

OWNER'S STATEMENT:

THE UNDERSIGNED, CATELLUS ALAMEDA DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND THE CITY OF ALAMEDA, A MUNICIPAL CORPORATION, AS THE SUCCESSOR AGENCY TO THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA UNDER LEGISLATION AB 26 (AS AMENDED BY AB 1484), EFFECTIVE FEBRUARY 1, 2012, FOR THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA, A PUBLIC BODY, CORPORATE AND POLITIC, DO HEREBY STATE THAT THEY ARE THE OWNERS OF ALL THE LAND DELINEATED UPON AND EMBRACED WITHIN THE EXTERIOR SUBDIVISION BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 11038", CONSISTING OF SIX (6) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF: THAT SAID CATELLUS ALAMEDA DEVELOPMENT, LLC, ACQUIRED TITLE BY VIRTUE OF THE GRANT DEED RECORDED DECEMBER 18, 2017, AS INSTRUMENT NUMBER 2017277605, THE DEED RECORDED 2019, AS INSTRUMENT NUMBER _____, AND THE GRANT DEED RECORDED 2019, AS INSTRUMENT NUMBER _____, AND THAT SAID SUCCESSOR AGENCY TO THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA, ACQUIRED TITLE BY VIRTUE OF THE QUITCLAIM DEED RECORDED AUGUST 2, 2001, AS INSTRUMENT NUMBER 2001280973, AND RE-RECORDED JUNE 2, 2003, AS INSTRUMENT NUMBER 2003316321, OFFICIAL RECORDS OF ALAMEDA COUNTY; AND DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AND DEDICATED IN FEE FOR PUBLIC PURPOSES: THOSE STRIPS OF LAND DESIGNATED HEREIN AS 5TH STREET AND MITCHELL AVENUE WIDENING AS EMBRACED WITHIN THE BOUNDARY OF THE HEREIN EMBODIED MAP, FOR THE USES AND PURPOSES OF PUBLIC STREETS.

AND UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AND DEDICATED AS NON-EXCLUSIVE EASEMENTS FOR PUBLIC PURPOSES: THOSE AREAS DESIGNATED AS PUBLIC ACCESS EASEMENT (PAE) AND PUBLIC STORM DRAIN EASEMENT (SDE) AS DELINEATED AND DESIGNATED WITHIN THE EXTERIOR BOUNDARY LINES OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT: 1) PRIVATE STREETS AND ASSOCIATED IMPROVEMENTS; 2) APPLICABLE UTILITY STRUCTURES AND APPURTENANCES; 3) STORM WATER STRUCTURES, FACILITIES, AND APPURTENANCES; AND 4) LAWFUL FENCES AND RETAINING WALLS.

IN WITNESS THEREOF, I HAVE CAUSED THIS STATEMENT TO BE EXECUTED THE DATE HEREUNDER WRITTEN.

OWNER: CATELLUS ALAMEDA DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: _____ DATE: _____
PRINTED NAME: _____
TITLE: _____

OWNER: THE CITY OF ALAMEDA, A MUNICIPAL CORPORATION, ASSUCCESSOR AGENCY TO THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA
BY: _____ DATE: _____
PRINTED NAME: _____
TITLE: _____

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
) SS.
COUNTY OF _____)
ON _____, 2019, BEFORE ME _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ PRINTED NAME _____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL PLACE OF BUSINESS: _____ COMMISSION EXPIRES: _____ COMMISSION NUMBER: _____

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
) S.S.
COUNTY OF _____)
ON _____, 2019, BEFORE ME _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ PRINTED NAME _____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL PLACE OF BUSINESS: _____ COMMISSION EXPIRES: _____ COMMISSION NUMBER: _____

CITY CLERK'S STATEMENT:

I, LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP NO. 11038", CONSISTING OF SIX (6) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF ALAMEDA AT A REGULAR MEETING HELD ON THE DAY OF _____, 2019, AND THAT SAID COUNCIL DID THEREUPON BY RESOLUTION NO. _____, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DO HEREBY RESERVE AND DEDICATE IN FEE ON BEHALF OF THE PUBLIC THE FOLLOWING PARCELS OF LAND AND RIGHTS OF WAY: 5TH STREET AND MITCHELL AVENUE WIDENING; AND DOES RESERVE, DEDICATED, AND ACCEPT THE PUBLIC ACCESS EASEMENT (PAE) OFFERED FOR DEDICATION TO THE PUBLIC FOR USE IN CONFORMITY WITH THE TERMS OF THE OFFERS OF DEDICATION WHICH RESERVATION, DEDICATION AND ACCEPTANCE SHALL SURVIVE CONVEYANCE OF THE PROPERTY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF _____, 2019.

LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS' STATEMENT:

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW, THAT:

- [] AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____, CONDITIONED FOR THE PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- [] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.
- [] EXEMPT

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF _____, 2019.

ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS COUNTY OF ALAMEDA, STATE OF CALIFORNIA

By: _____
DEPUTY COUNTY CLERK

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CATELLUS ALAMEDA DEVELOPMENT, LLC, IN AUGUST OF 2019. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED, TENTATIVE MAP, IF ANY, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

I FURTHER STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND WILL BE SET WITHIN TWO YEARS OF THE COMPLETION OF THIS MAP AND SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: _____

DAVIS THRESH, P.L.S. NO. 6868
DTHRESH@BKF.COM

PRELIMINARY
FOR STUDY PURPOSES ONLY
DATE: 01/14/2020

RECORDER'S STATEMENT:

FILED THIS DAY OF _____, 2019, AT _____M. IN BOOK _____ OF PARCEL MAPS AT PAGES _____ THROUGH _____, INCLUSIVE, AT THE REQUEST OF **TITLE COMPANY**.

SERIES NO.: _____ MELISSA WILK
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FEE: \$ _____ BY: DEPUTY COUNTY RECORDER

SHEET INDEX:

- SHEET 1: STATEMENTS
- SHEET 2: STATEMENTS AND VICINITY MAP
- SHEET 3: EXISTING BOUNDARY AND EXISTING MONUMENTATION
- SHEET 4: EXTERIOR BOUNDARY INFORMATION
- SHEET 5: NEW PARCEL INFORMATION AND EASEMENTS
- SHEET 6: NEW PARCEL INFORMATION AND EASEMENT DETAILS
- SHEET 7: MITCHELL AVENUE WIDENING AND EASEMENT DETAIL
- SHEET 8: EXISTING EASEMENTS



PARCEL MAP NO. 11038
A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019 SCALE: NONE SHEET 1 OF 8

CITY SURVEYOR'S STATEMENT:

I, **SCOTT SHORTLIDGE**, CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 11038", AND FOUND THE MAP TO BE TECHNICALLY CORRECT.

DATE: _____
 SCOTT SHORTLIDGE, P.L.S. NO. 6441
 CITY SURVEYOR, CITY OF ALAMEDA

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; AND THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATE: _____
 SCOTT A. WIKSTROM, P.E. 56266
 CITY ENGINEER, CITY OF ALAMEDA

PUBLIC RESOURCES CODE 8817 NOTE:

PURSUANT TO CALIFORNIA PUBLIC RESOURCES CODE DIVISION 8, CHAPTER 1, SECTION 8817, STATE PLANE COORDINATES BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927 (CCS27) CANNOT BE PRECLUDED FROM A RETRACEMENT OF A CCS27 SURVEY.

MAP REFERENCES:

- R1 PARCEL MAP NO. 7654 FILED APRIL 18, 2003, BOOK 270 OF PARCEL MAPS AT PAGES 56 THROUGH 58, INCLUSIVE
- R2 PARCEL MAP NO. 10086 FILED JULY 6, 2012, BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE
- R3 TRACT MAP 8131 - PHASE 1 FILED MARCH 27, 2014, BOOK 325 OF MAPS AT PAGES 83 THROUGH 94, INCLUSIVE
- R4 TRACT MAP 8132 FILED DECEMBER 9, 2014, BOOK 329 OF MAPS AT PAGES 21 THROUGH 28
- R5 CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604
- R6 CERTIFICATE OF COMPLIANCE RECORDED _____, 2019 INSTRUMENT NUMBER _____

ALL BEARINGS AND DISTANCES ARE RECORD AND MEASURED, UNLESS NOTED OTHERWISE.

BASIS OF BEARINGS:

THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP . BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

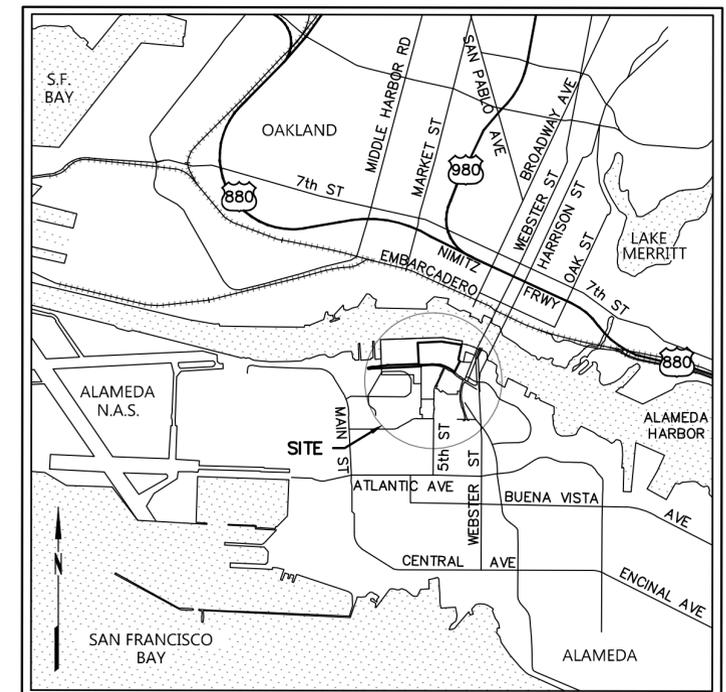
SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436(3)(A) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE.

1. UNITED STATES OF AMERICA, OWNER OF AN EASEMENT FOR SEWER LINE RECORDED JUNE 18, 1943, IN BOOK 4414 AT PAGE 13 OF OFFICIAL RECORDS.
2. SOUTHERN PACIFIC COMPANY AND CENTRAL PACIFIC RAILWAY COMPANY, OWNER OF EASEMENTS FOR RAILROAD SPUR TRACK RECORDED AUGUST 9, 1945, IN BOOK 4745 AT PAGE 271 AND BOOK 4757 AT PAGE 137 OF OFFICIAL RECORDS.
3. EAST BAY MUNICIPAL UTILITY DISTRICT, OWNER OF EASEMENTS FOR SEWER LINES RECORDED IN BOOK 6149 AT PAGE 375 AND BOOK 6498 AT PAGE 537 OF OFFICIAL RECORDS.
4. CITY OF ALAMEDA, OWNER OF EASEMENTS FOR SEWER LINES RECORDED JULY 2, 1957 IN BOOK 8424 AT PAGE 177, BOOK 8424 AT PAGE 193 RECORDED JULY 24, 1957, AND RECORDED OCTOBER 24, 1957, BOOK 8503 AT PAGE 339, AN EASEMENT FOR SANITARY SEWER LINE, WATER LINE, AND EXISTING SANITARY PUMP STATION NUMBER 1 RECORDED MAY 23, 2000, AS INSTRUMENT NUMBER 2000155062 OF OFFICIAL RECORDS, SUBJECT TO THE TERMS AND PROVISIONS IN THE DOCUMENT ENTITLED "GRANT OF NONEXCLUSIVE EASEMENT AND PARTIAL ASSIGNMENT AGREEMENT" RECORDED APRIL 29, 2013, AS INSTRUMENT NUMBER 2013149379 OF OFFICIAL RECORDS, ALL EASEMENTS ABOVE BEING SUBJECT TO THE NOTICE OF INTENT TO PRESERVE EASEMENTS RECORDED JULY 20, 2000, AS INSTRUMENT NUMBER 2000215935 OF OFFICIAL RECORDS. ALSO THE OWNER OF AN EASEMENT FOR STORM DRAIN RECORDED DECEMBER 15, 2009, AS INSTRUMENT NUMBER 2009385952, AND AN EASEMENT FOR UTILITIES RECORDED SEPTEMBER 29, 2014, AS INSTRUMENT NUMBER 2014237291 OF OFFICIAL RECORDS.
5. CITY OF ALAMEDA, ACTING THROUGH THE BUREAU OF ELECTRICITY, DEPARTMENT OF PUBLIC UTILITIES, OWNER OF AN EASEMENT FOR 115KV TRANSMISSION LINE AND UNDERGROUND CONDUIT ATLANTIC SUBSTATION RECORDED MARCH 26, 1984, AS INSTRUMENT NUMBER 84-57358 OF OFFICIAL RECORDS. A PORTION OF WHICH WAS QUITCLAIMED BY DEEDS RECORDED JULY 1, 2004, AS INSTRUMENT NUMBERS 2004301194 AND 2004346085 OF OFFICIAL RECORDS;
6. NORTHERN CALIFORNIA POWER AGENCY, OWNER OF AN EASEMENT FOR GAS PIPE LINE RECORDED AUGUST 27, 1987, AS INSTRUMENT NUMBER 87-240248 OF OFFICIAL RECORDS, SUBJECT TO THE TERMS AND PROVISIONS IN THE DOCUMENTS ENTITLED "GAS PIPELINE EASEMENT AGREEMENT" RECORDED APRIL 11, 2013, AS INSTRUMENT NUMBERS 2013128989 AND 2013128990 OF OFFICIAL RECORDS.

NOTES:

1. THE COORDINATE SYSTEM USED FOR THIS MAP IS THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III GROUND COORDINATES WERE OBTAINED BY MULTIPLYING BY A COMBINED SCALE FACTOR OF 1.0000705 AT MONUMENT USC & GS MONUMENT "MAIN-ALT."
 2. THE AREA WITHIN THE BOUNDARY OF THIS SUBDIVISION IS 25.627 ACRES, MORE OR LESS.
 3. DIMENSIONS SHOWN HEREON ARE IN US SURVEY FEET AND DECIMALS THEREOF. DISTANCES ARE GROUND DISTANCES.
 4. ALL TIES ARE PERPENDICULAR, UNLESS NOTED OTHERWISE.
 5. THE LANDS WITHIN THIS SUBDIVISION ARE ENCUMBERED BY AND SUBJECT TO THE FOLLOWING:
 - A. "NOTICE OF ADOPTION OF THE COMMUNITY IMPROVEMENT PLAN FOR THE BUSINESS AND WATERFRONT IMPROVEMENT PROJECT," RECORDED JUNE 21, 1991 AS INSTRUMENT NUMBER 91-161219, AMENDED JULY 3, 2000, INSTRUMENT NUMBER 2000199587, APRIL 23, 2001, INSTRUMENT NUMBER 2001134567, AND APRIL 15, 2003, INSTRUMENT NUMBER 2003220741, MODIFIED OCTOBER 19, 2007, INSTRUMENT NUMBER 2007370534;
 - B. NOTICE OF ADOPTION OF COMMUNITY IMPROVEMENT PLAN FOR THE ALAMEDA POINT IMPROVEMENT PROJECT," RECORDED MARCH 10, 1998, INSTRUMENT NUMBER 98-82584, AND MARCH 16, 1998, INSTRUMENT NUMBER 89-88922, AMENDED APRIL 15, 2003, INSTRUMENT NUMBER 2003220042;
 - C. "INTERIM COVENANT TO RESTRICT USE OF PROPERTY, ENVIRONMENTAL RESTRICTION," RECORDED JULY 20, 2000, AS INSTRUMENT NUMBERS 2000215932, 2000215933, AND 2000215936, MODIFIED APRIL 22, 2013, INSTRUMENT NUMBERS 2013140279 AND 2013140280, AND DECEMBER 18, 2015, INSTRUMENT NUMBER 2015331810;
 - D. "QUITCLAIM DEED TO COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA FOR THE FLEET INDUSTRIAL SUPPLY CENTER, ALAMEDA CALIFORNIA," RECORDED AUGUST 2, 2001, INSTRUMENT NUMBER 2001280973;
 - E. "DISPOSITION AND DEVELOPMENT AGREEMENT (ALAMEDA LANDING MIXED USE PROJECT)," RECORDED JULY 24, 2007, INSTRUMENT NUMBER 2007275740, MODIFIED DECEMBER 20, 2007, INSTRUMENT NUMBER 2007427558, INSTRUMENT NUMBER 2008236638, AND JUNE 10, 2011, INSTRUMENT NUMBER 2011168602;
 - F. "DEVELOPMENT AGREEMENT (ALAMEDA LANDING MIXED USE COMMERCIAL PROJECT)," RECORDED JULY 24, 2007, INSTRUMENT NUMBER 2007275741, MODIFIED DECEMBER 20, 2007, INSTRUMENT NUMBER 2007427557, AND SUBJECT TO THE "ASSIGNMENT AND ASSUMPTION AGREEMENT (DEVELOPMENT AGREEMENT (ALAMEDA LANDING MIXED USE COMMERCIAL PROJECT)), RECORDED JUNE 10, 2011, INSTRUMENT NUMBER 2011168603."
- ALL OFFICIAL RECORDS OF ALAMEDA COUNTY



VICINITY MAP
 NOT TO SCALE



PARCEL MAP NO. 11038
 A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
 CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

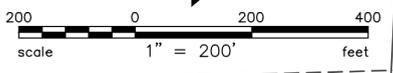
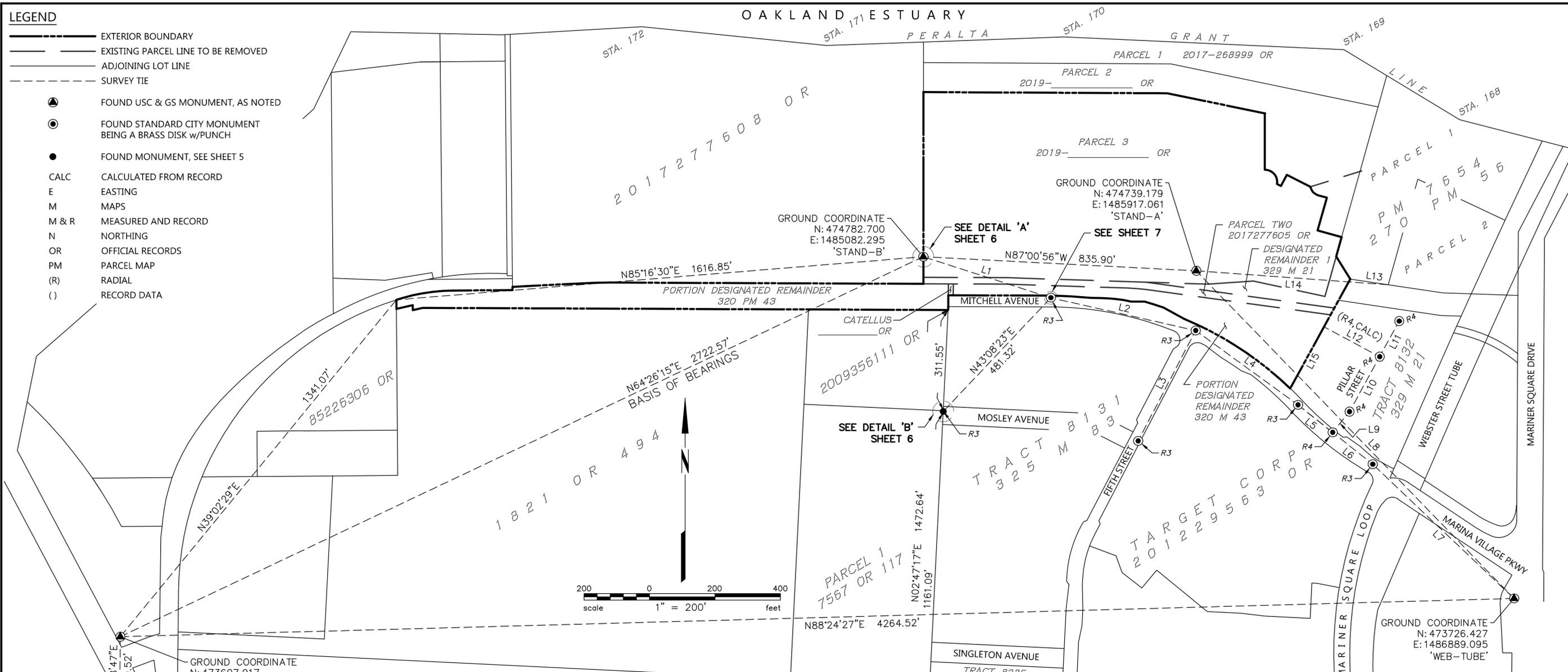
DATED: NOVEMBER 2019

SCALE: NONE

SHEET 2 OF 8

LEGEND

- EXTERIOR BOUNDARY
- EXISTING PARCEL LINE TO BE REMOVED
- ADJOINING LOT LINE
- SURVEY TIE
- FOUND USC & GS MONUMENT, AS NOTED
- FOUND STANDARD CITY MONUMENT BEING A BRASS DISK w/PUNCH
- FOUND MONUMENT, SEE SHEET 5
- CALC CALCULATED FROM RECORD
- E EASTING
- M MAPS
- M & R MEASURED AND RECORD
- N NORTHING
- OR OFFICIAL RECORDS
- PM PARCEL MAP
- (R) RADIAL
- () RECORD DATA



LINE TABLE					
LINE	DIRECTION	LENGTH	(DIRECTION)	(LENGTH)	(R#)
L1	N71°59'12"W	410.35'			
L2	N77°07'56"W	454.11'	M & R	M & R	(R3,R4)
L3	N27°15'59"E	384.33'	M & R	M & R	(R3,R4)
L4	N53°42'47"W	388.45'	M & R	M & R	(R3,R4)
L5	N51°12'35"W	135.76'	M & R	M & R	(R4)
L6	N51°12'38"W	157.52'	M & R	M & R	(R4)
L7	N46°11'08"W	598.89'	M & R	M & R	(R3,R4)
L8	N43°49'29"W	1403.75'	M & R	M & R	(R1-R4)
L9	N38°47'22"E	82.37'	M & R	M & R	(R4)
L10	N28°31'11"E	193.21'	M & R	M & R	(R4)
L11	N28°31'11"E	125.00'	M & R	M & R	(R4)
L12	N61°28'49"W	193.50'	M & R	M & R	(R4,CALC)
L13	N81°24'14"W	117.53'	M & R	M & R	(R1,CALC)
L14	N85°48'33"W	588.94'	(N85°46'49"W)	(588.85')	(R1)
L15	N28°31'11"E	216.79'			

NOTE:

1. SEE R1, R2, R3, AND R4 FOR EXISTING MONUMENTATION NOT SHOWN HEREON.
2. SEE SHEET 4 FOR EXTERIOR BOUNDARY INFORMATION.
3. SEE SHEET 6 FOR DETAILS.
4. ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
5. ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.

THIS SHEET SHOWS EXTERIOR BOUNDARY AND EXISTING MONUMENTATION.

REFERENCES:

- R1 PARCEL MAP NO. 7654 FILED APRIL 18, 2003, BOOK 270 OF PARCEL MAPS AT PAGES 56 THROUGH 58, INCLUSIVE
- R2 PARCEL MAP NO. 10086 FILED JULY 6, 2012, BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE
- R3 TRACT MAP 8131 - PHASE 1 FILED MARCH 27, 2014, BOOK 325 OF MAPS AT PAGES 83 THROUGH 94, INCLUSIVE
- R4 TRACT MAP 8132 FILED DECEMBER 9, 2014, BOOK 329 OF MAPS AT PAGES 21 THROUGH 28
- R5 CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604
- R6 CERTIFICATE OF COMPLIANCE RECORDED _____, 2019 INSTRUMENT NUMBER _____

BASIS OF BEARINGS:

THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

BKF 100+ YEARS
ENGINEERS . SURVEYORS . PLANNERS
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94596

PARCEL MAP NO. 11038
 A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
 CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

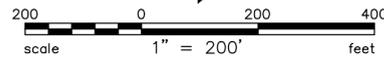
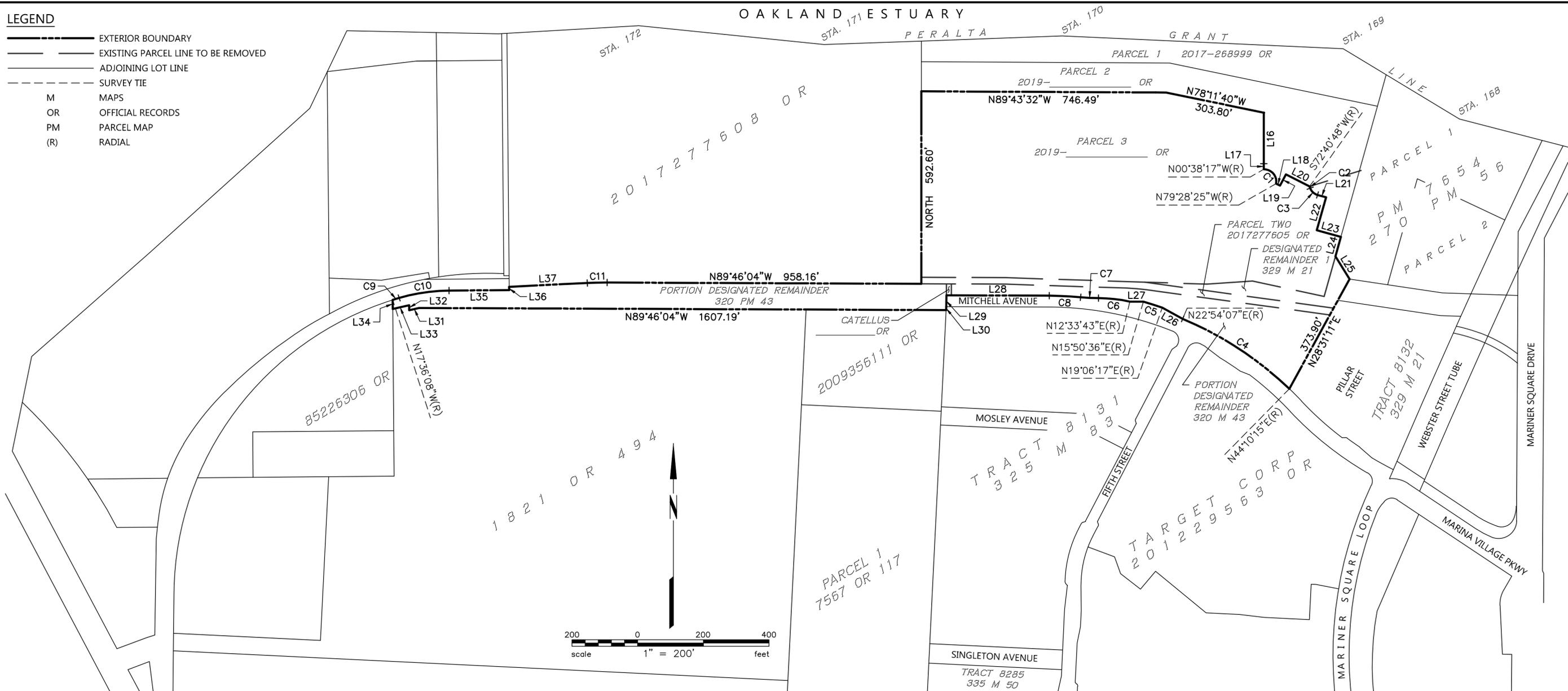
FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019 SCALE: 1" = 200' SHEET 3 OF 8

LEGEND

- EXTERIOR BOUNDARY
- EXISTING PARCEL LINE TO BE REMOVED
- ADJOINING LOT LINE
- SURVEY TIE
- M MAPS
- OR OFFICIAL RECORDS
- PM PARCEL MAP
- (R) RADIAL



LINE TABLE		
LINE	DIRECTION	LENGTH
L16	N00°00'00"W	157.15'
L17	N00°38'17"W	16.99'
L18	N62°50'00"W	13.59'
L19	N27°15'59"E	39.25'
L20	N62°44'01"W	81.03'
L21	N74°31'44"W	27.06'
L22	N15°28'16"E	105.38'
L23	N74°29'56"W	76.00'
L24	N15°28'16"E	62.09'
L25	N31°40'14"W	82.16'
L26	N60°54'33"W	71.04'

LINE TABLE		
LINE	DIRECTION	LENGTH
L27	N89°24'03"W	41.46'
L28	N89°46'04"W	313.52'
L29	N00°13'56"E	35.00'
L30	N02°47'17"E	10.51'
L31	N76°59'47"E	30.74'
L32	N00°30'07"W	15.37'
L33	N76°59'47"E	51.25'
L34	N00°30'13"W	28.00'
L35	N89°29'47"E	183.18'
L36	N00°42'53"W	10.00'
L37	N87°10'47"E	238.51'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	101°09'51"	37.50'	66.21'
C2	2°00'11"	164.59'	5.75'
C3	55°12'21"	33.00'	31.80'
C4	21°16'08"	1056.50'	392.19'
C5	3°15'41"	1066.50'	60.71'
C6	12°25'23"	442.50'	95.94'
C7	5°21'41"	582.50'	54.51'
C8	5°16'05"	1044.50'	96.04'
C9	1°14'55"	955.37'	20.82'
C10	15°51'00"	557.56'	154.24'
C11	3°03'09"	1136.01'	60.52'

NOTE:

1. SEE SHEET 3 FOR TIES TO MONUMENTATION AND REFERENCES.
2. ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
3. ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:

THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.



PARCEL MAP NO. 11038

A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

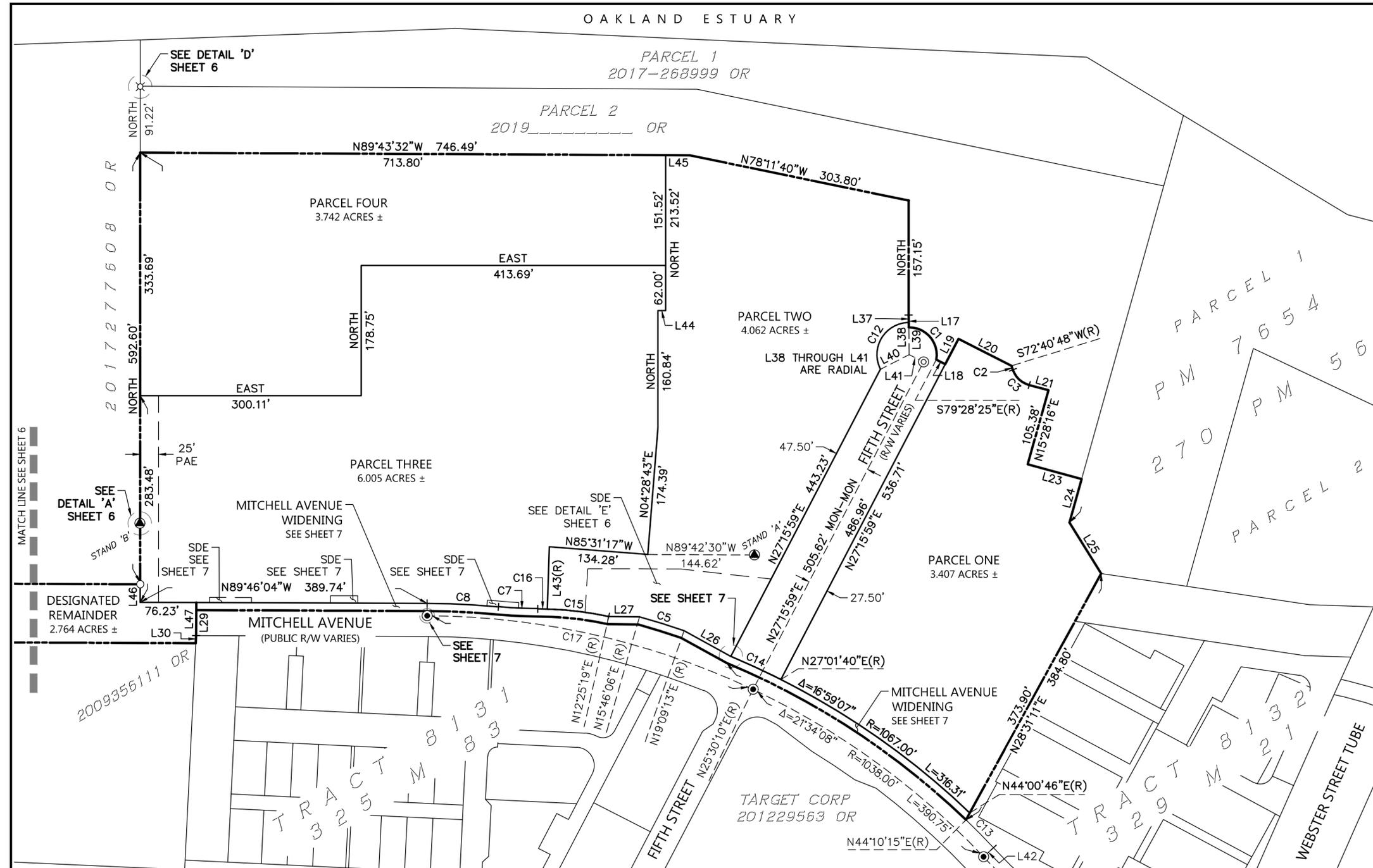
BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019

SCALE: 1" = 200'

SHEET 4 OF 8

THIS SHEET SHOWS EXTERIOR BOUNDARY INFORMATION.



LEGEND

- EXTERIOR BOUNDARY
- INTERIOR PARCEL LINE
- ADJOINING LOT LINE
- EASEMENT
- SURVEY TIE
- FOUND USC & GS MONUMENT, AS NOTED
- ⊙ FOUND STANDARD CITY MONUMENT BEING A BRASS DISK w/PUNCH
- ⊙ SET STANDARD CITY MONUMENT BEING A BRASS DISC w/PUNCH
- ⊗ SET NAIL & TAG, "PLS 6868"
- SET 1" IRON PIPE w/PLASTIC PLUG, "PLS 6868"
- M MAPS
- MON MONUMENT
- OR OFFICIAL RECORDS
- PAE PUBLIC ACCESS EASEMENT
- PM PARCEL MAP
- (R) RADIAL
- () RECORD DATA
- R/W RIGHT OF WAY
- SDE STORM DRAIN EASEMENT

BASIS OF BEARINGS:

THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

NOTES:

1. SEE SHEET 8 FOR EXISTING EASEMENTS.
2. SEE SHEET 6 FOR DETAILS.
3. ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
4. ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.



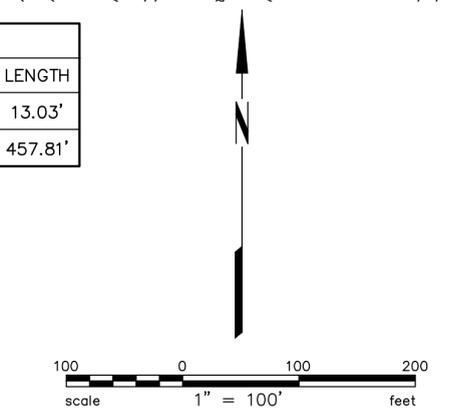
LINE	DIRECTION	LENGTH
L17	N00°38'17"W	16.99'
L18	N62°50'00"W	13.59'
L19	N27°15'59"E	39.25'
L20	N62°44'01"W	81.03'
L21	N74°31'44"W	27.06'
L23	N74°29'56"W	76.00'
L24	N15°28'16"E	62.09'
L25	N31°40'14"W	82.16'
L26	N60°54'33"W	71.39'
L27	N89°24'03"W	41.77'

LINE	DIRECTION	LENGTH
L29	N00°13'56"E	35.00'
L30	N02°47'17"E	10.51'
L37	N00°38'17"W	10.49'
L38	N00°38'17"W	44.00'
L39	N00°38'17"W	37.50'
L40	N62°41'06"E	44.00'
L41	N62°44'01"W	22.00'
L42	N47°04'18"E	18.50'
L43	N01°47'15"E	85.34'
L44	N90°00'00"E	10.59'

LINE	DIRECTION	LENGTH
L45	N89°43'35"W	32.69'
L46	N00°00'00"W	24.57'
L47	N00°13'56"E	45.50'

CURVE	DELTA	RADIUS	LENGTH
C1	101°09'51"	37.50'	66.21'
C2	2°00'11"	164.59'	5.75'
C3	55°12'21"	33.00'	31.80'
C5	3°23'07"	1077.00'	63.63'
C7	5°21'41"	572.00'	53.52'
C8	5°16'05"	1055.00'	97.00'
C12	116°40'37"	44.00'	89.60'
C13	2°54'03"	1056.50'	53.49'
C14	4°01'53"	1067.00'	75.07'
C15	10°38'04"	453.00'	84.08'

CURVE	DELTA	RADIUS	LENGTH
C16	1°38'55"	453.00'	13.03'
C17	25°16'14"	1038.00'	457.81'



THIS SHEET SHOWS NEW PARCELS AND EASMENTS.

PARCEL MAP NO. 11038

A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

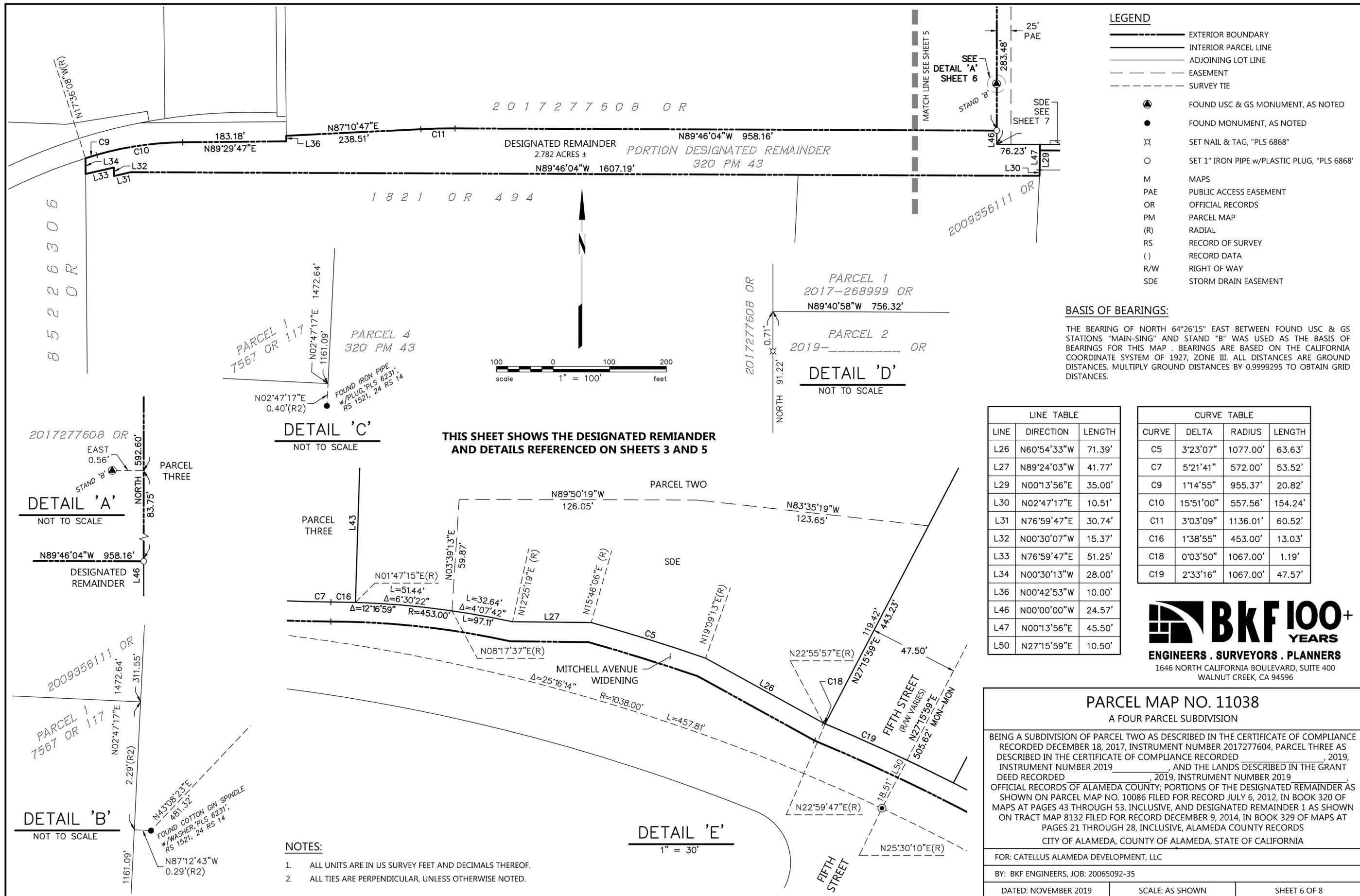
FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019

SCALE: 1" = 100'

SHEET 5 OF 8



LEGEND

	EXTERIOR BOUNDARY
	INTERIOR PARCEL LINE
	ADJOINING LOT LINE
	EASEMENT
	SURVEY TIE
	FOUND USC & GS MONUMENT, AS NOTED
	FOUND MONUMENT, AS NOTED
	SET NAIL & TAG, "PLS 6868"
	SET 1" IRON PIPE w/PLASTIC PLUG, "PLS 6868"
M	MAPS
PAE	PUBLIC ACCESS EASEMENT
OR	OFFICIAL RECORDS
PM	PARCEL MAP
(R)	RADIAL
RS	RECORD OF SURVEY
()	RECORD DATA
R/W	RIGHT OF WAY
SDE	STORM DRAIN EASEMENT

BASIS OF BEARINGS:
 THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

THIS SHEET SHOWS THE DESIGNATED REMIANDER AND DETAILS REFERENCED ON SHEETS 3 AND 5

LINE TABLE

LINE	DIRECTION	LENGTH
L26	N60°54'33"W	71.39'
L27	N89°24'03"W	41.77'
L29	N00°13'56"E	35.00'
L30	N02°47'17"E	10.51'
L31	N76°59'47"E	30.74'
L32	N00°30'07"W	15.37'
L33	N76°59'47"E	51.25'
L34	N00°30'13"W	28.00'
L36	N00°42'53"W	10.00'
L46	N00°00'00"W	24.57'
L47	N00°13'56"E	45.50'
L50	N27°15'59"E	10.50'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C5	3°23'07"	1077.00'	63.63'
C7	5°21'41"	572.00'	53.52'
C9	1°14'55"	955.37'	20.82'
C10	15°51'00"	557.56'	154.24'
C11	3°03'09"	1136.01'	60.52'
C16	1°38'55"	453.00'	13.03'
C18	0°03'50"	1067.00'	1.19'
C19	2°33'16"	1067.00'	47.57'



PARCEL MAP NO. 11038
 A FOUR PARCEL SUBDIVISION

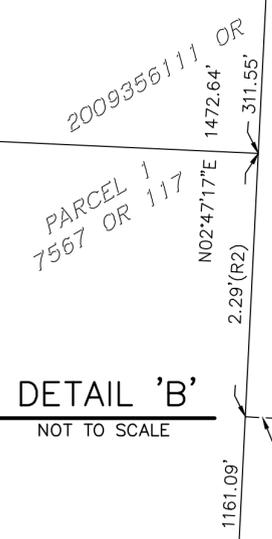
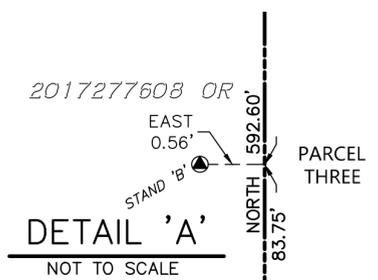
BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
 CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

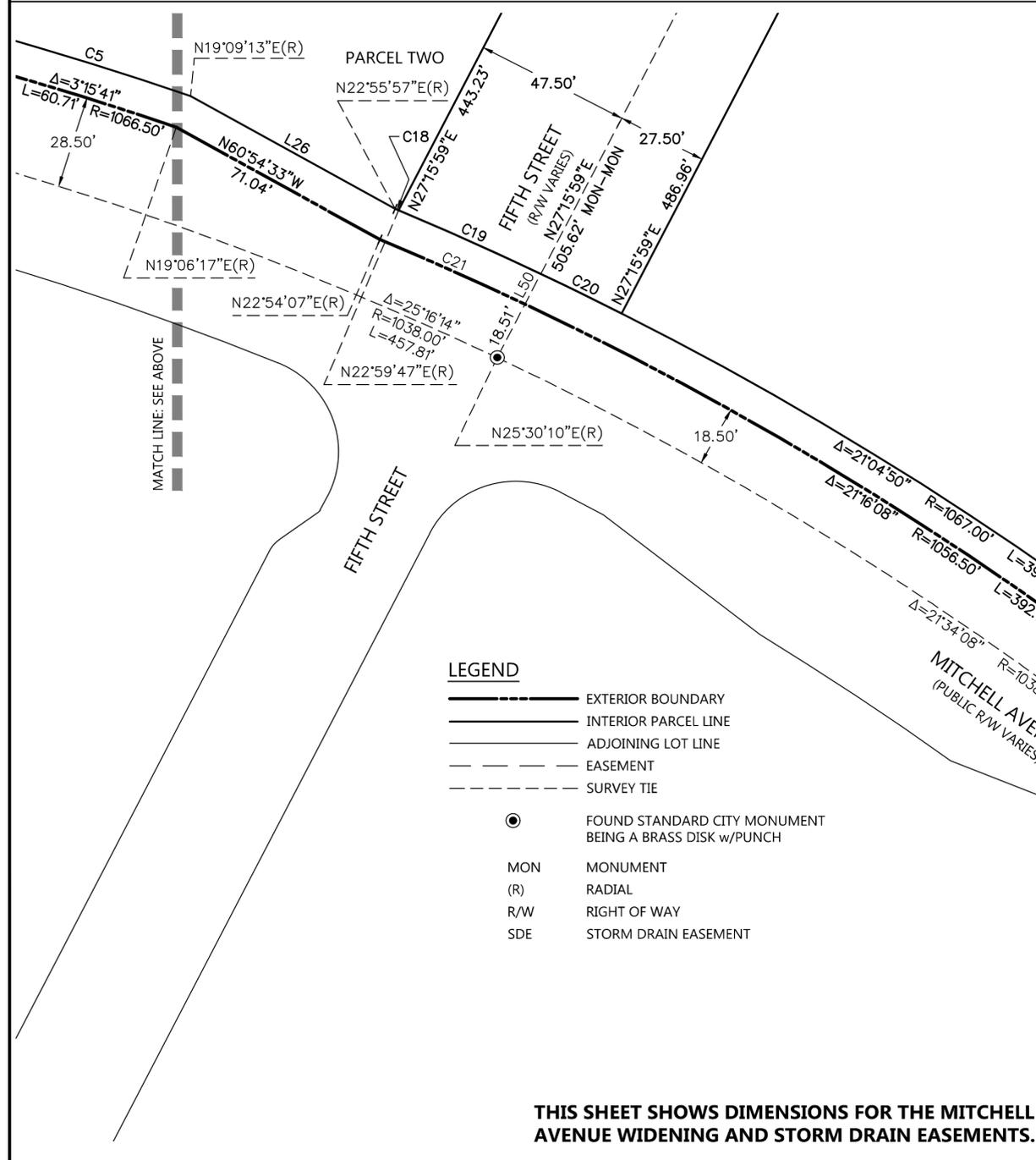
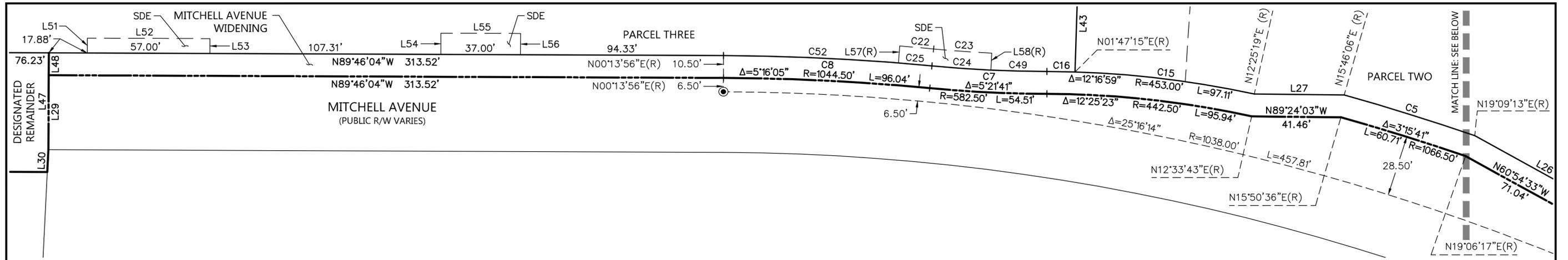
FOR: CAPELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019 SCALE: AS SHOWN SHEET 6 OF 8

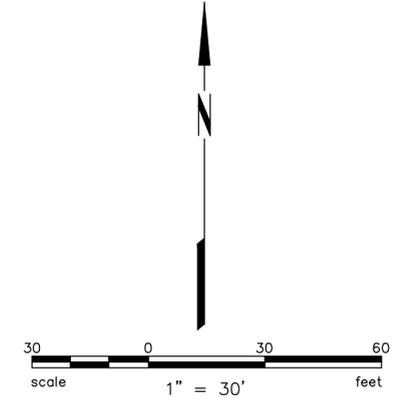
- NOTES:**
- ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
 - ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.





LINE TABLE		
LINE	DIRECTION	LENGTH
L26	N60°54'33"W	71.39'
L27	N89°24'03"W	41.77'
L29	N00°13'56"E	35.00'
L30	N02°47'17"E	10.51'
L32	N00°30'07"W	15.37'
L42	N47°04'18"E	18.50'
L43	N01°47'15"E	85.34'
L47	N00°13'56"E	45.50'
L48	N00°13'56"E	10.50'
L49	N28°31'11"E	10.90'
L50	N27°15'59"E	10.50'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C5	3°23'07"	1077.00'	63.63'
C7	5°21'41"	572.00'	53.52'
C8	5°16'05"	1055.00'	97.00'
C13	2°54'03"	1056.50'	53.49'
C15	10°38'04"	453.00'	84.08'
C16	1°38'55"	453.00'	13.03'
C18	0°03'50"	1067.00'	1.19'
C19	2°33'16"	1067.00'	47.57'
C20	1°28'37"	1067.00'	27.50'
C21	2°37'54"	1056.50'	48.53'



BASIS OF BEARINGS:
 THE BEARING OF NORTH 64°26'15" EAST BETWEEN FOUND USC & GS STATIONS "MAIN-SING" AND STAND "B" WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE III. ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

- NOTES:**
- ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
 - ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.

LEGEND	
	EXTERIOR BOUNDARY
	INTERIOR PARCEL LINE
	ADJOINING LOT LINE
	EASEMENT
	SURVEY TIE
	FOUND STANDARD CITY MONUMENT BEING A BRASS DISK w/PUNCH
MON	MONUMENT
(R)	RADIAL
R/W	RIGHT OF WAY
SDE	STORM DRAIN EASEMENT

THIS SHEET SHOWS DIMENSIONS FOR THE MITCHELL AVENUE WIDENING AND STORM DRAIN EASEMENTS.

BKF 100+ YEARS
ENGINEERS . SURVEYORS . PLANNERS
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94596

PARCEL MAP NO. 11038
 A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
 CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: CAPELLUS ALAMEDA DEVELOPMENT, LLC

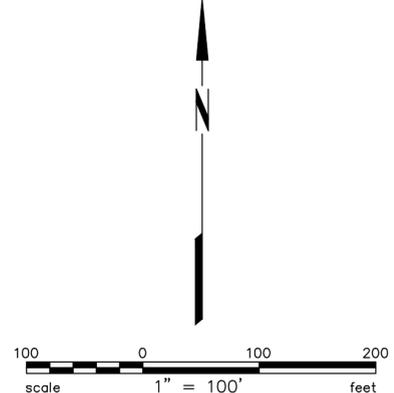
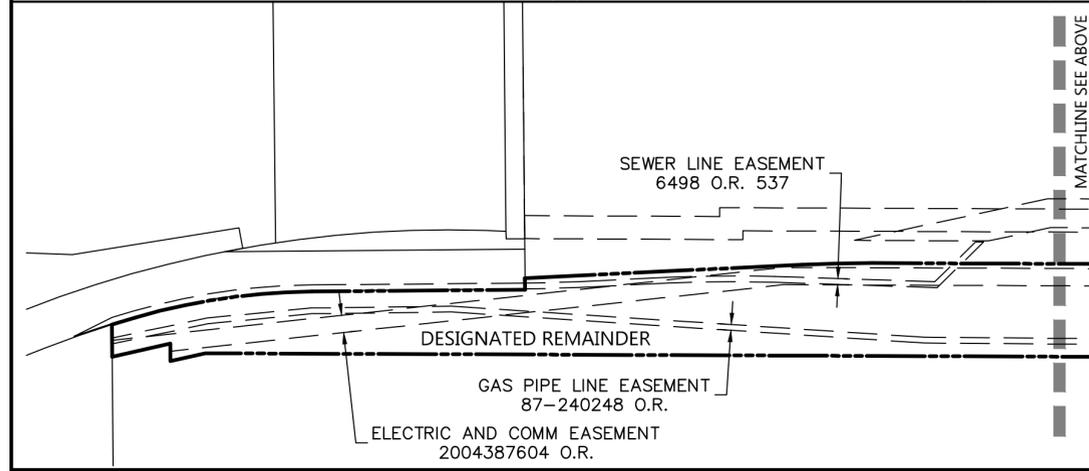
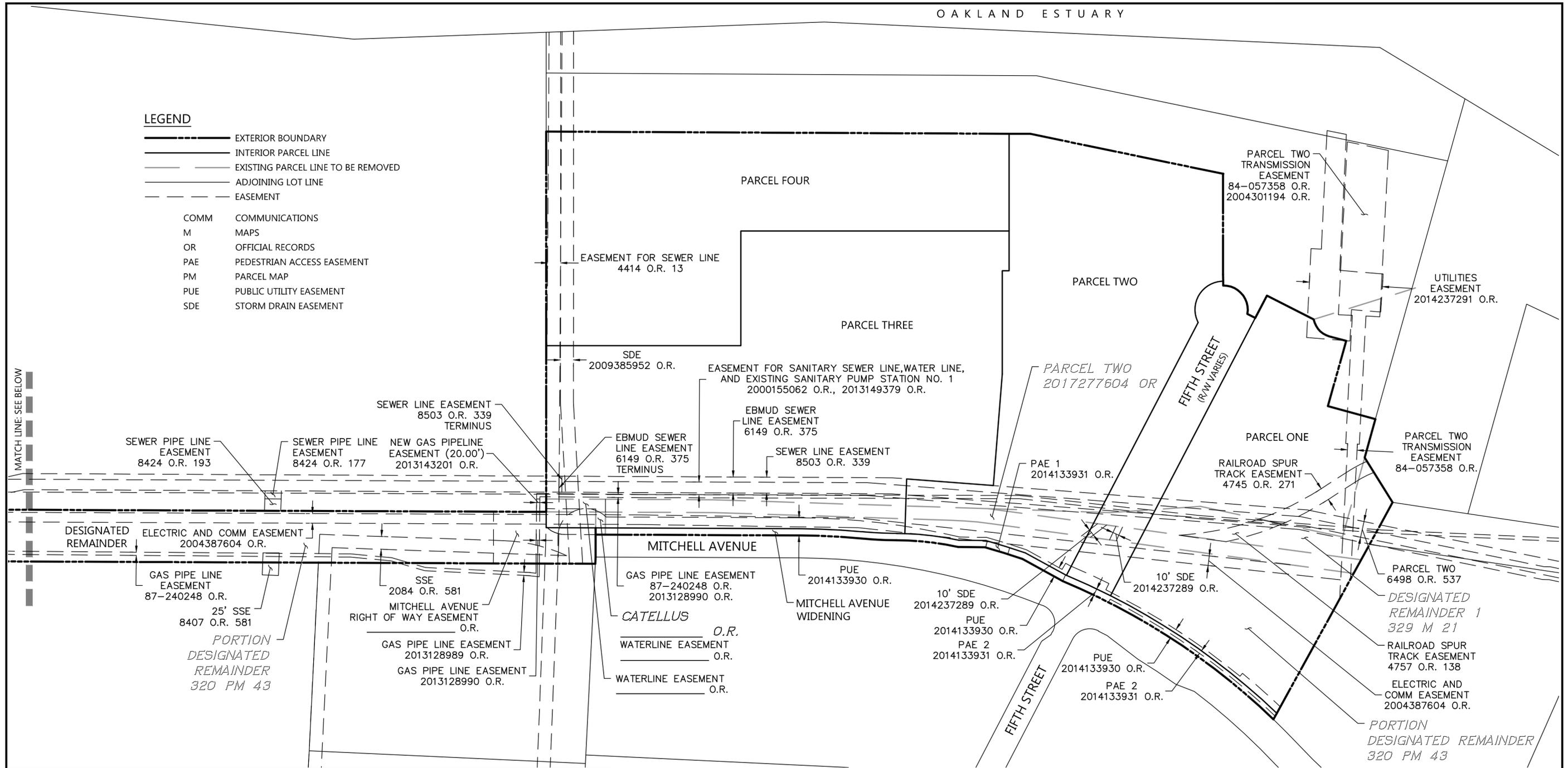
BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019 SCALE: 1" = 30' SHEET 7 OF 8

LEGEND

- EXTERIOR BOUNDARY
- INTERIOR PARCEL LINE
- - - - EXISTING PARCEL LINE TO BE REMOVED
- ADJOINING LOT LINE
- - - - EASEMENT

- COMM COMMUNICATIONS
- M MAPS
- OR OFFICIAL RECORDS
- PAE PEDESTRIAN ACCESS EASEMENT
- PM PARCEL MAP
- PUE PUBLIC UTILITY EASEMENT
- SDE STORM DRAIN EASEMENT



THIS SHEET SHOWS EXISTING EASEMENTS.

BKF 100+ YEARS
ENGINEERS . SURVEYORS . PLANNERS
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
 WALNUT CREEK, CA 94596

PARCEL MAP NO. 11038
 A FOUR PARCEL SUBDIVISION

BEING A SUBDIVISION OF PARCEL TWO AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED DECEMBER 18, 2017, INSTRUMENT NUMBER 2017277604, PARCEL THREE AS DESCRIBED IN THE CERTIFICATE OF COMPLIANCE RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, AND THE LANDS DESCRIBED IN THE GRANT DEED RECORDED _____, 2019, INSTRUMENT NUMBER 2019 _____, OFFICIAL RECORDS OF ALAMEDA COUNTY; PORTIONS OF THE DESIGNATED REMAINDER AS SHOWN ON PARCEL MAP NO. 10086 FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, AND DESIGNATED REMAINDER 1 AS SHOWN ON TRACT MAP 8132 FILED FOR RECORD DECEMBER 9, 2014, IN BOOK 329 OF MAPS AT PAGES 21 THROUGH 28, INCLUSIVE, ALAMEDA COUNTY RECORDS
 CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: CATELLUS ALAMEDA DEVELOPMENT, LLC

BY: BKF ENGINEERS, JOB: 20065092-35

DATED: NOVEMBER 2019 SCALE: 1" = 100' SHEET 8 OF 8