



City of Alameda

Meeting Agenda

Civil Service Board

Wednesday, April 1, 2026

5:00 PM

City Hall, 2263 Santa Clara Avenue, Conference
Room 360, 3rd Floor, Alameda, CA 94501

The City allows members of the public to participate in person or remotely via Zoom

For information to assist with remote participation, please click:

<https://www.alamedaca.gov/zoom>

For Zoom registration, please click:

https://alamedaca-gov.zoom.us/webinar/register/WN_Gc6NTx0XSJStOqJ5Qzw0BQ

For Telephone Participants:

Zoom Phone Number: 669-900-9128

Zoom Meeting ID: 889 3009 3851

Any requests for reasonable accommodations should be made by completing an online form:

<https://us.openforms.com/Form/7e338354-7abf-4852-886d-229f8c7019b9>

The Board may take action on any item listed in the agenda

1 ROLL CALL

2 NON-AGENDA PUBLIC COMMENT - Anyone may speak for 3 minutes regarding any matter not on the agenda

3 CONSENT CALENDAR - Items listed on the Consent Calendar are considered routine and will be enacted, approved or adopted by one motion unless a Civil Service Board members or a member of the public requests a matter be pulled for discussion

[2026-5894](#) Approval of the Minutes of the Civil Service Board Meeting of January 7, 2026

Attachments: [2026-01-07 CSB Minutes - Final](#)

4 REGULAR AGENDA ITEMS

[2026-5895](#) SUMMARY REPORT FOR EXAMINATIONS ELIGIBLE LISTS AND CLASSIFICATIONS FOR APRIL 1, 2026

Informational Only

Attachments: [Apr 2026 CSB Eligible List Final](#)

[2026-5896](#) ACTIVITY REPORT - Period of December 1, 2025 through February 28, 2026

Informational Only

Attachments: [4-1-26 CSB Dec1-Feb28](#)

[2026-5897](#)

REVIEW OF NEW & REVISED SPECIFICATIONS FOR APRIL 1,
2026

Attachments: [Staff Report for April 1, 2026](#)
[Executive Assistant - AMP - Redline](#)
[Executive Assistant - AMP - Clean](#)
[Office Assistant - AMP- Redline](#)
[Office Assistant - AMP - Clean](#)
[Intermediate Clerk - Redline](#)
[Intermediate Clerk - Clean](#)
[Senior Clerk - Redline](#)
[Senior Clerk - Clean](#)
[Public Works Project Manager I - Redline](#)
[Public Works Project Manager I - Clean](#)
[Public Works Project Manager II - Redline](#)
[Public Works Project Manager II - Clean](#)
[Public Works Project Manager III - Redline](#)
[Public Works Project Manager III - Clean](#)
[Deputy City Clerk - Redline](#)
[Deputy City Clerk - Clean](#)
[Assistant City Clerk - Redline](#)
[Assistant City Clerk - Clean](#)
[Utility Systems Analyst - Redline](#)
[Utility Systems Analyst - Clean](#)
[Maintenance Worker I - Redline](#)
[Maintenance Worker I - Clean](#)
[Maintenance Worker II - Redline](#)
[Maintenance Worker II - Clean](#)
[Early Morning Street Sweeper Operator - Redline](#)
[Early Morning Street Sweeper Operator - Clean](#)
[Street Light Maintenance Technician - Redline](#)
[Street Light Maintenance Technician - Clean](#)
[Combination Building Inspector I - Redline](#)
[Combination Building Inspector I - Clean](#)
[Combination Building Inspector II - Redline](#)
[Combination Building Inspector II - Clean](#)
[Senior Combination Building Inspector - Redline](#)
[Senior Combination Building Inspector - Clean](#)
[Supervising Building Inspector - Redline](#)
[Supervising Building Inspector - Clean](#)
[Sustainability & Resilience Division Manager \(Renamed from Sustainability & Resilience Manager\) - Redline](#)

[Sustainability & Resilience Division Manager \(Renamed from Sustainability & Resilience Manager\) - Clean](#)
[Recreation Manager - Redline](#)
[Recreation Manager - Clean](#)
[Emergency Medical Services Education & QA-QI Coordinator \(Renamed from Emergency Medical Services Education Coordinator\) - Redline](#)
[Emergency Medical Services Education & QA-QI Coordinator \(Renamed from Emergency Medical Services Education Coordinator\) - Clean](#)
[AMP Org Chart FY 2026](#)
[Public Works Org Chart](#)
[City Clerk Org Chart](#)
[PlanBuildTransp Org](#)
[Rec Org](#)
[Fire EMS Org](#)

5 BOARD COMMUNICATIONS (COMMUNICATIONS AND REQUESTS FROM THE BOARD)

6 STAFF COMMUNICATIONS

7 NEXT MEETING
July 1, 2026 October 7, 2026

8 ADJOURNMENT

- Accessible seating for persons with disabilities (including those using wheelchairs) is available
- Translators are available upon request by contacting the Human Resources Department at (510) 747-4900 or hr@alamedaca.gov at least 48 hours prior to the meeting
- To request reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting, please complete an online form:
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- Closed captioning is available via Zoom live or after meetings at:
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<https://alameda.legistar.com/Calendar.aspx>
- Documents related to this agenda are also available for public inspection and copying at the Human Resources Department (City Hall, 2263 Santa Clara Avenue, Room 290) during normal business hours

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- In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.