

**OWNER'S STATEMENT:**

THE UNDERSIGNED, NORTH LOOP 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED UPON AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 10782", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT SAID NORTH LOOP 3, LLC, ACQUIRED TITLE BY VIRTUE OF THAT CERTAIN GRANT DEED RECORDED ON DECEMBER 15, 2017, AS INSTRUMENT NO. 2017-276509, OFFICIAL RECORDS OF ALAMEDA COUNTY AND DOES HEREBY CONSENT TO THE FILING OF THIS MAP.

THIS MAP SHOWS OR NOTES ALL EASEMENTS, EXISTING OR OF RECORD, WITHIN THE BOUNDARY LINES OF THE HEREIN EMBODIED MAP.

IN WITNESS THEREOF, I HAVE CAUSED THIS STATEMENT TO BE EXECUTED THE DATE HEREUNDER WRITTEN.

NORTH LOOP 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: NORTH LOOP 3 MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Joseph Ernst  
JOSEPH ERNST, MANAGER

DATE: 2/22/2018

# PARCEL MAP 10782

BEING A SUBDIVISION OF PARCELS CONTAINED IN THOSE CERTAIN GRANT DEEDS RECORDED ON JANUARY 22, 2009 AS INSTRUMENT NUMBERS 2009-021723, 2009-021725 & 2009-021727, OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF ALAMEDA - ALAMEDA COUNTY - CALIFORNIA  
FEBRUARY 2018

 **KIER & WRIGHT**  
CIVIL ENGINEERS & SURVEYORS, INC.  
2850 Collier Canyon Road Phone (925) 245-8788  
Livermore, California 94551 Fax (925) 245-8796

**ACTING CITY ENGINEER'S STATEMENT:**

I, LAURIE KOZISEK, ACTING CITY ENGINEER OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10782", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, AND THAT THE SUBDIVISION AS SHOWN ON SAID PARCEL MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018

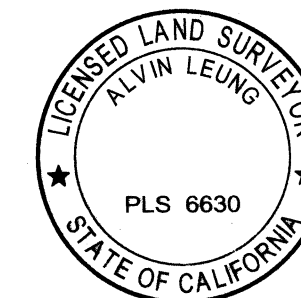
Laurie Kozisek  
LAURIE KOZISEK, RCE NO. 33201  
ACTING CITY ENGINEER, CITY OF ALAMEDA  
COUNTY OF ALAMEDA, CALIFORNIA

**ACTING CITY SURVEYOR'S STATEMENT:**

I, ALVIN LEUNG, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10782" AND FOUND THE PARCEL MAP TO BE TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 28th DAY OF FEBRUARY, 2018

Alvin Leung  
ALVIN LEUNG, PLS 6630  
ACTING CITY SURVEYOR, CITY OF ALAMEDA  
COUNTY OF ALAMEDA, CALIFORNIA



**SURVEYOR'S STATEMENT:**

I, RODNEY A. STEWART II, PROFESSIONAL LAND SURVEYOR, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NORTH LOOP 3, LLC, IN DECEMBER 2017. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2020; AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Rodney A. Stewart II  
RODNEY A. STEWART II, PLS 9225  
LICENSE EXPIRATION DATE: 09/30/2019



2/16/18  
DATE

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA) SS

ON FEB. 22, 2018, BEFORE ME, ARMAN AKRAM KHAN

A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH ERNST

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Arman Akram Khan

PRINTED NAME: ARMAN AKRAM KHAN

PRINCIPAL PLACE OF BUSINESS: ALAMEDA

COMMISSION NUMBER: 2060558

COMMISSION EXPIRES: MARCH 9, 2018

**SIGNATURES OMITTED:**

IN ACCORDANCE WITH SECTION 66436(a)(3)(A)(i-v) OF THE SUBDIVISION MAP ACT, SIGNATURES OF PARTIES OWNING THE FOLLOWING INTEREST, WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED:

- 1) EASEMENT GRANTED TO KINDER-CARE LEARNING CENTERS, INC., RECORDED ON JANUARY 6, 1989, AS INSTRUMENT NO. 1989-004143 OFFICIAL RECORDS OF ALAMEDA COUNTY.

**CLERK OF THE BOARD OF SUPERVISORS' STATEMENT:**

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AS CHECKED BELOW:

- [ ] AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ \_\_\_\_\_, CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS, COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES UPON THE HEREIN EMBODIED PARCEL MAP OR ANY PART THEREOF, BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- [ ] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

Anika Campbell-Belton  
ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF ALAMEDA, STATE OF  
CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY COUNTY CLERK

**COUNTY RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AT \_\_\_\_\_, IN BOOK \_\_\_\_\_ OF MAPS AT PAGES \_\_\_\_\_ INCLUSIVE, RECORDER'S SERIES NO. \_\_\_\_\_ AT THE REQUEST OF CHICAGO TITLE COMPANY.

FEE \_\_\_\_\_ PAID

Steve Manning  
STEVE MANNING  
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA  
STATE OF CALIFORNIA

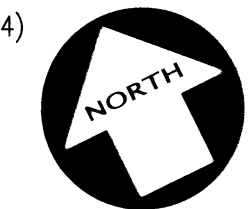
BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

# PARCEL MAP 10782

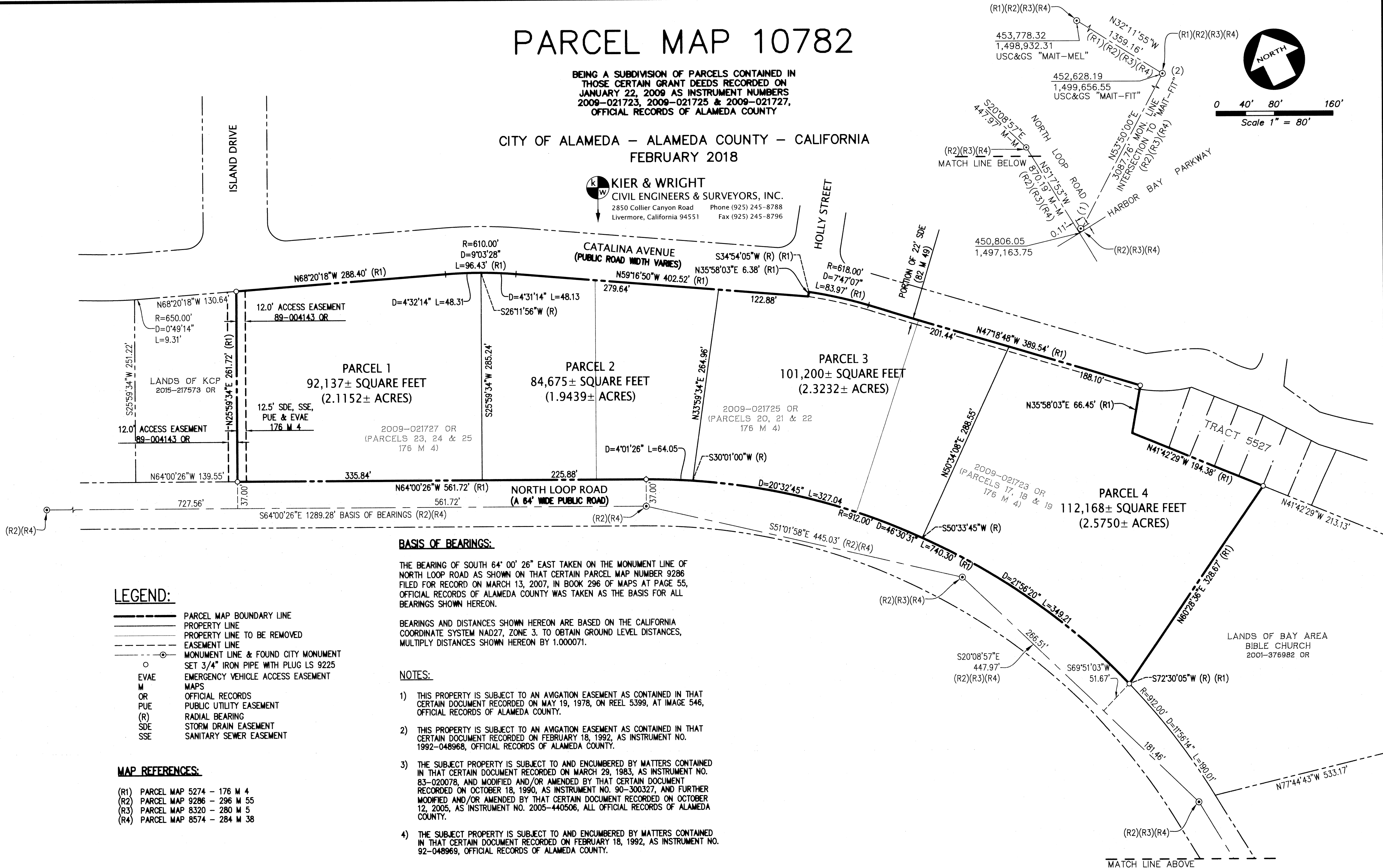
BEING A SUBDIVISION OF PARCELS CONTAINED IN THOSE CERTAIN GRANT DEEDS RECORDED ON JANUARY 22, 2009 AS INSTRUMENT NUMBERS 2009-021723, 2009-021725 & 2009-021727, OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF ALAMEDA - ALAMEDA COUNTY - CALIFORNIA  
FEBRUARY 2018

**KIER & WRIGHT**  
CIVIL ENGINEERS & SURVEYORS, INC.  
2850 Collier Canyon Road Phone (925) 245-8788  
Livermore, California 94551 Fax (925) 245-8796



0 40' 80' 160'  
Scale 1" = 80'



**BASIS OF BEARINGS:**

THE BEARING OF SOUTH 64° 00' 26" EAST TAKEN ON THE MONUMENT LINE OF NORTH LOOP ROAD AS SHOWN ON THAT CERTAIN PARCEL MAP NUMBER 9286 FILED FOR RECORD ON MARCH 13, 2007, IN BOOK 296 OF MAPS AT PAGE 55, OFFICIAL RECORDS OF ALAMEDA COUNTY WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM NAD27, ZONE 3. TO OBTAIN GROUND LEVEL DISTANCES, MULTIPLY DISTANCES SHOWN HEREON BY 1.000071.

**NOTES:**

- 1) THIS PROPERTY IS SUBJECT TO AN AVIGATION EASEMENT AS CONTAINED IN THAT CERTAIN DOCUMENT RECORDED ON MAY 19, 1978, ON REEL 5399, AT IMAGE 546, OFFICIAL RECORDS OF ALAMEDA COUNTY.
- 2) THIS PROPERTY IS SUBJECT TO AN AVIGATION EASEMENT AS CONTAINED IN THAT CERTAIN DOCUMENT RECORDED ON FEBRUARY 18, 1992, AS INSTRUMENT NO. 1992-048968, OFFICIAL RECORDS OF ALAMEDA COUNTY.
- 3) THE SUBJECT PROPERTY IS SUBJECT TO AND ENCUMBERED BY MATTERS CONTAINED IN THAT CERTAIN DOCUMENT RECORDED ON MARCH 29, 1983, AS INSTRUMENT NO. 83-020078, AND MODIFIED AND/OR AMENDED BY THAT CERTAIN DOCUMENT RECORDED ON OCTOBER 18, 1990, AS INSTRUMENT NO. 90-300327, AND FURTHER MODIFIED AND/OR AMENDED BY THAT CERTAIN DOCUMENT RECORDED ON OCTOBER 12, 2005, AS INSTRUMENT NO. 2005-440506, ALL OFFICIAL RECORDS OF ALAMEDA COUNTY.
- 4) THE SUBJECT PROPERTY IS SUBJECT TO AND ENCUMBERED BY MATTERS CONTAINED IN THAT CERTAIN DOCUMENT RECORDED ON FEBRUARY 18, 1992, AS INSTRUMENT NO. 92-048969, OFFICIAL RECORDS OF ALAMEDA COUNTY.

**LEGEND:**

- PARCEL MAP BOUNDARY LINE
- PROPERTY LINE
- - - PROPERTY LINE TO BE REMOVED
- - - EASEMENT LINE
- MONUMENT LINE & FOUND CITY MONUMENT
- SET 3/4" IRON PIPE WITH PLUG LS 9225
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- M MAPS
- OR OFFICIAL RECORDS
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- SDE STORM DRAIN EASEMENT
- SSE SANITARY SEWER EASEMENT

**MAP REFERENCES:**

- (R1) PARCEL MAP 5274 - 176 M 4
- (R2) PARCEL MAP 9286 - 296 M 55
- (R3) PARCEL MAP 8320 - 280 M 5
- (R4) PARCEL MAP 8574 - 284 M 38