

# **City of Alameda**

## Meeting Agenda

## **Golf Commission**

| Tuesday, October 13, 2020 | 6:30 PM | City Hall, 2263 Santa Clara Avenue, Conference |
|---------------------------|---------|--|
|                           |         | Room 360, 3rd Floor, Alameda, CA 94501         |

## SPECIAL GOLF COMMISSION MEETING

Due to Governor Executive Order N-29-20, Golf Commissioners can attend the meeting via teleconference.

The City allows public participation via Zoom. For information to assist with Zoom participation, please click: https://www.alamedaca.gov/zoom

For Zoom meeting registration, please click: https://alamedaca-gov.zoom.us/webinar/register/WN\_GzYNORuSQDiL3kmGDsyt3g

For Telephone Participants: Zoom Phone Number: 669-900-9128 Zoom Meeting ID: Meeting ID: 879 4126 1016

Members of the public can also watch the meeting via livestream (http://alameda.granicus.com/MediaPlayer.php?camera\_id=3) and address the Commission during the meeting via Zoom. Comments submitted prior to the meeting will be included in the meeting record, but will not be read.

Any requests for reasonable accommodations should be made by contacting the Recreation and Park office (arpd@alamedaca.gov or 510-747-7529). City Hall will NOT be open to the public during the meeting.

## 1 ROLL CALL

## 2 APPROVAL OF MINUTES

- 2-A 2020-8275 Approve Minutes of July 14, 2020 Golf Commission Regular Meeting <u>Attachments:</u> 2020-07-14 Golf Commission Minutes
- ORAL COMMUNICATIONS, NON-AGENDA (PUBLIC COMMENT)
  Speakers may address the Commission regarding any matter not on the Agenda.
- 4 COMMISSIONER REPORTS

## 5 ORAL REPORTS 5-A Beautification Program and Junior Golf Club

#### 6 AGENDA ITEMS

6-A <u>2020-8395</u> Receive Report and Provide Feedback on the Alameda Landfill Glare Study Report

<u>Attachments:</u> Exhibit 1 - Glare Study Executive Summary Presentation

- **6-B** <u>2020-8397</u> Alameda Golf Club and Women's Club Non-Resident Tournament Rates
- 6-C <u>2020-8398</u> Corica Park Volunteer Program

#### 7 OLD BUSINESS

7-A Facility and Renovation Report by Greenway Golf 7-B Jim's on the Course Restaurant Report 7-C Recreation and Park Director Report

#### 8 ITEMS FOR NEXT MEETING'S AGENDA - Next meeting is November 10, 2020.

### 9 ANNOUNCEMENT/ADJOURNMENT

#### \*\*\*\*NOTE\*\*\*\*

- Materials related to an item on this agenda submitted to the Golf Commission after distribution of the agenda packet are available for public inspection in the Golf Complex Administration Office at 1 Clubhouse Memorial Road, Alameda, CA 94502 during normal business hours.

- Translators or sign language interpreters will be available on request. Please contact the Recreation and Parks Department at (510) 747-7529 or (510) 522-7538 (TDD number) at least 48 hours before the meeting to request a translator or interpreter.

- Accessible seating for persons with disabilities (including those using wheelchairs) is available.

- Minutes of the meeting are available in enlarged print.

- Audio tapes of the meeting are available upon request.

- Please contact the Recreation and Parks Department at (510) 747-7529 at least 48 hours before the meeting to request agenda materials in an alternative format, or any other reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting.

• Sign up to receive agendas here: https://alameda.legistar.com/Calendar.aspx

• KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE: Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City of Alameda exist to conduct the citizen of Alameda's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

• In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.