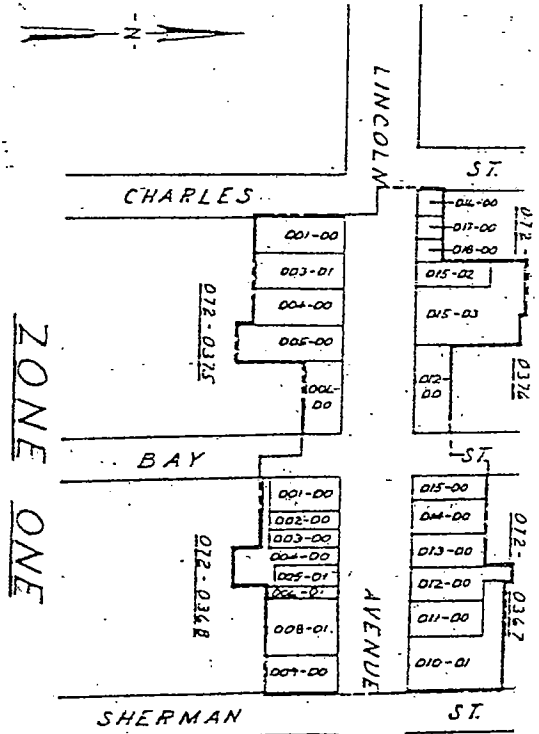
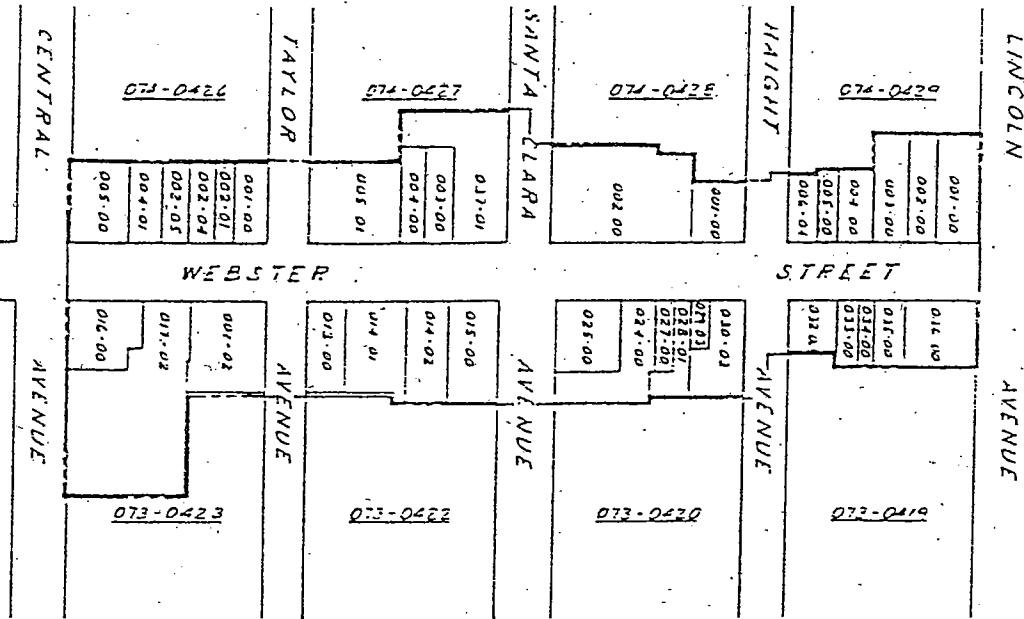


ZONE TWO



SPECIFICATIONS

1. LIMIT OF WORK
LINCOLN (ST CHARLES TO SHERMAN)
2. WEEDING (CENTRAL TO LINCOLN)
3. WEEDING (LINCOLN TO HAIGHT)
4. TREE MAINTENANCE (CENTRAL TO LINCOLN), LINCOLN (FROM TO LINCOLN), LINCOLN (FROM TO LINCOLN), CENTRAL (FROM TO LINCOLN)

DESCRIPTION OF WORK

- TREE MAINTENANCE
WEEDING
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
REFUSE CONTAINER MAINTENANCE

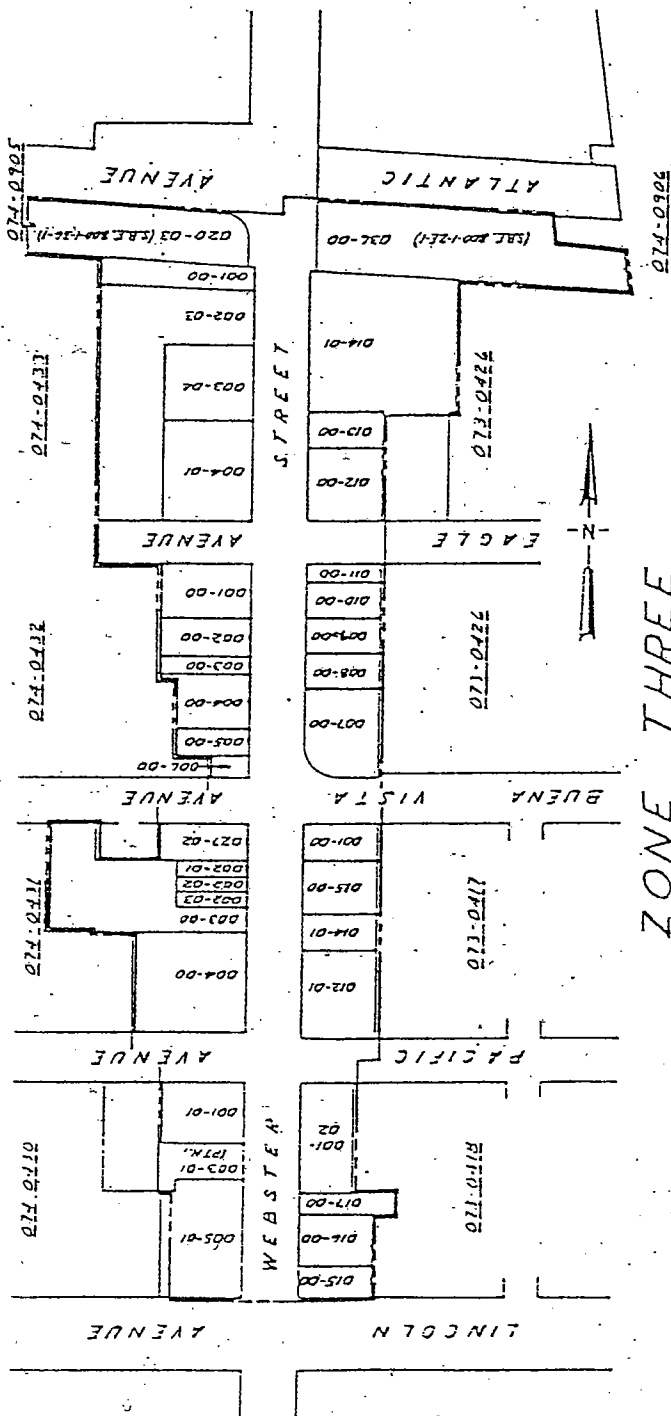
LEGEND

- 018-018 INDICATES ASSESSOR'S BOOK / PAGE NO.
- 015-01 INDICATES ASSESSOR'S PARCEL NO.
- INDICATES DISTRICT / ZONE BOUNDARY
- FOR A DETAILED DESCRIPTION OF THE LINES AND DISTINCTIONS AND LOTS OR PARCELS SHOWN HEREON REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY

SHEET NAME	REFERENCES



CITY OF ALAMEDA, CALIFORNIA
ENGINEERING DEPARTMENT
DIAGRAM OF
ISLAND CITY LANDSCAPING
A LIGHTING DISTINGUISHING
DATE 5/25/95
BY 0884 61



ZONE THREE

Filed in the office of the City Clerk of the City of Alameda, California, this day of 198.

Diane Felsch, City Clerk

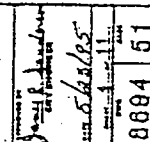
An assessment was levied by the City Council of the City of Alameda, California, on lots, pieces and parcels of land shown on this diagram on the day of 198, by its resolution No.

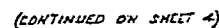
Diane Felsch, City Clerk

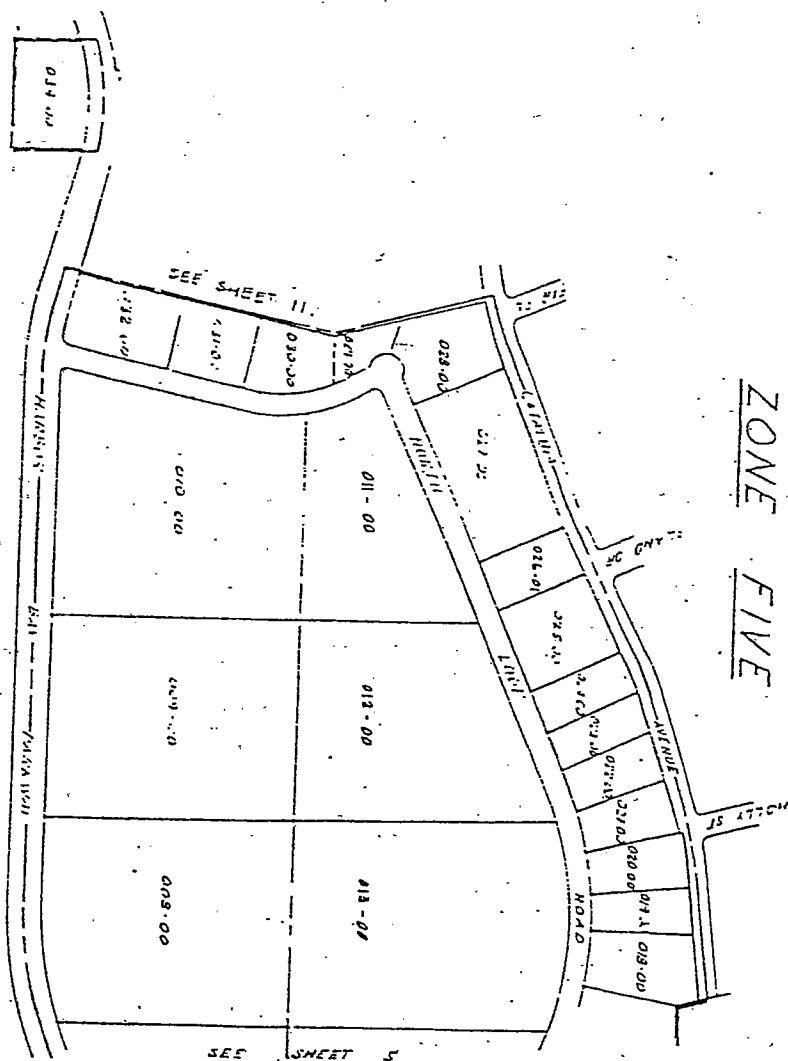
Filed in the office of the County Auditor of the County of Alameda, State of California, this day of 198.

Dorothy M. Portin
Auditor of the County of Alameda, California

		CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT 84-2		5/23/85 8894 51
BENCH MARK		REFERENCE		198

[illegible]





07-1-1337

БЕЖИМ-МАН

АВТОМАТИЧЕСКОЕ

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CITY OF ALAMEDA

OF AMERICA

10. **ЖЫҢҒАЛЫҚ**

11/10/2010 11:10 AM

ISLAND CITY LANDCAPING
A LIGHTING DISTRICT 04-2

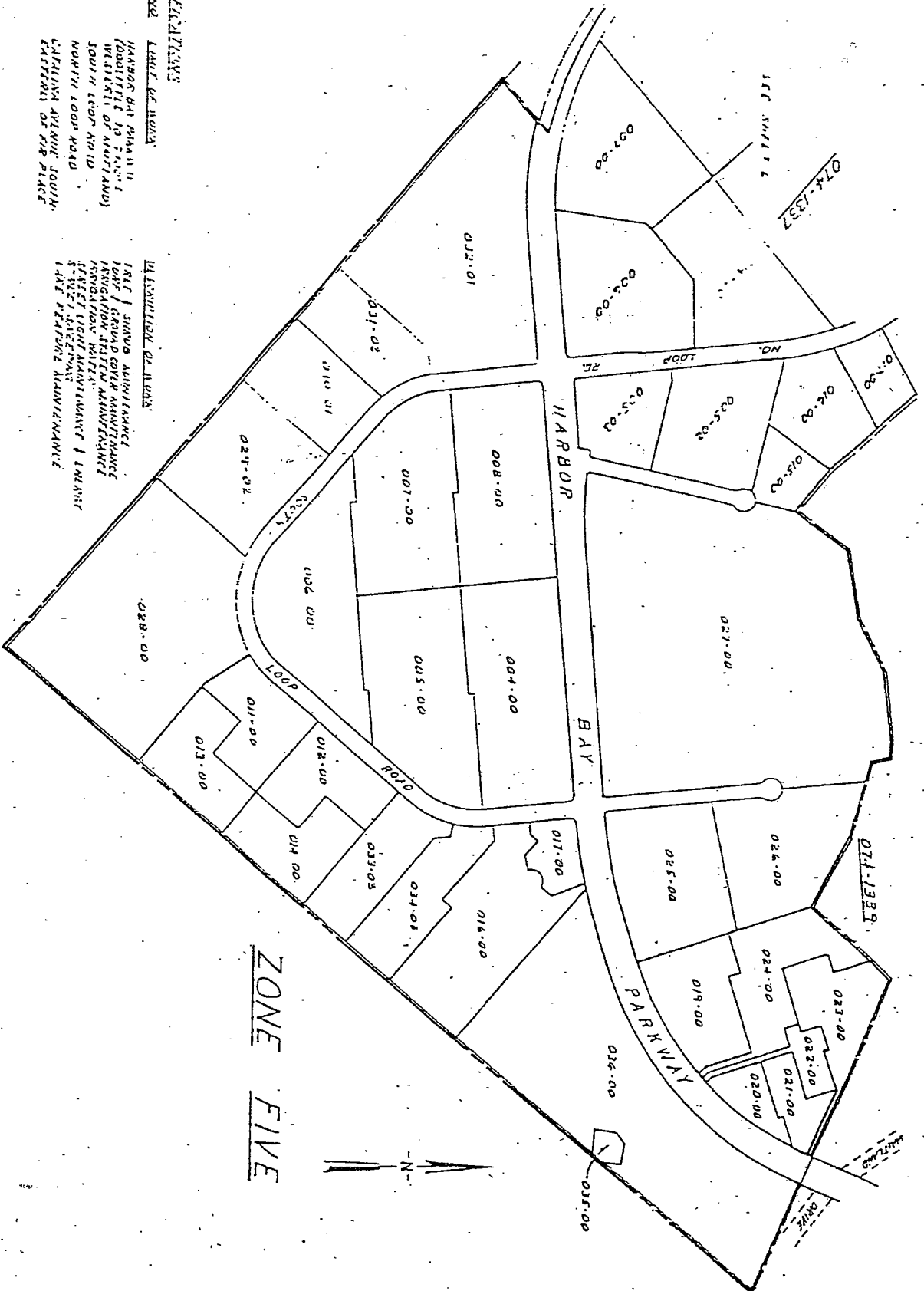
104-10700-10000

8884 51
 5/23/95
 11

HARBOR BEACH 11
 (DOLLAR 10 7 1/2)
 WESTERN OF AMERICAN)
 SOUTH 1000 AND
 NORTH 1000 AND
 CALIFORNIA AVENUE SOUTH
 EASTERN OF THE PLACE

מלכות ישראל

1. FIRST, STAFFS ADMINISTRATION
2. SECOND, STAFFS COMMUNICATIONS
3. THIRD, STAFFS INFORMATION
4. FOURTH, STAFFS PERSONNEL
5. FIFTH, STAFFS FINANCE
6. SIXTH, STAFFS LOGISTICS
7. SEVENTH, STAFFS SECURITY
8. EIGHTH, STAFFS HEALTH
9. NINTH, STAFFS WELFARE
10. TENTH, STAFFS EDUCATION
11. ELEVENTH, STAFFS RECREATION
12. TWELFTH, STAFFS RELIGION
13. THIRTEENTH, STAFFS CULTURE
14. FOURTEENTH, STAFFS ARTS
15. FIFTEENTH, STAFFS SCIENCE
16. SIXTEENTH, STAFFS TECHNOLOGY
17. SEVENTEENTH, STAFFS ENVIRONMENT
18. EIGHTEENTH, STAFFS SOCIETY
19. NINETEENTH, STAFFS ECONOMY
20. TWENTIETH, STAFFS POLITICS
21. TWENTY-FIRST, STAFFS LAW
22. TWENTY-SECOND, STAFFS MEDICINE
23. TWENTY-THIRD, STAFFS AGRICULTURE
24. TWENTY-FOURTH, STAFFS INDUSTRY
25. TWENTY-FIFTH, STAFFS COMMERCE
26. TWENTY-SIXTH, STAFFS TRANSPORT
27. TWENTY-SEVENTH, STAFFS INFRASTRUCTURE
28. TWENTY-EIGHTH, STAFFS ENERGY
29. TWENTY-NINTH, STAFFS WATER
30. THIRTIETH, STAFFS FOOD
31. THIRTY-FIRST, STAFFS CLOTHING
32. THIRTY-SECOND, STAFFS HOUSING
33. THIRTY-THIRD, STAFFS UTILITIES
34. THIRTY-FOURTH, STAFFS TELECOMMUNICATIONS
35. THIRTY-FIFTH, STAFFS MEDIA
36. THIRTY-SIXTH, STAFFS PUBLICATIONS
37. THIRTY-SEVENTH, STAFFS LIBRARIES
38. THIRTY-EIGHTH, STAFFS ARCHIVES
39. THIRTY-NINTH, STAFFS MUSEUMS
40. FORTIETH, STAFFS GARDENS
41. FORTY-FIRST, STAFFS PARKS
42. FORTY-SECOND, STAFFS ZOOLOGICAL
43. FORTY-THIRD, STAFFS BOTANICAL
44. FORTY-FOURTH, STAFFS MARINE
45. FORTY-FIFTH, STAFFS AEROSPACE
46. FORTY-SIXTH, STAFFS DEFENSE
47. FORTY-SEVENTH, STAFFS INTELLIGENCE
48. FORTY-EIGHTH, STAFFS CYBERNETICS
49. FORTY-NINTH, STAFFS SPACE
50. FIFTIETH, STAFFS FUTURE



ZONE FIVE

CITY OF ALAMEDA ENGINEERING DEPARTMENT						APPROVED BY _____ <i>[Signature]</i>	
DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT - 1-1-2							
DATE		BY		CHECKED BY		IN CHARGE	
MAY 1987		J. J. JOHNSON		J. J. JOHNSON		J. J. JOHNSON	
SHEET NO.		TOTAL SHEETS		SCALE		PROJECT NO.	
11		11		1/8" = 1'-0"		8894	
DRAWN BY		CHECKED BY		IN CHARGE		DATE	
J. J. JOHNSON		J. J. JOHNSON		J. J. JOHNSON		MAY 1987	
8894		51					



074 - 1010

HARBOR DAY-PARKWAY

SEE SHEET 6

 CITY OF ALAMEDA ENGINEERING DEPARTMENT 500 - 12th St. ALAMEDA, CALIF.	REFERENCE: 1. <i>See</i> <u>100</u> 2. <i>See</i> <u>100</u> 3. <i>See</i> <u>100</u> 4. <i>See</i> <u>100</u> 5. <i>See</i> <u>100</u> 6. <i>See</i> <u>100</u> 7. <i>See</i> <u>100</u> 8. <i>See</i> <u>100</u> 9. <i>See</i> <u>100</u> 10. <i>See</i> <u>100</u> 11. <i>See</i> <u>100</u> 12. <i>See</i> <u>100</u> 13. <i>See</i> <u>100</u> 14. <i>See</i> <u>100</u> 15. <i>See</i> <u>100</u> 16. <i>See</i> <u>100</u> 17. <i>See</i> <u>100</u> 18. <i>See</i> <u>100</u> 19. <i>See</i> <u>100</u> 20. <i>See</i> <u>100</u> 21. <i>See</i> <u>100</u> 22. <i>See</i> <u>100</u> 23. <i>See</i> <u>100</u> 24. <i>See</i> <u>100</u> 25. <i>See</i> <u>100</u> 26. <i>See</i> <u>100</u> 27. <i>See</i> <u>100</u> 28. <i>See</i> <u>100</u> 29. <i>See</i> <u>100</u> 30. <i>See</i> <u>100</u> 31. <i>See</i> <u>100</u> 32. <i>See</i> <u>100</u> 33. <i>See</i> <u>100</u> 34. <i>See</i> <u>100</u> 35. <i>See</i> <u>100</u> 36. <i>See</i> <u>100</u> 37. <i>See</i> <u>100</u> 38. <i>See</i> <u>100</u> 39. <i>See</i> <u>100</u> 40. <i>See</i> <u>100</u> 41. <i>See</i> <u>100</u> 42. <i>See</i> <u>100</u> 43. <i>See</i> <u>100</u> 44. <i>See</i> <u>100</u> 45. <i>See</i> <u>100</u> 46. <i>See</i> <u>100</u> 47. <i>See</i> <u>100</u> 48. <i>See</i> <u>100</u> 49. <i>See</i> <u>100</u> 50. <i>See</i> <u>100</u> 51. <i>See</i> <u>100</u> 52. <i>See</i> <u>100</u> 53. <i>See</i> <u>100</u> 54. <i>See</i> <u>100</u> 55. <i>See</i> <u>100</u> 56. <i>See</i> <u>100</u> 57. <i>See</i> <u>100</u> 58. <i>See</i> <u>100</u> 59. <i>See</i> <u>100</u> 60. <i>See</i> <u>100</u> 61. <i>See</i> <u>100</u> 62. <i>See</i> <u>100</u> 63. <i>See</i> <u>100</u> 64. <i>See</i> <u>100</u> 65. <i>See</i> <u>100</u> 66. <i>See</i> <u>100</u> 67. <i>See</i> <u>100</u> 68. <i>See</i> <u>100</u> 69. <i>See</i> <u>100</u> 70. <i>See</i> <u>100</u> 71. <i>See</i> <u>100</u> 72. <i>See</i> <u>100</u> 73. <i>See</i> <u>100</u> 74. <i>See</i> <u>100</u> 75. <i>See</i> <u>100</u> 76. <i>See</i> <u>100</u> 77. <i>See</i> <u>100</u> 78. <i>See</i> <u>100</u> 79. <i>See</i> <u>100</u> 80. <i>See</i> <u>100</u> 81. <i>See</i> <u>100</u> 82. <i>See</i> <u>100</u> 83. <i>See</i> <u>100</u> 84. <i>See</i> <u>100</u> 85. <i>See</i> <u>100</u> 86. <i>See</i> <u>100</u> 87. <i>See</i> <u>100</u> 88. <i>See</i> <u>100</u> 89. <i>See</i> <u>100</u> 90. <i>See</i> <u>100</u> 91. <i>See</i> <u>100</u> 92. <i>See</i> <u>100</u> 93. <i>See</i> <u>100</u> 94. <i>See</i> <u>100</u> 95. <i>See</i> <u>100</u> 96. <i>See</i> <u>100</u> 97. <i>See</i> <u>100</u> 98. <i>See</i> <u>100</u> 99. <i>See</i> <u>100</u> 100. <i>See</i> <u>100</u>	SPECIFIC NAME
8004 61	5/2/15	100

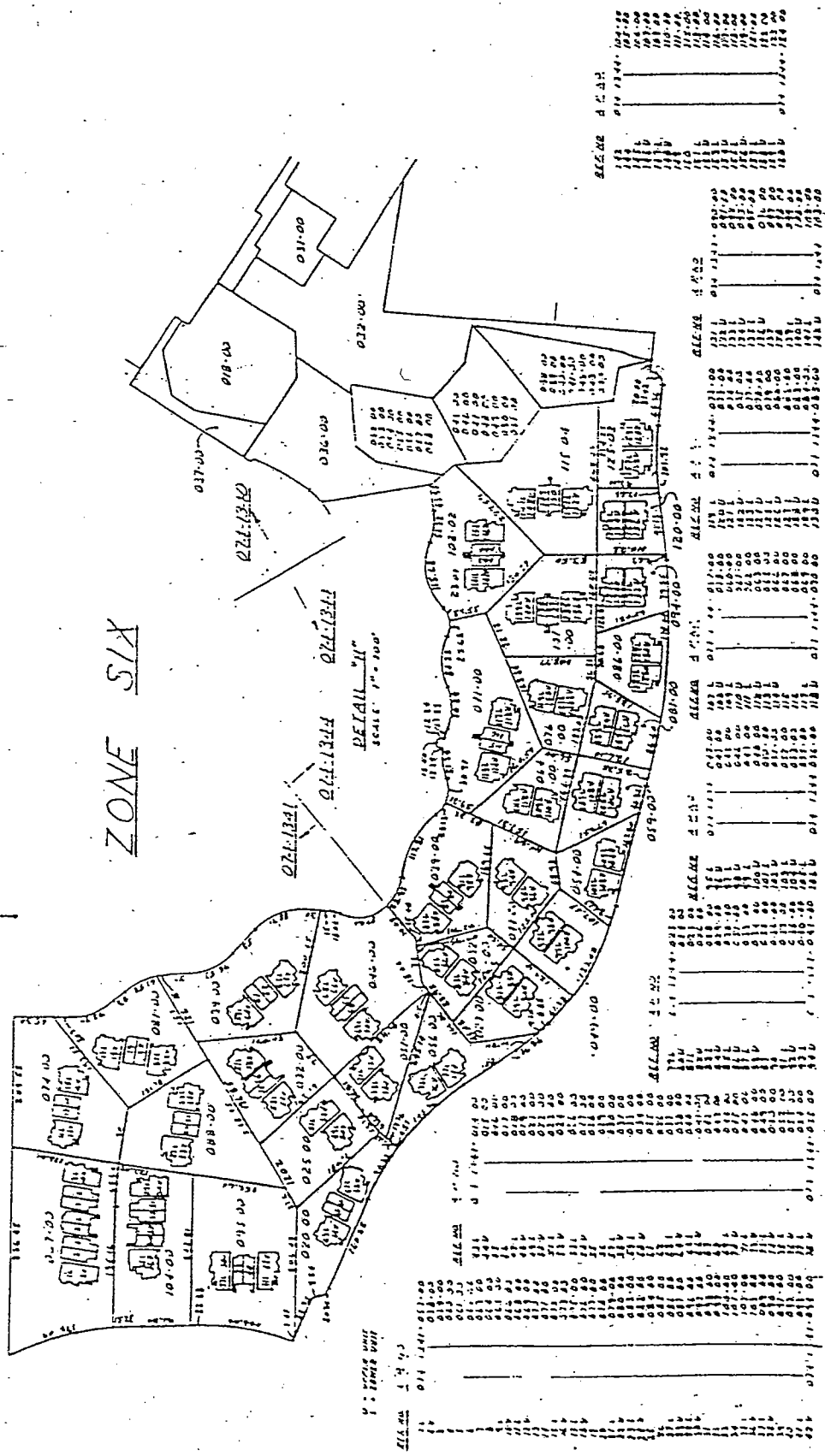


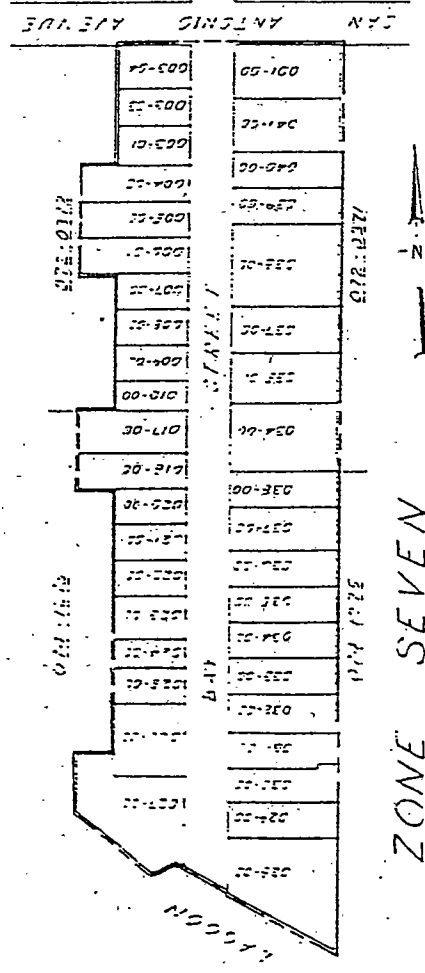
CITY OF ALAMEDA
E ALLEN GORDON

DIAGRAM OF

ISLAND CITY LANDSCAPING
LIGHTING DISTRICT 84-2

88.94 | .51





SPECIFICATIONS
ZONE NO. 7

DESCRIPTION OF WORK
TREE REMOVAL
TREE REPLANTING
TREE SPRAYING
SPECIAL PRUNING

DATE OF WORK
JAN. 1934
JAN. 1934
JAN. 1934

CITY OF ALAMEDA
ENGINEERING DEPARTMENT

DATE: 5/28/35
BY: [Signature]
CHECKED: [Signature]
APPROVED: [Signature]

8894 51

REFERENCE	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT DATE: 5/28/35 BY: [Signature] CHECKED: [Signature] APPROVED: [Signature] 8894 51
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