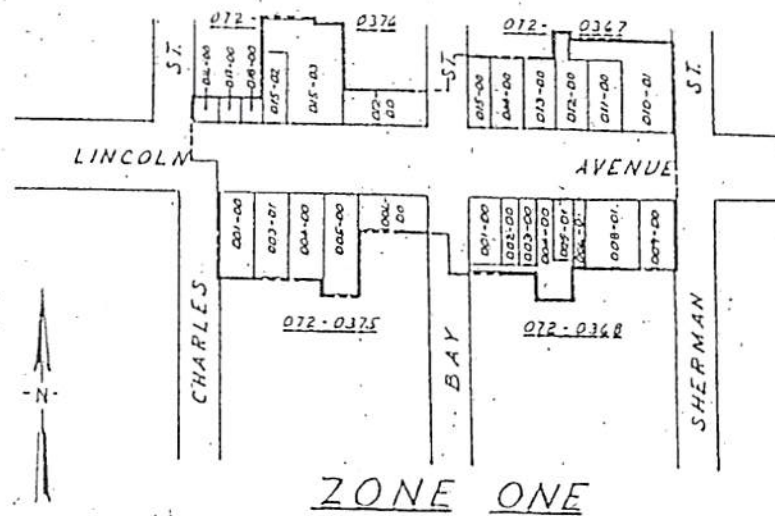




SPECIFICATIONS

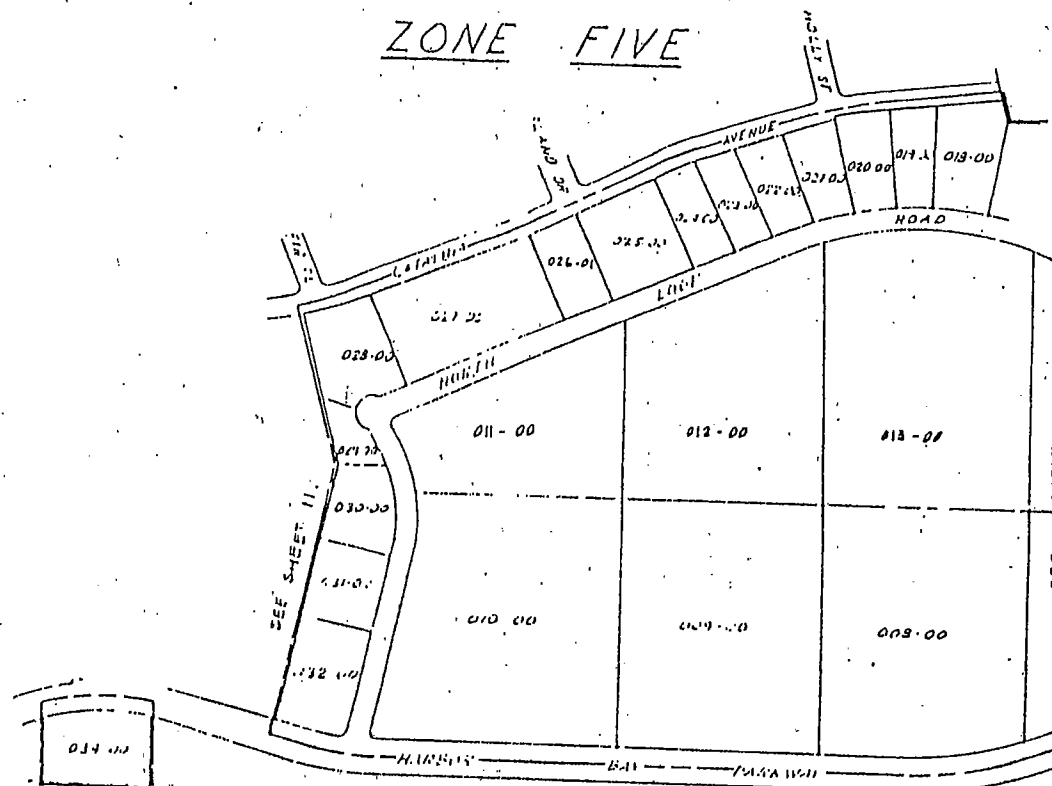
ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
2	WEBSTER (CENTRAL TO LINCOLN)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	11TH ST (SAN JOSE TO ESTUAR) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVRETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

012-0124	INDICATES ASSESSOR'S BOOK / PAGE NO.
015-03	INDICATES ASSESSOR'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

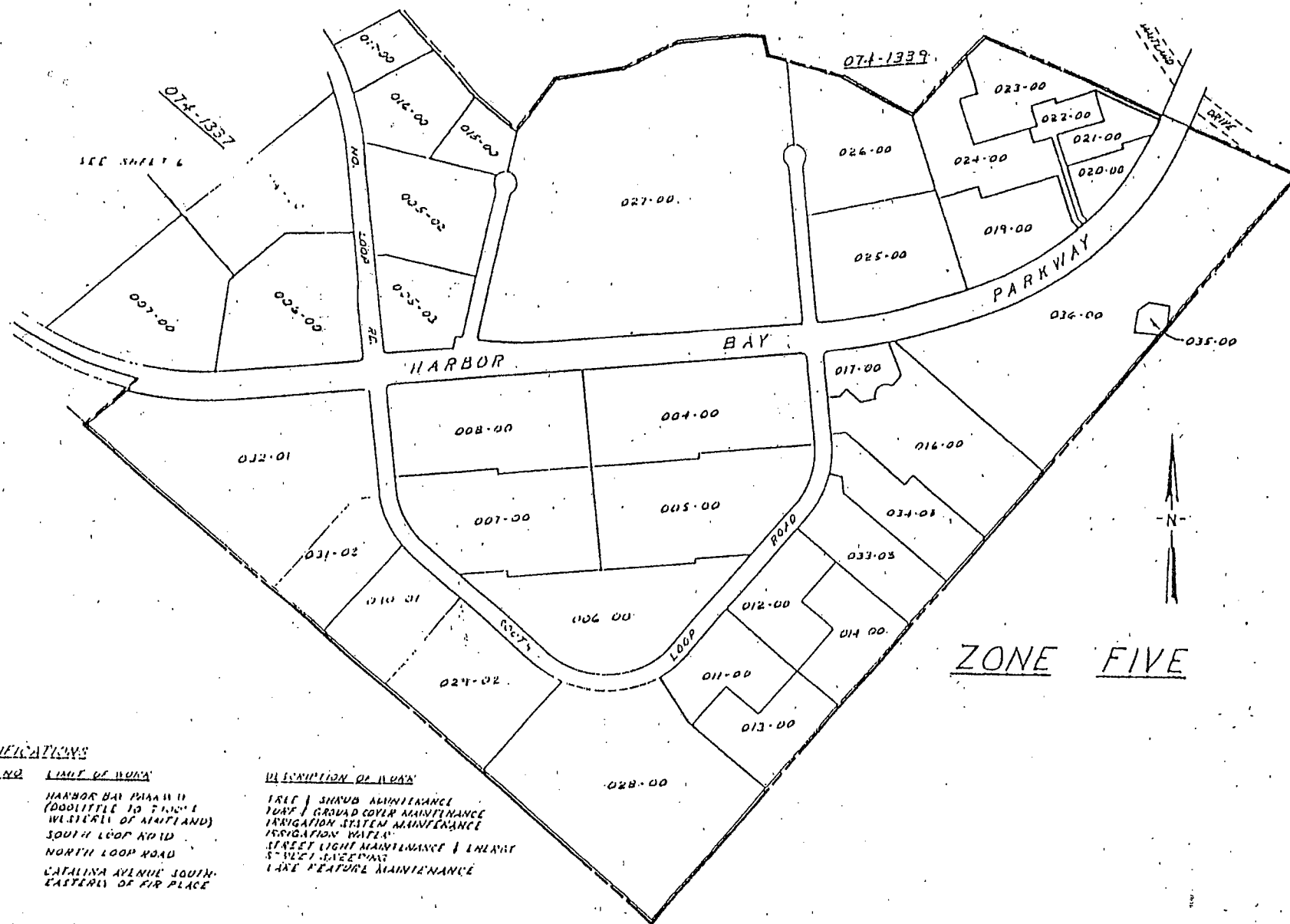
FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

CITY OF ALAMEDA ENGINEERING DEPARTMENT		
DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT		
DATE	5/23/95	
BY	JAMES L. LELEND	
SCALE	1" = 100'	8684 51



07-4-1337

BENJAMIN	REFERENCES					CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-8	Reviewed by <i>[Signature]</i> City Engineer
							MSD <i>563095</i>
							Sheet <i>8</i> of <i>11</i>
							8894 51



EXPLANATIONS

LINE NO.	LINE OF WORK
5	HARBOR BAY PHASE II (DOUBTLESS TO FINISH) WESTERN OF MOUNTAIN SOUTH LOOP ROAD NORTH LOOP ROAD CATALINA AVENUE SOUTH EASTERN OF FIRE PLACE

DESCRIPTION OF WORK

TREE & SHRUB MAINTENANCE
TURF & GRASS COVER MAINTENANCE
IRRIGATION SYSTEM MAINTENANCE
IRRIGATION WATER
STREET LIGHT MAINTENANCE & ENERGY
5' WIDE SIDEWALK
LAKE FEATURE MAINTENANCE

ZONE FIVE

CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT		APPROVED BY <i>James D. Anderson</i> CITY ENGINEER	
DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT 1-2		DATE 5/23/85 BY J. D. Anderson	
SHEET NO. 8894		TOTAL SHEETS 51	

097-00

074-1010

HARBOR DAY-PARKWAY

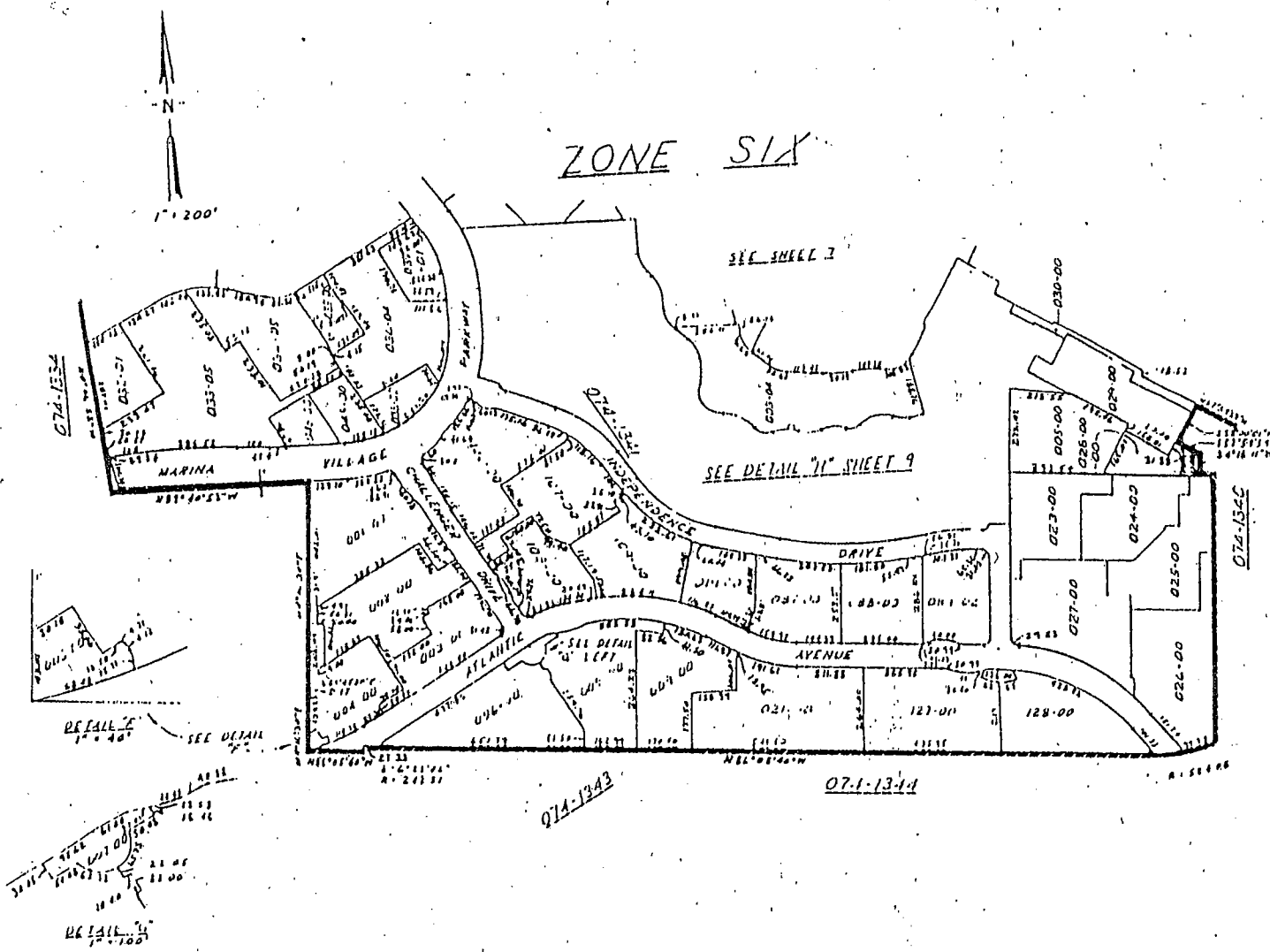
SEE SHEET 6.

074 - 1010

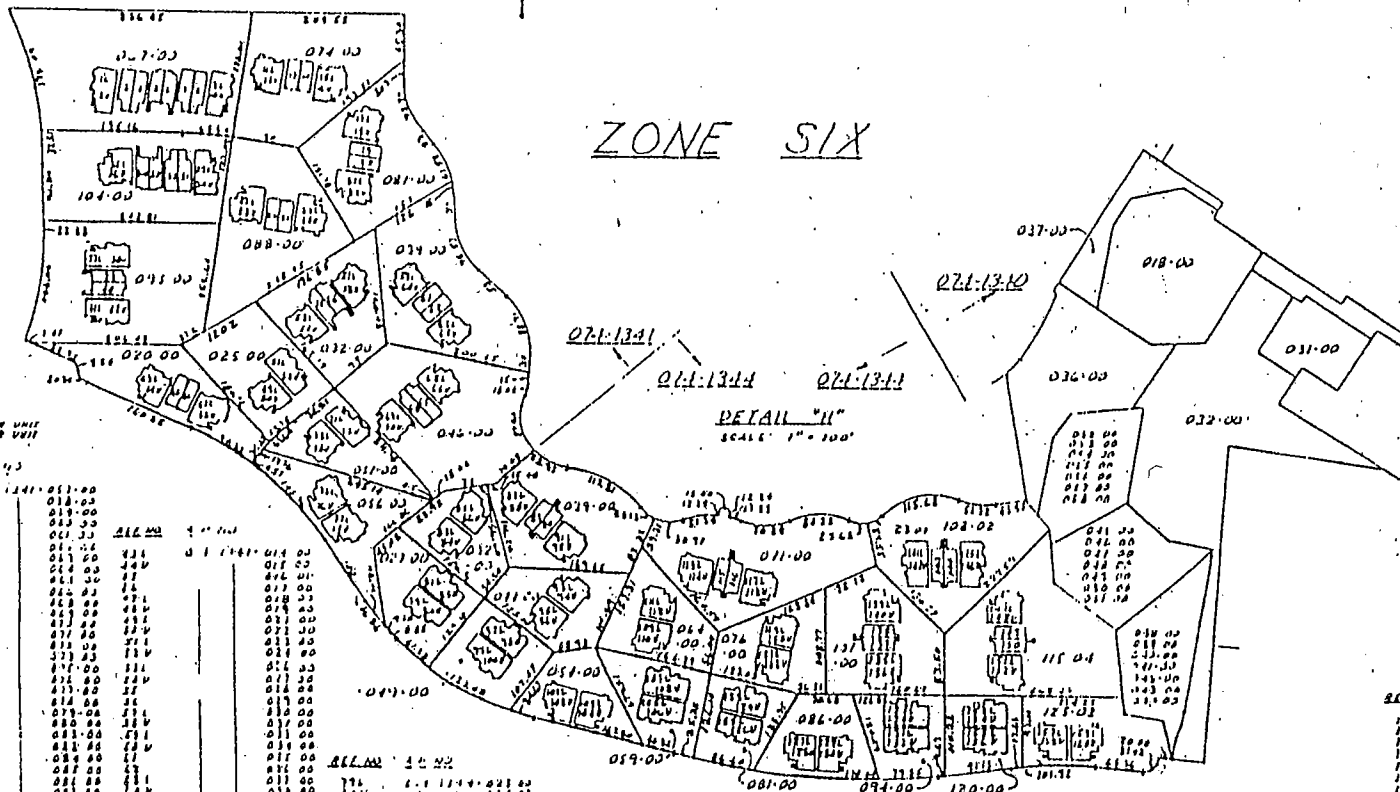
HARBOR BAY-PARKWAY



BENCH MARK	REFERENCES				CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT	APPROVED BY <i>Joyce Lindholm</i>
					DIAGRAM OF ISLAND CITY LANDSCAPE A LIGHTING DISTRICT	DATE <i>5/22/85</i>
						SHEET NO. <i>11 of 11</i>
						DRAWN BY <i>[Signature]</i>
						SCALE <i>1" = 60'</i>
						NO. <i>8894</i> 51



BENCH MARK		REFERENCE		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				 APPROVED BY <i>James J. [Signature]</i> CHIEF ENGINEER	
				DATE 5/23/95 SHEET 8 OF 11 8894 51	



ZONE SIX

DETAIL "H"
SCALE: 1" = 100'

U = 4071.8 UNIT
L = 1471.8 UNIT

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Map of the Plantation of the late John Smith Esq. in the County of Kent

The map shows a large central plot (1111) surrounded by smaller plots (1112-1119). A road runs along the top edge, and another runs along the bottom edge. A river or stream is shown on the right side. The map is labeled with various numbers and letters, including '1111', '1112', '1113', '1114', '1115', '1116', '1117', '1118', '1119', '1120', '1121', '1122', '1123', '1124', '1125', '1126', '1127', '1128', '1129', '1130', '1131', '1132', '1133', '1134', '1135', '1136', '1137', '1138', '1139', '1140', '1141', '1142', '1143', '1144', '1145', '1146', '1147', '1148', '1149', '1150', '1151', '1152', '1153', '1154', '1155', '1156', '1157', '1158', '1159', '1160', '1161', '1162', '1163', '1164', '1165', '1166', '1167', '1168', '1169', '1170', '1171', '1172', '1173', '1174', '1175', '1176', '1177', '1178', '1179', '1180', '1181', '1182', '1183', '1184', '1185', '1186', '1187', '1188', '1189', '1190', '1191', '1192', '1193', '1194', '1195', '1196', '1197', '1198', '1199', '1200'. The map is titled 'Map of the Plantation of the late John Smith Esq. in the County of Kent'.

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BENCH MARK	REFERENCES	<table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> <td>97</td> <td>98</td> <td>99</td> <td>100</td> </tr> </table>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2	DRAWN BY  CITY ENGINEER DATE 5/23/85 SCALE 1" = 100' SHEET 8894 51
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100					

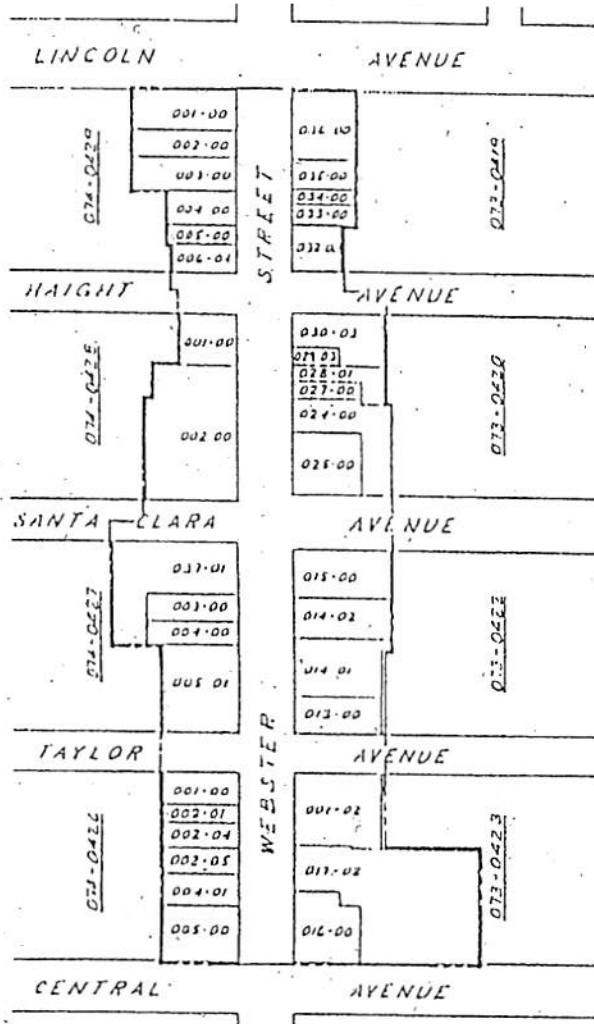


APPROVED BY
James P. Anderson
CITY ENGINEER

5/23/95

8694	51
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ZONE 8 (Formerly Zone 2)



SPECIFICATIONS

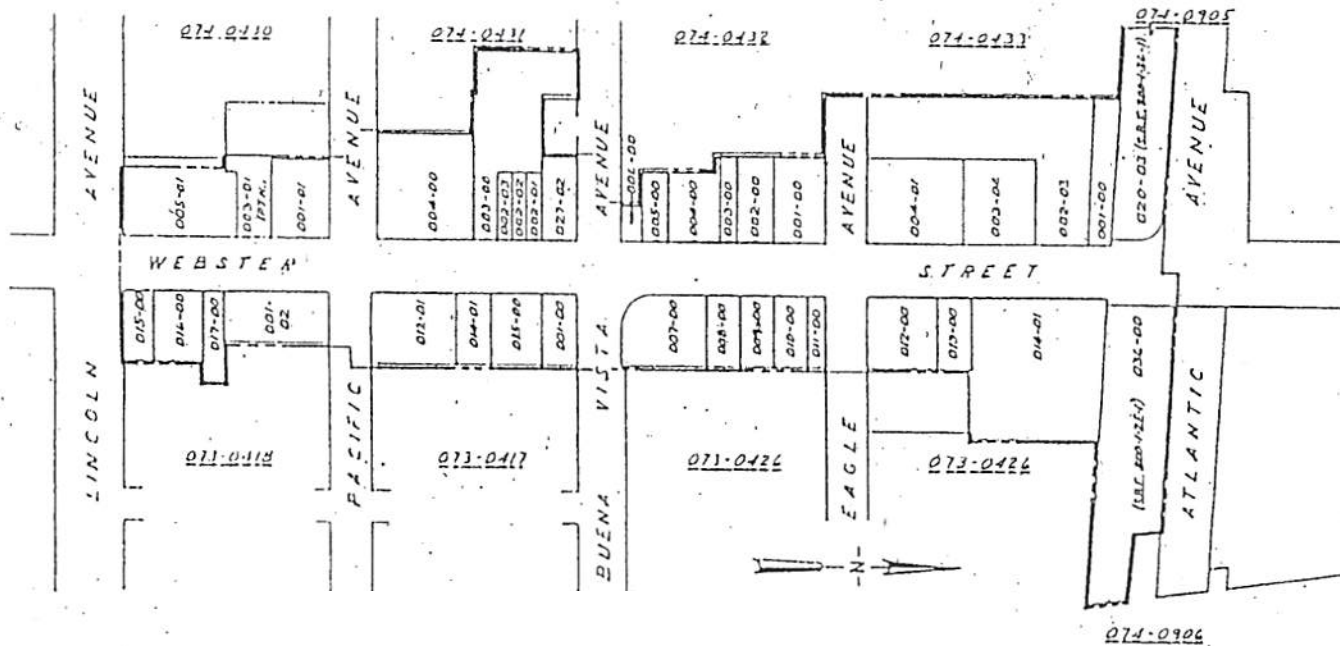
ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
2	WEBSTER (CENTRAL TO LINCOLN)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	11th ST (SAN JOSE TO COLUMBIA) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVRETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

012-012	INDICATES ASSESSOR'S BOOK / PAGE NO.
015-03	INDICATES ASSESSOR'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

BENCH MARK		REFERENCES			
				CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
DRAWN BY CHECKED BY DATE		SCALE 1" = 100'		5/23/95 8684 51	



ZONE 8 CONTINUED (Formerly Zone 3)

Filed in the office of the City Clerk of the City of Alameda, California, this ___ day of ___, 19__.

Diane Felisch, City Clerk

An assessment was levied by the City Council of the City of Alameda, California, on lots, pieces and parcels of land shown on this diagram on the ___ day of ___, 19__, by its resolution No. ___.

Diane Felisch, City Clerk

Filed in the office of the County Auditor of the County of Alameda, State of California, this ___ day of ___, 19__.

Douglas M. Parkin
Auditor of the County of
Alameda, California

RECEIVED MAP	RECEIVED	DATE	TIME	BY
CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2 5/23/95 1-11				
8694 51				