Recording Requested By CITY OF ALAMEDA

AND WHEN RECORDED MAIL TO

Alameda Municipal Power 2000 Grand Street, Alameda Alameda, CA 94501

Recorded for the Benefit of the City of Alameda Pursuant to Government Code Section 6103

QUITCLAIM DEED

THIS INDENTURE, made this ____ day of _____ 2022, between, CITY OF ALAMEDA, (a municipal corporation of the state of California), hereinafter called First Party, and NORTH RIVER ALAMEDA, LLC, a Delaware limited liability company, hereinafter called Second Party,

WITNESSETH:

That First Party, for a good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release and forever quitclaim to Second Party and to Second Party's heirs, successors and assigns forever, all the right, title, and interest of First Party in and to that certain real property described in Exhibits "A" and "B", attached hereto and made a part hereof.

IN WITNESS WHEREOF, First Party has executed this indenture the day and year first above written.

CITY OF ALAMEDA

By: _____

Eric J. Levitt- City Manager

Approved as to form:

By: _____Alan M. Cohen-Assistant City Attorney

ACKNOWLEDGEMENT

A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or Validity of that document.

State of California

County of _____

On ______, a Notary Public, (date)

personally appeared ______, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____(Seal)

May 28, 2021 Job No. A90585-19 Page 1 of 1

EXHIBIT "A" LEGAL DESCRIPTION ELECTRICAL EASEMENT VACATION AREA

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THAT ELECTRIC EASEMENT AS SAID EASEMENT IS SHOWN ON THAT CERTAIN PARCEL MAP NO. 8474, FILED FOR RECORD ON DECEMBER 30, 2004, IN BOOK 280 OF MAPS, AT PAGE 20, OFFICIAL RECORDS OF ALAMEDA COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF THE ELECTRIC EASEMENT, SAID POINT ALSO BEING THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE DESIGNATED AS "NORTH 10° 10' 44' WEST, 11.05''', AS SHOWN ON SAID MAP (280 M 20);

THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID EASEMENT, THE FOLLOWING TWO COURSES:

- 1) NORTH 10° 10' 44' WEST, 11.05 FEET,
- NORTH 78° 00' 55" EAST, 7.68 FEET;

THENCE LEAVING SAID NORTHERLY LINE, SOUTH 10° 22' 25' EAST, 11.05 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID ELECTRIC EASEMENT;

THENCE ALONG SAID SOUTHERLY LINE, SOUTH 78° 00' 55" WEST, 7.72 FEET TO THE POINT OF BEGINNING.

CONTAINING 85 SQUARE FEET OF LAND, MORE OR LESS.

KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC.

RODNEY A. STEWART II, PLS 9225

DATE

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2: \1999 - \90585-19\DWG\SURVEY\VACATION_AREA\VA-90585-19.dwg_5-28-21_02:49:19_PV_wrodriquez

Parcel Map Check Report

Client:

North River

Prepared by: Walter Rodriguez Kier and Wright 3350 Scott Blvd Building 22 Santa Clara, CA

Date: 5/28/2021 3:50:36 PM

Parcel Name: CLOSURE-ESMT - VACATION AREA Description: Process segment order counterclockwise: False Enable mapcheck across chord: False North:3,487.7457' East:6,807.5988'

Segment# 1: Line Course: N10°10'44"W North: 3,498.6218'

Segment# 2: Line Course: N78°00'55"E North: 3,500.2165'

Segment# 3: Line Course: S10°22'25"E North: 3,489.3472'

Segment# 4: Line Course: S78°00'55"W North: 3,487.7441'

Perimeter: 37.50' Error Closure: 0.0027 Error North : -0.00161

Precision 1: 13,888.89

Length: 11.05' East: 6,805.6461'

Length: 7.68' East: 6,813.1587'

Length: 11.05' East: 6,815.1484'

Length: 7.72' East: 6,807.5967'

Area: 85.04Sq.Ft. Course: S53°34'04"W East: -0.00218