

OWNER’S STATEMENT:

THE UNDERSIGNED, SUCCESSOR AGENCY OF THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA UNDER LEGISLATION AB 26 (AS AMENDED BY AB 1484), EFFECTIVE FEBRUARY 1, 2012, FOR THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA, A PUBLIC BODY, CORPORATE AND POLITIC, DOES HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED UPON AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT MAP 8285", CONSISTING OF EIGHT (8) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT SAID COMMUNITY IMPROVEMENT COMMISSION ACQUIRED TITLE BY VIRTUE OF THE QUITCLAIM DEED RECORDED AUGUST 2, 2001, AS INSTRUMENT NUMBER 2001-280973, AND RERECORDED JUNE 2, 2003, AS INSTRUMENT NUMBER 20033316321, OFFICIAL RECORDS OF ALAMEDA COUNTY; AND DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATION IN FEE FOR PUBLIC PURPOSES: THOSE STRIPS OF LAND DESIGNATED HEREIN AS SINGLETON AVENUE AS EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR PUBLIC STREET PURPOSES.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THOSE AREAS DESIGNED HEREIN AS "EVAE" (OR EMERGENCY VEHICLE ACCESS EASEMENT) AND "PUE" (OR PUBLIC UTILITY EASEMENT) AS EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR PUBLIC EMERGENCY AND UTILITY PURPOSES; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT: 1) PRIVATE AND PUBLIC STREETS AND ASSOCIATED IMPROVEMENTS; 2) APPLICABLE UTILITY STRUCTURES AND APPURTENANCES; 3) STORM WATER STRUCTURES, FACILITIES AND APPURTENANCES; AND 4) LAWFUL FENCES AND RETAINING WALLS.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO "EAST BAY MUNICIPAL UTILITY DISTRICT" FOR PUBLIC PURPOSES: THE AREA DESIGNATED AS "WATER LINE EASEMENT OR "WLE" AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, REPLACING, MAINTAINING, OPERATING AND USING FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, A PIPE OR PIPELINES AND ALL NECESSARY FIXTURES INCLUDING UNDERGROUND AND TELEMTRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF.

THE EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT’S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL DISTRICT’S FULL ENJOYMENT OF SAID EASEMENT. THE OWNER SHALL CONVEY AND EAST BAY MUNICIPAL DISTRICT SHALL ACCEPT THESE EASEMENT RIGHTS BY SEPARATE INSTRUMENT.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AS EASEMENTS FOR PRIVATE PURPOSES: THOSE AREAS DESIGNATED HEREIN AS "AE" (OR PRIVATE ACCESS EASEMENT) AND THOSE STRIPS OF LAND LABELED PARCEL AA, PARCEL AB, PARCEL AC, PARCEL AD, PARCEL AE, PARCEL AI, PARCEL I, PARCEL W, PARCEL Y, AND PARCEL Z EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR THE ENJOYMENT OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSEES, VISITORS, AND TENANTS FOR THE PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO BE USED IN ACCORDANCE WITH THE COVENANTS, CODES, AND RESTRICTIONS (CC&Rs) GOVERNING THIS SUBDIVISION. THE MAINTENANCE OF THESE AREAS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AS EASEMENTS FOR PRIVATE PURPOSES: THOSE AREAS DESIGNATED HEREIN AS "PSDE" (OR PRIVATE STORM DRAINAGE EASEMENT) AND THOSE STRIPS OF LAND LABELED PARCEL AA, PARCEL AI, PARCEL I, PARCEL W, PARCEL Y, AND PARCEL Z EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR THE ENJOYMENTS OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSEES, VISITORS, AND TENANTS FOR STORM DRAINAGE PURPOSES TO BE USED IN ACCORDANCE WITH THE COVENANTS, CODES AND RESTRICTIONS (CC&Rs) GOVERNING THIS SUBDIVISION. THE MAINTENANCE OF THESE AREAS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED AS PARCEL X IS RESERVED AS OPEN SPACE FOR PRIVATE PURPOSES: PARCEL X FOR THE ENJOYMENT OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSEES, VISITORS, AND TENANTS AND SHALL BE USED IN ACCORDANCE WITH THE COVENANTS, CODES, AND RESTRICTIONS (CC&Rs) GOVERNING THIS SUBDIVISION. PARCEL X SHALL BE CONVEYED IN FEE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION BY SEPARATE INSTRUMENT.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED AS PARCELS AA, AB, AC, AD, AE, AI, I, W, Y AND Z ARE RESERVED FOR PRIVATE PURPOSES: PARCELS AA, AB, AC, AD, AE, AI, I, W, Y AND Z ARE FOR THE ENJOYMENT OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSEES, VISITORS, AND TENANTS AND SHALL BE USED IN ACCORDANCE WITH THE COVENANTS, CODES, AND RESTRICTIONS (CC&Rs) GOVERNING THIS SUBDIVISION. SAID PARCELS SHALL BE CONVEYED IN FEE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION BY SEPARATE INSTRUMENT.

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS RESERVED AS EASEMENTS TO "THE HOUSING AUTHORITY OF THE CITY OF ALAMEDA" FOR PRIVATE PURPOSES: THOSE AREAS DESIGNATED AS "PAE" (OR PEDESTRIAN ACCESS EASEMENT) FOR PEDESTRIAN ACCESS PURPOSES ACROSS THOSE STRIPS OF LAND LABELED PARCEL AE AND PARCEL I AND THOSE AREAS DESIGNATED AS "AE" (OR PRIVATE ACCESS EASEMENT) FOR VEHICLE INGRESS AND EGRESS PURPOSES ACROSS THOSE STRIPS OF LAND LABELED PARCEL AA AND PARCEL AI EMBRACED WITHIN THE BOUNDARY OF THIS MAP. THE MAINTENANCE OF THESE AREAS IS THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. THE OWNER SHALL CONVEY AND THE HOUSING AUTHORITY OF THE CITY OF ALAMEDA SHALL ACCEPT THESE EASEMENT RIGHTS BY SEPARATE INSTRUMENT.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES EXISTING OR OF RECORD.

IN WITNESS THEREOF, I HAVE CAUSED THIS STATEMENT TO BE EXECUTED THE DATE HEREUNDER WRITTEN.

OWNER: SUCCESSOR AGENCY OF THE COMMUNITY IMPROVEMENT COMMISSION OF THE CITY OF ALAMEDA

BY: _____ DATED: _____

NAME: ELIZABETH WARMERDAM

TITLE: INTERIM CITY MANAGER

OWNERS’S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____) S.S.

ON _____, 2015, BEFORE ME _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION EXPIRES: _____
COMMISSION NUMBER OF NOTARY: _____

SEE SHEET 2 FOR BENEFICIARY’S STATEMENT AND ACKNOWLEDGMENT.

CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, ANIKA CAMPBELL-BELTON, ASSISTANT CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS CHECKED BELOW THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____, CONDITIONED FOR THE PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

[] EXEMPTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2015.

ANIKA CAMPBELL-BELTON, ASSISTANT CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK

COUNTY RECORDER’S STATEMENT:

FILED THIS _____ DAY OF _____, 2015, AT _____, IN BOOK _____ OF MAPS AT PAGES _____ THROUGH _____, INCLUSIVE, AT THE REQUEST OF FIRST AMERICAN TITLE.

SERIES NO.: _____ STEVE MANNING
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FEE: \$ _____ BY: _____
DEPUTY COUNTY RECORDER

SHEET INDEX:

- 1. STATEMENT SHEET
- 2. STATEMENT SHEET
- 3. NOTES, BASIS OF BEARINGS, MAP REFERENCES, VICINITY MAP, LEGEND
- 4. EXISTING SURVEY MONUMENTATION AND CONTROL
- 5. EXISTING BOUNDARY, EASEMENTS AND SURVEY MONUMENTATION
- 6. LOTS 78-92 AND PARCELS AB, AC, AI, W, X AND Z AND STREET DEDICATION
- 7. LOTS 93-107 AND PARCELS AA, AD, AE, AI, I AND Y
- 8. TOPOGRAPHY



TRACT MAP 8285		
LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES		
BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA		
FOR: TRI POINTE HOMES, INC.		
BY: BKF ENGINEERS, JOB: 20115131-12		
DATED: SEPTEMBER 2015	SCALE: NONE	SHEET 1 OF 8

BENEFICIARY'S STATEMENT:

CATELLUS ALAMEDA DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED DECEMBER 18, 2013, AS INSTRUMENT NUMBER 2013387032, MODIFICATIONS RECORDED MARCH 11, 2014, AS INSTRUMENT 2014065946, AND MODIFICATIONS RECORDED DECEMBER 11, 2014, AS INSTRUMENT 2014302882, OFFICIAL RECORDS OF ALAMEDA COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND JOINS IN ALL DEDICATIONS HEREON.

AS BENEFICIARY: CATELLUS ALAMEDA DEVELOPMENT, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: Bill Hosler DATED: September 22, 2015
NAME: Bill Hosler
TITLE: CFO

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

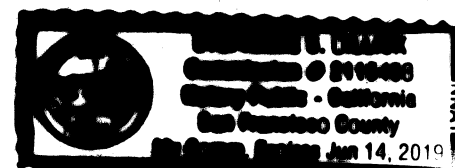
STATE OF CALIFORNIA }
COUNTY OF Alameda } S.S.

ON September 22, 2015, BEFORE ME Stephanie S. Dillick,
A NOTARY PUBLIC, PERSONALLY APPEARED Bill Hosler,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/
THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Stephanie S. Dillick PRINTED NAME
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS: San Francisco
MY COMMISSION EXPIRES: June 14, 2019
COMMISSION NUMBER OF NOTARY: 2115458

**CITY CLERK'S STATEMENT:**

I, LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT MAP 8285", CONSISTING OF 8 SHEETS, THIS CERTIFICATE BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF ALAMEDA AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 2015, AND THAT SAID COUNCIL DID THEREUPON BY RESOLUTION NO. _____, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DO HEREBY RESERVE AND DEDICATE IN FEE ON BEHALF OF THE PUBLIC THE FOLLOWING PARCEL OF LAND AND RIGHT OF WAY: SINGLETON AVENUE; AND DOES RESERVE, DEDICATE AND ACCEPT ALL EASEMENTS OFFERED FOR DEDICATION TO THE PUBLIC FOR USE IN CONFORMITY WITH THE TERMS OF OFFERS OF DEDICATION WHICH RESERVATION, DEDICATION AND ACCEPTANCE SHALL SURVIVE CONVEYANCE OF THE PROPERTY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2015.

LARA WEISIGER, CITY CLERK AND CLERK OF
THE COUNCIL OF THE CITY OF ALAMEDA,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

OPTIONEE'S STATEMENT:

THE UNDERSIGNED, AS OPTIONEE UNDER THE MEMORANDUM OF OPTION RECORDED DECEMBER 18, 2013, AS INSTRUMENT NUMBER 2013387034, MODIFICATIONS RECORDED MARCH 11, 2014, AS INSTRUMENT 2014065946, AND MODIFICATIONS RECORDED DECEMBER 11, 2014, AS INSTRUMENT 2014302882, OFFICIAL RECORDS OF ALAMEDA COUNTY, DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNER'S STATEMENT.

AS OPTIONEE: CATELLUS ALAMEDA DEVELOPMENT, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: _____ DATED: _____
NAME: _____
TITLE: _____

OPTIONEE'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } S.S.

ON _____, 2015, BEFORE ME _____,
A NOTARY PUBLIC, PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/
THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ PRINTED NAME
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION EXPIRES: _____
COMMISSION NUMBER OF NOTARY: _____

SURVEYOR'S STATEMENT:

I, DAVID A. LAVELLE, PROFESSIONAL ENGINEER, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TRI POINTE HOMES, INC., IN MAY 2015. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

David A. Lavelle
DAVID A. LAVELLE, P.E. NO. 33227
REGISTERED PROFESSIONAL ENGINEER
NO. C 33227
6-30-16
CIVIL
STATE OF CALIFORNIA

9-11-15
DATED

CITY SURVEYOR'S STATEMENT:

I, SCOTT A. SHORTLIDGE, CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT MAP 8285", AND FOUND THE MAP TO BE TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 29th DAY OF September, 2015.



Scott A. Shortlidge
SCOTT A. SHORTLIDGE, P.L.S. NO. 6441
CITY SURVEYOR, CITY OF ALAMEDA

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 10-1-15

Mark N. Oberfell
MARK OBERGFELL, R.C.E. NO. 36977
ACTING CITY ENGINEER, CITY OF ALAMEDA

**TRACT MAP 8285**

LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS
SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD
JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT
PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: TRI POINTE HOMES, INC.

BY: BKF ENGINEERS, JOB: 20115131-12

DATED: SEPTEMBER 2015 SCALE: NONE SHEET 2 OF 8

GEOTECHNICAL REPORT NOTE:

A DRAFT GEOTECHNICAL INVESTIGATION REPORT HAS BEEN PREPARED BY TREADWELL AND ROLLO, DATED MARCH 9, 2012, PROJECT 731584101.

PUBLIC RESOURCES CODE 8817 NOTE:

PURSUANT TO CALIFORNIA PUBLIC RESOURCES CODE DIVISION 8, CHAPTER 1, SECTION 8817 STATE PLANE COORDINATES BASED ON CALIFORNIA COORDINATE SYSTEM OF 1927 CANNOT BE PRECLUDED FROM A RETRACEMENT OF A CCS27 SURVEY.

NOTES:

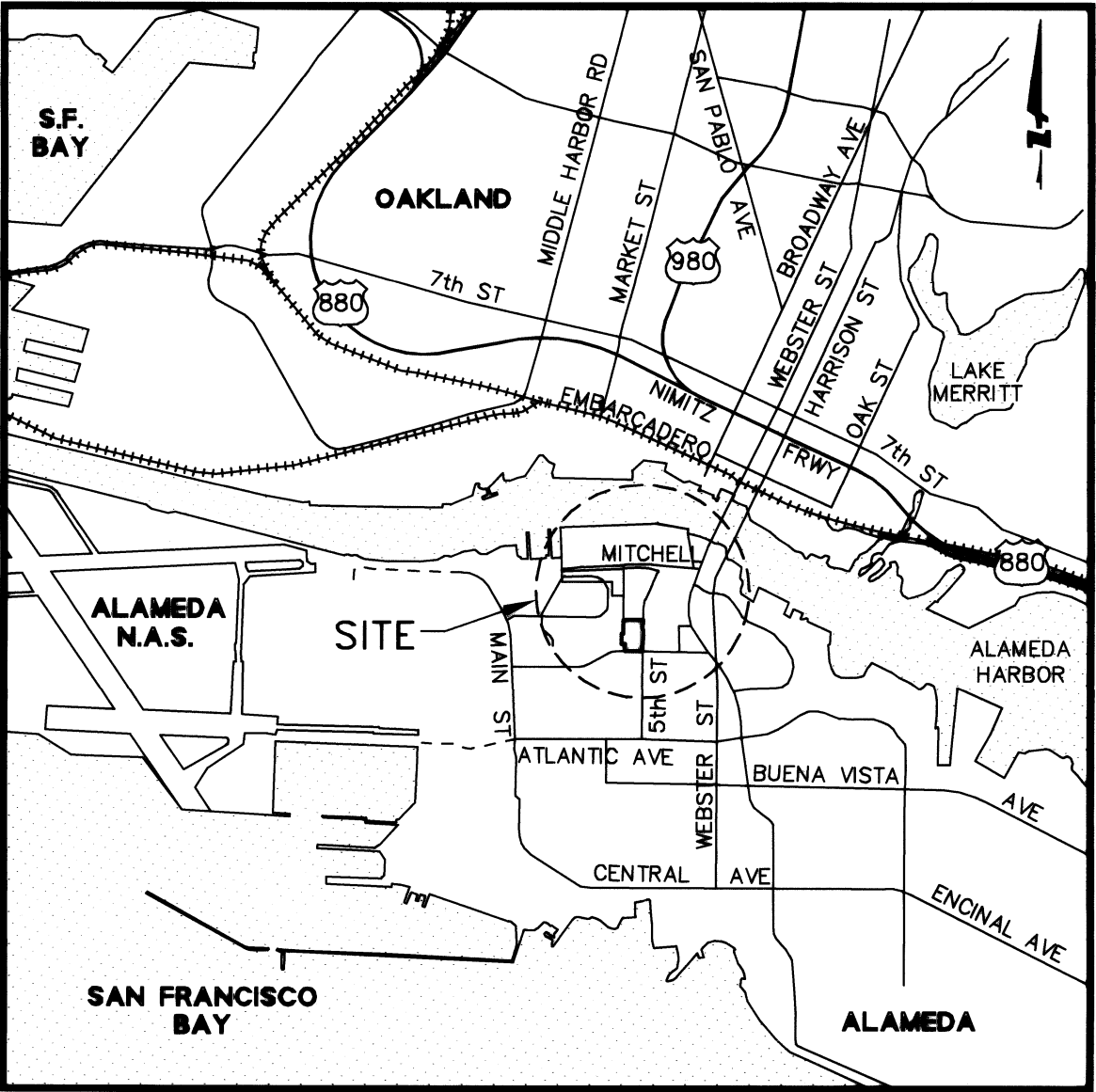
1. THE COORDINATE SYSTEM USED FOR THIS MAP IS THE CALIFORNIA COORDINATE SYSTEM ZONE III OF 1927. GROUND COORDINATES WERE GENERATED BY SCALING THE SYSTEM ABOUT "MAIN-ATL" BY A SCALE FACTOR OF 1.0000705.
2. THE AREA WITHIN THE BOUNDARY OF THIS SUBDIVISION IS 4.895 ACRES, MORE OR LESS (213,223 SQUARE FEET, MORE OR LESS).
3. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927 ZONE III USING THE BEARINGS OF SOUTH 87°45'20" EAST BETWEEN USC & GS STATION "MAIN-ATL" AND USC & GS STATION "ATL FIFTH". ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

MAP REFERENCES:

- (1) TRACT 7387, 271 M 1-34
- (2) RS 1521, 24 RS 14-18
- (3) TRACT 7511, 277 M 1-19
- (4) PM 10086, 320 PM 43-53
- (5) TRACT MAP 8131 - PHASE 1, 325 M 83-94



VICINITY MAP
NOT TO SCALE

LEGEND:

---	SUBJECT BOUNDARY LINE
==	PARCEL LINE CREATED BY THIS MAP
- - - -	MONUMENT TIE LINE
- - - -	EASEMENT LINE
E1	EASEMENT REFERENCE NUMBER
●	FOUND USC & GS MONUMENT PER (1)
⊙	FOUND STANDARD CITY STREET MONUMENT PER (1) AND/OR AS NOTED
●	FOUND PROPERTY CORNER MONUMENT PER (1) AND/OR AS NOTED
○	IRON PIPE TO BE SET PER (4)
⊙	SET STANDARD CITY STREET MONUMENT
AE	PRIVATE ACCESS EASEMENT
C1	CURVE TABLE NUMBER
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
FD	FOUND
IM:	IMAGE
IP	IRON PIPE
L1	LINE TABLE NUMBER
M	MAP
M-M	MONUMENT TO MONUMENT
M-ML	MONUMENT TO MONUMENT LINE
M-PL	MONUMENT TO PROPERTY LINE
N.T.S.	NOT TO SCALE
O.R.	OFFICIAL RECORDS
PAE	PEDESTRIAN ACCESS EASEMENT
PM	PARCEL MAP
PSDE	PRIVATE STORM DRAIN EASEMENT
PSWE	PUBLIC STORM WATER EASEMENT
PUE	PUBLIC UTILITY EASEMENT
(R)	RADIAL BEARING
RE:	REEL
RS	RECORD OF SURVEY
R/W	RIGHT OF WAY
SDE	STORM DRAIN EASEMENT
SSE	SANITARY SEWER EASEMENT
(T)	TOTAL
TR	TRACT
USC & GS	UNITED STATES COAST AND GEODETIC SURVEY
W/	WITH
WLE	WATER LINE EASEMENT
(1)	DENOTES MAP REFERENCE NUMBER



ENGINEERS / SURVEYORS / PLANNERS

1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
WALNUT CREEK, CA 94596

TRACT MAP 8285

LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

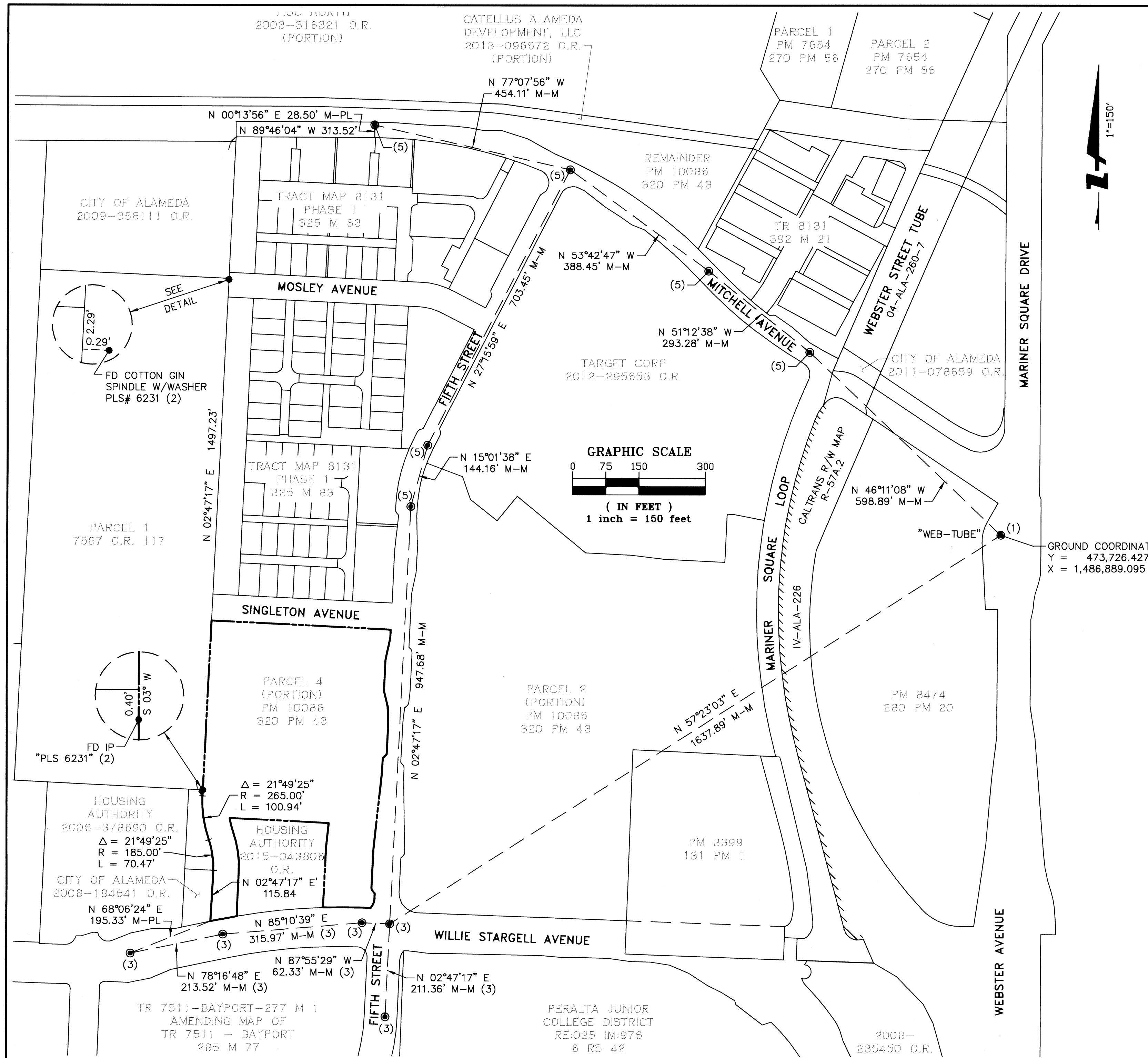
FOR: TRI POINTE HOMES, INC.

BY: BKF ENGINEERS, JOB: 20115131-12

DATED: SEPTEMBER 2015

SCALE: NONE

SHEET 3 OF 8



NOTES:

1. SEE TRACT 7387 (1) AND PARCEL MAP 10086 (4) FOR EXISTING MONUMENTATION NOT SHOWN HEREON.
2. SEE SHEET 5 FOR EXISTING BOUNDARY INFORMATION.
3. PARCEL 4 OF PARCEL MAP NO. 10086 IS SUBJECT TO THE CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 12, 2013, INSTRUMENT NUMBER 2013387027, AND THE CONDITIONS AND RESTRICTIONS RECORDED MARCH 19, 2015, INSTRUMENT NUMBER 2015074791, OFFICIAL RECORDS OF ALAMEDA COUNTY.

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1927 ZONE III USING THE BEARINGS OF SOUTH 87°45'20" EAST BETWEEN USC & GS STATION "MAIN-ATL" AND USC & GS STATION "ALT FIFTH". ALL DISTANCES ARE GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY 0.9999295 TO OBTAIN GRID DISTANCES.

LEGEND:

---	SUBJECT BOUNDARY LINE
---	PARCEL LINE CREATED BY THIS MAP
●	FOUND USC & GS MONUMENT PER (1)
●	FOUND STANDARD CITY STREET MONUMENT
●	FOUND PROPERTY CORNER MONUMENT PER (1) AND/OR AS NOTED
FD	FOUND
IP	IRON PIPE
M	MAP
M-M	MONUMENT TO MONUMENT
M-PL	MONUMENT TO PROPERTY LINE
O.R.	OFFICIAL RECORDS
PM	PARCEL MAP
RS	RECORD OF SURVEY
TR	TRACT
USC & GS	UNITED STATES COAST AND GEODETIC SURVEY
W/	WITH
(1)	DENOTES MAP REFERENCE NUMBER

MAP REFERENCES:

- (1) TRACT 7387, 271 M 1-34
- (2) RS 1521, 24 RS 14-18
- (3) TRACT 7511, 277 M 1-19
- (4) PM 10086, 320 PM 43-53
- (5) TRACT MAP 8131 - PHASE 1, 325 M 83-94



THIS SHEET SHOWS
STREET MONUMENTATION

TRACT MAP 8285

LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

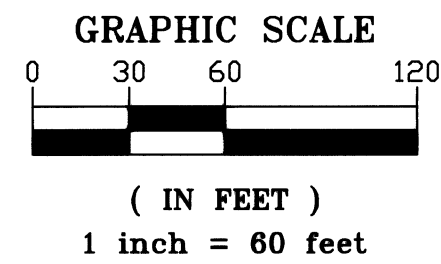
FOR: TRI POINTE HOMES, INC.

BY: BKF ENGINEERS, JOB: 20115131-12

DATED: SEPTEMBER 2015 SCALE: 1" = 150' SHEET 4 OF 8

MAP REFERENCES:

- (1) TRACT 7387, 271 M 1-34
- (2) RS 1521, 24 RS 14-18
- (3) TRACT 7511, 277 M 1-19
- (4) PM 10086, 320 PM 43-53
- (5) TRACT MAP 8131 - PHASE 1, 325 M 83-94



PARCEL 1
7567 O.R. 117

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	45°00'00"	1.50'	1.18'
C2	45°00'00"	10.50'	8.25'
C3	21°49'25"	185.00'	70.47'
C4	21°49'25"	265.00'	100.94'

HOUSING AUTHORITY OF
THE CITY OF ALAMEDA
2015-043806 O.R.

HOUSING AUTHORITY OF
THE CITY OF ALAMEDA
2006-378690 O.R.

CITY OF ALAMEDA
2008-194641 O.R.

N 68°06'24" E
195.33' M-PL

(3) N 78°16'48" E 213.52' M-M (3)
N 78°16'48" E 21.27'
(R/W VARIES)

TR 7511-BAYPORT-277 M 1
AMENDING MAP OF
TR 7511 - BAYPORT
285 M 77

PARCEL 4
(PORTION)
PM 10086
320 PM 43
4.895 AC.±

SINGLETON AVENUE
62' PUBLIC R/W

S 79°39'58" W (R)
N 87°12'43" W 224.39'
Δ = 08°42'06"
R = 207.00'
L = 31.44'

HOUSING AUTHORITY OF
THE CITY OF ALAMEDA
2015-043806 O.R.

Δ = 21°49'25"
R = 243.00'
L = 92.56'

Δ = 08°16'55"
R = 1350.00'
L = 195.14'

Δ = 06°59'22"
R = 192.00'
L = 23.42'

Δ = 01°41'47"
R = 1350.00'
L = 39.97'

N 01°44'30" W (R)
N 85°10'39" E 315.97' M-M (3)
WILLIE STARGELL
AVENUE
(FORMERLY TINKER AVE)

Δ = 03°49'01"
R = 1350.00'
L = 89.93'

R/W PER
2008-235451 O.R.

PERALTA J
COLLEGE DR
RE:025 IM
6 RS 4

MAP REFERENCES:

- (1) TRACT 7387, 271 M 1-34
- (2) RS 1521, 24 RS 14-18
- (3) TRACT 7511, 277 M 1-19
- (4) PM 10086, 320 PM 43-53
- (5) TRACT MAP 8131 - PHASE 1, 325 M 83-94

EASEMENT LIST:

- E1 EVAE, 2008-194635 O.R.
- E2 SDE-SSE, 2009-385952 O.R.
- E3 PUE, PM10086, 320 PM 43
- E4 10' SDE, PM10086, 320 PM 43
- E5 PUE, 2014-133930 O.R.
- E6 PAE, 2014-133931 O.R.
- E7 PSWE, 2014-237290 O.R.
- E8 AE, 2015-048206 O.R.

LEGEND:

- SUBJECT BOUNDARY LINE
- - - EASEMENT LINE
- E1 EASEMENT REFERENCE NUMBER
- FOUND STANDARD CITY STREET MONUMENT
- IRON PIPE TO BE SET PER (4)
- AE ACCESS EASEMENT
- C1 CURVE TABLE NUMBER
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- M MAP
- M-M MONUMENT TO MONUMENT
- M-PL MONUMENT TO PROPERTY LINE
- O.R. OFFICIAL RECORDS
- PM PARCEL MAP
- PAE PEDESTRIAN ACCESS EASEMENT
- PSWE PUBLIC STORM WATER EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- RS RECORD OF SURVEY
- R/W RIGHT OF WAY
- SDE STORM DRAIN EASEMENT
- SSE SANITARY SEWER EASEMENT
- TR TRACT
- (1) DENOTES MAP REFERENCE NUMBER

THIS SHEET SHOWS
EXISTING BOUNDARY,
EASEMENTS AND
MONUMENTATION

BKF
ENGINEERS / SURVEYORS / PLANNERS
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
WALNUT CREEK, CA 94596

TRACT MAP 8285

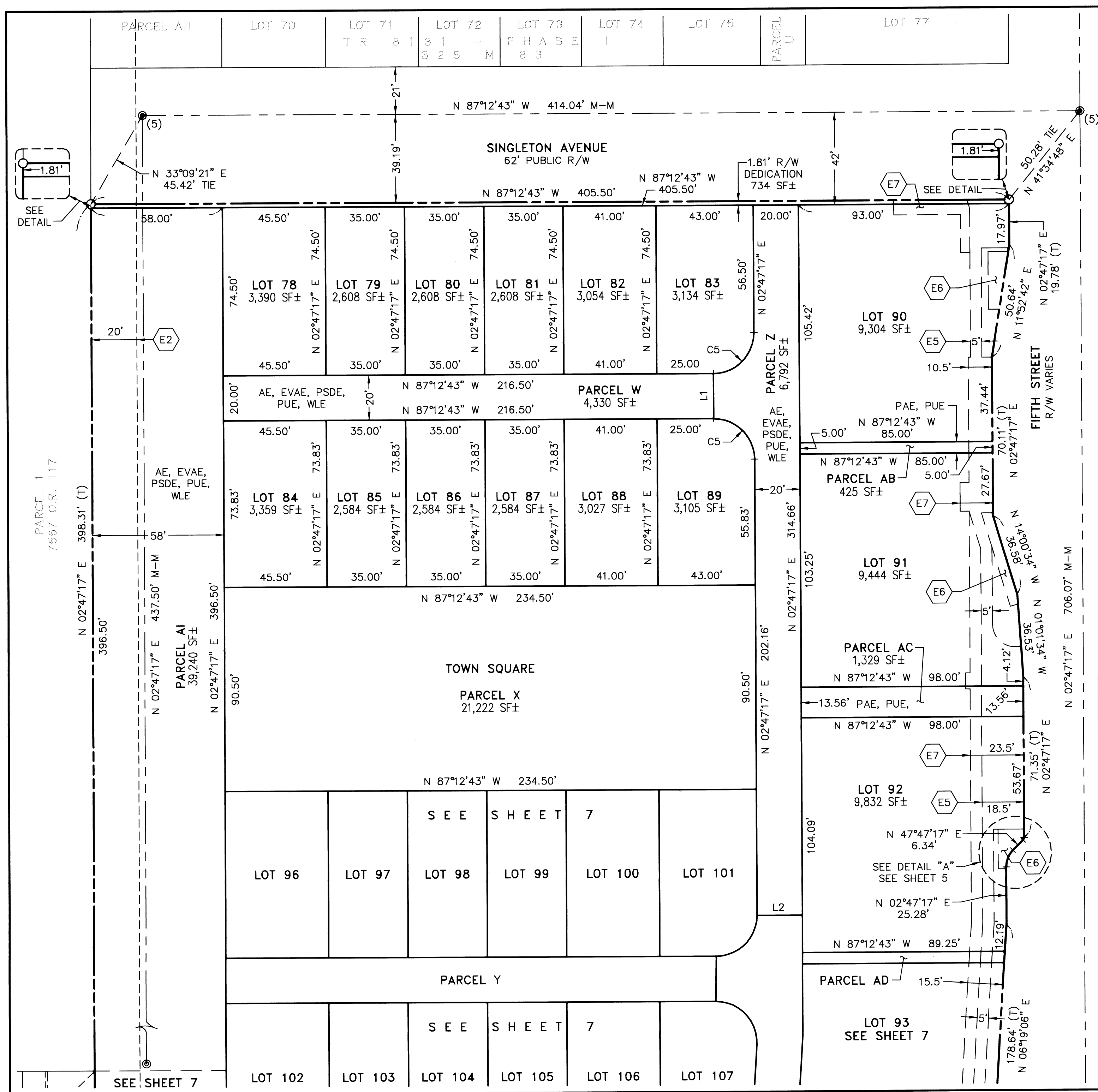
LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS
SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD
JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT
PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: TRI POINTE HOMES, INC.

BY: BKF ENGINEERS, JOB: 20115131-12

DATED: SEPTEMBER 2015 SCALE: 1" = 60' SHEET 5 OF 8



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	45°00'00"	1.50'	1.18'
C2	45°00'00"	10.50'	8.25'
C5	90°00'00"	18.00'	28.27'

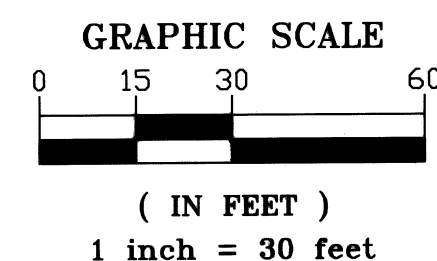
LINE TABLE		
NO.	BEARING	DISTANCE
L1	N 02°47'17" E	20.00'
L2	N 87°12'43" W	20.00'

EASEMENT LIST:

- E2 SDE-SSE, 2009-385952 O.R.
- E5 PUE, 2014-133930 O.R.
- E6 PAE, 2014-133931 O.R.
- E7 PSWE, 2014-237290 O.R.

LEGEND:

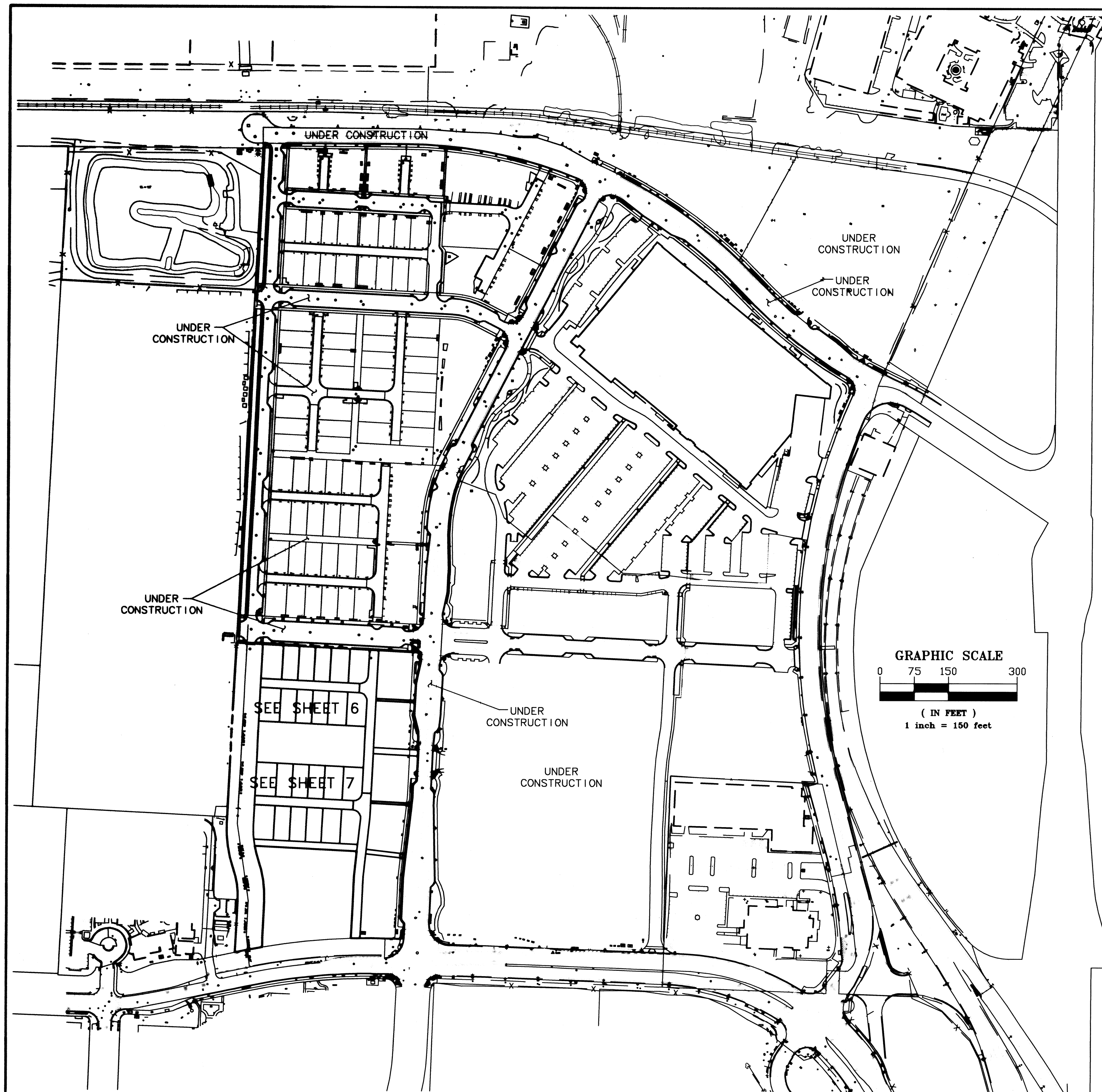
- SUBJECT BOUNDARY LINE
- PARCEL LINE CREATED BY THIS MAP
- EASEMENT LINE
- E1 EASEMENT REFERENCE NUMBER
- FOUND STANDARD CITY STREET MONUMENT
- IRON PIPE TO BE SET PER (4)
- ⊙ SET STANDARD CITY STREET MONUMENT
- AE PRIVATE ACCESS EASEMENT
- C1 CURVE TABLE NUMBER
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- L1 LINE TABLE NUMBER
- M MAP
- M-M MONUMENT TO MONUMENT
- O.R. OFFICIAL RECORDS
- PAE PEDESTRIAN ACCESS EASEMENT
- PM PARCEL MAP
- PSDE PRIVATE STORM DRAIN EASEMENT
- PSWE PUBLIC STORM WATER EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- R/W RIGHT OF WAY
- SDE STORM DRAIN EASEMENT
- SSE SANITARY SEWER EASEMENT
- TR TRACT
- (T) TOTAL
- WLE WATER LINE EASEMENT
- (1) DENOTES MAP REFERENCE NUMBER (SEE SHEET 4 FOR LIST)



THIS SHEET SHOWS
LOTS 78 TO 92, INCLUSIVE,
AND PARCELS AB, AC, AI,
W, X, AND Z AND
STREET DEDICATION



TRACT MAP 8285		
LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES		
BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA		
FOR: TRI POINTE HOMES, INC.		
BY: BKF ENGINEERS, JOB: 20115131-12		
DATED: SEPTEMBER 2015	SCALE: 1" = 30'	SHEET 6 OF 8



LEGEND:

--- SUBJECT BOUNDARY LINE
--- PARCEL LINE CREATED BY THIS MAP

NOTES:

1. THE TOPOGRAPHY DATA REFLECTED ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY, DESCRIBING THE CONDITIONS AT THE TIME OF THE FILING OF THE MAP AND IS NEITHER INTENDED NOR TO BE CONSTRUED AS AFFECTING RECORDED TITLE INTEREST.
2. TOPOGRAPHY SHOWN HEREON WAS COMPILED USING PHOTOGRAMMETRIC TECHNIQUES FROM AERIAL PHOTOGRAPHY DATED AUGUST 10, 2011. PLEASE NOTE THAT THIS SURVEY MAY NOT REFLECT CHANGES TO THE SITE SINCE THE DATE OF PHOTOGRAPHY.
3. CONSTRUCTION ACTIVITY IS IN PROGRESS FOR STREET IMPROVEMENTS ALONG FIFTH STREET AND MITCHELL AVENUE PER THE APPROVED IMPROVEMENT PLANS ENTITLED "ALAMEDA LANDING PHASE 1 BACKBONE INFRASTRUCTURE IMPROVEMENTS" PREPARED BY BKF ENGINEERS PLANNERS SURVEYORS, JOB NUMBER 20065092 ON FILE WITH THE CITY OF ALAMEDA. THE COMPLETION OF THE PROPOSED IMPROVEMENTS ARE AT VARIOUS STAGES OF CONSTRUCTION. PLEASE NOTE THAT THE IMPROVEMENTS HAVE NOT BEEN FIELD VERIFIED.
4. CONSTRUCTION ACTIVITY IS IN PROGRESS FOR THE RETAIL CENTER ALONG FIFTH STREET AND MITCHELL AVENUE PER THE APPROVED IMPROVEMENT PLANS ENTITLED "ALAMEDA LANDING PHASE 1 RETAIL CENTER" PREPARED BY BKF ENGINEERS PLANNERS SURVEYORS, JOB NUMBER 20065092 ON FILE WITH THE CITY OF ALAMEDA. THE COMPLETION OF THE PROPOSED IMPROVEMENTS ARE AT VARIOUS STAGES OF CONSTRUCTION. PLEASE NOTE THAT THE IMPROVEMENTS HAVE NOT BEEN FIELD VERIFIED.
5. CONSTRUCTION ACTIVITY IS IN PROGRESS FOR THE RESIDENTIAL AREA ALONG FIFTH STREET AND MITCHELL AVENUE PER THE APPROVED IMPROVEMENT PLANS ENTITLED "ALAMEDA LANDING MIXED-USE RESIDENTIAL, TRACT 8131 - PHASE ONE IMPROVEMENT PLANS" PREPARED BY BKF ENGINEERS PLANNERS SURVEYORS, JOB NUMBER 20115131 ON FILE WITH THE CITY OF ALAMEDA. THE COMPLETION OF THE PROPOSED IMPROVEMENTS ARE AT VARIOUS STAGES OF CONSTRUCTION. PLEASE NOTE THAT THE IMPROVEMENTS HAVE NOT BEEN FIELD VERIFIED.



ENGINEERS / SURVEYORS / PLANNERS
1846 NORTH CALIFORNIA BOULEVARD, SUITE 400
WALNUT CREEK, CA 94596

TRACT MAP 8285

LOTS 90, 91, 92, 93 AND 94 BEING FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 AS SHOWN ON "PARCEL MAP NO. 10086", FILED FOR RECORD JULY 6, 2012, IN BOOK 320 OF PARCEL MAPS AT PAGES 43 THROUGH 53, INCLUSIVE, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: TRI POINTE HOMES, INC.

BY: BKF ENGINEERS, JOB: 20115131-12

DATED: SEPTEMBER 2015

SCALE: 1" = 150'

SHEET 8 OF 8