

SUNGARD PENTAMATION INC  
DATE: 03/04/2015  
TIME: 10:33:02

CITY OF ALAMEDA  
CHECK REGISTER - BY FUND

PAGE NUMBER: 1  
ACCTPA21

SELECTION CRITERIA: transact.fund like '210%' and transact.chk\_date between '20150201 00:00:00.000' and '20150228 00:00:00.000'  
ACCOUNTING PERIOD: 9/15

FUND - 210 - ALAMEDA FREE LIBRARY

| CASH ACCT   | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | -----DESCRIPTION----- | SALES TAX | AMOUNT   |
|-------------|----------|----------|--------|---------------------|-------------|-------|-----------------------|-----------|----------|
| 00010       |          | 02/05/15 | 00092  | ALAMEDA MUNICIPAL P | 52101       | 63010 | ELECTRICITY           | 0.00      | 373.52   |
| 00010       |          | 02/05/15 | 00092  | ALAMEDA MUNICIPAL P | 52101       | 63010 | ELECTRICITY           | 0.00      | 5,795.35 |
| TOTAL CHECK |          |          |        |                     |             |       |                       |           | 6,168.87 |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 14.19    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.00    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.00    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.00    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.00    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.01    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.05    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.15    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 16.92    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.05    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.05    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.05    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.05    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.20    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.20    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.23    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 17.37    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 30.19    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 45.29    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 45.29    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 46.08    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 79.45    |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 269.69   |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 357.32   |
| 00010       |          | 02/05/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE                 | 0.00      | 737.47   |
| TOTAL CHECK |          |          |        |                     |             |       |                       |           | 1,891.30 |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 59.89    |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 78.59    |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 99.82    |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 101.44   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 117.27   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 147.25   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 157.12   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 202.02   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 227.52   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 256.77   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 309.52   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 314.81   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 318.31   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 515.83   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 559.86   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 869.50   |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 1,166.47 |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 1,260.66 |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 1,416.05 |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 2,100.21 |
| 00010       |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS                 | 0.00      | 3,113.08 |

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SELECTION CRITERIA: transact.fund like '210%' and transact.chk\_date between '20150201 00:00:00.000' and '20150228 00:00:00.000'  
ACCOUNTING PERIOD: 9/15

FUND - 210 - ALAMEDA FREE LIBRARY

| CASH ACCT  | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT    |
|------------|----------|----------|--------|---------------------|-------------|-------|---------------------|-----------|-----------|
| 00010      |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 35.61     |
| 00010      |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 66.13     |
| 00010      |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 190.11    |
| 00010      |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 201.27    |
| TOTAL CHEC |          |          |        |                     |             |       |                     | 0.00      | 13,885.11 |
| 00010      |          | 02/05/15 | 37216  | BAKER & TAYLOR ENTE | 52107       | 53030 | AUDIO/VIDEO         | 0.00      | 52.42     |
| 00010      |          | 02/05/15 | 37216  | BAKER & TAYLOR ENTE | 52107       | 53030 | AUDIO/VIDEO         | 0.00      | 353.85    |
| 00010      |          | 02/05/15 | 37216  | BAKER & TAYLOR ENTE | 52107       | 53030 | AUDIO/VIDEO         | 0.00      | 444.86    |
| TOTAL CHEC |          |          |        |                     |             |       |                     | 0.00      | 851.13    |
| 00010      |          | 02/05/15 | 45536  | COMCAST             | 52101       | 62020 | CABLE SVS           | 0.00      | 136.57    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 16.34     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 17.34     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 27.24     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 43.59     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 43.60     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 59.68     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 73.85     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 91.55     |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 107.91    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 121.39    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 121.39    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 168.93    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 318.34    |
| 00010      |          | 02/05/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 337.92    |
| TOTAL CHEC |          |          |        |                     |             |       |                     | 0.00      | 1,549.07  |
| 00010      |          | 02/05/15 | 55167  | MARLON ROMERO       | 52101       | 62200 | REIM POSTAGE        | 0.00      | 19.60     |
| 00010      |          | 02/05/15 | 50400  | US BANCORP CARD SER | 52101       | 62200 | POSTAGE             | 0.00      | 9.99      |
| 00010      |          | 02/12/15 | 38522  | ABAG POWER PURCHASI | 52101       | 63020 | NATURAL GAS POOL FY | 0.00      | 263.40    |
| 00010      |          | 02/12/15 | 54258  | AMAZON.COM LLC      | 52107       | 53030 | BOOKS               | 0.00      | 0.62      |
| 00010      |          | 02/12/15 | 54258  | AMAZON.COM LLC      | 52107       | 53030 | BOOKS               | 0.00      | 110.50    |
| 00010      |          | 02/12/15 | 54258  | AMAZON.COM LLC      | 52107       | 53030 | BOOKS/HARDWARE      | 0.00      | 336.84    |
| TOTAL CHEC |          |          |        |                     |             |       |                     | 0.00      | 447.96    |
| 00010      |          | 02/12/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 94.72     |
| 00010      |          | 02/12/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 189.45    |
| 00010      |          | 02/12/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 189.45    |
| TOTAL CHEC |          |          |        |                     |             |       |                     | 0.00      | 473.62    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 29.21     |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 181.90    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 272.25    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 275.04    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 282.81    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 299.13    |
| 00010      |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 380.04    |

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PAGE NUMBER: 3  
ACCTPA21

SELECTION CRITERIA: transact.fund like '210%' and transact.ck\_date between '20150201 00:00:00.000' and '20150228 00:00:00.000'  
ACCOUNTING PERIOD: 9/15

FUND - 210 - ALAMEDA FREE LIBRARY

| CASH ACCT   | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT   |
|-------------|----------|----------|--------|---------------------|-------------|-------|---------------------|-----------|----------|
| 00010       |          | 02/12/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 1,703.04 |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 3,423.42 |
| 00010       |          | 02/12/15 | 00676  | EBMUD               | 52101       | 63030 | WATER               | 0.00      | 511.32   |
| 00010       |          | 02/12/15 | 00676  | EBMUD               | 52101       | 63030 | WATER               | 0.00      | 630.35   |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 1,141.67 |
| 00010       |          | 02/12/15 | 00073  | MATTHEW BENDER & CO | 52107       | 53030 | BOOKS               | 0.00      | 2.35     |
| 00010       |          | 02/12/15 | 00073  | MATTHEW BENDER & CO | 52107       | 53030 | BOOKS               | 0.00      | 257.35   |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 259.70   |
| 00010       |          | 02/12/15 | 23621  | OCLC INC            | 52101       | 61060 | CONTRACTUAL SERVICE | 0.00      | 866.81   |
| 00010       |          | 02/12/15 | 53147  | US BANK EQUIPMENT F | 52101       | 66400 | COPIER FINANCING CO | 0.00      | 405.48   |
| 00010       |          | 02/19/15 | 54354  | BLACKSTONE AUDIO IN | 52107       | 53030 | BOOKS               | 0.00      | 69.59    |
| 00010       |          | 02/19/15 | 54354  | BLACKSTONE AUDIO IN | 52107       | 53030 | BOOKS               | 0.00      | 773.19   |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 842.78   |
| 00010       |          | 02/19/15 | 51285  | DONALD MARTI        | 52107       | 37270 | REFUND LOST BOOK    | 0.00      | 19.99    |
| 00010       |          | 02/19/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 45.87    |
| 00010       |          | 02/19/15 | 27750  | RECORDED BOOKS INC  | 52107       | 53030 | AUDIO MATERIAL      | 0.00      | 475.90   |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 521.77   |
| 00010       |          | 02/19/15 | 52678  | ALAN SCHROEDER      | 52101       | 61060 | PRESENTATION        | 0.00      | 819.00   |
| 00010       |          | 02/19/15 | 00226  | STATE OF CALIFORNIA | 52101       | 61500 | FINGERPRINT         | 0.00      | 64.00    |
| 00010       |          | 02/19/15 | 50400  | US BANCORP CARD SER | 52101       | 62200 | STAMPS              | 0.00      | 89.99    |
| 00010       |          | 02/19/15 | 40350  | WEST PUBLISHING COR | 52107       | 53030 | BOOKS               | 0.00      | 252.35   |
| 00010       |          | 02/26/15 | 00092  | ALAMEDA MUNICIPAL P | 52101       | 63010 | ELECTRICITY         | 0.00      | 343.61   |
| 00010       |          | 02/26/15 | 00092  | ALAMEDA MUNICIPAL P | 52101       | 63010 | ELECTRICITY         | 0.00      | 4,723.99 |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 5,067.60 |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 17.26    |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 17.26    |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 17.41    |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 45.90    |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 45.90    |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 357.32   |
| 00010       |          | 02/26/15 | 46240  | AT&T CALNET 2       | 52101       | 62010 | PHONE               | 0.00      | 747.13   |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 1,248.18 |
| 00010       |          | 02/26/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 10.90    |
| 00010       |          | 02/26/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 127.83   |
| 00010       |          | 02/26/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 169.05   |
| 00010       |          | 02/26/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 639.28   |
| 00010       |          | 02/26/15 | 00252  | BAKER & TAYLOR COMP | 52107       | 53030 | BOOKS               | 0.00      | 39.26    |
| TOTAL CHECK |          |          |        |                     |             |       |                     | 0.00      | 986.32   |

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FUND - 210 - ALAMEDA FREE LIBRARY

| CASH ACCT          | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | -----DESCRIPTION----- | SALES TAX | AMOUNT    |
|--------------------|----------|----------|--------|---------------------|-------------|-------|-----------------------|-----------|-----------|
| 00010              |          | 02/26/15 | 37216  | BAKER & TAYLOR ENTE | 52107       | 53030 | AUDIO/VIDEO           | 0.00      | 54.88     |
| 00010              |          | 02/26/15 | 37216  | BAKER & TAYLOR ENTE | 52107       | 53030 | AUDIO/VIDEO           | 0.00      | 100.82    |
| TOTAL CHECK        |          |          |        |                     |             |       |                       | 0.00      | 155.70    |
| 00010              |          | 02/26/15 | 49595  | BUILDING SERVICES M | 52101       | 66300 | JANITORIAL SVS        | 0.00      | 4,173.00  |
| 00010              |          | 02/26/15 | 45536  | COMCAST             | 52101       | 62020 | CABLE SVS             | 0.00      | 130.75    |
| 00010              |          | 02/26/15 | 49810  | ENVISION WARE       | 52107       | 53060 | BOOK PROCESSING SUP   | 0.00      | 89.10     |
| 00010              |          | 02/26/15 | 49810  | ENVISION WARE       | 52107       | 53060 | BOOK PROCESSING SUP   | 0.00      | 1,009.00  |
| TOTAL CHECK        |          |          |        |                     |             |       |                       | 0.00      | 1,098.10  |
| 00010              |          | 02/26/15 | 53629  | PINNACLE VEND SYSTE | 52101       | 66400 | PUBLIC COPIER MAINT   | 0.00      | 1,050.00  |
| 00010              |          | 02/26/15 | 54514  | COSETTE RATLIFF     | 52107       | 53080 | REIMB IOS MEMBERSHI   | 0.00      | 107.91    |
| 00010              |          | 02/26/15 | 47711  | UNIQUE MANAGEMENT S | 52101       | 61060 | CONTRACTUAL SVC       | 0.00      | 465.40    |
| 00010              |          | 02/26/15 | 51828  | VOLGISTICS INC      | 52101       | 61060 | CONTRACTUAL SERVICE   | 0.00      | 540.00    |
| 00010              |          | 02/26/15 | 44841  | EVA VOLIN           | 52107       | 53030 | REIMB BOOKS           | 0.00      | 127.53    |
| TOTAL CASH ACCOUNT |          |          |        |                     |             |       |                       | 0.00      | 49,554.07 |
| TOTAL FUND         |          |          |        |                     |             |       |                       | 0.00      | 49,554.07 |

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ACCOUNTING PERIOD: 9/15

FUND - 210.1 - LIBRARY MEMORIAL

| CASH ACCT          | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT   |
|--------------------|----------|----------|--------|---------------------|-------------|-------|---------------------|-----------|----------|
| 00010              |          | 02/05/15 | 00252  | BAKER & TAYLOR COMP | 5221011     | 53030 | MEMORIAL BOOKS      | 0.00      | 11.34    |
| 00010              |          | 02/05/15 | 54927  | ROCKRIDGE INC       | 5221011     | 53020 | TONER               | 0.00      | 73.02    |
| 00010              |          | 02/05/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 206.70   |
| 00010              |          | 02/05/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 396.52   |
| TOTAL CHECK        |          |          |        |                     |             |       |                     | 0.00      | 603.22   |
| 00010              |          | 02/05/15 | 42193  | JILL RUSSELL        | 5221011     | 65100 | REIM CONFERENCE     | 0.00      | 159.00   |
| 00010              |          | 02/05/15 | 50400  | US BANCORP CARD SER | 5221011     | 51610 | RECRUITMENT EXPENSE | 0.00      | 121.06   |
| 00010              |          | 02/12/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 34.87    |
| 00010              |          | 02/12/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 688.18   |
| TOTAL CHECK        |          |          |        |                     |             |       |                     | 0.00      | 723.05   |
| 00010              |          | 02/12/15 | 00206  | GIOVANETTI INC      | 5221011     | 55020 | BLDG MAINT          | 0.00      | 31.30    |
| 00010              |          | 02/19/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 459.91   |
| 00010              |          | 02/19/15 | 49663  | REGIONAL GOVERNMENT | 5221011     | 65100 | TRAINING            | 0.00      | 1,500.00 |
| 00010              |          | 02/19/15 | 44119  | LINDA VALLER        | 5221011     | 65110 | REIMBURSE MILEAGE   | 0.00      | 26.75    |
| 00010              |          | 02/26/15 | 39771  | BLAISDELL'S         | 5221011     | 53010 | SUPPLIES            | 0.00      | 39.17    |
| 00010              |          | 02/26/15 | 39771  | BLAISDELL'S         | 5221011     | 53010 | SUPPLIES            | 0.00      | 187.38   |
| 00010              |          | 02/26/15 | 39771  | BLAISDELL'S         | 5221011     | 51010 | SUPPLIES            | 0.00      | 374.91   |
| TOTAL CHECK        |          |          |        |                     |             |       |                     | 0.00      | 601.46   |
| 00010              |          | 02/26/15 | 23181  | JANE CHISAKI        | 5221011     | 51612 | MEETING REFRESHMENT | 0.00      | 17.00    |
| TOTAL CASH ACCOUNT |          |          |        |                     |             |       |                     | 0.00      | 4,327.11 |
| TOTAL FUND         |          |          |        |                     |             |       |                     | 0.00      | 4,327.11 |

SUNGARD PENTAMATION INC  
DATE: 03/04/2015  
TIME: 10:33:02

CITY OF ALAMEDA  
CHECK REGISTER - BY FUND

PAGE NUMBER: 6  
ACCTPA21

SELECTION CRITERIA: transact.fund like '210%' and transact.ck\_date between '20150201 00:00:00.000' and '20150228 00:00:00.000'  
ACCOUNTING PERIOD: 9/15

FUND - 210.2 - ADULT LITERACY

| CASH ACCT          | CHECK NO | ISSUE DT | VENDOR | NAME                | CHARGE CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT    |
|--------------------|----------|----------|--------|---------------------|-------------|-------|---------------------|-----------|-----------|
| 00010              |          | 02/12/15 | 31002  | ALAMEDA PRINTING SE | 522102      | 53030 | BOOKS               | 0.00      | 30.00     |
| 00010              |          | 02/12/15 | 39771  | BLAISDELL'S         | 522102      | 53010 | OFFICE SUPPLIES     | 0.00      | 137.30    |
| 00010              |          | 02/12/15 | 39771  | BLAISDELL'S         | 522102      | 53010 | OFFICE SUPPLIES     | 0.00      | 154.78    |
| TOTAL CHECK        |          |          |        |                     |             |       |                     | 0.00      | 292.08    |
| 00010              |          | 02/19/15 | 47577  | SUSAN MARK          | 522102      | 53010 | REIMBURSE SUPPLIES  | 0.00      | 62.92     |
| 00010              |          | 02/19/15 | 50400  | US BANCORP CARD SER | 522102      | 73020 | EQUIPMENT           | 0.00      | 74.10     |
| 00010              |          | 02/19/15 | 50400  | US BANCORP CARD SER | 522102      | 53030 | BOOKS               | 0.00      | 83.95     |
| 00010              |          | 02/19/15 | 50400  | US BANCORP CARD SER | 522102      | 53030 | BOOKS               | 0.00      | 4.32      |
| TOTAL CHECK        |          |          |        |                     |             |       |                     | 0.00      | 162.37    |
| 00010              |          | 02/19/15 | 53147  | US BANK EQUIPMENT F | 522102      | 66400 | LEASE ON COPIER SN: | 0.00      | 190.71    |
| 00010              |          | 02/26/15 | 46240  | AT&T CALNET 2       | 522102      | 62010 | PHONE               | 0.00      | 109.15    |
| 00010              |          | 02/26/15 | 32207  | BALIT               | 522102      | 65190 | ANNUAL MEMBERSHIP   | 0.00      | 100.00    |
| 00010              |          | 02/26/15 | 26257  | NEW READERS PRESS I | 522102      | 53030 | BOOKS               | 0.00      | 269.20    |
| TOTAL CASH ACCOUNT |          |          |        |                     |             |       |                     | 0.00      | 1,216.43  |
| TOTAL FUND         |          |          |        |                     |             |       |                     | 0.00      | 1,216.43  |
| TOTAL REPORT       |          |          |        |                     |             |       |                     | 0.00      | 55,097.61 |