



# City of Alameda

## Meeting Agenda

### City Council

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Tuesday, July 20, 2021

7:00 PM

City Hall, 2263 Santa Clara Avenue, Council  
Chambers, 3rd Floor, Alameda CA 94501

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***Due to Governor Executive Order N-08-21, Councilmembers can attend the meeting via teleconference. The City allows public participation via Zoom.***

***For information to assist with Zoom participation, please click:  
<https://www.alamedaca.gov/zoom>***

***For Zoom regular meeting registration, please click:  
[https://alamedaca-gov.zoom.us/webinar/register/WN\\_wJma0CeHRKCRTJMd5uI0qQ](https://alamedaca-gov.zoom.us/webinar/register/WN_wJma0CeHRKCRTJMd5uI0qQ)***

***For Telephone Participants:  
Zoom Phone Number: 669-900-9128  
Zoom Meeting ID: 820 1611 1555***

***Any requests for reasonable accommodations should be made by contacting the City Clerk's office: [clerk@alamedaca.gov](mailto:clerk@alamedaca.gov) or 510-747-4800.***

***City Hall will be NOT be open to the public during the meeting.***

***The Council may take action on any item listed in the agenda.***

#### **SPECIAL CITY COUNCIL MEETING - 4:00 P.M.**

- 1** Roll Call - City Council
- 2** Consent Calendar - Items are routine and will be approved by one motion; members of the public may speak once for up to 2 minutes on the entire Consent Calendar; following public comment, the Council can remove items and speak for up to 5 minutes on each item; recording a non-affirmative vote should be done without removal
- 2-A** [2021-1131](#) Recommendation to Approve Eric Levitt, City Manager, Lisa Maxwell, Community Development Director, and Lois Butler, Development Services Division Manager, as Real Property Negotiators for the Marina Village Inn located at 1151 Pacific Marina, Alameda, CA. (Community Development Department 10061833)

**Attachments:** [Correspondence from City Manager](#)  
[Correspondence - Updated 7/20](#)

**3 Public Comment on Closed Session Items - Anyone wishing to have comments read into record on closed session items, please email [clerk@alamedaca.gov](mailto:clerk@alamedaca.gov) within 30 minutes of the meeting commencing; comments submitted earlier will not be read**

**4 Adjournment to Closed Session to consider:**

**4-A** [2021-1117](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Pursuant to Government Code § 54956.9):  
CASE NAME: Le v. City of Alameda  
COURT: Superior Court of California County of Alameda  
CASE NUMBERS: RG20082184

**4-B** [2021-1132](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Pursuant to Government Code Section 54956.8)  
PROPERTY: Marina Village Inn, 1151 Pacific Marina, Alameda, CA  
CITY NEGOTIATORS: Eric Levitt, City Manager; Lisa Maxwell, Community Development Director and Lois Butler, Economic Development and Community Services Manager  
NEGOTIATING PARTIES: City of Alameda and Shailendra (Sam) Devdhara, Sole Member/Manager of Core Hotels, LLC  
UNDER NEGOTIATION: Price and terms

**Attachments:** [Correspondence from City Manager](#)  
[Correspondence - Updated 7/20](#)

**4-C** [2021-1127](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Pursuant to Government Code Section 54956.8)  
PROPERTY: Alameda Theatre, Located at 2317 Central Avenue, Alameda, CA  
CITY NEGOTIATORS: Eric Levitt, City Manager, Lisa Maxwell, Community Development Director, and Nanette Mocanu, Assistant Community Development Director  
NEGOTIATING PARTIES: City of Alameda and Alameda Entertainment Associates, L.P.  
UNDER NEGOTIATION: Price and terms

**4-D** [2021-1108](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Pursuant to Government Code § 54957  
Positions Evaluated: City Manager - Eric Levitt

**5 Announcement of Action Taken in Closed Session, if any**

[2021-1183](#) July 20, 2021 Closed Session Announcement

**Attachments:** [Announcement](#)**6 Adjournment - City Council****SPECIAL CITY COUNCIL MEETING - 6:58 P.M.****Pledge of Allegiance****1 Roll Call - City Council****2 Regular Agenda Items - 6 members of the public may speak for up to 3 minutes; 7 or more may speak for up to 2 minutes**

- 2-A** [2021-1125](#) Adoption of Resolutions Reappointing Lynn Jones and Norman Sanchez as Members of the Historical Advisory Board; Reappointing Xiomara Cisneros and Alan Teague as Members of the Planning Board; and Appointing Christina McKenna as a Member of the Public Utilities Board.

**3 Council Communications - Councilmembers can speak for 9 minutes to address any matter not on the agenda, including reporting on conferences or meetings**

- 3-A** [2021-1128](#) Mayor's Nominations for Appointment to the Housing Authority Board of Commissioners and Public Art Commission.

**Attachments:** [Correspondence](#)

- 3-B** [2021-1107](#) Designation of Voting Delegates and Alternates for the League of California Cities Annual Conference.

**Attachments:** [League Voting Delegate Form](#)

**4 Adjournment - City Council****CONTINUED JULY 6, 2021 CITY COUNCIL MEETING - 6:59 P.M.****1 Roll Call - City Council****2 Continued Consent Calendar - Items are routine and will be approved by one motion; members of the public may speak once for up to 2 minutes on the entire Consent Calendar; following public comment, the Council can remove items and speak for up to 5 minutes on each item; recording a non-affirmative vote should be done without removal**

- 5-F** [2021-958](#) Adoption of Resolution Amending Resolution Nos. 15728 and 15739 Amending the 2021 Regular City Council Meeting Dates. (City Clerk 2210) [Continued from July 6, 2021; Public Comment Closed]

**Attachments:** [Resolution](#)  
[Correspondence](#)

**3 Adjournment - City Council**

**REGULAR CITY COUNCIL MEETING - 7:00 P.M.**

**1 Roll Call - City Council**

**2 Agenda Changes**

**3 Proclamations, Special Orders of the Day and Announcements - Limited to 15 minutes**

**4 Oral Communications, Non-Agenda (Public Comment) - Limited to 15 minutes; members of the public may speak for up to 2 minutes regarding any matter not on the agenda; any remaining speakers may comment under Section 8**

**5 Consent Calendar - Items are routine and will be approved by one motion; members of the public may speak once for up to 2 minutes on the entire Consent Calendar; following public comment, the Council can remove items and speak for up to 5 minutes on each item; recording a non-affirmative vote should be done without removal**

**5-A** [2021-1129](#) Minutes of the Special City Council Meeting, the Special Joint City Council and Successor Agency to the Community Improvement Commission Meeting and the Regular City Council Meeting Held on June 15, 2021. (City Clerk)

**5-B** [2021-1130](#) Bills for Ratification. (Finance)

**Attachments:** [Bills for Ratification](#)

**5-C** [2021-1029](#) Recommendation to Authorize the City Manager to Execute Two Contract Amendments Totaling \$300,000 as follows: 1) Second Amendment with Kaiser Permanente Medical Center, Substantially in the Form of Exhibit 3, for Three Years in an Amount Not to Exceed \$260,000 for City of Alameda Occupational Medical Services; and 2) Second Amendment with Preferred Alliance, Inc., for Three Years in an Amount Not to Exceed \$40,000 for Drug Testing Services in Conjunction with Services Provided by Kaiser Permanente Medical Center. (Human Resources 2510)

**Attachments:** [Exhibit 1 - Contract with Kaiser Permanente Medical Center](#)  
[Exhibit 2 - First Amendment with Kaiser Permanente Medical Center](#)  
[Exhibit 3 - Second Amendment with Kaiser Permanente Medical Center](#)  
[Exhibit 4 - Contract with Preferred Alliance](#)  
[Exhibit 5 - First Amendment with Preferred Alliance](#)  
[Exhibit 6 - Second Amendment with Preferred Alliance](#)

**5-D**     [2021-1042](#)     Recommendation to Authorize the City Manager to Execute the Easement Amendments for the Pathway Located Between 3227 and 3329 Fernside Boulevard and the Pathway Located Between 3267 and 3301 Fernside Boulevard, Substantially in the Form of Exhibits 1 and 2. (Recreation 10051400)

**Attachments:** [Exhibit 1 - Easement Amendment for Pathway A](#)  
[Exhibit 2 - Easement Amendment for Pathway B](#)

**5-E**     [2021-1048](#)     Recommendation to Approve an Updated Slate of Recreation and Parks Department Community Events. (Recreation 280)

**Attachments:** [Exhibit 1 - Reimagined ARPD Community Events](#)

**5-F**     [2021-1068](#)     Recommendation to Authorize the City Manager to Execute an Animal Shelter Operator Agreement with the Friends of the Alameda Animal Shelter (FAAS) for an Amount Not to Exceed \$997,818 in Fiscal Year 2021-22; with an Escalator for the Second Year, and an Allowance for Up To Four Two-Year Extensions, for a Total of Up To 10 Years. (City Manager 10021030)

**Attachments:** [Exhibit 1 - Shelter Services Agreement](#)

**5-G**     [2021-1069](#)     Recommendation to Authorize the City Manager to Execute Four, Five-Year Agreements in the Amount of \$150,000 Each per Fiscal Year to Bellecci & Associates, BKF Engineers, Kier + Wright, and Sandis for On-Call Land Surveyor Services for a Total Cumulative Amount Not to Exceed \$750,000 For Each Agreement. (Public Works 31041520)

**Attachments:** [Exhibit 1 - Bellecci & Associates Agreement](#)  
[Exhibit 2 - BKF Ageement](#)  
[Exhibit 3 - Kier & Wright Agreement](#)  
[Exhibit 4 - Sandis Agreement](#)

**5-H**     [2021-1071](#)     Recommendation to Authorize the City Manager to Execute a First Amendment to Agreement with Schaaf & Wheeler for the Preparation of Engineering Documents for the Upgrade of the City of Alameda

Sewer Pump Stations, Phase 5, to Extend the Term of the Agreement for Two Additional Years without Amending the Agreement Amount. (Public Works 50141600)

**Attachments:** [Exhibit 1 - Agreement](#)  
[Exhibit 2 - First Amendment](#)

- 5-I [2021-1072](#) Recommendation to Authorize the City Manager to Execute a Five-Year Agreement with Omega Pest Control for Pest Control Services at City of Alameda Facilities for a Total Five Year Amount Not to Exceed \$145,572. (Public Works 60341590)

**Attachments:** [Exhibit 1 - Contract](#)

- 5-J [2021-1073](#) Recommendation to Authorize the City Manager to Execute a First Amendment to Agreement with Precision Emprise, LLC, dba Precision Concrete Cutting to Increase Compensation by \$175,000 for Sidewalk Trip Hazard Removal for a Total Aggregate Compensation Not to Exceed \$995,000. (Public Works 31041520)

**Attachments:** [Exhibit 1 - Original Agreement](#)  
[Exhibit 2 - First Amendment](#)

- 5-K [2021-1074](#) Recommendation to Authorize the City Manager to Execute a Second Amendment to the Agreement with Civicorps Schools for Three Years, in an Amount Not to Exceed \$33,600 Per Year, for a Total Five Year Amount Not to Exceed \$168,000, for Shoreline Trash Removal Services. (Public Works 26441610)

**Attachments:** [Exhibit 1 - Original Agreement](#)  
[Exhibit 1 - REVISED Original Agreement](#)  
[Exhibit 2 - First Amendment to Agreement](#)  
[Exhibit 3 - Second Amendment to Agreement](#)

- 5-L [2021-1081](#) Recommendation to Authorize the City Manager to Execute a Five-Year Agreement with Clean Water Fund for Targeted Zero Waste Technical Assistance for Commercial Food Vendors in an Amount Not to Exceed \$289,000. (Public Works 26241631)

**Attachments:** [Exhibit 1 - Agreement](#)

- 5-M [2021-1082](#) Recommendation to Authorize the City Manager to Execute a Third Amendment to the Agreement with SCS Engineers for Targeted Zero Waste Technical Assistance for Commercial Businesses and Multi-Family Accounts in an Amount Not to Exceed \$1,334,978. (Public Works 26241631)

**Attachments:** [Exhibit 1 - Original Agreement](#)  
[Exhibit 2 - First Amendment](#)  
[Exhibit 3 - Second Amendment](#)  
[Exhibit 4 - Third Amendment](#)

**5-N**     [2021-1103](#)     Recommendation to Authorize the City Manager to Award a Contract to G & G Builders, Inc. for Godfrey Park Recreation Building Renovations, No. P.W. 02-21-08, in an Amount Not to Exceed \$420,077. (Public Works 603C5280)

**Attachments:** [Exhibit 1 - Contract](#)

**5-O**     [2021-1075](#)     Recommendation to Authorize the City Manager to Execute a First Amendment to the Homeless Emergency Aid Program Grant, Increasing the Amount by \$104,576 for a Total Amount of \$861,100. (Community Development 10061833)

**Attachments:** [Exhibit 1 - Letter to the County Requesting Additional Funding](#)  
[Exhibit 2 - First Amendment to the HEAP Contract](#)  
[Exhibit 3 - Alameda County HEAP Contract \(Fully Executed\)](#)

**5-P**     [2021-1080](#)     Recommendation to Authorize the City Manager to Execute a One-Year Agreement with Operation Dignity to Provide Mobile Outreach Services for Alameda's Homeless Population in an Amount Not to Exceed \$149,717 for Fiscal Year 2021-22; and Adoption of Resolution Amending the General Fund Budget to Appropriate an Additional \$27,317 for Operation Dignity to Provide Mobile Outreach Services. (Community Development 10061833)

**Attachments:** [Exhibit 1 - Contract Resolution](#)

**5-Q**     [2021-1065](#)     Recommendation to Authorize the City Manager to Approve the Purchase of Multiple Network Switches and Wi-Fi Access Points from SHI International Corp, a Reseller of the Cisco Network Switches and Meraki Access Points, to be Located at Various City Owned Buildings in the Amount of \$220,334; and Adoption of Resolution Amending the Fiscal Year 2021-22 Budget by Increasing Appropriations for the Information Technology Internal Service Fund (606) by \$220,334. (Information Technology 7041)

**Attachments:** [Exhibit 1 - Quote 20621803](#)  
[Exhibit 2 - Quote 20615585](#)  
[Resolution](#)

**5-R**     [2021-1120](#)     Adoption of Resolution Continuing the Declaration of the Existence of a

Local Emergency in Response to the COVID-19 Pandemic, Consistent with Government Code Section 8630(c). (City Manager 10021030)

**Attachments:** [Resolution](#)

- 5-S [2021-1126](#) Final Passage of Ordinance Approving a Third Amendment to the Greenway Golf Lease Agreement for Operation of the Corica Park Golf Complex. [Requires Four Affirmative Votes] (Recreation 280)

**Attachments:** [Third Amendment to Greenway Lease Agreement - Redline](#)

**6 Regular Agenda Items - 6 members of the public may speak for up to 3 minutes; 7 or more may speak for up to 2 minutes**

- 6-A [2021-1123](#) Recommendation to Provide Direction on Constructing or Installing Temporary Shelters, Transitional Housing, and/or Permanent Supportive Housing in the City of Alameda; and Provide Direction on the Type of Homeless Housing Project to Pursue. (Community Development 10061833)

**Attachments:** [Exhibit 1a - Pallet Examples](#)  
[Exhibit 1b - Pallet High Level Conceptual Estimate Examples](#)  
[Exhibit 2a - Delphi Examples](#)  
[Exhibit 2b - Delphi Shelter High Level Conceptual Estimate Examples](#)  
[Exhibit 3 - Ground-Up New Construction Permanent Supportive Studios Estimate](#)  
[Exhibit 4 - Marina Village Inn Site](#)  
[Exhibit 5 - Shared Housing Estimate](#)  
[Correspondence from City Manager](#)  
[Correspondence - Updated 7-20](#)

- 6-B [2021-1004](#) Recommendation to Receive Direction from City Council Regarding Uses for a Potential Homeless Housing, Assistance and Prevention Grant Award. (Community Development 267) [Not heard on June 15, 2021]

**Attachments:** [Correspondence from City Manager](#)  
[Correspondence](#)

- 6-C [2021-1102](#) Recommendation to Assign a Portion of the \$28.68 Million of Funding from the Federal Government through the American Rescue Plan Act (ARPA) of 2021 to Assist with Recovery from the Impacts of the COVID-19 Pandemic. (City Manager 10021030/Finance 10024051)



**Attachments:** [Exhibit 1 - All Requests](#)  
[Exhibit 2 - Option 1: Staff Recommendations](#)  
[Exhibit 3 - Option 2: Housing Proposals](#)  
[Exhibit 4 - Option 3: Non-Housing Proposals](#)  
[Exhibit 5 - Eligible Uses](#)  
[Exhibit 6 - Revenue Loss Calculations](#)  
[Presentation](#)  
[Correspondence from City Manager - Updated 7/20](#)  
[Correspondence - Updated 7/20](#)

- 6-D**     [2021-987](#)     Recommendation to Authorize the Chief of Police to Update the Existing Alameda Police Department Policy Manual to be Current with Existing Best Practices and Statutory Requirements. (Police 3112)  
[Not heard on July 6, 2021]

**Attachments:** [Exhibit 1 - Senate Bill 823-Related to Policy 324](#)  
[Exhibit 2 - Senate Bill 338, Penal Code 368.6-Related to Policy 362](#)  
[Exhibit 3 - Assembly Bill 2617-Related to Policy 393](#)  
[Exhibit 4 - Assembly Bill 2425-Related to Policy 810](#)  
[Exhibit 5 - CA Dept. of Justice Bulletin-Related to Policy 812](#)  
[Exhibit 6 - Assembly Bill 846-Related to Policy 1000](#)  
[Exhibit 7 - Assembly Bill 2992-Related to Policy 1014](#)  
[Exhibit 8 - Senate Bill 480-Related to Policy 1046](#)  
[Exhibit 9 - Assembly Bill 1066-Related to Policy 420](#)  
[Exhibit 10 - Policy 300 Use of Force](#)  
[Exhibit 11 - Policy 314 Vehicle Pursuits](#)  
[Exhibit 12 - Policy 320 Domestic Violence](#)  
[Exhibit 13 - Policy 324 Temporary Custody of Juveniles](#)  
[Exhibit 14 - Policy 326 Senior and Disability Victimization](#)  
[Exhibit 15 - Policy 328 Discriminatory Harassment](#)  
[Exhibit 16 - Policy 344 Report Preparation](#)  
[Exhibit 17 - Policy 380 Child and Dependent Adult Safety](#)  
[Exhibit 18 - Policy 393 Gun Violence Restraining Orders](#)  
[Exhibit 19 - Policy 420 Cite and Release](#)  
[Exhibit 20 - Policy 442 Criminal Organizations](#)  
[Exhibit 21 - Policy 464 Homeless Persons](#)  
[Exhibit 22 - Policy 600 Investigation and Prosecution](#)  
[Exhibit 23 - Policy 602 Sexual Assault Investigations](#)  
[Exhibit 24 - Policy 612 Brady Material Disclosure](#)  
[Exhibit 25 - Policy 614 Operations Planning and Deconfliction](#)  
[Exhibit 26 - Policy 810 Records Maintenance and Release](#)  
[Exhibit 27 - Policy 812 Protected Information](#)  
[Exhibit 28 - Policy 1000 Recruitment and Selection](#)  
[Exhibit 29 - Policy 1014 Sick Leave](#)  
[Exhibit 30 - Policy 1046 Uniform Regulations](#)

**6-E**     [2021-1099](#)     Introduction of Ordinance Authorizing the City Manager to Execute a Second Amendment to the Lease with Dreyfuss Capital Partners, a California Limited Liability Company to Extend the Term for Five Years for Building 29, Located at 1701 Monarch Street, at Alameda Point. (Community Development 29061822)

**Attachments:** [Exhibit 1 - Premises](#)  
[Exhibit 2 - Lease](#)  
[Exhibit 3 - 1st Amendment](#)  
[Exhibit 4 - 2nd Amendment](#)  
[Ordinance](#)

**6-F**     [2021-1067](#)     Introduction of Ordinance Amending the Alameda Municipal Code by Amending Chapter 30 (Zoning Ordinance) to Modify Public Art Requirements, as Recommended by the Planning Board. (Community Development 24062814)

**Attachments:** [Exhibit 1 - Public Art Ordinance Revisions - Clean](#)  
[Exhibit 2 - Summary of Public Art Requirements](#)  
[Ordinance](#)  
[Presentation](#)

**6-G**     [2021-1101](#)     Introduction of Ordinance Amending the Alameda Municipal Code, Including Article VIII (Sunshine Ordinance) of Chapter II (Administration) to Clarify Enforcement Provisions and Provide for Other Updates and Enhancements to the Sunshine Ordinance. (City Attorney 10023040)

**Attachments:** [Exhibit 1 - Subcommittee's Proposal](#)  
[Exhibit 2 - Newly-Installed Commission's Proposal](#)  
[Exhibit 2 - REVISED Newly Installed Commission](#)  
[Proposal](#)  
[Ordinance](#)  
[Correspondence - Updated 7/20](#)

**7**        **City Manager Communications - Communications from City Manager**

**8**        **Oral Communications, Non-Agenda (Public Comment) - Members of the public may speak for up to 2 minutes regarding any matter not on the agenda**

**9**        **Council Referrals - Matters placed on the agenda by Councilmembers may be scheduled as future agenda items or dispositive action may be taken on sufficiently noticed time sensitive legislative matters; presentations are limited to 5 minutes; Councilmembers can speak for up to 3 minutes; 6 members of the public may speak for up to 3 minutes; 7 or more may speak for up to 2 minutes**

**9-A**     [2021-990](#)     Consider Adoption of Resolution Supporting the Goal of Reaching 100% Zero Emission Vehicle Sales in California by 2030. (Mayor Ezy Ashcraft) [Not heard on June 15, 2021 and July 6, 2021]

**9-B**     [2021-997](#)     Considering Having an Introduction and Update from the New Police

Chief regarding Strategies to Address Crimes. (Councilmember Herrera Spencer) [Not heard on June 15, 2021 and July 6, 2021]

- 9-C**     [2021-998](#)     Considering Directing Staff to Provide an Update on License Plate Readers. (Councilmember Herrera Spencer) [Not heard on June 15, 2021 and July 6, 2021]  
***Attachments:***     [Correspondence - Updated 7/20](#)
- 9-D**     [2021-999](#)     Consider Directing Staff to Publicly Share Information on Parking Recreational Vehicles. (Councilmember Herrera Spencer) [Not heard on June 15, 2021 and July 6, 2021]
- 9-E**     [2021-1000](#)     Consider Directing Staff to Address Representation for Below Market Rate Homeowners on Homeowner Association (HOA) Boards and with Property Management. (Councilmember Herrera Spencer) [Not heard on June 15, 2021 and July 6, 2021]
- 9-F**     [2021-1122](#)     Consider Reviewing the Decision to Award the Contract for Legal Notices to the Alameda Journal, including a Possible Re-Vote to Terminate the Contract and Discuss Ways to Tide Over the Alameda Sun. (Councilmember Daysog)  
***Attachments:***     [June 15, 2021 5-E](#)  
   [June 15, 2021 5-E Exhibit 1 - Contract](#)  
   [June 15, 2021 5-E Exhibit 2 - Alameda Sun Circulation](#)  
   [June 15, 2021 5-E Exhibit 3 - Alameda Journal Circulation](#)  
   [Correspondence](#)
- 10**     **Council Communications - Councilmembers can speak for 9 minutes to address any matter not on the agenda, including reporting on conferences or meetings**
- 11**     **Adjournment - City Council**

- Please contact the City Clerk at 510-747-4800 or [clerk@alamedaca.gov](mailto:clerk@alamedaca.gov) at least 48 hours prior to the meeting to any reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting.
- Meeting Rules of Order are available at:  
<https://www.alamedaca.gov/Departments/City-Clerk/Key-Documents#section-2>
- Translators and sign language interpreters will be available on request. Please contact the City Clerk at 510-747-4800 at least 72 hours prior to the meeting to request a translator or interpreter.
- Minutes of the meeting available in enlarged print.
- The meeting will be broadcast live on the City's website:  
<https://www.alamedaca.gov/GOVERNMENT/Agendas-Minutes-Announcements>
- Documents related to this agenda are available for public inspection and copying at of the Office of the City Clerk, 2263 Santa Clara Avenue, Room 380, during normal business hours.
- Sign up to receive agendas here: <https://alameda.legistar.com/Calendar.aspx>
- **KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE:** Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City of Alameda exist to conduct the citizen of Alameda's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.
- **FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION:** the address is 2263 Santa Clara Avenue, Room 380, Alameda, CA, 94501; phone number is 510-747-4800; fax number is 510-865-4048, e-mail address is [lweisiger@alamedaca.gov](mailto:lweisiger@alamedaca.gov) and contact is Lara Weisiger, City Clerk.
- In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.