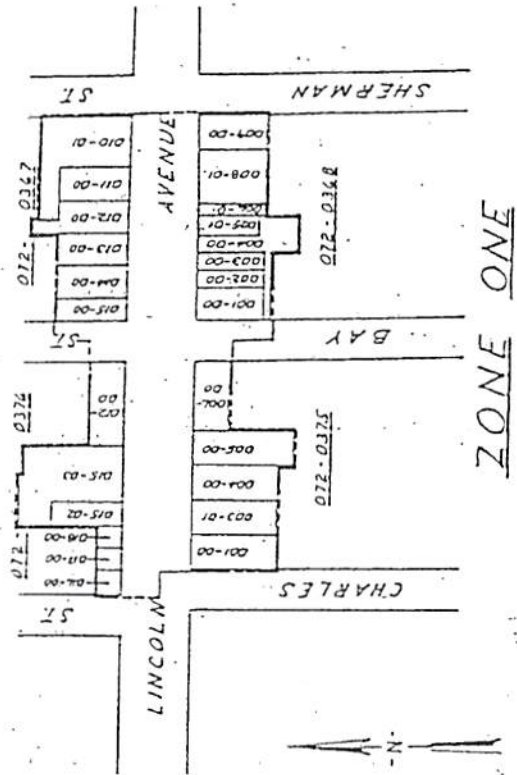




ZONE ONE

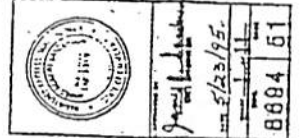
SPECIFICATIONS

- | ZONE NO. | LIMIT OF WORK |
|----------|---|
| 1 | LINCOLN (ST CHARLES TO SHERMAN) |
| 2 | WELLES (CENTRAL TO LINCOLN) |
| 3 | WELLES (LINCOLN TO ATLANTIC) |
| 4 | PINN ST (EAST JOSE TO CENTRAL), LINCOLN (OAK TO WELLES), SANTA CLARA (OAK TO WELLES), CENTRAL (OAK TO WELLES) |

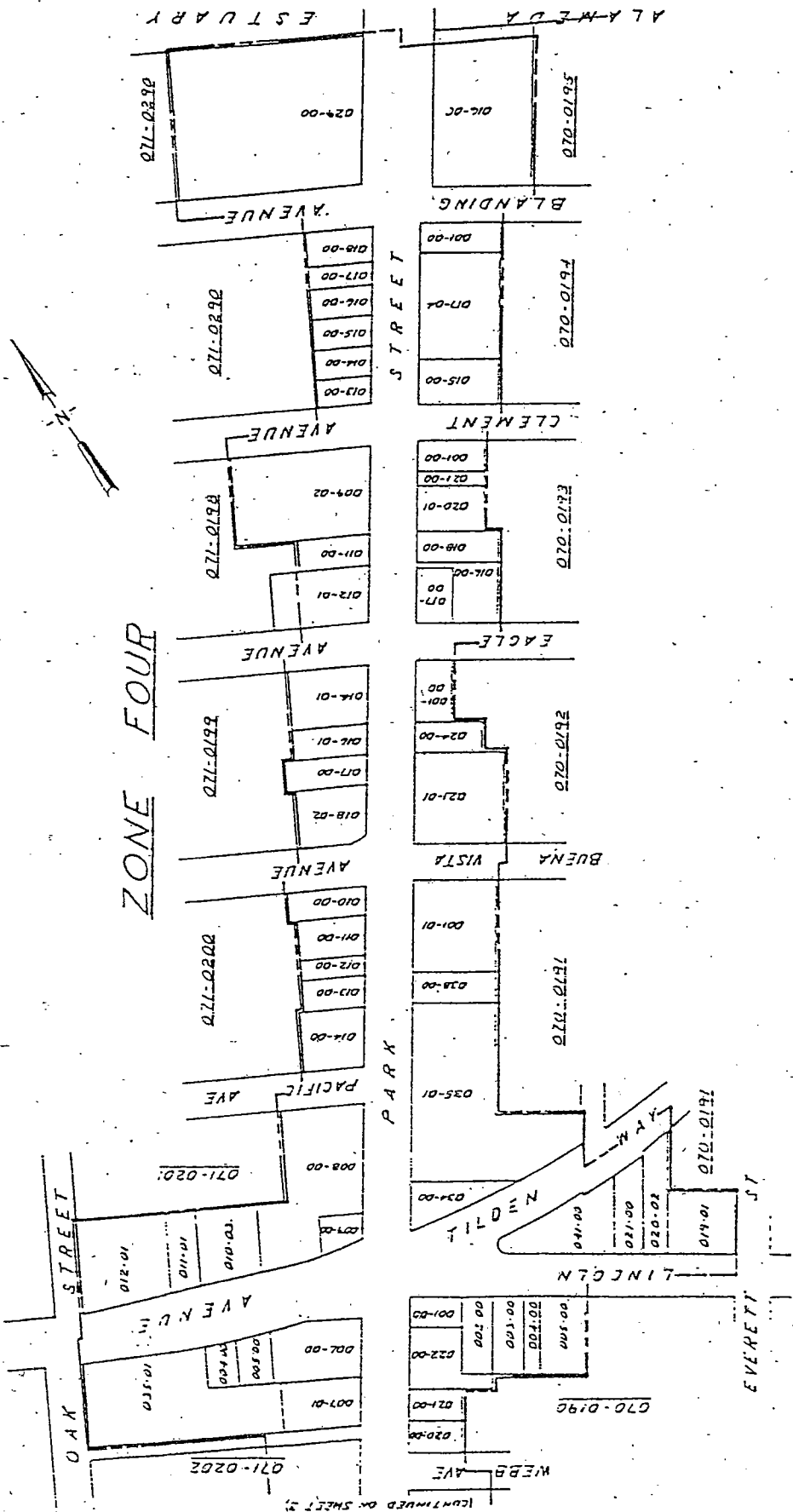
- | DESCRIPTION OF WORK |
|------------------------------|
| TREE MAINTENANCE |
| WEDIAN MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |

LEGEND

- 012-0214 INDICATES ADJESION'S BOX / PAGE NO.
 - 015-03 INDICATES ADJESION'S PARCEL NO.
 - INDICATES DISTRICT / ZONE BOUNDARY
- FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOT OR PARCELS SHOWN HEREON REFER TO THE ADJESION'S MAPS OF ALAMEDA COUNTY.

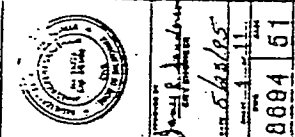


CITY OF ALAMEDA	
ENGINEERING DEPARTMENT	
DIAGRAM OF	
ISLAND CITY LANDSCAPING	
A LIGHTING DISTRICT	
DATE	5/23/95
BY	
CHECKED BY	
APPROVED BY	
SCALE	1" = 100'
SHEET NO.	8684
TOTAL SHEETS	51

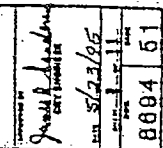


ZONE FOUR

(CONTINUED ON SHEET 2)

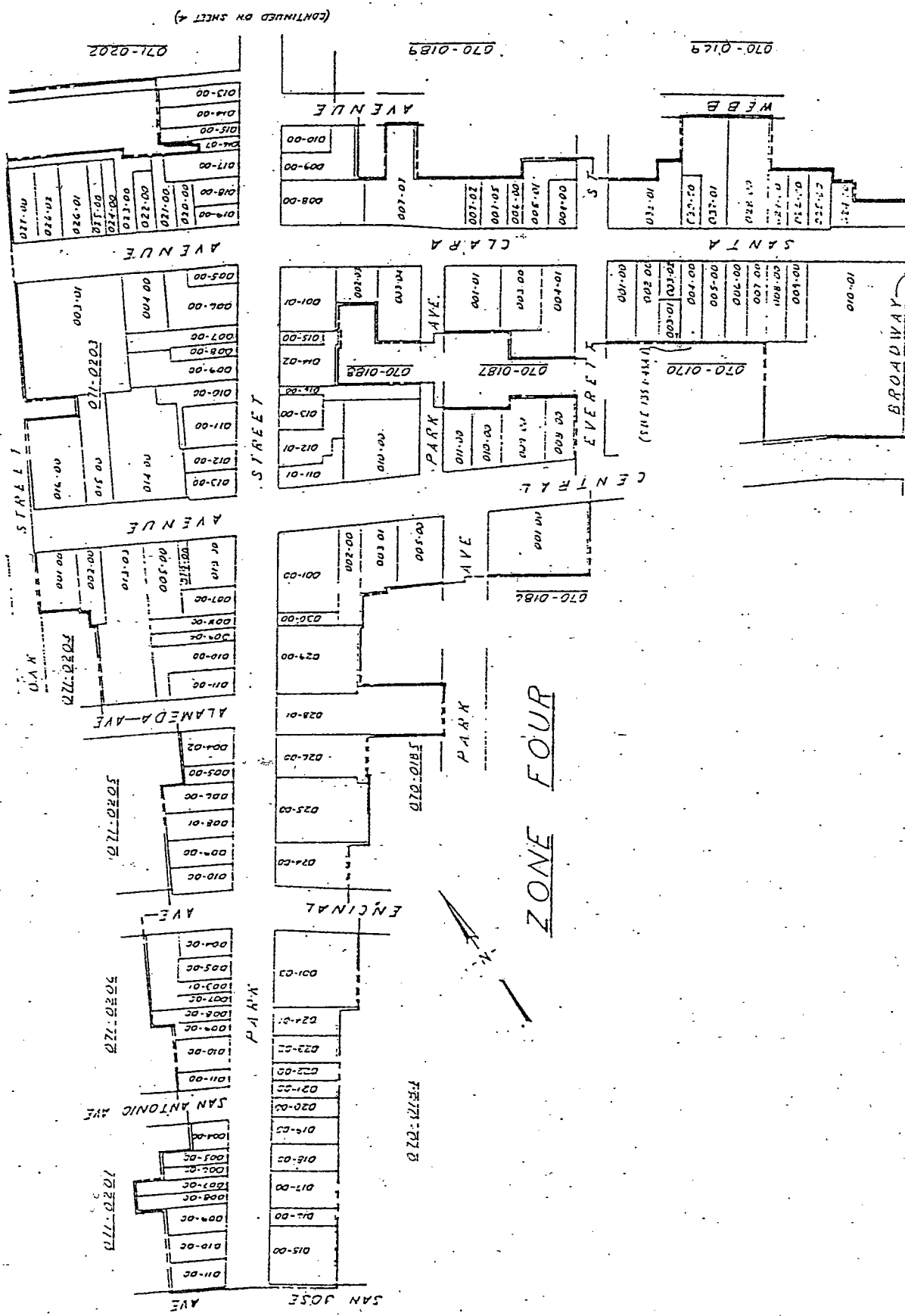


CITY OF ALAMEDA ENGINEERING DEPARTMENT		DATE 5/22/05		8894 51
DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT 64-2		SHEET 11		
REFERENCE		DATE 11/1/00		
REVISION		DATE 11/1/00		

[illegible]

— ПИШЕВНИ НАМЪК

ZONE FOUR



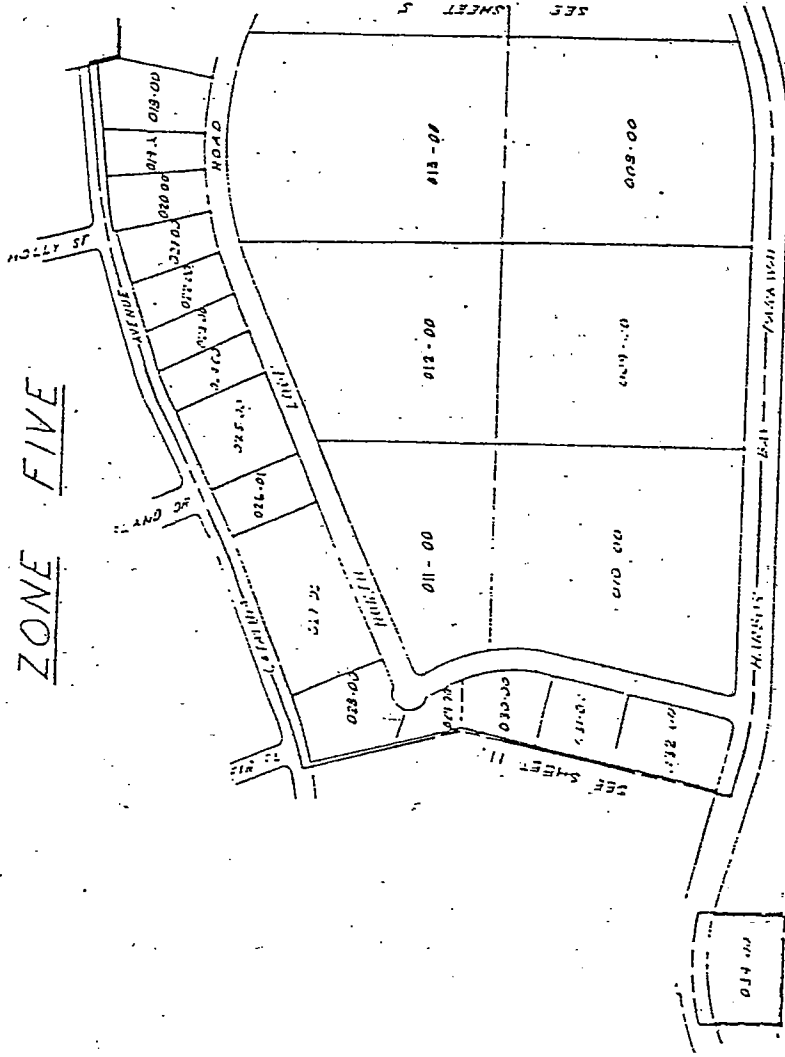


APPROVED BY: *Joseph A. [Signature]*
DATE: 12/15/11
SHEET: 11
8884 61

CITY OF ALAMEDA
ENGINEERING DEPARTMENT
DIAGRAM OF
ISLAND CITY LANDSCAPING
A LIGHTING DISTRICT #4-2

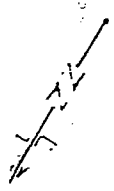
NO.	DESCRIPTION	DATE
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2	1000	11-10-11
3	1000	11-10-11
4	1000	11-10-11
5	1000	11-10-11
6	1000	11-10-11
7	1000	11-10-11
8	1000	11-10-11
9	1000	11-10-11
10	1000	11-10-11

REFERENCE	REFERENCE
1	1000
2	1000
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4	1000
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6	1000
7	1000
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9	1000
10	1000

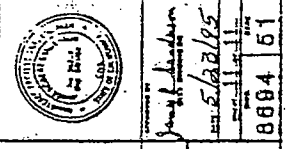
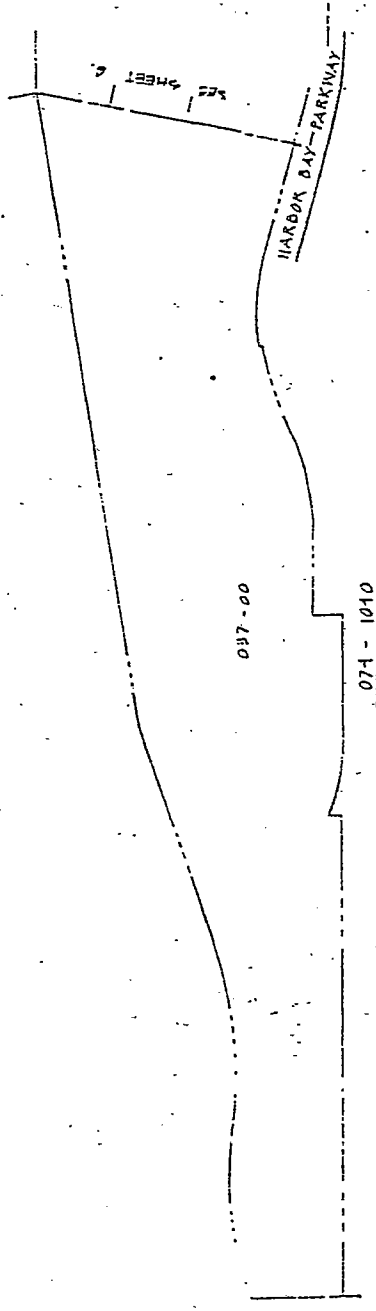


ZONE FIVE

224-1337

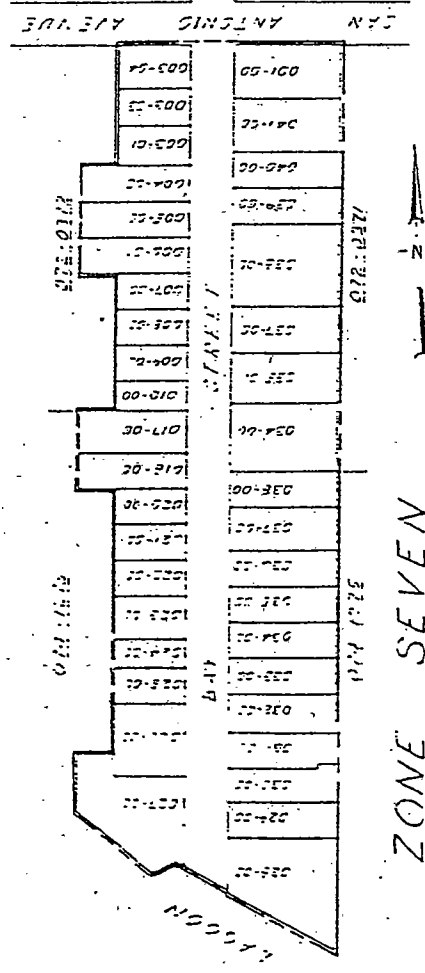


ZONE FIVE

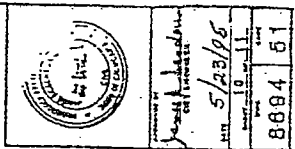


APPROVED BY: *James F. Anderson*
DATE: 5/22/95
SHEET: 11
PROJECT: 8694 51

BENCH MARK	REFERENCE	CITY OF ALAMEDA	
		ENGINEERING DIVISION	DEPARTMENT OF PUBLIC WORKS
		DIAGRAM OF	
		JALAND CITY LANDSCAPING	
		LIGHTING DISTRICT	
		DATE: 5/22/95	
		BY: J.F.A.	



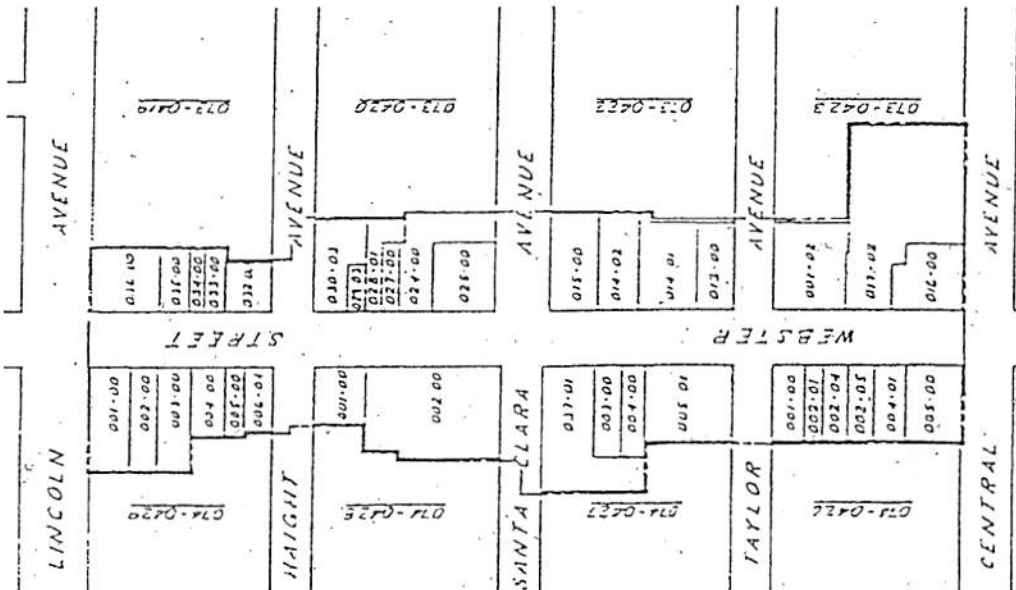
SPECIFICATIONS
 ZONE NO. 7
 1. ALL LOT LINES
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CITY OF ALAMEDA ENGINEERING DEPARTMENT	
DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
DATE 5/28/95	BY [Signature]
SCALE 1" = 100'	PROJECT NO. 8894 51

ZONE 8

(Formerly Zone 2)



SPECIFICATIONS

ZONE NO.	LIMIT OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)
2	HAIGHT (CENTRAL TO LINCOLN)
3	WEBSTER (LINCOLN TO ATLANTIC)
4	TAYLOR (CENTRAL TO LINCOLN)

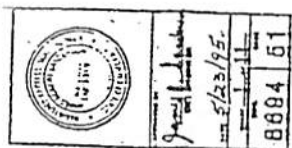
DESCRIPTION OF WORK

TREE MAINTENANCE
WEDIAN MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
WEDIAN MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
WEDIAN MAINTENANCE
REFUSE CONTAINER MAINTENANCE

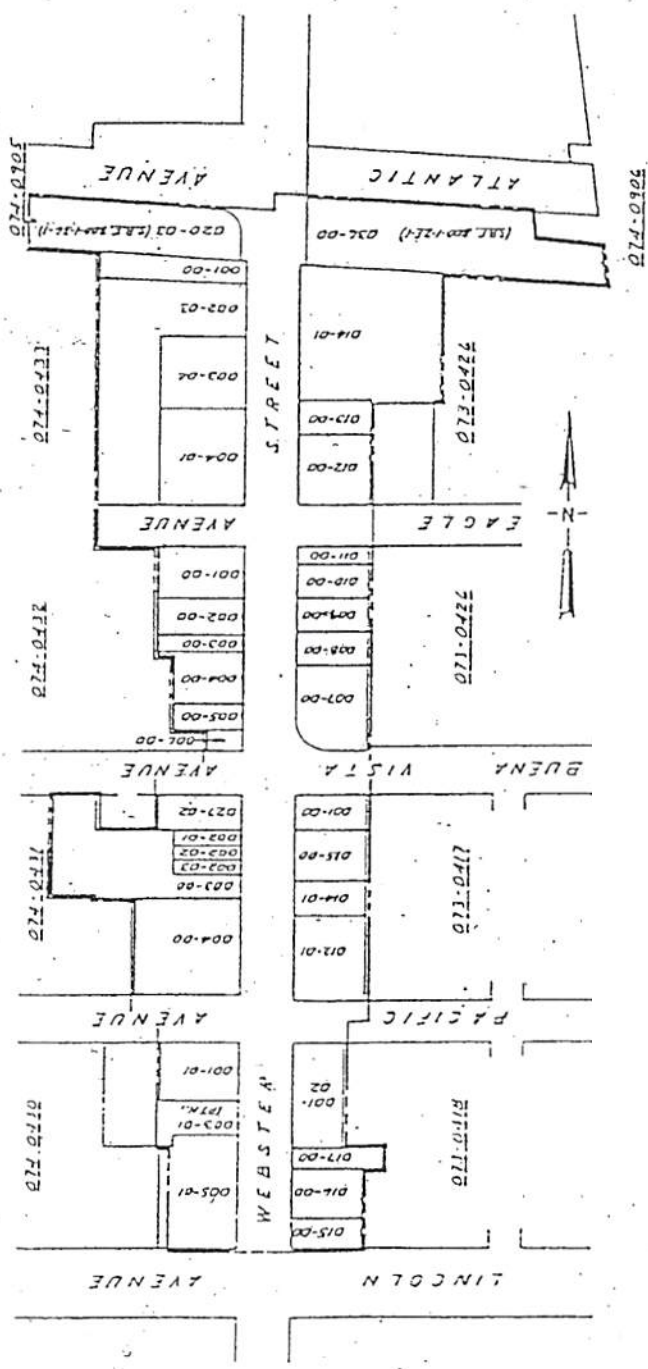
LEGEND

012-0220	INDICATES ADJESION'S BOOK / PAGE NO.
015-03	INDICATES ADJESION'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOT OR PARCELS SHOWN HEREON, REFER TO THE ADJESION'S MAPS OF ALAMEDA COUNTY.



CITY OF ALAMEDA, ENGINEERING DEPARTMENT	
DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT	
DATE: 5/23/95	BY: [Signature]
PROJECT NO: 8684	SHEET NO: 51



ZONE 8 CONTINUED
(Formerly Zone 3)

*Filed in the office of the City Clerk of the City of Alameda,
California, this _____ day of _____ 19__.*

Diane Folsch, City Clerk

An attestation was levied by the City Council of the City of Alameda, California, on July, seven and parcels of land shown on this diagram on the ____ day of _____ 19__ by its resolution No ____.

Diane Felsch, City Clerk

Filed in the office of the County Auditor of the County
of Alameda, State of California, this _____ day of
_____, 1905.

Donahy M. Partin
Auditor of the County of
Alameda, California

	CITY OF ALAMEDA INCORPORATED 1878 ENGINEERING DEPARTMENT		DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT 84-3		8604 51
	REFERENCES		APPROVED DATE		5/23/85