



# City of Alameda

## Meeting Agenda

### City Council

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Tuesday, February 17, 2026

7:00 PM

City Hall, 2263 Santa Clara Avenue, Council  
Chambers, 3rd Floor, Alameda CA 94501

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**The agenda was revised on February 9, 2026 at 10:30 a.m. to withdraw Item 5-C on the Regular Agenda and add Item 3-C on the Closed Session and on February 11, 2026 at 5:30 p.m. to fix a clerical error for Item 3-B on the Closed Session**

**MEETING TIMES: Closed Session - 5:00 p.m.**

**Regular Meeting - 7:00 p.m.**

Members of the public can comment on agenda items in person or remotely and must be in person to comment on Oral Communications, Non-Agenda

Public Speaking Times:

Up to 4 speakers: 3 minutes

5 or more speakers: 2 minutes

Speakers cannot cede time

For general and public participation information, please click:

<https://www.alamedaca.gov/government/Public-Comment-and-City-Council-Meeting-Guide>

For Zoom registration, please click:

[https://alamedaca-gov.zoom.us/webinar/register/WN\\_dK6aaLDNS3Op-TiwlptkSA](https://alamedaca-gov.zoom.us/webinar/register/WN_dK6aaLDNS3Op-TiwlptkSA)

For Telephone Participants:

Zoom Phone Number: 669-900-9128

Zoom Meeting ID: 817 1065 8925

Any requests for reasonable accommodations should be made by completing an online form:

<https://us.openforms.com/Form/7e338354-7abf-4852-886d-229f8c7019b9>

The Council may take action on any item listed in the agenda

### **SPECIAL CITY COUNCIL MEETING - CLOSED SESSION - 5:00 P.M.**

- 1 Roll Call - City Council**
- 2 Public Comment on Closed Session Items Only**
- 3 Adjournment to Closed Session to consider:**

- 3-A**     [2026-5687](#)     PUBLIC EMPLOYEE APPOINTMENT/HIRING  
Pursuant to Government Code § 54957  
Title/Description of Positions to be Filled: City Manager
- 3-B**     [2026-5742](#)     CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION  
Significant exposure to litigation pursuant to Government Code Section 54956.9, subsection (d)(2)  
Number of Cases: One (As Defendant - City Exposure to Legal Action)  
Plaintiffs: Alameda Marina LLC
- 3-C**     [2026-5752](#)     CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)  
CITY NEGOTIATORS: Adam Politzer, Interim City Manager, Noelle White, Human Resources Director, Jack Hughes, Liebert Cassidy Whitmore, and Doug McManaway, Assistant City Attorney  
EMPLOYEE ORGANIZATION: Alameda Fire Chiefs Association (AFCA)  
UNDER NEGOTIATION: Salaries, Employee Benefits and Terms of Employment

**4        Announcement of Action Taken in Closed Session, if any**

[2026-5784](#)     February 17, 2026 Closed Session Announcement

**Attachments:**     [Presentation - REVISED](#)

**5        Adjournment - City Council**

**REGULAR CITY COUNCIL MEETING - 7:00 P.M.**

**Pledge of Allegiance**

- 1        Roll Call - City Council**
- 2        Agenda Changes**
- 3        Proclamations, Special Orders of the Day and Announcements - Limited to 15 minutes**
- 4        Oral Communications, Non-Agenda (Public Comment) - Speakers may address the Council in regard to any matter not on the agenda over which the Council has jurisdiction; limited to 15 minutes; remaining speakers may comment under Section 9**

**5 Consent Calendar - Routine items are approved by one motion unless Councilmembers remove items for discussion; removed items are called after Agenda Items; Councilmembers may speak for up to 3 minutes**

**5-A** [2026-5741](#) Minutes of the Special and Regular City Council Meetings Held on January 20, 2026. (City Clerk)

**5-B** [2026-5757](#) Bills for Ratification. (Finance)

**Attachments:** [Bills for Ratification](#)

**5-C** [2026-5708](#) WITHDRAWN - Recommendation to Authorize the Purchase of Seventeen Hybrid Ford Interceptors from Towne Ford in an Amount-Not-to-Exceed \$1,074,652.26, Including a 3% Contingency, with Aftermarket Equipment from Kerr Industries in an Amount-Not-to-Exceed \$351,682.12, Including a 3% Contingency; and Purchase of Two Tesla Y Police Sport Utility Vehicles from Unplugged Performance, Including Aftermarket Equipment, in an Amount-Not-to-Exceed \$143,628.27, Including a 3% Contingency. (Public Works 60141581) [Will not be heard on February 17, 2026]

**Attachments:** [Exhibit 1: Quote National Auto Fleet Group Ford Interceptor](#)  
[Exhibit 2: Quote Towne Ford Interceptor](#)  
[Exhibit 3: Quote Kerr upfit Ford Interceptors](#)  
[Exhibit 4: Quote Unplugged Performance Tesla Y Correspondence](#)

**5-D** [2026-5712](#) Recommendation to Authorize the Interim City Manager to Execute a Three Year Service Provider Agreement with 1582 Medical Corporation, in Accordance with the Provisions Set Forth in the Attached Agreement, for Annual Medical Examinations in an Amount Not-to-Exceed \$327,930. (Fire 10032210-53030)

**Attachments:** [Exhibit 1: Agreement](#)

**5-E** [2026-5735](#) Adoption of Resolution Approving a Memorandum of Understanding (MOU) Between the International Association of Firefighters, Local 689 (IAFF) and the City of Alameda for a Twenty-Four Month Term Commencing January 1, 2026, and Ending December 31, 2027. (Human Resources 10025060)

**Attachments:** [Exhibit 1: MOU 1/1/26 through 12/31/27 - Redline](#)  
[Exhibit 2: MOU 1/1/26 through 12/31/27 - Clean](#)  
[Exhibit 3: Salary Schedule, Effective 2/22/26 Resolution](#)

**5-F** [2026-5743](#) Adoption of Resolution Appointing Senior Transportation Coordinator Rochelle Wheeler as a Member of the West Alameda Transportation

Demand Management Association Board and Transportation Planning Manager Lisa Foster as the Alternate Board Member. (Planning, Building and Transportation)

- 5-G**     [2026-5709](#)     Public Hearing to Consider Adoption of Resolution Amending Master Fee Resolution No. 12191 to Add and Revise Recreation and Park Aquatic Fees for Calendar Year 2026. (Recreation and Parks 10051400)

**Attachments:**     [Exhibit 1: Revised 2026 Aquatic Program Fees](#)  
[Exhibit 2: Regional Fee Comparison](#)  
[Resolution](#)

## **6**     **Continued Agenda Items**

## **7**     **Regular Agenda Items**

- 7-A**     [2026-5737](#)     Adoption of Resolution Adopting and Ratifying Revised Salary Schedules for City Council Appointed Positions of City Manager and City Attorney to Ensure Compliance with CalPERS Requirements. (Human Resources 10025060)

**Attachments:**     [Exhibit 1: CalPERS Salary Schedules](#)  
[Resolution](#)

- 7-B**     [2026-5726](#)     Recommendation to Accept an Informational Presentation on Alameda Police Department Data from the Police Auditor. (City Attorney 10023044)

**Attachments:**     [Presentation](#)  
[Presentation - REVISED](#)

- 7-C**     [2026-5736](#)     Recommendation to Authorize the Interim City Manager to Execute an Agreement with Alameda Family Services in an Annual Amount Not-to-Exceed \$218,000 to Provide Therapeutic Services at Dignity Village, the Emergency Supportive Housing, and the Day Center/Safe Parking Program for the term of March 1, 2026 through December 31, 2026 with the Option of Four One-Year Extensions in an Annual Amount Not-to-Exceed \$264,000, for a Total Five Year Amount Not-to-Exceed \$1,274,000.
- These projects are statutorily exempt from further environmental review pursuant to Public Resources Code section 21080.10 (services for people experiencing homelessness), and categorically exempt from further environmental review pursuant to California Environmental Quality Act Guidelines Section 15301 (Existing Facilities) and 15061(b) (3) (Common Sense). (City Manager 10021833)

**Attachments:** [Exhibit 1: Agreement](#)  
[Presentation for 7-C, D and E](#)

- 7-D**     [2026-5753](#)     Recommendation to Authorize the Interim City Manager to Execute an Agreement with Ruby's Place dba Restorative Pathways in an Amount Not-to-Exceed \$700,000 to Operate the Emergency Supportive Housing Program for the Term February 15, 2026 through February 28, 2027, with the Option of Four One-Year Extensions, for a Total Five Year Amount Not-to Exceed \$3,500,000.  
This project is statutorily exempt from further environmental review pursuant to Public Resources Code section 21080.10 (services for people experiencing homelessness), and categorically exempt from further environmental review pursuant to California Environmental Quality Act Guidelines Section 15301 (Existing Facilities) and 15061(b) (3) (Common Sense). (City Manager 10021833)

**Attachments:** [Exhibit 1: Agreement](#)  
[Presentation for 7-C, D and E](#)

- 7-E**     [2026-5755](#)     Recommendation to Authorize the Interim City Manager to Execute an Agreement with Urban Alchemy in an Amount Not-to-Exceed \$1,600,000 to Operate the Day Center and Safe Parking Program for the term February 15, 2026 through February 28, 2027, with the Option of Four One-Year Extensions, for a Total Five Year Amount Not-to Exceed \$8,000,000.  
This project is statutorily exempt from further environmental review pursuant to Public Resources Code section 21080.10 (services for people experiencing homelessness), and categorically exempt from further environmental review pursuant to California Environmental Quality Act Guidelines Section 15301 (Existing Facilities) and 15061(b) (3) (Common Sense). (City Manager 10021833)

**Attachments:** [Exhibit 1: Agreement](#)  
[Presentation for 7-C, D and E](#)

- 8**        **City Manager Communications - Communications from City Manager**
- 9**        **Oral Communications, Non-Agenda (Public Comment) - Speakers may address the Council in regard to any matter not on the agenda over which the Council has jurisdiction**
- 10**       **Council Referrals - Matters placed on the agenda by Councilmembers may be scheduled as future agenda items or dispositive action may be taken on sufficiently noticed time sensitive legislative matters; presentations are limited to 5 minutes; Councilmembers may speak for up to 3 minutes**

**11 Council Communications - Councilmembers may speak for up to 9 minutes to address any matter not on the agenda, including reporting on conferences or meetings**

**12 Adjournment - City Council**

- Public speaking times: 3 minutes for up to four speakers and 2 minutes for five or more speakers; speakers cannot cede time
- Public comment must be submitted by noon the day of the meeting to be posted online prior to the meeting
- Visuals to be shown at a meeting must be submitted by noon the day before the meeting and must be in PDF format
- Meeting Rules of Order are available at:  
<https://www.alamedaca.gov/Departments/City-Clerk/Key-Documents#section-4>
- Public Comment and Council Meeting Guide available at:  
<https://www.alamedaca.gov/GOVERNMENT/Public-Comment-and-City-Council-Meeting-Guide>
- Accessible seating for persons with disabilities, including those using wheelchairs, is available
- Equipment for the hearing impaired is available for public use
- Translators will be available upon request by contacting the City Clerk at 510-747-4800 or [clerk@alamedaca.gov](mailto:clerk@alamedaca.gov) at least 48 hours prior to the meeting
- To request any reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting, please complete an online form:  
<https://us.openforms.com/Form/7e338354-7abf-4852-886d-229f8c7019b9>
- Closed captioning is available via Zoom live or after meetings at:  
<https://www.youtube.com/cityofalameda>
- Sign up to receive agendas: <https://www.alamedaca.gov/Subscribe>
- View documents related to this agenda on the City's website:  
<https://alameda.legistar.com/Calendar.aspx>
- Documents related to this agenda are also available for public inspection and copying at the Office of the City Clerk (City Hall, 2263 Santa Clara Avenue, Room 380) during normal business hours

- **KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE:** Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City of Alameda exist to conduct the citizen of Alameda's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.
- **FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION:** the address is 2263 Santa Clara Avenue, Room 380, Alameda, CA, 94501; phone number is 510-747-4800; fax number is 510-865-4048, e-mail address is [lweisiger@alamedaca.gov](mailto:lweisiger@alamedaca.gov) and contact is Lara Weisiger, City Clerk.
- In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.