

OWNER’S STATEMENT:

THE UNDERSIGNED, ALAMEDA POINT PARTNERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DOES HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED UPON AND EMBRACED WITHIN THE EXTERIOR SUBDIVISION BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 11349", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT CITY OF ALAMEDA ACQUIRED TITLE BY VIRTUE OF THE QUITCLAIM DEED RECORDED MARCH 15, 2018, AS DOCUMENT NUMBER 2018053369, OFFICIAL RECORDS OF ALAMEDA COUNTY; AND DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES EXISTING OR OF RECORD.

IN WITNESS THEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT TO BE EXECUTED ON THE DATE HEREUNDER WRITTEN.

OWNER: ALAMEDA POINT PARTNERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: ALAMEDA POINT PROPERTIES, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS MANAGING MEMBER

BY: NCCH 100 ALAMEDA, L.P.
A DELAWARE LIMITED PARTNERSHIP
ITS MANAGING MEMBER

BY: MAPLE MULTI-FAMILY DEVELOPMENT, L.L.C.
A TEXAS LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: _____ DATED: _____

NAME: _____

TITLE: _____

OWNER’S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.

ON _____, 202____, BEFORE ME _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME _____
PRINCIPAL PLACE OF BUSINESS: _____
MY COMMISSION EXPIRES: _____
COMMISSION NUMBER OF NOTARY: _____

CITY CLERK’S STATEMENT:

I, LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY: (A) CERTIFY THAT THE HEREIN EMBODIED TRACT MAP ENTITLED "PARCEL MAP 11349", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF ALAMEDA AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 202____, AND THAT SAID COUNCIL DID THEREUPON BY RESOLUTION NO. _____ DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP; AND IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 202____.

LARA WEISIGER, CITY CLERK AND CLERK OF
THE COUNCIL OF THE CITY OF ALAMEDA,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

CITY ENGINEER’S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED: _____
ROBERT VANCE, R.C.E. NO. 88857
CITY ENGINEER, CITY OF ALAMEDA

ACTING CITY SURVEYOR’S STATEMENT:

I, ALEXANDER FONG, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "PARCEL MAP 11349", AND FOUND THE MAP TO BE TECHNICALLY CORRECT.

DATED: _____
ALEXANDER FONG, P.L.S. NO. 9252
ACTING CITY SURVEYOR,
CITY OF ALAMEDA

SURVEYOR’S STATEMENT:

I, BENJAMIN H. SANTOS, PROFESSIONAL LAND SURVEYOR, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAMEDA POINT PARTNERS, LLC, IN NOVEMBER 2022. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND WILL BE SET WITHIN ONE (1) YEAR OF THE COMPLETION OF THE IMPROVEMENTS AND SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BENJAMIN H. SANTOS, PLS. NO. 9251



DATED

CLERK OF THE BOARD OF SUPERVISORS’ STATEMENT:

I, ANIKA CAMPBELL-BELTON, ASSISTANT CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS CHECKED BELOW THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____
CONDITIONED FOR THE PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

[] EXEMPTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY
_____ OF 202____.

ANIKA CAMPBELL-BELTON
ASSISTANT CLERK OF THE BOARD OF
SUPERVISORS OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK

COUNTY RECORDER’S STATEMENT:

FILED THIS _____ DAY OF _____, 202____, AT
_____.M., IN BOOK _____ OF PARCEL MAPS AT PAGES _____ AND _____
AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

SERIES NO.: _____ MELISSA WILK
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FEE: \$ _____ BY: _____
DEPUTY COUNTY RECORDER



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WALNUT CREEK, CA 94596
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PARCEL MAP 11349

BEING A SUBDIVISION OF LOT 6 (BLOCK 10) AS SAID LOT IS SHOWN ON
TRACT MAP 8336, FILED MARCH 29, 2017, IN BOOK 347 OF MAPS
AT PAGES 1 THROUGH 7, INCLUSIVE, IN THE OFFICE OF THE
RECORDER OF ALAMEDA COUNTY
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

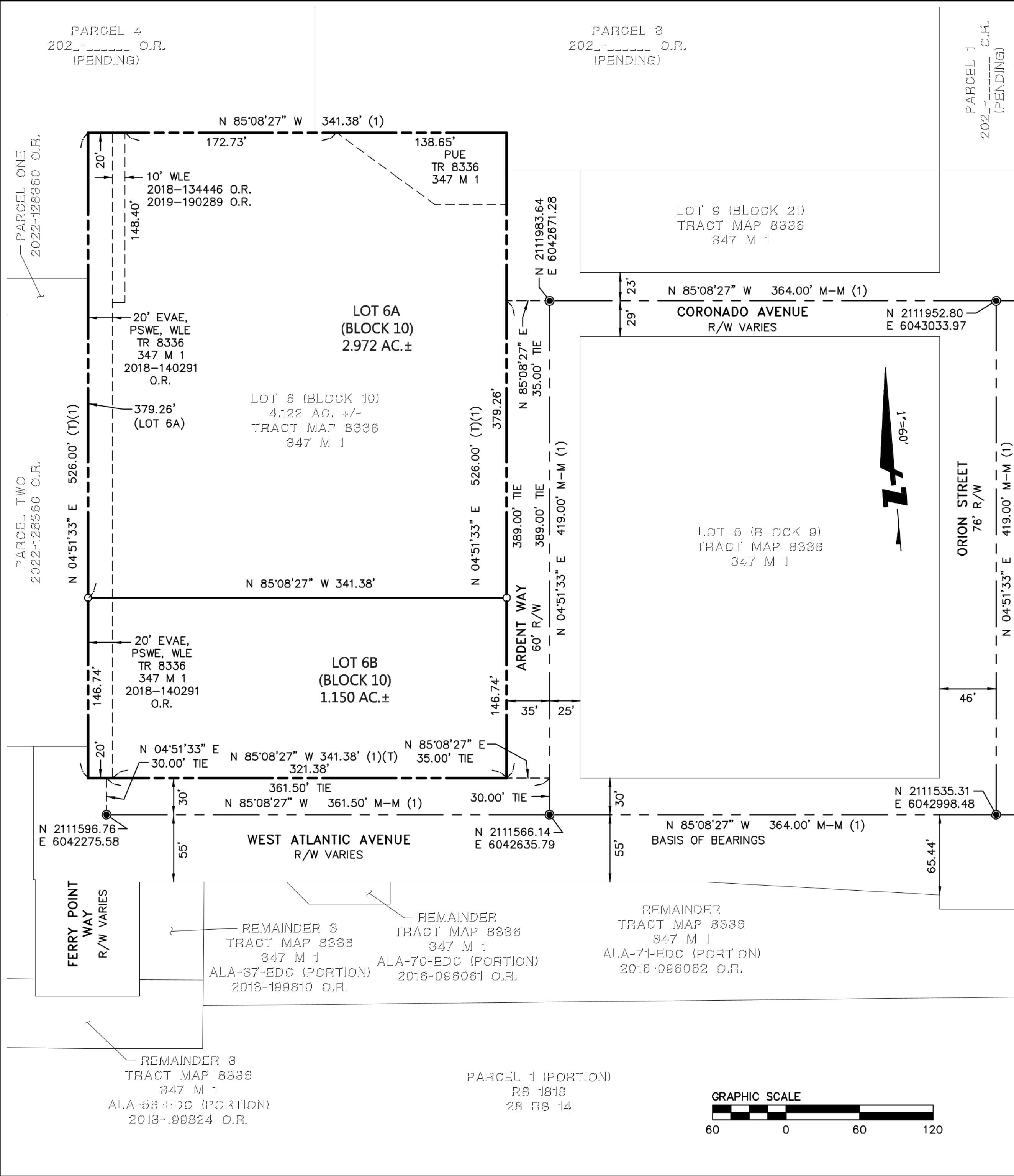
FOR: ALAMEDA POINT PARTNERS, LLC

BY: BKF ENGINEERS, JOB: 20145170-12

DATED: MARCH 2023

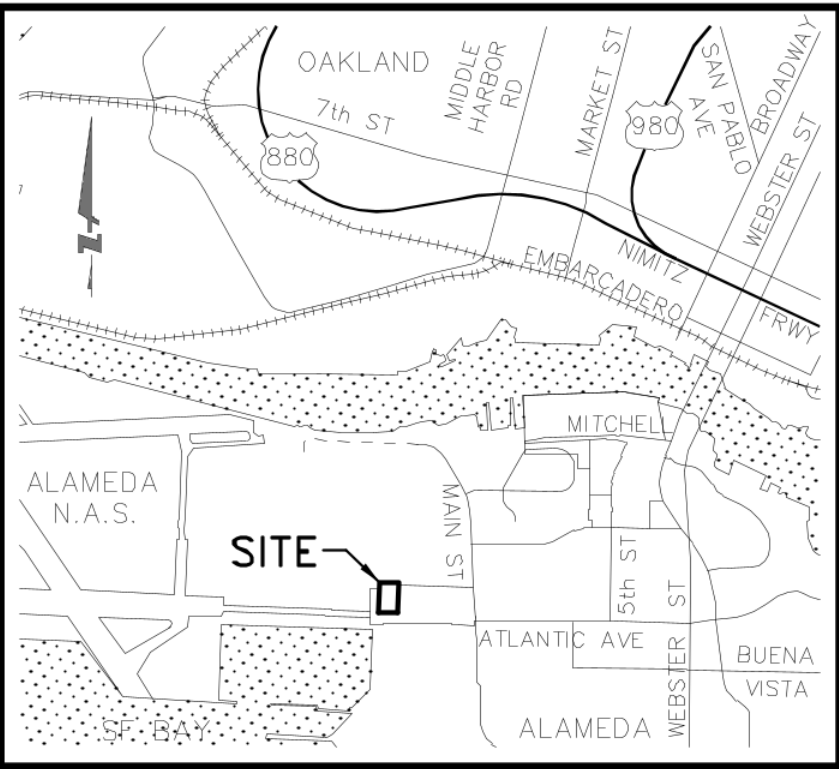
SCALE: NONE

SHEET 1 OF 2



LEGEND:

- SUBJECT BOUNDARY LINE
- PARCEL LINE CREATED BY THIS MAP
- EASEMENT LINE
- MONUMENT LINE
- STANDARD CITY STREET MONUMENT,
STAMPED "RCE 33227" PER 347 M 1
- SET 3/4-INCH IRON PIPE, LS 9251
- AC. ACRES
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- M MAP
- M-M MONUMENT TO MONUMENT
- O.R. OFFICIAL RECORDS
- PSWE PUBLIC STORM WATER EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- RS RECORD OF SURVEY
- R/W RIGHT OF WAY
- (T) TOTAL
- TR TRACT MAP
- WLE WATER LINE EASEMENT
- (1) DENOTES RECORD INFORMATION PER
TRACT MAP 8336, 347 M 1-7



BASIS OF BEARINGS:

THE BEARINGS "NORTH 85°08'27" WEST" BETWEEN TWO MONUMENTS LOCATED ON WEST ATLANTIC AVENUE AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT MAP 8336" FILED MARCH 29, 2017, IN BOOK 347 OF MAPS AT PAGES 1 THROUGH 7, INCLUSIVE, IN THE OFFICE OF THE RECORDER OF CONTRA COSTA COUNTY AND SHOWN HEREON. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3. DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN GRID DISTANCES DIVIDE GROUND DISTANCES BY THE COMBINED SCALE FACTOR OF 1.00007055.

NOTES:

- THE AREA WITHIN THE BOUNDARY OF THIS SUBDIVISION IS 4.122 ACRES, MORE OR LESS.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THE LANDS WITHIN THIS SUBDIVISION ARE ENCUMBERED BY AND SUBJECT TO THE FOLLOWING:
 - DECLARATION OF RESTRICTIONS RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199782.
 - QUITCLAIM DEED AND ENVIRONMENTAL RESTRICTIONS: RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810; RECORDED APRIL 15, 2016, AS DOCUMENT NUMBER 2016096061; RECORDED APRIL 15, 2016, AS DOCUMENT NUMBER 2016096062; RECORDED APRIL 15, 2016, AS DOCUMENT NUMBER 2016096063.
 - COVENANT TO RESTRICT USE OF PROPERTY ENVIRONMENTAL RESTRICTIONS: RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199837; RECORDED APRIL 15, 2016, AS DOCUMENT NUMBER 2016096055; RECORDED APRIL 15, 2016, AS DOCUMENT NUMBER 2016096069; RECORDED APRIL 17, 2017, AS DOCUMENT NUMBER 2017085572; RECORDED APRIL 17, 2017, AS DOCUMENT NUMBER 2017085574.
 - MEMORANDUM OF DISPOSITION AND DEVELOPMENT AGREEMENT RECORDED AUGUST 24, 2015, AS DOCUMENT NUMBER 2015235388.
 - DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 1, 2015, AS DOCUMENT NUMBER 2015242745.
 - COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JULY 3, 2017, AS DOCUMENT NUMBER 2017144870.
 - DECLARATION OF RESTRICTIONS RECORDED NOVEMBER 30, 2017, AS DOCUMENT NUMBER 2017263920.
 - PUBLIC IMPROVEMENT AGREEMENT RECORDED MARCH 15, 2018, AS DOCUMENT NUMBER 2018053370.
 - AGREEMENT FOR DECORATIVE PAVING OVERLYING APPLICANT - INSTALLED WATER MAIN EXTENSION AGREEMENT NO. EA16-012A RECORDED AUGUST 12, 2020, AS DOCUMENT NUMBER 2020195153.ALL OF OFFICIAL RECORDS OF ALAMEDA COUNTY.
- INFORMATION SHOWN HEREON IS BASED ON THE PRELIMINARY TITLE REPORT PREPARED BY FIRST AMERICAN TITLE COMPANY DATED OCTOBER 26, 2022, ORDER NUMBER 0192-6926464.
- A CERTIFICATE OF CORRECTION FOR TRACT 8336, 347 MAPS 1, WAS RECORDED OCTOBER 2, 2020, AS DOCUMENT NUMBER 2020257693, OFFICIAL RECORDS OF ALAMEDA COUNTY.

PARCEL MAP 11349

BEING A SUBDIVISION OF LOT 6 (BLOCK 10) AS SAID LOT IS SHOWN ON TRACT MAP 8336, FILED MARCH 29, 2017, IN BOOK 347 OF MAPS AT PAGES 1 THROUGH 7, INCLUSIVE, IN THE OFFICE OF THE RECORDER OF ALAMEDA COUNTY
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: ALAMEDA POINT PARTNERS, LLC

BY: BKF ENGINEERS, JOB: 20145170-12

DATED: MARCH 2023

SCALE: 1" = 60'

SHEET 2 OF 2



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