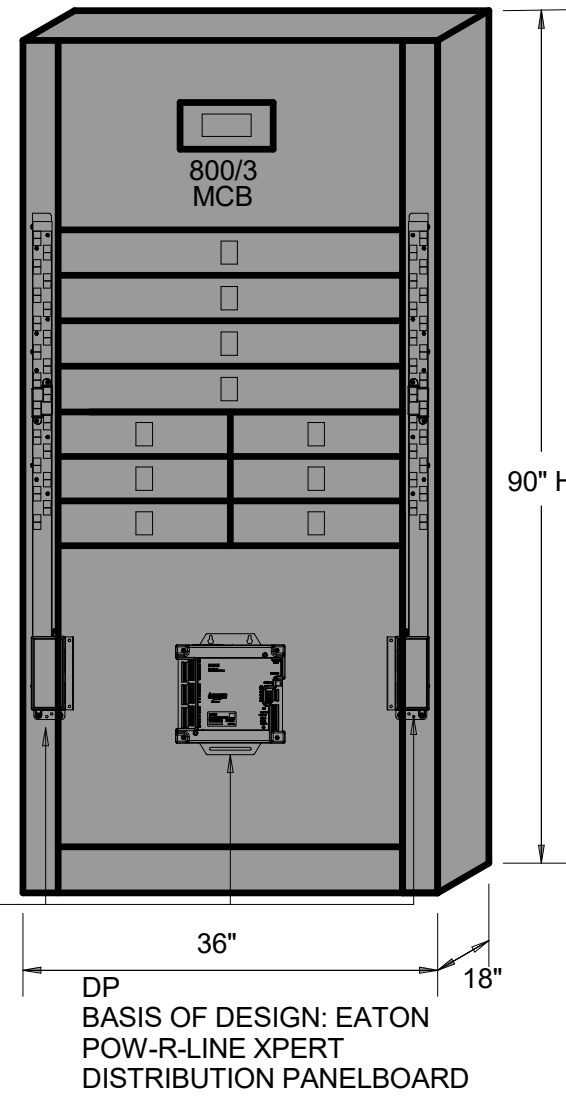


2 ELEVATION - MAIN SWBD MSB

SCALE: NONE

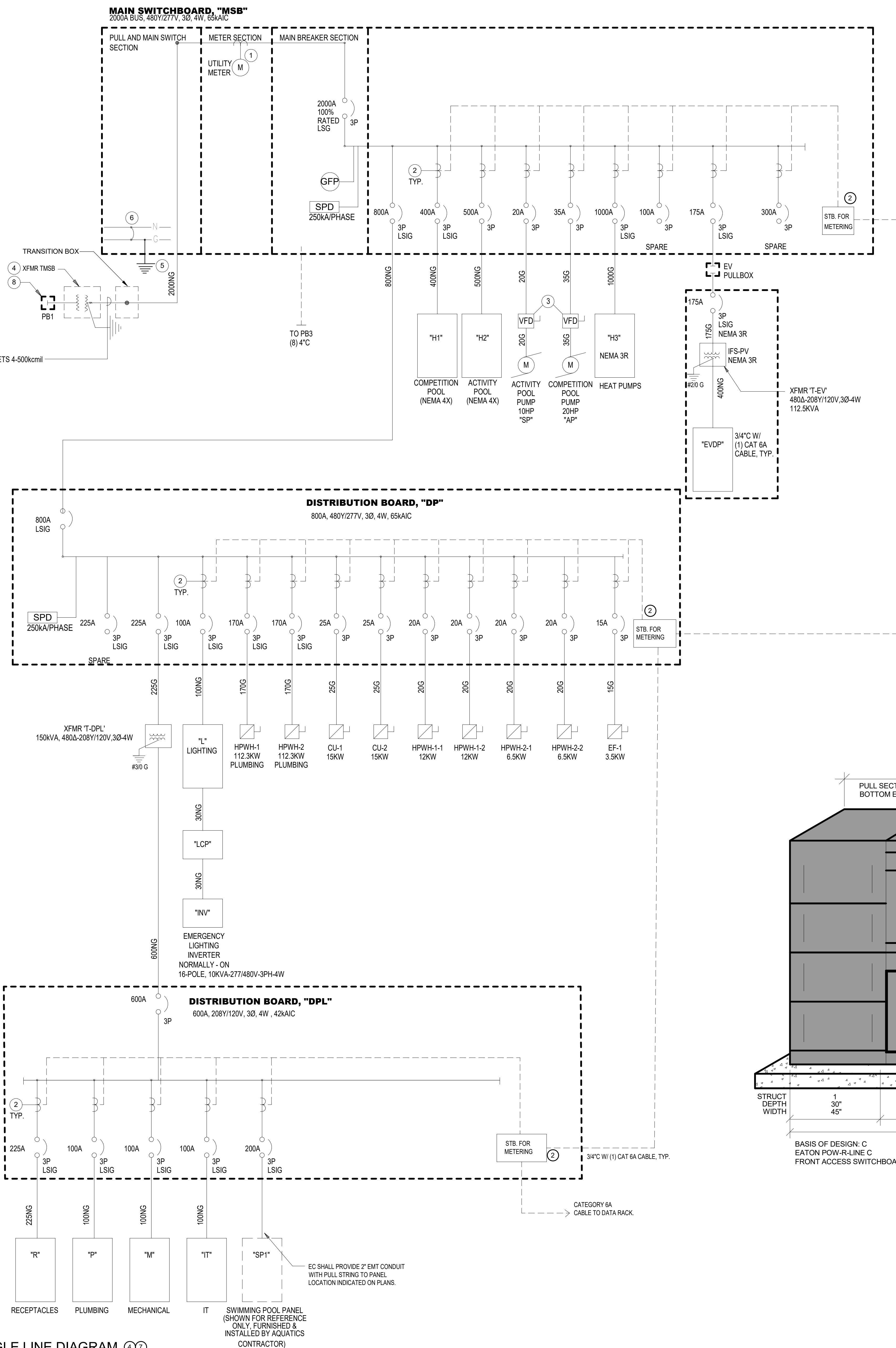
3 ELEVATION - DISTRIBUTION PANEL 'DP'

SCALE: NONE



ENSURE SPACE FOR PXCMM MODULE AND SIDE MOUNTED MODULE STRIPS.

DP BASIS OF DESIGN: EATON POW-R-LINE XPERT DISTRIBUTION PANELBOARD



1 SINGLE LINE DIAGRAM

SCALE: NONE

INTERIOR LIGHTING FIXTURE SCHEDULE										
FIXTURE TAG KEY: G = GROUND MOUNT; P = PENDANT MOUNTED; R = RECESSED; S = SURFACE MOUNTED; T = TRACK OR TRACK HEAD; W = WALL MOUNTED; X = EXIT SIGNS; Y = POLE MOUNTED; Z = EXTERIOR - TO PRECEDE OTHER FIXTURE TAGS - E.G. ZW1 WOULD BE AN EXTERNAL WALL MOUNTED FIXTURE										
TYPE	DESCRIPTION	MOUNTING	MANUFACTURER/ CATALOG #	LAMP	DRIVER	VOLTS	INPUT WATTS	LOCATION	FINISH	NOTES
P1-4FT	4'-0" LONG PENDANT MOUNT LINEAR STRIP LIGHT WITH CHAIN HANGER	PENDANT (CEILING MOUNT) BOTTOM OF FIXTURE AT +10'-0" AFF	HE WILLIAMS 75R-4-L50-8-40-VBY-2-DIM-UNV	LED 4,867 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	33 W	DATA	STANDARD	
P1-8FT	SAME AS TYPE P1-4FT BUT 8 FEET LONG	PENDANT (CEILING MOUNT) BOTTOM OF FIXTURE AT +10'-0" AFF	HE WILLIAMS 75R-4-L100-8-40-VBY-2-DIM-UNV	LED 9,568 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	66 W	ELECTRICAL ROOM	STANDARD	
P2	24" DIAMETER SUSPENDED ROUND LIGHT WITH DIRECT/INDIRECT OPTIC	PENDANT (CEILING MOUNT) BOTTOM OF FIXTURE AT +9'-0" AFF	FOCAL POINT FSDEP-2-FL-4000DN-500UP-935K -1C-UNV-LD1-C48-HOUSING-FINISH	LED 5,500 LM 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	42 W	LOCKER ROOM	BY ARCHITECT	REFER TO DETAIL 5 ON SHEET E705 FOR MOUNTING DETAILS.
R1	3.5" DIA RECESSED ROUND DOWNLIGHT	RECESSED (GYP)	FOCAL POINT FLC3D-RO-SW-900L-UNV-LD1-H- OUSING TYPE-FACTORY OPTIONS-LC3-RO-SW-900L-935K -DNS-FL1-FINISH-FLANGE-FINISH	LED 919 LM 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	10 W	VARIOUS	BY ARCHITECT	
R1A	SAME AS TYPE R1 BUT WITH LOWER LUMEN OUTPUT AND UL WET LISTED LABEL	RECESSED (GYP)	FOCAL POINT FLC3D-RO-SW-700L-UNV-LD1-H- OUSING TYPE-OD-LC3-RO-SW-700L-935K -DNS-FL1-FINISH-FLANGE-FINISH	LED 721 LM 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	8 W	SHOWER STALLS	BY ARCHITECT	
R2	RECESSED 2X4 LIGHT	RECESSED (ACT)	FINELITE HPR LED-A-2X4-DCO-H-935-277V-SC- CEILING TYPE	LED 5,416 LM 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	277 V	40.6 W	LIFEGUARD OFFICES	STANDARD MATTE WHITE	
R3	4'-0" LONG RECESSED LIGHT	RECESSED (ACT)	FINELITE HP-2-R-D-4FT-V-935-F-96LG-277- SC-FC-1%-CEILING HARDWARE TYPE-FE-FINISH	LED 423 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	277 V	4.6 W/FT	HALLWAY	BY ARCHITECT	
R3A	SAME AS TYPE R3 BUT WITH HIGHER LUMEN OUTPUT	RECESSED (ACT)	FINELITE HP-2-R-D-4FT-V-935-F-96LG-277- SC-FC-1%-CEILING HARDWARE TYPE-FE-FINISH	LED 822 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	277 V	9.2 W/FT	TICKETING, MULTIPURPOSE ROOM	BY ARCHITECT	
R4	RECESSED LINEAR LIGHT	RECESSED (GYP)	FOCAL POINT FSM2L-FL-625L-F-935K-1C-UNV-L- D1-CEILING CONFIGURATION-FACTORY OPTIONS-VH-LENGTH PER PLAN	LED 625 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	5.2 W/FT	LOCKER ROOM	STANDARD WHITE	
S1-4FT	SAME AS TYPE P1-4FT BUT WITH SURFACE MOUNTING	SURFACE (CEILING)	HE WILLIAMS 75R-4-L50-8-40-DIM-UNV	LED 4,867 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	33 W	JANITOR	STANDARD	
S2-4FT	4'-0" LONG FULLY ENCLOSED AND GASKETED, NEMA 4X AND IP67 RATED, SURFACE MOUNTED LIGHT	SURFACE (CEILING)	HE WILLIAMS 96-4-L40-8-40-HIAFR-DIM-UNV	LED 4,086 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	30 W	CHLORINE, ACID AND POOL MECHANICAL ROOMS	STANDARD	
S2-8FT	SAME AS TYPE S2-4FT BUT 8 FEET LONG	SURFACE (CEILING)	HE WILLIAMS 96-8-L80-8-40-HIAFR-DIM-UNV	LED 8,018 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	61 W	MECHANICAL ROOM	STANDARD	
S3	SURFACE MOUNTED UNDER CABINET LINEAR LIGHT	SURFACE (UNDERCABINET)	HE WILLIAMS 15F-LENGTH PER PLAN-LUMENS-8-35-DMA-DIM-UNV	LED 600 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	5.9 W/FT	LIFEGUARD	STANDARD WHITE	
W1-4FT	SAME AS TYPE S1-4FT BUT MOUNTED ON THE WALL	SURFACE (WALL) BOTTOM OF FIXTURE AT +6'-0" AFF	HE WILLIAMS 75R-4-L50-8-40-DIM-UNV	LED 4,867 LM 4000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	33	TELECOM CLOSET	STANDARD	
W2	WALL MOUNTED LINEAR LIGHT WITH DIRECT/INDIRECT OPTIC	SURFACE (WALL) BOTTOM OF FIXTURE ABOVE TILING	FOCAL POINT FSM2BW-ASAS-625DN-375UP-93 5K-1C-UNV-LD1-WM-FACTORY OPTIONS-FINISH-LENGTH PER PLAN	LED 1,000 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	9 W/FT	LOCKER ROOM	BY ARCHITECT	
W3	24" LONG WALL MOUNTED VANITY LIGHT WITH DIRECT/INDIRECT OPTIC	SURFACE (WALL) BOTTOM OF FIXTURE AT +7'-0" AFF	FOCAL POINT FSM1BV-ASFL-1500L-935K-1C-UNV-LD1-WM-LE-FINISH-2FT	LED 1,500 LM 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	11.9 W	RESTROOM VANITY	BY ARCHITECT	
X1	SINGLE FACE EDGE LIT EXIT SIGN WITH GREEN LETTERS ON WHITE BACKGROUND, AC ONLY, PROVIDE ARROWS AS SHOWN ON PLANS.	CEILING OR WALL OR PENDANT BOTTOM OF FIXTURE ABOVE DOORWAY FOR WALL MOUNT	EMERGI LITE PRESTIGE W-LX-1-N-G-W-ARROWS-TRIM-OPTIONS	LED PROVIDED WITH FIXTURE	INTEGRAL	UNV	1.4 W	INTERIOR EXITS	GREEN LETTERS ON WHITE	
X1WP	EXTERIOR SINGLE FACE WEATHERPROOF TYPE EXIT SIGN WITH GREEN LETTERS, AC ONLY, UL 924 LISTED.	SURFACE (WALL/FENCE MOUNTED)	HE WILLIAMS EXIT/WET/CP-SF-G-WHT-AC-TP-D	LED PROVIDED WITH FIXTURE	INTEGRAL	120/277	2.7 W	EXTERIOR EXITS	GREEN LETTERS ON WHITE	
NOTES: 1. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION, MOUNTING HEIGHT AND MOUNTING REQUIREMENTS OF ALL LUMINAIRES....										
2. THE FINISH INDICATED ARE PRELIMINARY, COORDINATE WITH ARCHITECT FOR ALL LUMINAIRE'S FINAL COLOR FINISH SELECTED FROM MANUFACTURER'S STANDARD COLOR PALETTE PRIOR TO ORDERING OF FIXTURES.										
3. ALL INTERIOR LUMINAIRES SHALL BE 3500K (KELVIN) TEMPERATURE AND 90 CRI UNLESS NOTED OTHERWISE.										
4. PROVIDE COMPLETE MOUNTING ACCESSORIES, SUPPORT BRACKETS, CLIPS, ETC. AS APPLICABLE TO THE FINISH CEILING OR CEILING STRUCTURE AS REQUIRED.										
5. PROVIDE ACCESSIBLE WIRING DISCONNECT TO FIXTURE AS REQUIRED.										

EXTERIOR LIGHTING FIXTURE SCHEDULE										
FIXTURE TAG KEY: G = GROUND MOUNT; P = PENDANT MOUNTED; R = RECESSED; S = SURFACE MOUNTED; T = TRACK OR TRACK HEAD; W = WALL MOUNTED; X = EXIT SIGNS; Y = POLE MOUNTED; Z = EXTERIOR - TO PRECEDE OTHER FIXTURE TAGS - E.G. ZW1 WOULD BE AN EXTERNAL WALL MOUNTED FIXTURE										
TYPE	DESCRIPTION	MOUNTING	MANUFACTURER/ CATALOG #	LAMP	DRIVER	VOLTS	INPUT WATTS	LOCATION	FINISH	NOTES
ZG1	7" DIAMETER IN-GRADE ROUND LIGHT WITH SPOT OPTIC AND GLARE SHIELD	GROUND	BK LIGHTING HP2-LED-TR-x62-SP-FINISH-010-MT-GS	LED 1,378 LM 3000K CCT, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	20 W	BASE OF FLAGPOLE	BY ARCHITECT	SEE SHEET E101 FOR AIMING INFORMATION.
ZG2	40.9" TALL BOLLARD LIGHT WITH OCCUPANCY SENSOR	GROUND	HESS LN950-IF-S-SO-30K-DIM-UNV-FINISH+OCC; LN950-IF-MK	LED 568 LM 3000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	17 W	EGRESS PATHWAY	BY ARCHITECT	REFER TO DETAIL 3 ON SHEET E705 FOR MOUNTING DETAILS.
ZP1	SAME AS TYPE ZW2 BUT PENDANT MOUNT AND WITH SENSOR AND LOWER LUMEN OUTPUT	PENDANT (CEILING MOUNT) BOTTOM OF FIXTURE AT +9'-0" AFF	DAYBRITE D-W-A-E-43L-830-4-UNV-MD360W-D-WHP	LED 4,300 LM 3000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	38 W	TRASH ENCLOSURE	STANDARD	
ZR1	RECESSED LINEAR LIGHT, DAMP RATED FOR ENTRY CANOPY	RECESSED (METAL PLATE)	FINELITE HP-2-R-D-LENGTH PER PLAN-B-635-F-96LG-277-SC-FC-1-0%-CEILING HARDWARE TYPE-FE-FINISH	LED 423 LM/FT 3500K, 90 CRI	INTEGRAL 0-10V DIMMING	277 V	4.6 W/FT	BREEZEWAY	BY ARCHITECT	
ZW1	WEDGE SHAPED WALL SCONCE	SURFACE (WALL) BOTTOM OF FIXTURE AT +8'-0" AFF	BEGA B22449-K3-SLV	LED 2,030 LM 3000K, 90 CRI	INTEGRAL 0-10V DIMMING	UNV	21 W	ACTIVITY POOL DECK, PATHWAYS	SILVER, BY ARCHITECT	SEE SHEET E101 FOR ADDITIONAL MOUNTING HEIGHT INFORMATION.
ZW2	4'-0" LONG SURFACE MOUNTED VAPORTIGHT LIGHT WITH WIDE BEAM OPTIC, IP65 AND UL 1598 LISTED	SURFACE (WALL) BOTTOM OF FIXTURE AT +9'-0" AFF	DAYBRITE D-W-A-A-E-51L-830-4-UNV-WHP	LED 5,100 LM 3000K, 80 CRI	INTEGRAL 0-10V DIMMING	UNV	47.5 W	OUTDOOR UTILITY YARDS	STANDARD	REFER TO DETAIL 4 ON SHEET E705 FOR MOUNTING DETAILS.
ZY1	30'-0" TALL POLE LIGHT WITH 5" DIA. ALUM. POLE WITH ONE FLOODLIGHT WITH NEMA 7X5 OPTIC, TO BE SWITCHED ON AT FULL POWER ONLY DURING COMPETITIONS AND DIMMED DOWN FOR GENERAL LIGHTING.	POLE MOUNTED (30' HIGH POLE)	GARDCO PFF-276L-900-NW-G2-SF-AIRP-277-DD-FP1-OPTIONS-FINISH; RA5-STB-30-D1-FINISH-GFCI	LED 4000 CCT/70 CRI 109,217 LM	INTEGRAL 0-10V DIMMING	277	795 W	POOL	BY ARCHITECT	SEE SHEET E101 FOR TILT INFORMATION. REFER TO DETAIL 1 ON SHEET E705 FOR MOUNTING DETAILS.
ZY1A	SAME AS TYPE ZY1 BUT WITH TWO HEADS AT 90 DEGREES AND LOWER LUMEN OUTPUT	POLE MOUNTED (30' HIGH POLE)	GARDCO HEAD 1:PFF-276L-900-NW-G2-SF-AIRP-HEAD 2:PFF-184L-700-NW-G2-SF-AIRP-277-DD-FP2-OPTIONS-FINISH; RA5-STB-30-D2@90-FINISH-GFCI	LED 4000 CCT/70 CRI H1:109,217 LM H2:59,222 LM	INTEGRAL 0-10V DIMMING	277	H1:795 W H2:386 W	POOL	BY ARCHITECT	SEE SHEET E101 FOR TILT AND PLACEMENT INFORMATION. REFER TO DETAIL 1 ON SHEET E705 FOR MOUNTING DETAILS.
ZY1B	SAME AS TYPE ZY1A BUT WITH TWO HEADS AT 180 DEGREES AND DIFFERENT LUMEN OUTPUTS. HEAD 1 (AIMED AT THE ACTIVITY POOL) TO HAVE GLARE SHIELD.	POLE MOUNTED (30' HIGH POLE)	GARDCO HEAD 1:PFF-276L-1A-NW-G2-SF-AIRP-GS-PFF-276; HEAD 2:PFF-276L-1A-NW-G2-SF-AIRP-277-DD-FP2-OPTIONS-FINISH; RA5-STB-30-D2-FINISH-GFCI	LED 4000 CCT/70 CRI H1:83,859 LM H2:123,856 LM	INTEGRAL 0-10V DIMMING	277	H1:909 W H2:909 W	POOL	BY ARCHITECT	SEE SHEET E101 FOR TILT INFORMATION. REFER TO DETAIL 1 ON SHEET E705 FOR MOUNTING DETAILS.
ZY1C	SAME AS TYPE ZY1 BUT WITH HIGHER LUMEN OUTPUT AND GLARE SHIELD	POLE MOUNTED (30' HIGH POLE)	GARDCO HEADS: PFF-276L-900-NW-G2-SF-AIRP-277-DD-FP1-OPTIONS-FINISH-GS-PFF-276; RA5-STB-30-D1-FINISH-GFCI	LED 4000 CCT/70 CRI H182:109,217 LM 63,659 LM	INTEGRAL 0-10V DIMMING	277	909 W	POOL	BY ARCHITECT	SEE SHEET E101 FOR TILT INFORMATION. REFER TO DETAIL 1 ON SHEET E705 FO...
ZY1D	SAME AS TYPE ZY1B BUT BOTH HEADS WITH SAME LUMEN OUTPUT	POLE MOUNTED (30' HIGH POLE)	GARDCO HEADS: PFF-276L-900-NW-G2-SF-AIRP-277-DD-FP2-OPTIONS-FINISH; RA5-STB-30-D2-FINISH-GFCI	LED 4000 CCT/70 CRI H182:109,217 LM	INTEGRAL 0-10V DIMMING	277	H1&2:795 W	POOL	BY ARCHITECT	SEE SHEET E101 FOR TILT INFORMATION. REFER TO DETAIL 1 ON SHEET E705 FOR MOUNTING DETAILS.
ZY2	12'-0" TALL POLE WITH TYPE 4 OPTIC	POLE MOUNTED (12' HIGH POLE)	VISIONAIRE LIGHTING PRE-2-M-T4-32LC-7-3K-UNV-PT-FINISH-OPTIONS-DIM; RNTA-4R-125-12'-BASE-ANCHOR AGE-T3R-FINISH-OPTIONS	LED 3000 CCT/70 CRI 7,555 LM	INTEGRAL 0-10V DIMMING	UNV	73 W	PARKING	BY ARCHITECT	REFER TO DETAIL 2 ON SHEET E705 FOR MOUNTING DETAILS.
ZY2A	SAME AS TYPE ZY2 BUT WITH TYPE 5 OPTIC	POLE MOUNTED (12' HIGH POLE)	VISIONAIRE LIGHTING PRE-2-M-T5W-32LC-7-3K-UNV-PT-FINISH-OPTIONS-DIM; RNTA-4R-125-12'-BASE-ANCHOR AGE-T3R-FINISH-OPTIONS	LED 3000 CCT/70 CRI 7,928 LM	INTEGRAL 0-10V DIMMING	UNV	73 W	PARKING	BY ARCHITECT	REFER TO DETAIL 2 ON SHEET E705 FOR MOUNTING DETAILS.
ZY3	12'-0" TALL POLE WITH TYPE 2 OPTIC	POLE MOUNTED (12' HIGH POLE)	VISIONAIRE LIGHTING PRE-2-M-T2-16LC-7-3K-UNV-PT-FINISH-OPTIONS-DIM; RNTA-4R-125-12'-BASE-ANCHOR AGE-T3R-FINISH-OPTIONS	LED 3000 CCT/70 CRI 4,066 LM	INTEGRAL 0-10V DIMMING	UNV	39 W	PATHWAYS	BY ARCHITECT	REFER TO DETAIL 2 ON SHEET E705 FOR MOUNTING DETAILS.
ZY3A	SAME AS TYPE ZY3 BUT WITH TYPE 5 OPTIC AND HIGHER LUMEN OUTPUT	POLE MOUNTED (12' HIGH POLE)	VISIONAIRE LIGHTING PRE-2-M-T5W-32LC-5-3K-UNV-PT-FINISH-OPTIONS-DIM; RNTA-4R-125-12'-BASE-ANCHOR AGE-T3R-FINISH-OPTIONS	LED 3000 CCT/70 CRI 6,222 LM	INTEGRAL 0-10V DIMMING	UNV	56 W	PATHWAYS	BY ARCHITECT	REFER TO DETAIL 2 ON SHEET E705 FOR MOUNTING DETAILS.
NOTES: 1. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION, MOUNTING HEIGHT AND MOUNTING REQUIREMENTS OF ALL LUMINAIRES....										
2. THE FINISH INDICATED ARE PRELIMINARY, COORDINATE WITH ARCHITECT FOR ALL LUMINAIRE'S FINAL COLOR FINISH SELECTED FROM MANUFACTURER'S STANDARD COLOR PALETTE PRIOR TO ORDERING OF FIXTURES.										
3. ALL EXTERIOR LUMINAIRES SHALL BE 3000K (KELVIN) TEMPERATURE AND MIN. 70 CRI UNLESS NOTED OTHERWISE.										
4. PROVIDE COMPLETE MOUNTING ACCESSORIES, SUPPORT BRACKETS, CLIPS, ETC. AS APPLICABLE TO THE FINISH CEILING OR CEILING STRUCTURE AS REQUIRED.										
5. PROVIDE ACCESSIBLE WIRING DISCONNECT TO FIXTURE AS REQUIRED.										
6. ALL OUTDOOR LUMINAIRES EXPOSED TO WEATHER SHALL BE UL WET LISTED TYPE.										



PROJECT:
ALAMEDA AQUATIC CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:
**CITY OF ALAMEDA
RECREATION AND PARK DEPARTMENT**
2226 SANTA CLARA AVENUE
ALAMEDA, CA 94501

PROJECT TEAM:
ARCHITECT:
ELS ARCHITECTURE AND URBAN DESIGN
2040 Addison Street
Berkeley, CA 94704
P: 510.649.2929

CIVIL ENGINEER:
BKF ENGINEERS
1646 N. California Blvd, Suite 400
Walnut Creek, CA 94596
P: 925.840.2200

LANDSCAPE ARCHITECT:
SWA
2200 Bridgeway
Sausalito, CA 94965
P: 415.332.5100

STRUCTURAL ENGINEER:
FORELLEJESSER ENGINEERS, INC.
160 Pine Street, 6th Floor
San Francisco, CA 94111
P: 415.637.0700

MEP / FIRE PROTECTION:
GUTTMANN & BLAUVOET
1620 Montgomery Street, Suite 230
San Francisco, CA 94111
P: 415.655.4000

AQUATICS:
AQUATICS DESIGN GROUP
2226 Faraday Avenue
Carlsbad, CA 92008
P: 760.438.8400

SPECIFICATIONS:
SPEIFICATIONS WEST
1975 E. Buck Ridge Place
Tucson, AZ 85737
P: 800.646.3520

REVISION		
NUMBER	DATE	DESCRIPTION

ISSUE
**PLANNING
RESUBMITTAL 5**

DATE:
JUNE 9, 2025

STAMP:

NOT FOR CONSTRUCTION

SHEET TITLE:
**LIGHTING FIXTURE
SCHEDULE**

SHEET NUMBER:
E601

PROJECT:

ALAMEDA AQUATIC CENTER

800 ATLANTIC AVENUE
ALAMEDA, CA 94501

PROJECT NUMBER:
202407

CLIENT:

**CITY OF ALAMEDA
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2226 SANTA CLARA AVENUE
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1620 Montgomery Street, Suite 230
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1975 E. Buck Ridge Place
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REVISION

NUMBER DATE DESCRIPTION

ISSUE **PLANNING
RESUBMITTAL 5**

DATE: **JUNE 9, 2025**

STAMP:

**NOT FOR
CONSTRUCTION**

SHEET TITLE:

**DETAILS (FOR
REFERENCE)**

SHEET NUMBER:

E704

Ref. Dwg. 1

REV	DATE	DESCRIPTION

PURPOSE AND SCOPE:

THIS DOCUMENT CONTAINS INFORMATION RELATING TO THE PLACEMENT OF PAD MOUNTED ELECTRICAL EQUIPMENT. THIS IS A GUIDE FOR DETERMINING THE MINIMUM REQUIREMENTS FOR EACH SPECIFIC INSTALLATION.

CLEARANCES:

- CLEARANCES FROM BUILDING WALLS (SEE SHT. 6) - OIL FILLED PAD MOUNTED EQUIPMENT SHALL HAVE THE FOLLOWING CLEARANCES:
 - 3 FEET MINIMUM FROM ANY BUILDING WALL TO THE EDGE OF THE PAD. THIS CLEARANCE MAY BE REDUCED TO 2 FEET IF THE BUILDING SURFACE IS NONCOMBUSTIBLE, WITH APPROVAL OF ELECTRIC UTILITY ENGINEERING.
- DOORWAY AND WINDOW CLEARANCE (SEE SHT. 6) - PAD MOUNTED EQUIPMENT SHALL NOT BE PLACED WHERE IT IMPEDES THE FLOW OF AIR OR TRAFFIC THROUGH A DOORWAY OR WINDOW. CLEARANCE SHALL BE 10 FEET RADIALLY FROM THE DOORWAY OR WINDOW TO THE CLOSEST EDGE OF THE PAD.
- VERTICAL CLEARANCE FROM OVERHANGS (SEE SHT. 7) - TO PROVIDE SPACE FOR HOSTING EQUIPMENT SO THAT IT CAN BE REPLACED. THE FOLLOWING VERTICAL CLEARANCES FROM THE TOP OF THE PAD ARE REQUIRED:
 - 20 FEET MINIMUM FOR 10 PAD MOUNT EQUIPMENT.
 - 30 FEET MINIMUM FOR 30 PAD MOUNT EQUIPMENT.
- WHEN REQUIRED FOR INSTALLATIONS SUCH AS IN DRY VAULTS, THE CLEARANCES FOR PAD MOUNT EQUIPMENT MAY BE REDUCED TO 10 FEET FROM THE TOP OF THE PAD. THIS REDUCED CLEARANCE WILL GREATLY INCREASE THE REPLACEMENT TIME, SINCE THE EQUIPMENT MUST BE JACKED AND ROLLED OUT TO A POSITION WHERE THE CLEARANCE IS ADEQUATE TO HOIST IT.

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 6 OF 8
APPROVED: [Signature]				

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REV	DATE	DESCRIPTION

HORIZONTAL WORK SPACE REQUIREMENTS:

- CLEAR AND LEVEL WORK AREAS ARE REQUIRED AROUND PAD MOUNTED EQUIPMENT TO PROVIDE A SAFE WORKING SPACE TO OPERATE AND MAINTAIN THE EQUIPMENT.
- PAD MOUNTED EQUIPMENT (SEE SHT. 9):
 - 8 FEET MINIMUM IN FRONT OF ALL EQUIPMENT DOORS TO PROVIDE ROOM TO OPERATE WITH HOT STICKS.
 - 3 FEET MINIMUM FROM NON-OPERABLE SIDES. THIS CLEARANCE MAY BE REDUCED WITH APPROVAL BY ALAMEDA MUNICIPAL POWER ENGINEERING FOR LANDSCAPING OBSTRUCTIONS (DECORATIVE WALLS, PLANTERS, ROCKS, ETC.) THAT MAY BE PLACED NEXT TO THE PAD ON NON OPERABLE SIDES.

PROTECTION FROM VEHICULAR TRAFFIC:

- PHYSICAL PROTECTION FROM VEHICULAR TRAFFIC SHALL BE PROVIDED IN ACCORDANCE WITH THE LEVEL OF EXPOSURE. BARRIER POSTS, ETC., ARE INTENDED TO PROVIDE REASONABLE WARNING FROM ACCIDENTAL VEHICULAR CONTACT. RATHER THAN PREVENTING ALL POSSIBLE CONTACT, WHEN THE ELECTRIC ENGINEERING, OR OPERATIONS, DEPARTMENT DETERMINES IT NECESSARY, THE APPLICANT WILL PROVIDE PHYSICAL PROTECTION AS SPECIFIED BY ALAMEDA MUNICIPAL POWER (SEE 1-1-427).
- PAD MOUNTED EQUIPMENT HAVING THE FOLLOWING SET BACKS MAY NOT REQUIRE THE CUSTOMER TO PROVIDE ADDITIONAL PHYSICAL PROTECTION:
 - SINGLE FAMILY, DUPLEX AND OTHER LOW DENSITY RESIDENTIAL AREAS: 3 FEET MINIMUM FROM THE EDGE OF THE CURB.
 - COMMERCIAL, APARTMENT, CONDOMINIUM AND OTHER HIGH DENSITY AREAS: 9 FEET FROM THE EDGE OF THE ROAD OR CURB DUE TO HIGH VEHICULAR TRAFFIC AND FREQUENT TRUCK BACKING. THE DESIGN OF THE PARTICULAR LAYOUT MAY, OF COURSE, CALL FOR AN INCREASE OR DECREASE IN THESE DIMENSIONS. FOR EXAMPLE, A 3 FOOT SET BACK IS OFTEN ADEQUATE FOR PARTS OF THE COMMERCIAL PARKING LOTS WHERE TRAFFIC FLOW IS CONSTRAINED AND BACKING PERPENDICULAR TO CURB IS UNLIKELY.

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REV	DATE	DESCRIPTION

- STEEL POSTS ARE THE STANDARD MEANS FOR PROVIDING SUCH PHYSICAL PROTECTION. SUITABLE ALTERNATIVES TO THESE PROTECTIVE POSTS MAY BE PROPOSED BY THE APPLICANT FOR CITY APPROVAL.
- ALL BARRIER POSTS AT THE SAME INSTALLATION SITE WILL BE THE SAME HEIGHT AND SHALL BE PAINTED PADMOUNT GREEN.
- A BUILDING CAN BE CONSIDERED AS PHYSICAL PROTECTION PROVIDED IT IS LOCATED AT A POINT WHERE A POST WOULD BE NORMALLY REQUIRED.
- LOCATE BARRIER POSTS SO THAT THEY DO NOT INTERFERE WITH OPENING OF THE EQUIPMENT'S DOORS. CERTAIN TYPES OF PAD MOUNTED EQUIPMENT HAVE DOORS IN BOTH FRONT AND BACK AND REQUIRE 6" OF MINIMUM CLEARANCE AND CAREFUL BARRIER POST PLACEMENT TO ALLOW THE DOORS TO BE OPENED.
- USE REMOVABLE POSTS WHEN:
 - POSTS ARE INSTALLED LESS THAN 8 FEET IN FRONT OF THE EQUIPMENT'S DOORS.
 - WHERE FIXED POSTS WOULD OBSTRUCT ACCESS FOR INSTALLATION OR REPLACEMENT OF THE EQUIPMENT.

HAZARDOUS LOCATIONS:

- LIQUID FLAMMABLE GASES, DO NOT INSTALL PAD MOUNTED EQUIPMENT WITHIN 20 FEET OF A GAS DISPENSER WITHOUT CONFORMING TO THE REGULATIONS CONCERNING INSTALLATION OF ELECTRICAL EQUIPMENT IN HAZARDOUS AREAS (REFER TO ARTICLES 6500-1, 6500-2, 6514-1 AND 6514-2 OF TITLE 24, PART 3, STATE BUILDING STANDARDS).
- ANY CONTAINER WHICH STORES FLAMMABLE LIQUID OR GAS WILL BE CONSIDERED EQUIVALENT TO A "COMBUSTIBLE WALL". THE MINIMUM REQUIRED CLEARANCE IS 3 FEET.

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
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APPROVED: [Signature]				

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REV	DATE	DESCRIPTION

OIL CONTAINMENT:

- OIL ENCLOSURES ARE REQUIRED BY THE STATE OF CALIFORNIA IF PAD MOUNTED TRANSFORMERS ARE LOCATED IN AREAS WHERE OIL FROM A RUPTURED TANK COULD FLOW TOWARDS A COMBUSTIBLE SURFACE. OIL ENCLOSURES MAY CONSIST OF FIRE RESISTANT DIMES, CURBED AREAS OR BARRIERS OR TRENCHES FILLED WITH COARSE CRUSHED STONE. THEY MUST BE CAPABLE OF HOLDING THE TOTAL VOLUME OF OIL CONTAINED IN THE EQUIPMENT TANK. THE CONSTRUCTION OF REQUIRED OIL CONTAINMENT FACILITIES MAY IN NO WAY IMPEDE THE REQUIRED WORK SPACE AREA. THE CUSTOMER WILL BE RESPONSIBLE FOR PROVIDING ADEQUATE OIL CONTAINMENT ENCLOSURES TO SATISFY THE REQUIREMENTS OF THE STATE OF CALIFORNIA AND ENVIRONMENTAL PROTECTION REGULATIONS.

RETAINING WALLS:

- RETAINING WALLS SHALL BE PROVIDED WHEN THE CITY DETERMINES IT NECESSARY TO PROTECT EQUIPMENT AGAINST LANDSLIDES, DRAINAGE WASH, DRIFTING SANDS, ETC. THE APPLICANT IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF THE RETAINING WALL. THE RETAINING WALL SHALL BE DESIGNED TO PROVIDE A BARRIER OF SUFFICIENT STRENGTH AND SUITABLE CONSTRUCTION TO PROVIDE ADEQUATE PROTECTION AND WORKING SPACE AROUND THE EQUIPMENT. TYPICAL EXAMPLE OF RETAINING WALL PLACEMENT ARE SHOWN IN SHT. 8 OF THIS DOCUMENT.
- RETAINING WALLS GREATER THAN 2 FEET IN HEIGHT WILL REQUIRE A DRAIN PIPE AS SHOWN IN SHT. 9 OF THIS DOCUMENT. DRAIN PIPE SHALL BE A 3" PERFORATED PLASTIC PIPE, COVERED FIRST BY MARAFI DRAIN CLOTH, THEN BY DRAIN ROCK AND FINALLY BACKFILLED.
- TREATED REDWOOD OR PRESSURE-TREATED DOUGLAS FIR POSTS (NOMINAL 4"x4" MINIMUM AND PLANKS (NOMINAL 2" OR THICKER) MAY BE USED FOR RETAINING WALLS. POSTS SHOULD BE 24" OR LESS IN LENGTH AND EXTENDED AT LEAST 12" BELOW GROUND AND NOT MORE THAN 12" ABOVE GROUND.
- THE WORKING AREA WITHIN THE RETAINING WALL WILL BE AT THE SAME LEVEL OR BELOW THE PAD BEING PROTECTED. THE AREA WILL BE KEPT WEED FREE AND COVERED WITH A DECORATIVE COVERING.

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REV	DATE	DESCRIPTION

TRUCK ACCESSIBILITY:

- PAD MOUNTED EQUIPMENT MUST BE ACCESSIBLE TO CITY TRUCKS. TRUCKS MUST BE ABLE TO BE BACKED UP TO WITHIN 5 FEET OF THE PAD ON:
 - A SURFACE CAPABLE OF WITHSTANDING TRUCK WEIGHT OF 24 TONS AND
 - A PATH THAT IS A MINIMUM OF 12 FEET WIDE AND
 - A MINIMUM VERTICAL CLEARANCE OF 14 FEET SHALL BE MAINTAINED FROM THE STREET TO THE EQUIPMENT PAD.

IF THE PATH TO THE EQUIPMENT PAD REQUIRES ANY TURNS BY CITY TRUCKS, THE MINIMUM REQUIREMENTS OF 12'x14' PREVIOUSLY DESCRIBED MAY NEED TO BE INCREASED. FOR LOCATIONS WHERE THE STANDARD ACCESSIBILITY REQUIREMENT ARE NOT MET, CONSULT WITH THE ALAMEDA MUNICIPAL POWER FOR OTHER OPTIONS.

FUTURE CONSTRUCTION:

- CONSERVATION SHOULD BE GIVEN NOT ONLY TO CONDITIONS EXISTING AT THE TIME OF INSTALLATION BUT ALSO TO POSSIBLE FUTURE STRUCTURES AND EQUIPMENT WHICH COULD INTERFERE WITH REQUIRED CLEARANCES OR ACCESSIBILITY. ON THOSE INSTALLATIONS WHERE THERE IS A HIGH PROBABILITY OF A FUTURE OBSTRUCTION, INSTALL A CLEARANCE REQUIREMENT SIGN ON THE EQUIPMENT.

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APPROVED: [Signature]				

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BUILDING, DOORWAY & WINDOW MINIMUM CLEARANCES
NOT TO SCALE

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 6 OF 8
APPROVED: [Signature]				

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MINIMUM CLEARANCES FOR PAD MOUNTED EQUIPMENT

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
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APPROVED: [Signature]				

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EXAMPLE OF PAD MOUNTED EQUIPMENT INSTALLATION ON SLOPED TERRAIN

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
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APPROVED: [Signature]				

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PAD MOUNTED SWITCH OR CAPACITOR

WORK SPACE FOR PAD MOUNTED SWITCHES AND CAPACITORS

ALAMEDA MUNICIPAL POWER		TITLE: PAD MOUNT EQUIPMENT CLEARANCE REQUIREMENTS		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 9 OF 8
APPROVED: [Signature]				

Ref. Dwg. - T1

NOTES:

- CUSTOMER SHALL FURNISH, INSTALL THE SERVICE LATERAL CONDUCTORS BETWEEN THE TRANSITION CABINET AND TRANSFORMER SECONDARY TERMINALS. AMP WILL TERMINATE, CABLES AT TRANSFORMER SECONDARY TERMINALS.
- CUSTOMER SHALL INSTALL CABLES FROM THE TRANSITION CABINET TO THE MAIN SWITCHBOARD.
- THE DESIGNATED SERVICE POINT SHALL BE THE CUSTOMER OWNED AND SUPPLIED TRANSITION CABINET.
- THE TRANSITION CABINET SHALL BE FABRICATED PER SHT. 2 OR APPROVED EQUIVALENT.
- AMP WILL PROVIDE LUGS ON THE TRANSFORMER SECONDARY TERMINALS. CUSTOMER SHALL PROVIDE INSTALL LUGS AND TERMINATE CABLES AT SWITCHGEAR AND TRANSITION CABINET.
- AMP MAY REQUIRE ADDITIONAL SECONDARY CONDUIT AND BOX FOR SECONDARY DISTRIBUTION USE, BOX SHALL BE SEALABLE.
- CONSULT AMP ENGINEERING

ALAMEDA MUNICIPAL POWER		TITLE: SECONDARY SERVICE TRANSITION CABINET SERVICE SIZE LARGER THAN 1600A		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 1 OF 2
APPROVED: [Signature]				

Ref. Dwg. - D

CLEARANCE REQUIREMENT

TABLE-1

SERVICE NO.	NO. OF SEC. COILS
2000A	NOTE 7
2000A	NOTE 7
1000A	NOTE 7

NOTES:

- UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS IN PARENTHESES ARE IN CENTIMETERS.
- CONCRETE TO BE 6" (152.4) THICK (MINIMUM) WITH #4 REINFORCING STEEL SPACED AT 8" (229.3) INTERVALS AND CROSS LUGS AND SURFACES TO BE APPROX. 1-2" (25.4) THICK. DRAIN ROCKS SHOULD BE ON TOP OF THE 2" (51.1cm) CONCRETE DORIES.
- CALL ALAMEDA MUNICIPAL POWER (AMP) FOR INSPECTION BEFORE POURING CONCRETE. TEL: (510) 355-4062.
- SECONDARY CONDUITS, AS REQUIRED BY NATIONAL ELECTRICAL CODE AND APPROVED BY AMP. ALL CONDUITS SHALL BE AS FOR LEFT IN SECONDARY AREA AS POSSIBLE.
- (SEE CONDUITS SHOWN FOR REFERENCE ONLY, QUANTITY MAY VARY ACCORDING TO TABLE-1)
- INSTALL A #10 AWG BARE COPPER GROUND WIRE UNDERNEATH THE PAD FROM THE GROUND ROD IN THE PRIMARY AREA TO THE GROUND ROD OUTSIDE THE PAD LOCATED 6" (152.4) MIN. AWAY FROM PAD. LEAD 16" (406) LEAD ON THE TRANSFORMER PAD END & 2" (50.8) LEAD ON THE GROUND WELL END. THE #10 GROUND WIRE SHALL BE BONDED TO THE REBAR.
- THE PAD SHALL BE POURED OVER A #4 MINIMUM FINISHED LAYER OF CLASS 2 AGGREGATE BASES COMPACTED TO 95% DRY TAMP. COPY OF COMPACTION TEST REPORT AND CONCRETE DELIVERY SLIP ARE REQUIRED.
- TRANSFORMER PAD SHALL BE CONSTRUCTED OF 3000 PSI (21.1+/-10% MPa) TEST STRENGTH CONCRETE.
- AMP WILL DETERMINE WHETHER BUS DUCT OR TRANSITION CABINET PER DWG 1-1-432 OR 1-1-430.
- POUR 4" THICK CONCRETE SLAB IN FRONT OF THE TRANSFORMER PAD. THE APRON SHALL BE 2" BELOW GRADE OF THE PAD.

ALAMEDA MUNICIPAL POWER		TITLE: CONCRETE PAD FOR THREE-PHASE TRANSFORMER (1000 KVA & 1500 KVA)		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 1 OF 1
APPROVED: [Signature]				

Ref. Dwg. - 7

PLAN VIEW

PERSPECTIVE - RESIDENT'S VIEW

NOTES:

- THIS DRAWING PROVIDES AN ILLUSTRATIVE WALL DESIGN IDEA THAT THE CUSTOMER MAY USE TO SCREEN A PAD-MOUNTED TRANSFORMER OR SWITCH. THIS MAY BE MODIFIED TO FIT A PARTICULAR SITE CONDITION, SUBJECT TO APPROVAL BY ALAMEDA MUNICIPAL POWER (AMP).
- DECORATIVE WALL OR FENCE SHALL BE INSTALLED, OWNED AND MAINTAINED BY THE CUSTOMER. AN 8" MINIMUM GAP IS REQUIRED AROUND THE ENTIRE BOTTOM OF ANY WALL ENCLOSURE AS SHOWN ON DRAWING.
- A CLEAR LEVEL WORKING SPACE OF A FEET IS REQUIRED IN FRONT OF THE TRANSFORMER, GATES OR DOORS MAY BE PLACED AS LONG AS A MINIMUM 8-FT. CLEARANCE IS AVAILABLE WITH THE GATES OR DOORS OPEN.
- A CLEAR LEVEL WORKING SPACE OF A FEET IS REQUIRED AT THE FRONT AND BACK OF A SWITCH, GATES OR DOORS MAY BE PLACED AS LONG AS A MINIMUM 8-FT. CLEARANCE IS AVAILABLE WITH THE GATES OR DOORS OPEN.
- DECORATIVE WALLS OR FENCES ARE NOT SUBSTITUTES TO ANY REQUIRED BARRIER POSTS OR BOLLARDS.

ALAMEDA MUNICIPAL POWER		TITLE: WALL SCREEN FOR PAD-MOUNTED EQUIPMENT		REV: 0
DESIGNED: [Signature]	CHECKED: [Signature]	DATE: 06-11-2025	SCALE: NTS	SHT. 2 OF 1
APPROVED: [Signature]				