OWNERS' STATEMENT

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNER", DOES HEREBY STATE THAT CLIFFORD E. MAPES, INC. A CALIFORNIA CORPORATION IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "MAPES RANCH", IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, CALIFORNIA, CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY WRTUE OF THAT GRANT DEED RECORDED FEBRUARY 7,1990, AS DOCUMENT NUMBER 90–03860 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

AND WE HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AS PRIVATE EASEMENTS AND NOT OFFERED FOR PUBLIC PURPOSES. THE AREA DESIGNATED AS "PRIVATE ROADWAY EASEMENT AND PRIVATE UTILITY EASEMENT" IS FOR THE BENEFIT OF THE OWNERS OF LOTS 9, 10 AND 11 MAPPED HEREON. THIS "PRIVATE ROADWAY EASEMENT AND PRIVATE UTILITY EASEMENT" IS FOR INGRESS AND EGRESS, PARKING (WHERE PERMITTED), INSTALLATION AND MAINTENANCE OF PRIVATE UTILITIES IN ACCORDANCE WITH THE COVENANTS, CODES, AND RESTRICTIONS (CCR's) GOVERNING THIS SUBDIVISION. THE OWNER'S OF LOTS 9, 10 AND 11 OF "MAPES RANCH" (TRACT 8213) SHALL BE RESPONSIBLE FOR THE INSTALLATION, MAINTENANCE, AND REPAIRS OF THE PRIVATE ROADWAY AND UTILITIES.

AND WE HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES. THE AREA DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE) MAPPED HEREON ARE FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PUE" AND THAT SAID AREAS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES, IRRIGATION SYSTEMS AND APPURTENANCES, AND LAWFUL FENCES.

THIS MAP SHOWS OR REFERENCES ALL EASEMENTS OVER THIS MAP.

OWNER: CLIFFORD E. MAPES, INC. A CALIFORNIA CORPORATION

BY: Cliffe E. Mapes

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF ALAMEDA

ON 7/27/2015
BEFORE ME, A. BOTTS., A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CLIFFORD E. MAPES., WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE:
NAME (PRINT):
PRINCIPLE COUNTY OF BUSINESS A A Meda
COMMISSION NO. OF NOTARY 2039156
COMMISSION EXPIRES 28 28 2017

SIGNATURE OMMISSIONS

THE SIGNATURE OF THE PARTIES LISTED BELOW, OWNER(S) OF EASEMENTS PER DOCUMENT NOTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436 SUBSECTION (a)(3)(A)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY

1. THE CITY OF ALAMEDA, A PUBLIC STORM DRAIN EASEMENT PER SER No. AQ/118449, RECORDED IN BOOK 9173 ALAMEDA COUNTY OFFICIAL RECORDS AT PAGE 179.

ACTING CITY SURVEYOR'S STATEMENT

I, SCOTT A SHORTLIDGE, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "MAPES RANCH TRACT 8213, CITY OF ALAMEDA, STATE OF CALIFORNIA" AND FOUND THE PARCEL MAP TO BE TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF

SCOTT A. SHORTLIDGE, LS 6441
ACTING CITY SURVEYOR, CITY OF ALAMEDA

CITY ENGINEER'S STATEMENT

CITY ENGINEER OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "MAPES RANCH, CITY OF ALAMEDA, COUNTY OF ALAMEDA, CALIFORNIA", CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, AND THAT THE SUBDIVISION AS SHOWN ON SAID FINAL MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP, AND APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF 2015.

man n alengell

CITY ENGINEER OF THE CITY OF ALAMEDA COUNTY OF ALAMEDA, CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CLIFFORD E. MAPES, INC. IN JANUARY, 2014. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE TRACT MAP, IF ANY, AND THAT ALL MONUMENTS INDICATED HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS BY DECEMBER 2016, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE SURVEY IS COMPLETE AS SHOWN.

ALAN E. MCKEAN
R.C.E. 19965

ALAN E. MCKEAN



#0397**7**

MAPES RANCH TRACT 8213

BEING A SUBDIVISION OF THOSE CERTAIN PARCELS OF LAND GRANTED TO CLIFFORD E. MAPES, INC. BY CORPORATION GRANT DEED RECORDED FEBRUARY 7,1990, BY DOCUMENT 90-03860 ALAMEDA COUNTY RECORDS.

ALAMEDA, ALAMEDA COUNTY CALIFORNIA

JANUARY 2015

CLERK OF TH	E BOARD	OF SUF	PERVISORS	CERTIFICATE
-------------	---------	--------	-----------	-------------

I, _____, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT AS CHECKED BELOW:

- AN APPROVED BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF

 CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL
 ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY
 PART THEREOF, BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN
 SAID AMOUNT.
- ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS STATED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS_____ DAY OF ______, 2015.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY:

OF DEDICATION.

DEPUTY COUNTY RECORDER

CITY CLERK'S STATEMENT

I, LARA WEISIGER, CITY CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "MAPES RANCH TRACT 8213", CITY OF ALAMEDA, COUNTY OF ALAMEDA, COUNTY OF ALAMEDA, CALIFORNIA, CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF ALAMEDA AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE ______ DAY OF______, 2015, AND THAT SAID COUNCIL OF THE CITY OF ALAMEDA DID THEREON BY RESOLUTION NO._____ DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPT SAID MAP AND ACCEPT ON BEHALF OF THE CITY OF ALAMEDA AND THE PUBLIC, ALL PARCELS OF LAND OFFERED FOR DEDICATION, SUBJECT TO IMPROVEMENT, AND ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND SEAL THIS _____ DAY OF

, 20	
LARA WEISIGER, CITY CLERK AND CLERK OF CITY COUNCIL, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA	DATE
RECORDER'S STATEMENT FILED FOR RECORD THISDAY OF	2015. ATM.
IN BOOKOF MAPS AT PAGES ALAMEDA COUNTY RECORDS, AT THE REQUEST OF P	•
FEE: STEVE MANNING COUNTY RECORDER IN AN COUNTY OF ALAMEDA	

DEPUTY COUNTY RECORDER



