2nd AMENDMENT TO AGREEMENT

This Second Amendment of the agreement, entered into this _____ day of _____, 2022, by and between the CITY OF ALAMEDA, a municipal corporation (hereinafter "City") and ECS Imaging, a (California corporation) whose address is 5905 Brockton Ave., Ste. C, Riverside, CA 92506, (hereinafter "Provider"), is made with reference to the following:

RECITALS:

A. On the 31st of October, 2016, an agreement was entered into by and between City and Provider (hereinafter "the 2016 agreement"). The 2016 agreement provided for an annual compensation not to exceed \$32,859, with a 5-year compensation not to exceed \$164,295.

B. On November 18, 2021, the first amendment to the 2016 agreement was entered into by and between City and Provider (hereinafter "First Amendment"). The First Amendment extended the term of the 2016 agreement until November 1, 2026 and provided for a total 10-year compensation not to exceed \$422,473.00.

C. Provider has provided services to City under the 2016 agreement as amended continuously since October 31, 2016.

D. City and Provider desire to modify the 2016 agreement on the terms and conditions set forth herein.

E. Collectively, the 2016 agreement as amended by the First Amendment and this Second Amendment shall be referred to herein as the "Agreement"

NOW, THEREFORE, it is mutually agreed by and between the undersigned parties as follows:

Paragraph 3, COMPENSATION TO PROVIDER, is modified to read as follows:

a. By the 7th day of each month, Provider shall submit to the City an invoice for the total amount of work done the previous month. Pricing and accounting of charges are to be according to the fee schedule as set forth in <u>Exhibit A-1</u> and incorporated herein by this reference.

b. Provider shall be compensated for the services performed in accordance with the original 2016 agreement and the First Amendment consistent with the terms of those agreements. Additionally, Provider shall be compensated for the Second Amendment, as set forth in Exhibit A of the Second Amendment, which describes a one-time upgrade fee of \$25,000 and an annual renewal fee of \$5,000 per year for four years.

c. The total 10-year compensation for services for this Agreement shall not exceed \$467,473.00.

4. Except as expressly modified herein, all other terms and covenants set forth in the

1.

Agreement shall remain the same and shall be in full force and effect.

Signatures on following page

IN WITNESS WHEREOF, the parties hereto have caused this modification of Agreement to be executed on the day and year first above written.

ECS IMAGING A California Corporation

By: William Wolfe Title: President

By: Debbi Bodewin Title: CEO

CITY OF ALAMEDA A Municipal Corporation

By: Nancy Bronstein Interim City Manager

RECOMMENDED FOR APPROVAL:

Marship O. to

By: Carolyn T. Hogg

IT Director

APPROVED AS TO FORM: City Attorney

-Docusigned by: Elizabeth Mackenzie

Elizabeth A. Mackenzie Chief Assistant City Attorney

٢	ECS IMAGING, INC. WORLD-CLASS SOLUTION PROVIDER	877-790-1600 5905 Brockton Ave. Ste. C Riverside, CA 92506 www.ECSImaging.com			Quote		
Quotation For				te Info			Q2 2022 V.2
Name: Company: Phone: E-mail:		-	Valid Term	e Number: I Through S:. unt Manager: e:			
Description of	Product and Services		E-118	n.			
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EPLSX	Laserfiche Rio Public Portal for Unlimited Laserfiche	Servers	\$	75,000.00	1	ŝ	75,000.00
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EPLSXB	Laserfiche Rio Public Portal for Unlimited Laserfiche	Servers LSAP	\$	15,000.00	1 .	\$	15,000.00
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Hardware Return Po Unopened boxed har		5% restocking fee may apply	y. Defecti	ve hardware wil	be exchanged	for a n	eplacement per



THE HARTFORD BUSINESS SERVICE CENTER 3600 WISEMAN BLVD SAN ANTONIO TX 78251

OK RC

October 6, 2021

City of Alameda 2263 SANTA CLARA AVE ALAMEDA CA 94501

Account Information:

Policy Holder Details :	ECS IMAGING, INC.



Business Service Center Business Hours: Monday - Friday (7AM - 7PM Central Standard Time) Phone: (866) 467-8730 Fax: (888) 443-6112 Email: agency.services@thehartford.com Website: https://business.thehartford.com

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team

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CERTIFICATE OF LIABILITY INSURANCE						Γ	DATE (MM/DD/YYYY)						
_									and provide the			10/06/2021	
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFIC THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFO								CERTIFIC	ATE HOLDER.				
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	PRODUCER CONTACT HUB, INTERNATIONAL INS SVCS INC/PHS NAME:												
72165935							PHONE (866) 467-8730 FAX (888) 443-6112						
(A/C, No, Ext): (A/C, No): (A/C, No):													
								E-MAIL					
San Antonio, TX 78251							ADORE						
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ACORD

ADDITIONAL REMARKS SCHEDULE

Page <u>2</u> of <u>2</u>

AGENCY		NAMED INSURED				
HUB INTERNATIONAL INS SVCS INC/PHS		ECS IMAGING, INC. 5905 BROCKTON AVE STE C				
POLICY NUMBER						
SEE ACORD 25		RIVERSIDE CA 92506-1887				
CARRIER	NAIC CODE					
SEE ACORD 25						
		EFFECTIVE DATE: SEE ACORD 25				

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM

FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Certificate holder is an additional insured per the Business Liability Coverage Form SS0008 attached to this policy. Waiver of Subrogation applies in favor of the Certificate Holder per the Business Liability Coverage Form SS0008, attached to this policy. Coverage is primary and noncontributory per the Business Liability Coverage Form SS0008, attached to this policy. Notice of Cancellation will be provided in accordance with Form SS1223, attached to this policy.

POLICY NUMBER: 72 SBA KT6798



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - STATE/POLITICAL SUBDIVISION

CITY OF CORONA, ITS OFFICERS, OFFICIALS, EMPLOYEES & VOLUNTEERS ATTN: JOANN BAEZA 400 S VICENTIA AVE, STE 320 CORONA, CA 92882

CITY OF MARTINEZ, ITS OFFICERS, OFFICIALS, EMPLOYEES AND DESIGNATED VOLUNTEERS 525 HENRIETTA ST MARTINEZ CA 94553

CITY OF ALAMEDA THE CITY COUNCIL, BOARDS, COMMISSIONS, OFFICIALS, EMPLOYEES AND VOLUNTEERS 2263 SANTA CLARA AVE ALAMEDA, CA 94501

CENTRAL BASIN MUNICIPAL WATER DISTRICT THE DISTRICT, DISTRICTS GOVERNING BOARD OF DIRECTORS AND DISTRICTS ELECTED AND APPOINTED OFFICIALS, OFFICERS, EMPLOYEES, AGENTS AND VOLUNTEERS 6252 TELEGRAPH RD COMMERCE, CA 90040 CITY OF SOUTH EL MONTE AND ITS ELECTED OFFICIALS, EMPLOYEES, SERVANTS, ATTORNEYS, DESIGNATED VOLUNTEERS, AND AGENTS SERVING AS INDEPENDENT CONTRACTORS IN THE ROLE OF THE CITY OR AGENCY OFFICIALS 1415 SANTA ANITA AVE SOUTH EL MONTE, CA 91733

CITY OF COLTON 650 N LA CADENA DR COLTON, CA 92324

CITY OF VISTA ATTN: CLAIRE LOPEZ

Process Date: 07/16/20

Form IH 12 00 11 85 T SEQ. NO. 005 Printed in U.S.A. Page 001 (CONTINUED ON NEXT PAGE) Expiration Date: 10/01/21

ACORD			CERTIFICATE OF LIABILITY INSURANCE						DATE (MM/DD/YYYY) 10/7/2021			
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.												
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).												
PRO	DUCER				CONTA NAME:	CT 888-828	-8365					
Lockton Companies, LLC 3657 Briarpark Dr., Suite 700						PHONE FAX (A/C, No, Ext): (A/C, No):						
Ηοι	uston, TX 77042				E-MAIL ADDRESS:							
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						THE E	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
	CITY OF ALAMEDA		AUTHO	AUTHORIZED REPRESENTATIVE								
	2263 SANTA CLARA AVE ALAMEDA,, CA 94501						O- FKelly					

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