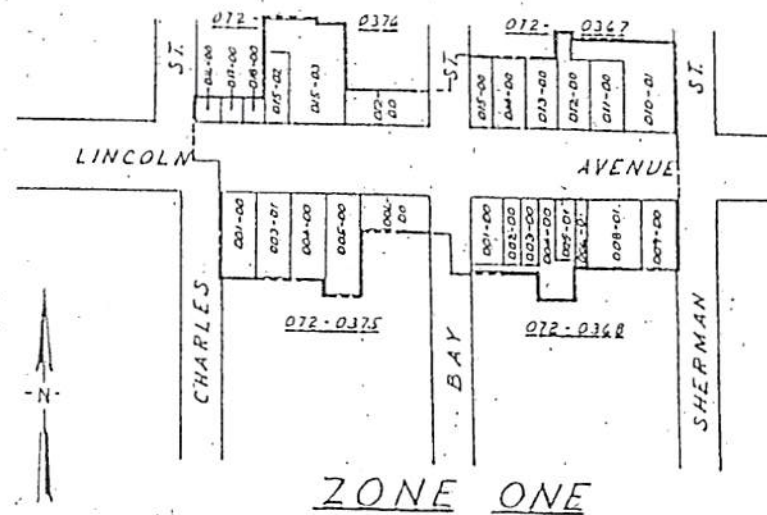




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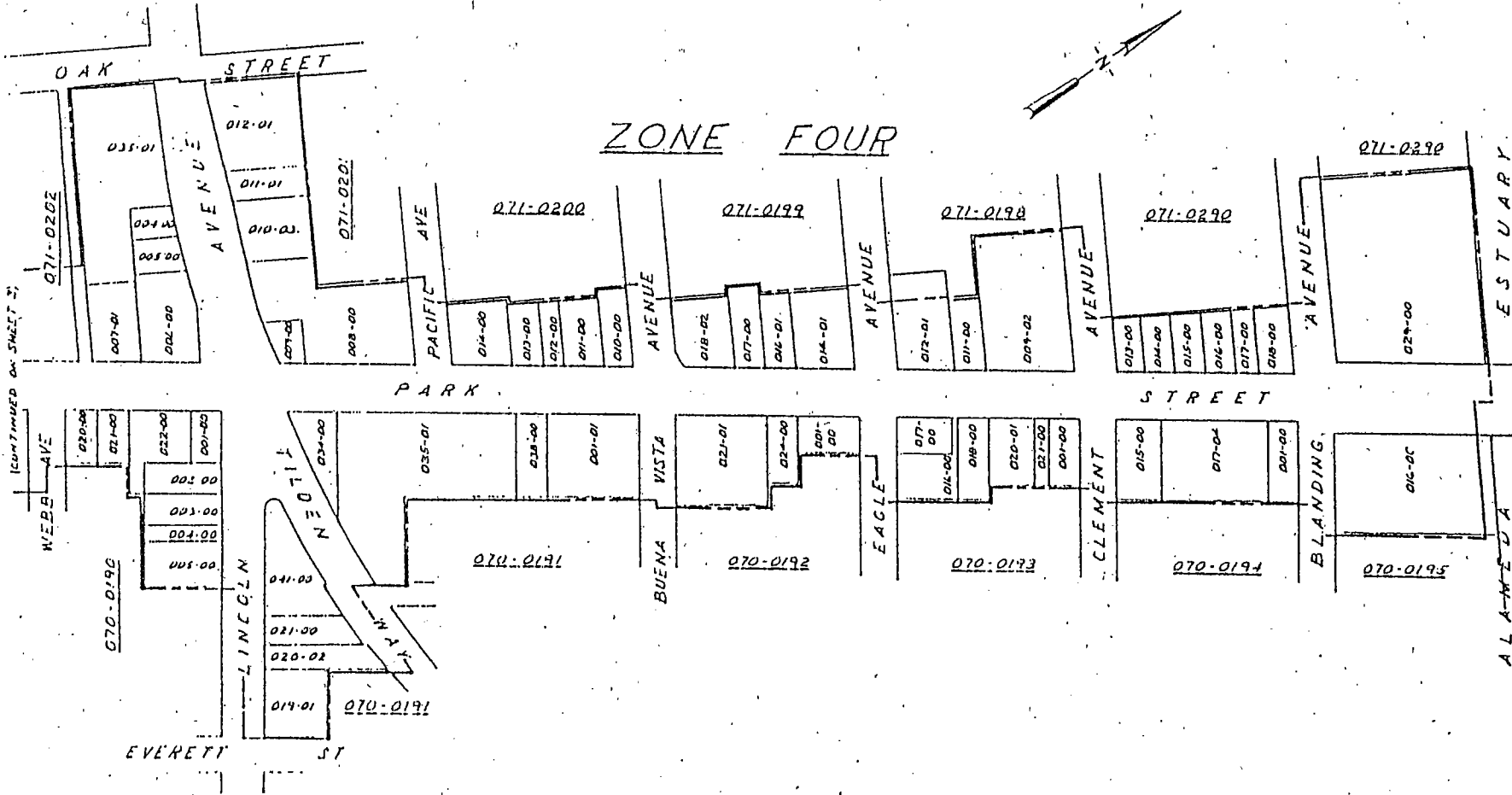
ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
2	WEBSTER (CENTRAL TO LINCOLN)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	11TH ST (SAN JOSE TO ESTUAR) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVRETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

012-00	INDICATES ASSESSOR'S BOOK / PAGE NO.
015-01	INDICATES ASSESSOR'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

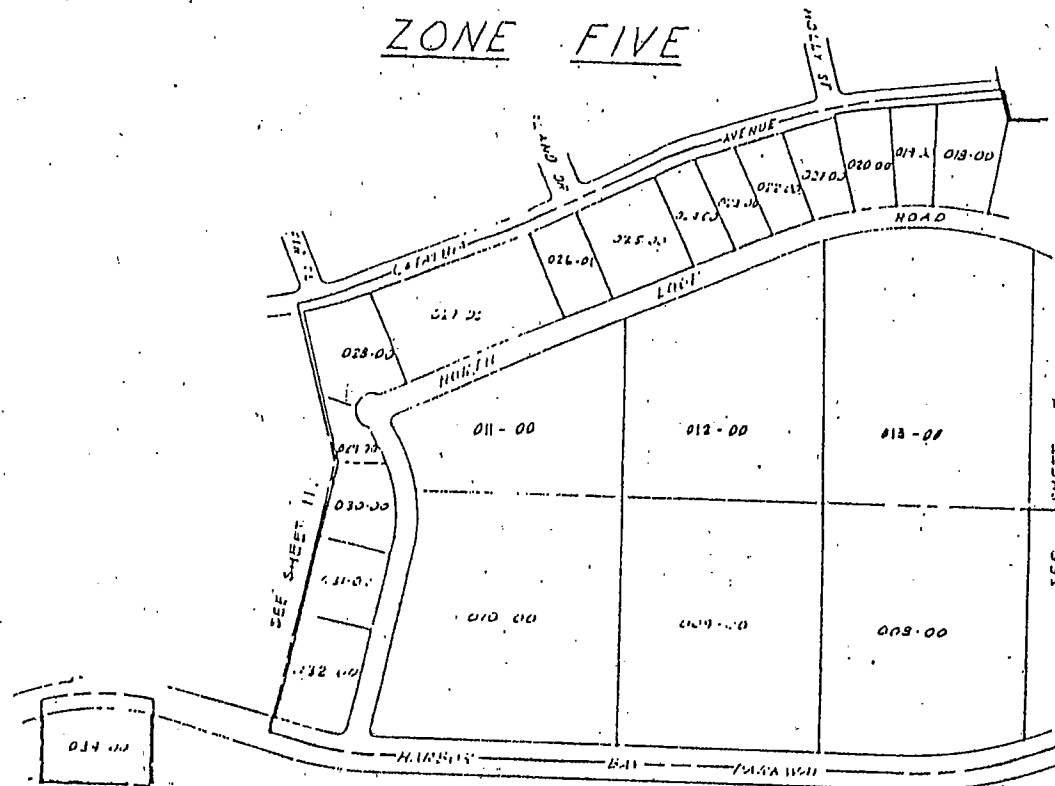
BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
				5/23/95 8684 51	



CONTINUED ON SHEET 2

BENEFIT MARK REFERENCE		CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT 64-2		8694 51
SCALE: 1" = 100' DATE: 10/1/85		DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: 10/1/85		8694 51

ZONE FIVE



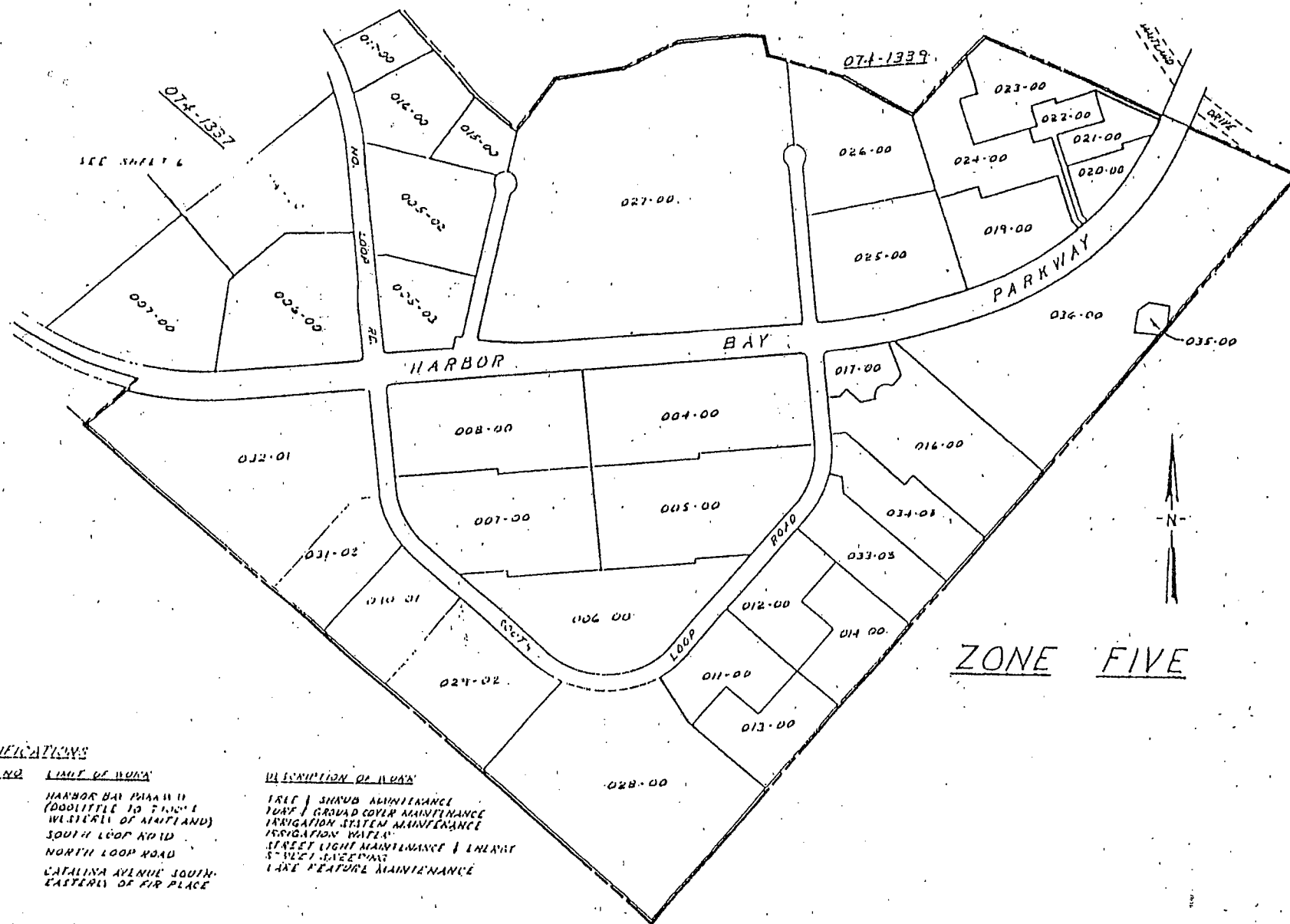
074-1337

REVISION	DATE	BY	CHKD	APP'D
1	10/1/84	J. J. J.		
2	10/1/84	J. J. J.		
3	10/1/84	J. J. J.		
4	10/1/84	J. J. J.		
5	10/1/84	J. J. J.		
6	10/1/84	J. J. J.		
7	10/1/84	J. J. J.		
8	10/1/84	J. J. J.		
9	10/1/84	J. J. J.		
10	10/1/84	J. J. J.		

CITY OF ALAMEDA
ENGINEERING DEPARTMENT
DIAGRAM OF
ISLAND CITY LANDSCAPING
A LIGHTING DISTRICT 84-2



APPROVED BY
Joseph A. J. J.
DATE
5/23/95
8884 51



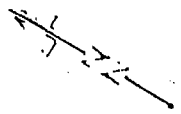
EXPLANATIONS

LINE NO.	LINE OF WORK
5	HARBOR BAY PHASE II (DOUBTLESS TO FINISH) WESTERN OF MOUNTAIN SOUTH LOOP ROAD NORTH LOOP ROAD CATALINA AVENUE SOUTH EASTERN OF FIRE PLACE

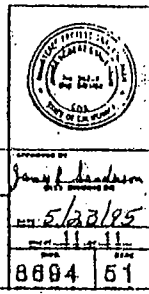
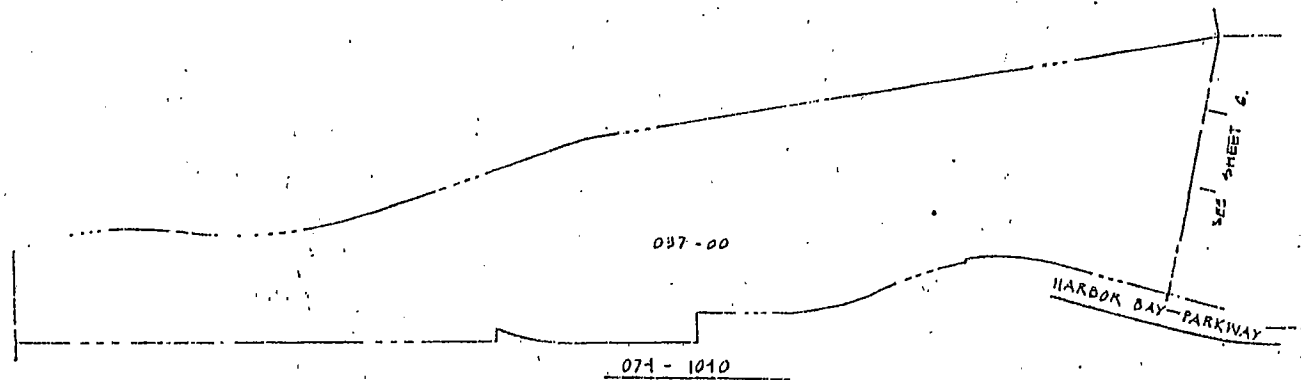
DESCRIPTION OF WORK

TREE & SHRUB MAINTENANCE
TURF & GRASS COVER MAINTENANCE
IRRIGATION SYSTEM MAINTENANCE
IRRIGATION WATER
STREET LIGHT MAINTENANCE & ENERGY
5' WIDE SIDEWALK
LAKE FEATURE MAINTENANCE

CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT		APPROVED BY <i>James A. Anderson</i> CITY ENGINEER	
DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT 5-2		DATE 5/23/85 BY J. A. Anderson	
SHEET NO. 8894		TOTAL SHEETS 51	



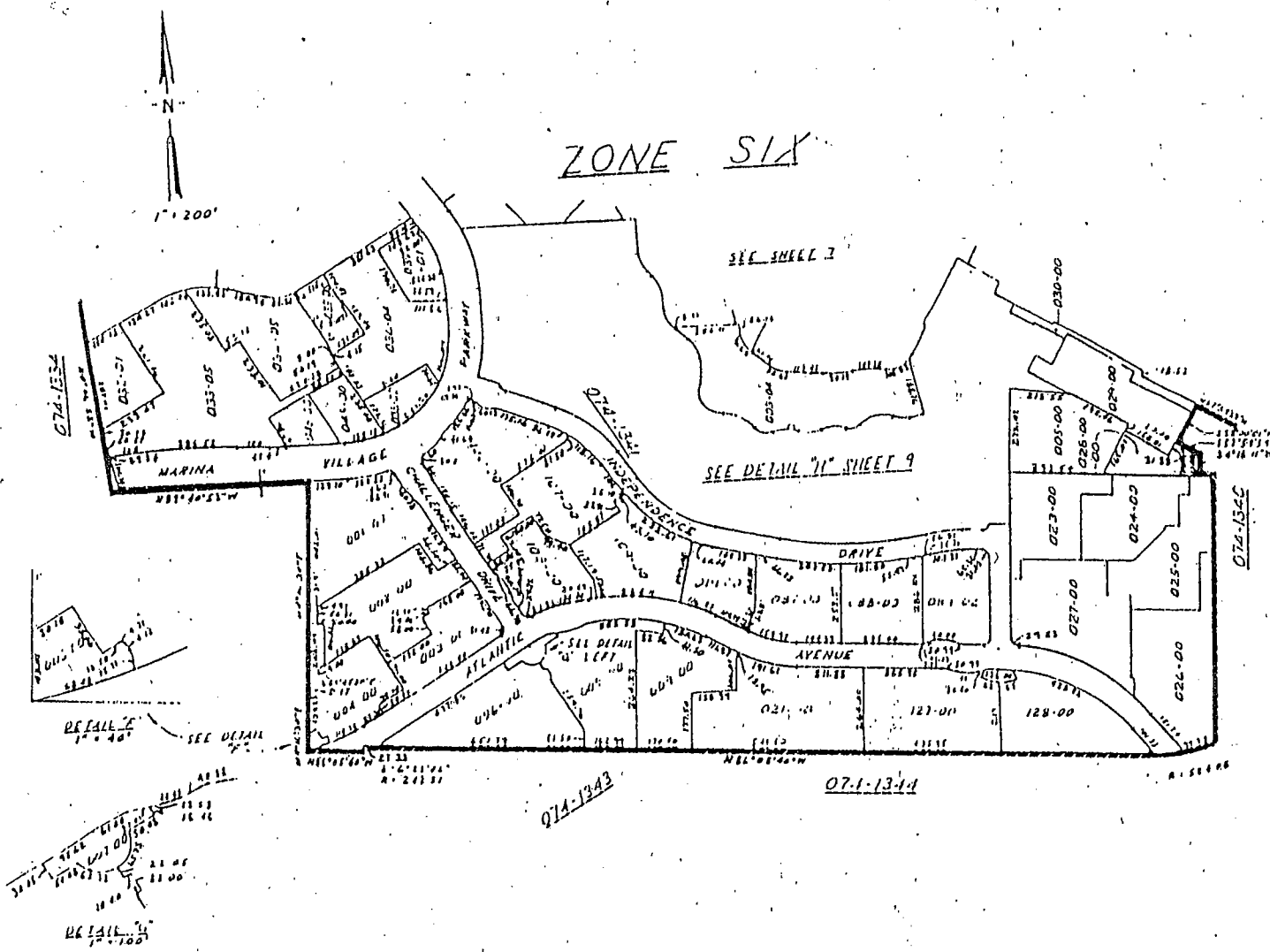
ZONE FIVE



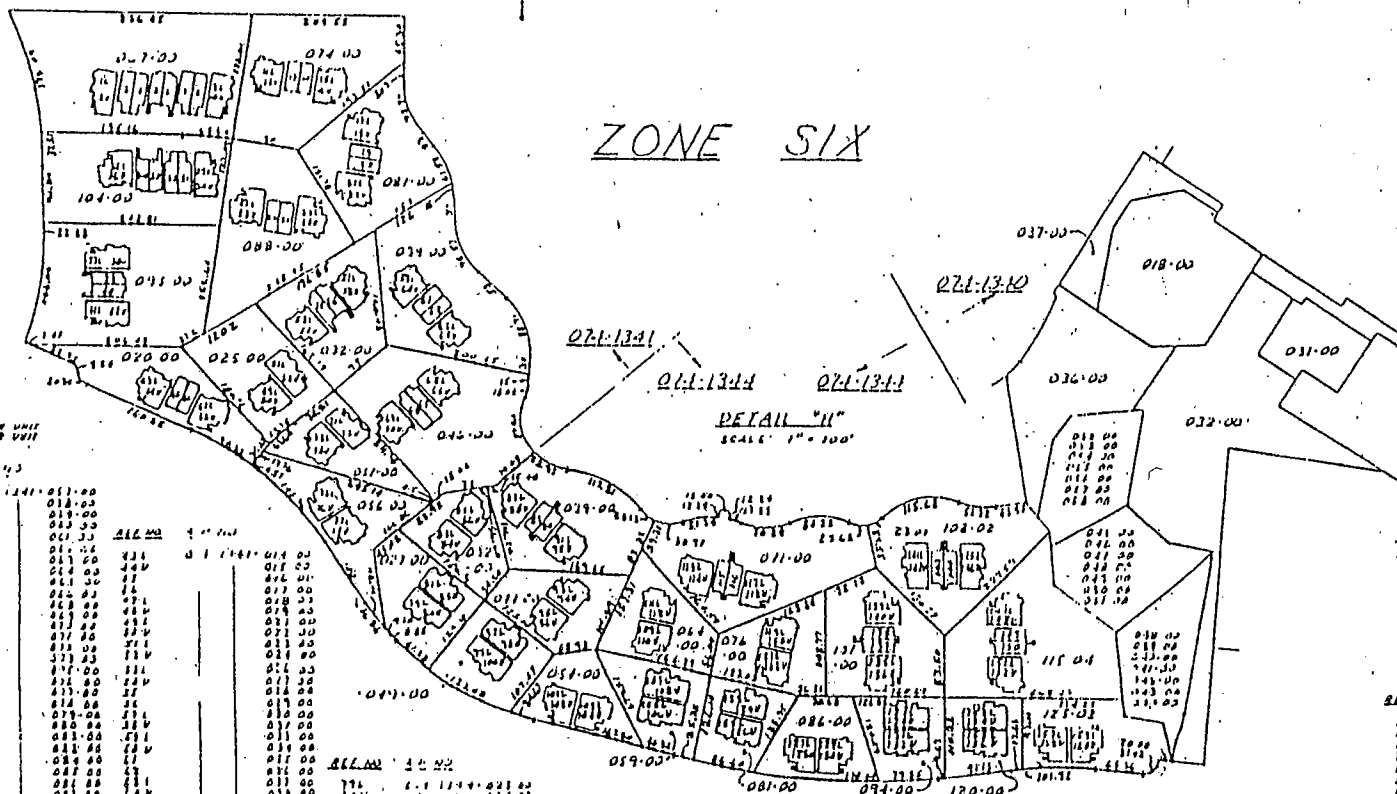
BENCH MARK	REFERENCES	DATE	BY	CHKD

CITY OF ALAMEDA	
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ENGINEERING DEPARTMENT	
DIAGRAM OF	
JULIAN CITY LANDSCAPING	
A LIGHTING DISTRICT	
DATE	11/11/11
BY	5/6/15
CHKD	
DATE	
BY	

APPROVED BY	James F. Anderson
DATE	11/11/11
BY	5/6/15
CHKD	
DATE	
BY	



BENCH MARK		REFERENCE		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				 APPROVED BY <i>James J. [Signature]</i> CHIEF ENGINEER	
				DATE 5/23/95 SHEET 8 OF 11 8894 51	



ZONE SIX

DETAIL "H"
SCALE: 1" = 100'

U = UPPLE UNIT
L = LAMP UNIT

FILE NO. 44-113

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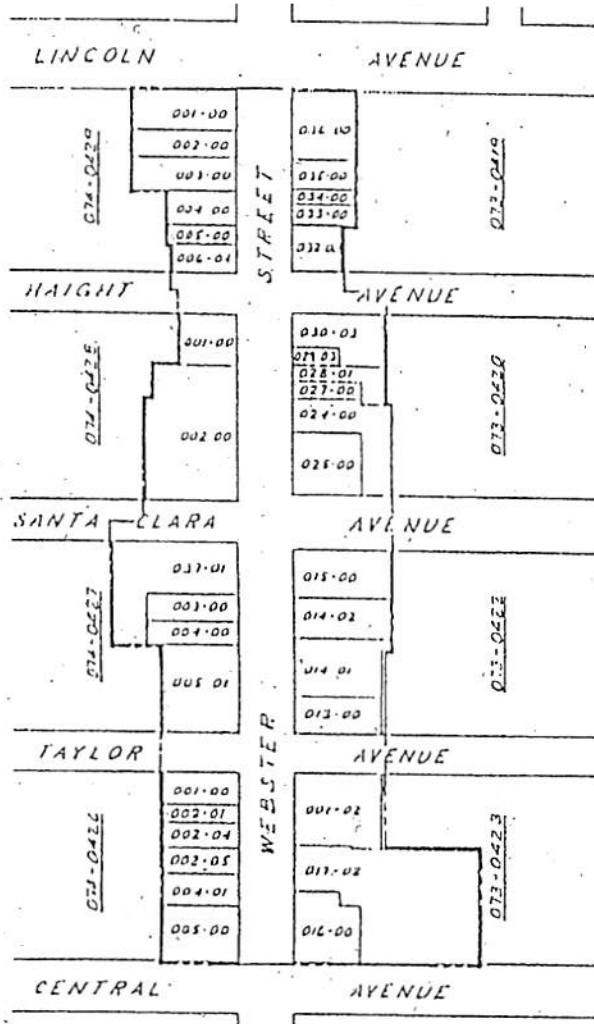
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BENCH MARK	REFERENCES	<table><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>																	<table><tr><td colspan="2">CITY OF ALAMEDA</td></tr><tr><td colspan="2">PUBLIC WORKS</td></tr><tr><td colspan="2">ENGINEERING DEPARTMENT</td></tr><tr><td colspan="2">DIAGRAM OF</td></tr><tr><td colspan="2">ISLAND CITY LANDSCAPING</td></tr><tr><td colspan="2">& LIGHTING DISTRICT #4-2</td></tr></table>	CITY OF ALAMEDA		PUBLIC WORKS		ENGINEERING DEPARTMENT		DIAGRAM OF		ISLAND CITY LANDSCAPING		& LIGHTING DISTRICT #4-2		<table><tr><td>APPROVED BY</td></tr><tr><td><i>James R. Anderson</i></td></tr><tr><td>CITY ENGINEER</td></tr><tr><td>5/23/85</td></tr><tr><td>DATE</td></tr><tr><td>8894</td></tr><tr><td>51</td></tr></table>	APPROVED BY	<i>James R. Anderson</i>	CITY ENGINEER	5/23/85	DATE	8894	51
CITY OF ALAMEDA																																							
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ZONE 8 (Formerly Zone 2)



SPECIFICATIONS

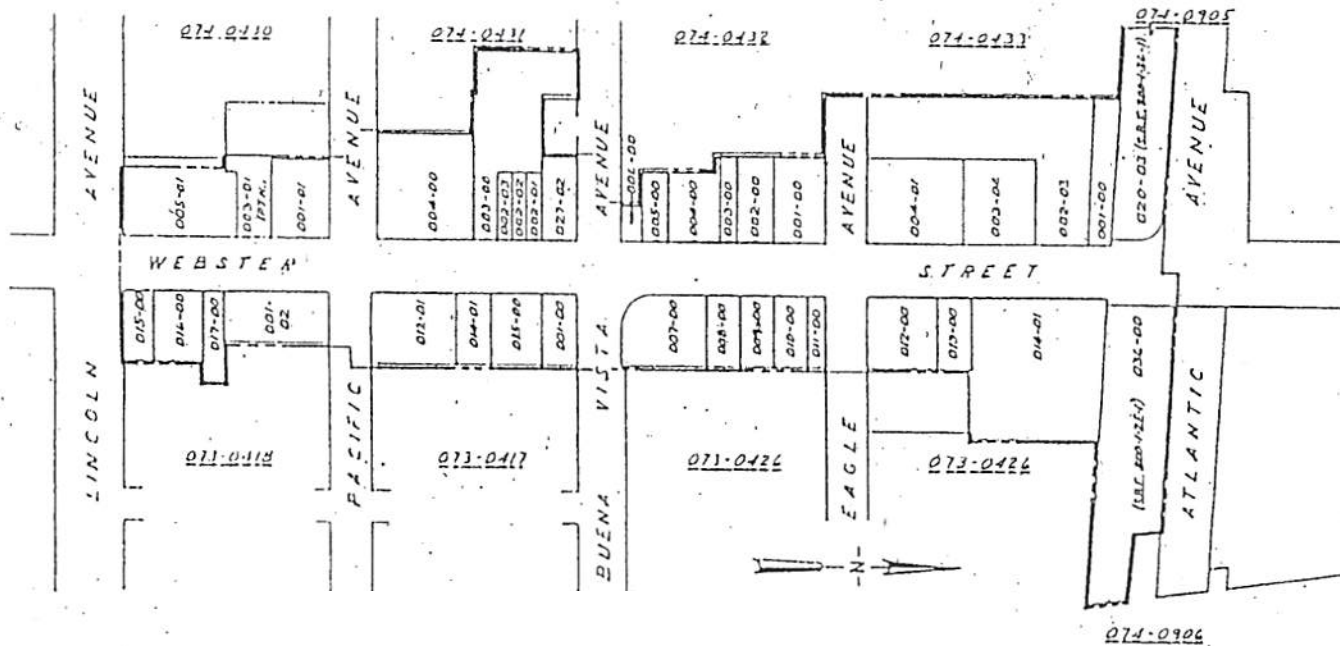
ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
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LEGEND

012-012	INDICATES ASSESSOR'S BOOK / PAGE NO.
015-03	INDICATES ASSESSOR'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
				 JAMES L. LAMBERT 5/23/95 8684 51	



ZONE 8 CONTINUED (Formerly Zone 3)

Filed in the office of the City Clerk of the City of Alameda, California, this ___ day of ___, 19__.

Diane Felisch, City Clerk

An assessment was levied by the City Council of the City of Alameda, California, on lots, pieces and parcels of land shown on this diagram on the ___ day of ___, 19__, by its resolution No. ___.

Diane Felisch, City Clerk

Filed in the office of the County Auditor of the County of Alameda, State of California, this ___ day of ___, 19__.

*Douglas M. Parkin
Auditor of the County of
Alameda, California*

RECEIVED MAP	RECEIVED	
CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2 5/23/95 1-11 8694 51		5/23/95 1-11 8694 51