

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT IT IS THE OWNER OF OR HAS SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT IT IS THE ONLY ENTITY WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT IT HEREBY CONSENTS TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE; AND HEREBY CONSENTS TO ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES: CLEMENT AVENUE, ENTRANCE ROAD AND SHERMAN STREET FOR ROADWAY AND UTILITY PURPOSES.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER, UPON AND ACROSS THOSE STRIPS OF LAND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT (EVAE)" AS DELINEATED ON THIS MAP.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR PUBLIC UTILITIES AND THEIR APPURTENANCES AND THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND REPLACE SUCH UTILITIES AND THEIR APPURTENANCES UNDER, ON, OVER THE STRIPS OF LAND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE) ON SAID MAP. SAID PUBLIC UTILITY EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, LANDSCAPING, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR PUBLIC ACCESS PURPOSES AND APPURTENANCES THERETO ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "PAE" (PUBLIC ACCESS EASEMENT).

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND REPLACE SANITARY SEWER PIPES, LINES, MANHOLES AND APPURTENANCES UNDER, ON, OVER THE STRIPS OF LAND DESIGNATED "SANITARY SEWER EASEMENT" (SSE) ON SAID MAP. SAID SANITARY SEWER EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, LANDSCAPING, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND REPLACE STORM DRAIN PIPES, LINES, MANHOLES AND APPURTENANCES UNDER, ON, OVER THE STRIPS OF LAND DESIGNATED "STORM DRAIN EASEMENT" (SDE) ON SAID MAP. SAID STORM DRAIN EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, LANDSCAPING, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE AREA MARKED EBMUD IS DEDICATED TO EAST BAY MUNICIPAL UTILITY DISTRICT AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, REPLACING, MAINTAINING, OPERATING AND USING FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, A PIPE OR PIPELINES AND ALL NECESSARY FIXTURES INCLUDING UNDERGROUND TELEMTRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF.

THE EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE STRIPS OF LAND DESIGNATED PRIVATE VEHICLE ACCESSWAY (PVAW), ARE RESERVED AS AN EASEMENT FOR THE PRIVATE USE OF THE RESIDENTS OF TRACT 8254 FOR THE PURPOSES OF INGRESS AND EGRESS TO THE PARCELS WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP, ALL IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF TRACT 8254; SAID EASEMENTS ARE NOT OFFERED NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF ALAMEDA AND MAINTENANCE, REPAIR AND/OR REPLACEMENT OF IMPROVEMENTS WITHIN SAID EASEMENTS ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS.

PARCEL E AND PARCEL F ARE FOR CONDOMINIUM PURPOSES.

PARCELS A, D, G, H, AND I SHALL BE GRANTED IN FEE TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

PARCELS B AND C SHALL BE RETAINED FOR FUTURE DEVELOPMENT.

THIS MAP SHOWS ALL THE EASEMENTS ON THE PREMISES, OR OF RECORD.

AS OWNER: TL PARTNERS I, LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: TL MANAGEMENT, INC., A CALIFORNIA CORPORATION
ITS GENERAL PARTNER

BY: James L. Mack
NAME: James L. Mack
TITLE: Director of Land

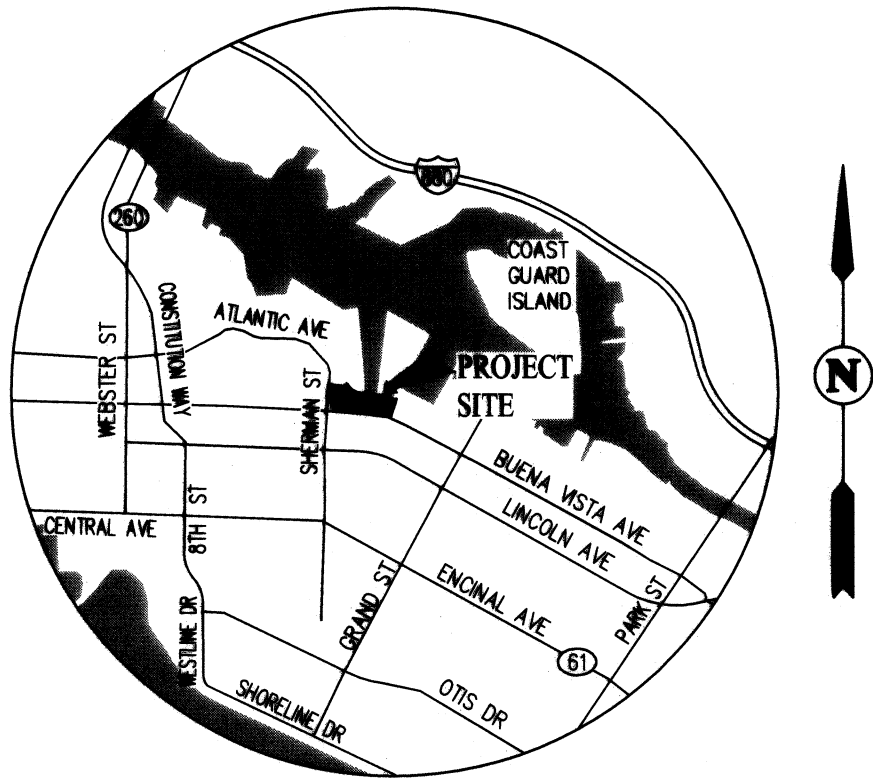
TRACT 8254
DEL MONTE WAREHOUSE

FOR CONDOMINIUM PURPOSES
CONSISTING OF 7 SHEETS
BEING A SUBDIVISION OF PARCEL C, AS SHOWN ON TRACT 7170
FILED IN BOOK 263 OF MAPS AT PAGE 52 ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

AUGUST 2016



VICINITY MAP
NOT TO SCALE

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California } SS.
COUNTY OF Contra Costa }

ON 6/10/16, BEFORE ME, Heather Dawn, A NOTARY PUBLIC, PERSONALLY APPEARED James L. Mack, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: [Signature]

NAME (PRINT): Heather Dawn

PRINCIPAL COUNTY OF BUSINESS: Contra Costa

MY COMMISSION NUMBER: 0009076

MY COMMISSION EXPIRES: March 3, 2017

CLERK OF THE BOARD OF SUPERVISOR'S
CERTIFICATE

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW:

- [] AN APPROVED BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF \$ _____ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF, BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- [] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS STATED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY CLERK

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2016, AT _____ M, IN BOOK _____ OF MAPS, AT PAGES _____, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

FEE: _____

SERIES NO: _____

STEVE MANNING,
COUNTY RECORDER
COUNTY OF ALAMEDA, CALIFORNIA

BY: _____
DEPUTY

TRUSTEE'S STATEMENT

THE UNDERSIGNED, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED ON MAY 17, 2016, DOCUMENT NUMBER 2016-124748 OF OFFICIAL RECORDS, ALAMEDA COUNTY, CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNER'S STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

FIRST AMERICAN TITLE COMPANY

BY: Sylvia Erazo

TITLE: VP. Director of Operations

DATE: 8/15/2016

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CA } SS.
COUNTY OF Alameda }

ON August 15, 2016, BEFORE ME, M. L. Chan, A NOTARY PUBLIC, PERSONALLY APPEARED Sylvia Erazo, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: M. L. Chan

NAME (PRINT): M. L. Chan

PRINCIPAL COUNTY OF BUSINESS: Alameda

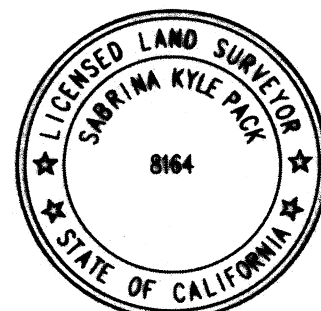
MY COMMISSION NUMBER: 2095478

MY COMMISSION EXPIRES: January 27, 2019

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TL PARTNERS I, LP IN SEPTEMBER 2015. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2018, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

Sabrina Kyle Pack
SABRINA KYLE PACK, P.L.S.
L.S. NO. 8164



5 AUG 16
DATE

TRACT 8254 DEL MONTE WAREHOUSE

FOR CONDOMINIUM PURPOSES

CONSISTING OF 7 SHEETS

BEING A SUBDIVISION OF PARCEL C, AS SHOWN ON TRACT 7170
FILED IN BOOK 263 OF MAPS AT PAGE 52 ALAMEDA COUNTY RECORDS

CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

AUGUST 2016

CITY ENGINEER'S STATEMENT

I, SHAHRAM AGHAMIR, CITY ENGINEER OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8254, DEL MONTE WAREHOUSE, CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 7 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, AND THAT THE SUBDIVISION AS SHOWN ON SAID FINAL MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 5th DAY
OF October 2016

Shahram Aghamir
SHAHRAM AGHAMIR, R.C.E. 48095
CITY ENGINEER, CITY OF ALAMEDA
COUNTY OF ALAMEDA, CALIFORNIA

ACTING CITY SURVEYOR'S STATEMENT

I, ALVIN LEUNG, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT 8254, DEL MONTE WAREHOUSE, CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA," AND FOUND THE TRACT MAP TO BE TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 11th DAY
OF AUGUST 2016

Alvin Leung
ALVIN LEUNG, L.S. 6630
ACTING CITY SURVEYOR, CITY OF ALAMEDA
COUNTY OF ALAMEDA, CALIFORNIA



CITY CLERK'S STATEMENT

I, LARA WEISIGER, CITY CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8254, DEL MONTE WAREHOUSE, ALAMEDA, CALIFORNIA", CONSISTING OF 7 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF ALAMEDA AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 20____, AND THAT SAID COUNCIL OF THE CITY OF ALAMEDA DID THEREON BY RESOLUTION NO. _____, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE CITY OF ALAMEDA AND THE PUBLIC, ALL PARCELS OF LAND OFFERED IN FEE, SUBJECT TO IMPROVEMENT, AND ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFERS OF DEDICATION.

AND PURSUANT TO SECTIONS 66499.20.2 AND 66434(G) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS AND RIGHTS OF WAY ARE HEREBY ABANDONED AND ARE NOT SHOWN HEREON: 1) SEWER EASEMENT RECORDED SEPTEMBER 30, 1887, IN BOOK 328 OF DEEDS, AT PAGE 460; 2) SEWER EASEMENT RECORDED JULY 30, 1900, IN BOOK 750 OF DEEDS, AT PAGE 1; 3) ELECTRICAL EASEMENT RECORDED APRIL 25, 1924 IN BOOK 694 OF OFFICIAL RECORDS, AT PAGE 220; AND 4) ELECTRICAL CONDUIT EASEMENT RECORDED NOVEMBER 16, 1959, IN BOOK 5937 OF OFFICIAL RECORDS, AT PAGE 369.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
THIS _____ DAY OF _____, 20____.

Lara Weisiger
LARA WEISIGER, CITY CLERK AND CLERK OF THE
CITY COUNCIL, CITY OF ALAMEDA
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURE OF THE PARTIES LISTED BELOW, OWNER(S) OF EASEMENTS PER DOCUMENT NOTED BELOW HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436, SUBSECTION (A)(3)(A)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

1. PG&E, GAS LINE EASEMENT PER 2329 OR 13
2. ALAMEDA BELT LINE, EASEMENT PER 9225 OR 113
3. ALASKA PACKER ASSOCIATIONS, EASEMENT PER 9225 OR 120
4. PENNZOIL COMPANY, GAS LINE EASEMENT PER REEL 174, IMAGE 600, AND REEL 987 IMAGE 547
5. FORTMANN BASIN LIMITED PARTNERSHIP, ACCESS EASEMENT PER INSTRUMENT NOS. 84-053754 O.R., 84-053756 O.R., AND 96-195904 O.R.
6. FORTMANN BASIN LIMITED PARTNERSHIP, WATER LINE EASEMENT PER INSTRUMENT NO. 96-195905 O.R.
7. WIND RIVER SYSTEMS, SECONDARY ACCESS EASEMENT PER 97-282550 O.R.

SOILS AND GEOLOGICAL REPORT

A GEOTECHNICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY ENGEO, INC., PROJECT NO. 9769.000.001, DATED DECEMBER 8, 2015, COPIES OF WHICH HAVE BEEN FILED WITH THE CITY CLERK OF THE CITY OF ALAMEDA

NO	BEARING	LENGTH
L1	N40°59'30"E	16.37'
L2	N74°55'28"W	68.70'
L3	N04°16'11"E	5.00'
L4	N83°25'29"W	28.00'
L5	N04°16'11"E	52.76'
L6	N23°56'00"W	5.78'
L7	N33°14'00"W	49.22'
L8	N41°36'00"W	28.73'

NO	BEARING	LENGTH
L9	N73°49'00"E	39.68'
L10	N62°48'00"W	28.00'
L11	N66°58'00"W	49.17'
L12	N71°35'00"W	40.20'
L13	N26°15'00"E	14.85'
L14	N67°08'00"W	20.73'
L15	N04°15'44"E	32.37'
L16	N16°54'27"E	28.86'

NO	RADIUS	DELTA	LENGTH
C1	420.50'	4°54'43"	36.05'
C2	20.00'	27°47'41"	9.70'

LEGEND:

SEE SHEET 4

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS IN BUENA VISTA AVENUE, THE BEARING BEING N60°04'48"W PER TRACT NO. 7170 (263 M 52).

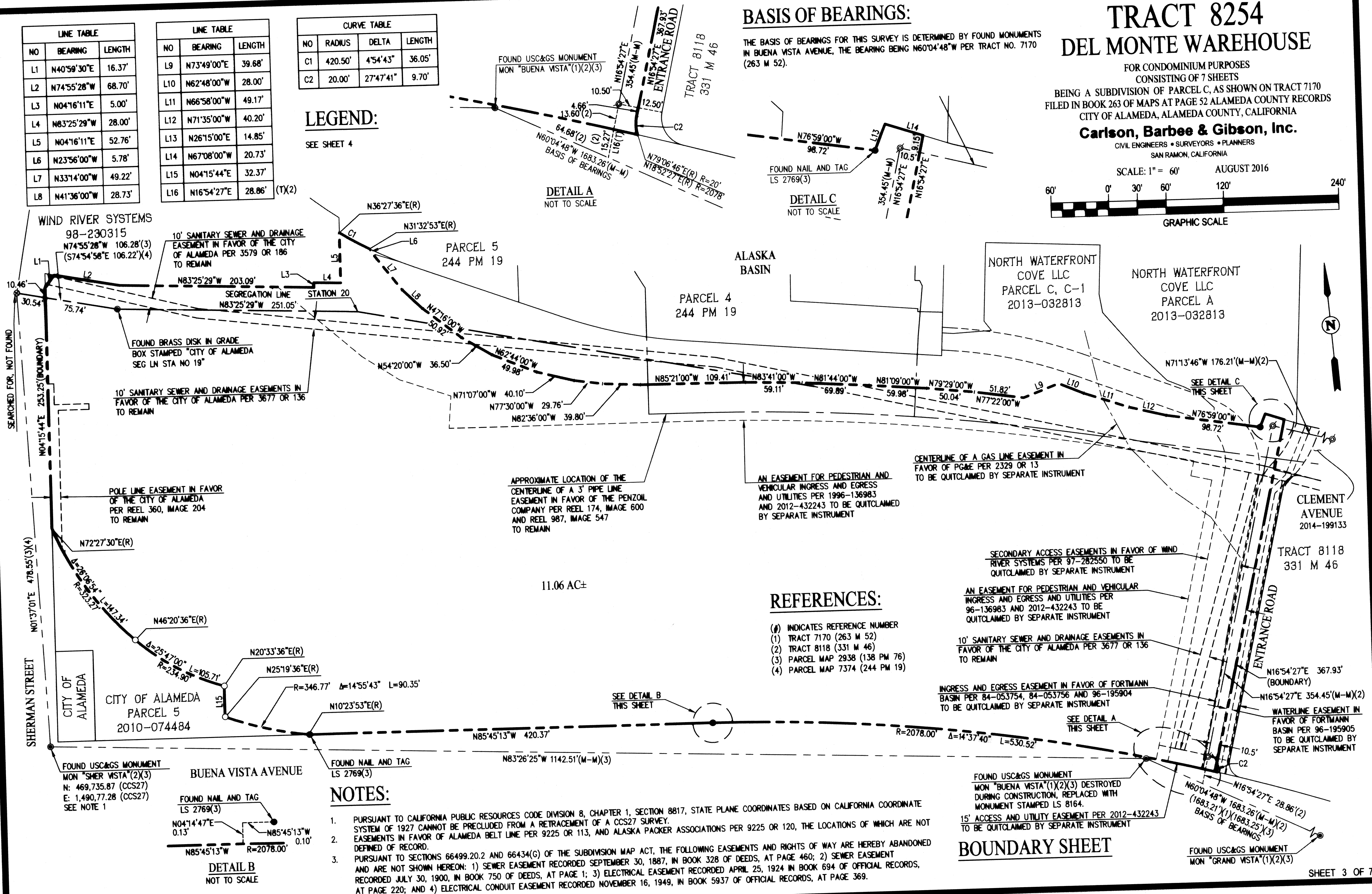
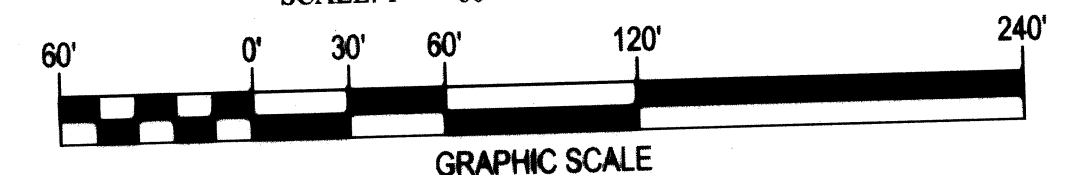
TRACT 8254 DEL MONTE WAREHOUSE

FOR CONDOMINIUM PURPOSES
CONSISTING OF 7 SHEETS
BEING A SUBDIVISION OF PARCEL C, AS SHOWN ON TRACT 7170
FILED IN BOOK 263 OF MAPS AT PAGE 52 ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 60' AUGUST 2016



REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) TRACT 7170 (263 M 52)
(2) TRACT 8118 (331 M 46)
(3) PARCEL MAP 2938 (138 PM 76)
(4) PARCEL MAP 7374 (244 PM 19)

NOTES:

- PURSUANT TO CALIFORNIA PUBLIC RESOURCES CODE DIVISION 8, CHAPTER 1, SECTION 8817, STATE PLANE COORDINATES BASED ON CALIFORNIA COORDINATE SYSTEM OF 1927 CANNOT BE PRECLUDED FROM A RETRACEMENT OF A CCS27 SURVEY.
- EASEMENTS IN FAVOR OF ALAMEDA BELT LINE PER 9225 OR 113, AND ALASKA PACKER ASSOCIATIONS PER 9225 OR 120, THE LOCATIONS OF WHICH ARE NOT DEFINED OF RECORD.
- PURSUANT TO SECTIONS 66499.20.2 AND 66434(G) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS AND RIGHTS OF WAY ARE HEREBY ABANDONED AND ARE NOT SHOWN HEREON: 1) SEWER EASEMENT RECORDED SEPTEMBER 30, 1887, IN BOOK 328 OF DEEDS, AT PAGE 460; 2) SEWER EASEMENT RECORDED JULY 30, 1900, IN BOOK 750 OF DEEDS, AT PAGE 1; 3) ELECTRICAL EASEMENT RECORDED APRIL 25, 1924 IN BOOK 694 OF OFFICIAL RECORDS, AT PAGE 220; AND 4) ELECTRICAL CONDUIT EASEMENT RECORDED NOVEMBER 16, 1949, IN BOOK 5937 OF OFFICIAL RECORDS, AT PAGE 369.

BOUNDARY SHEET

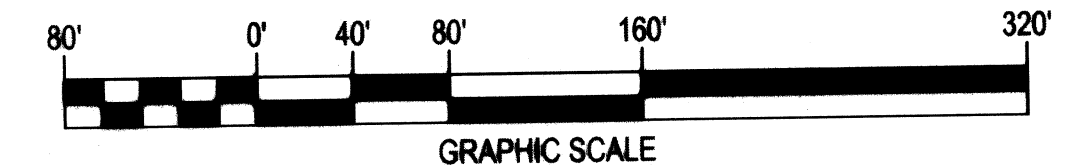
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Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 80' AUGUST 2016



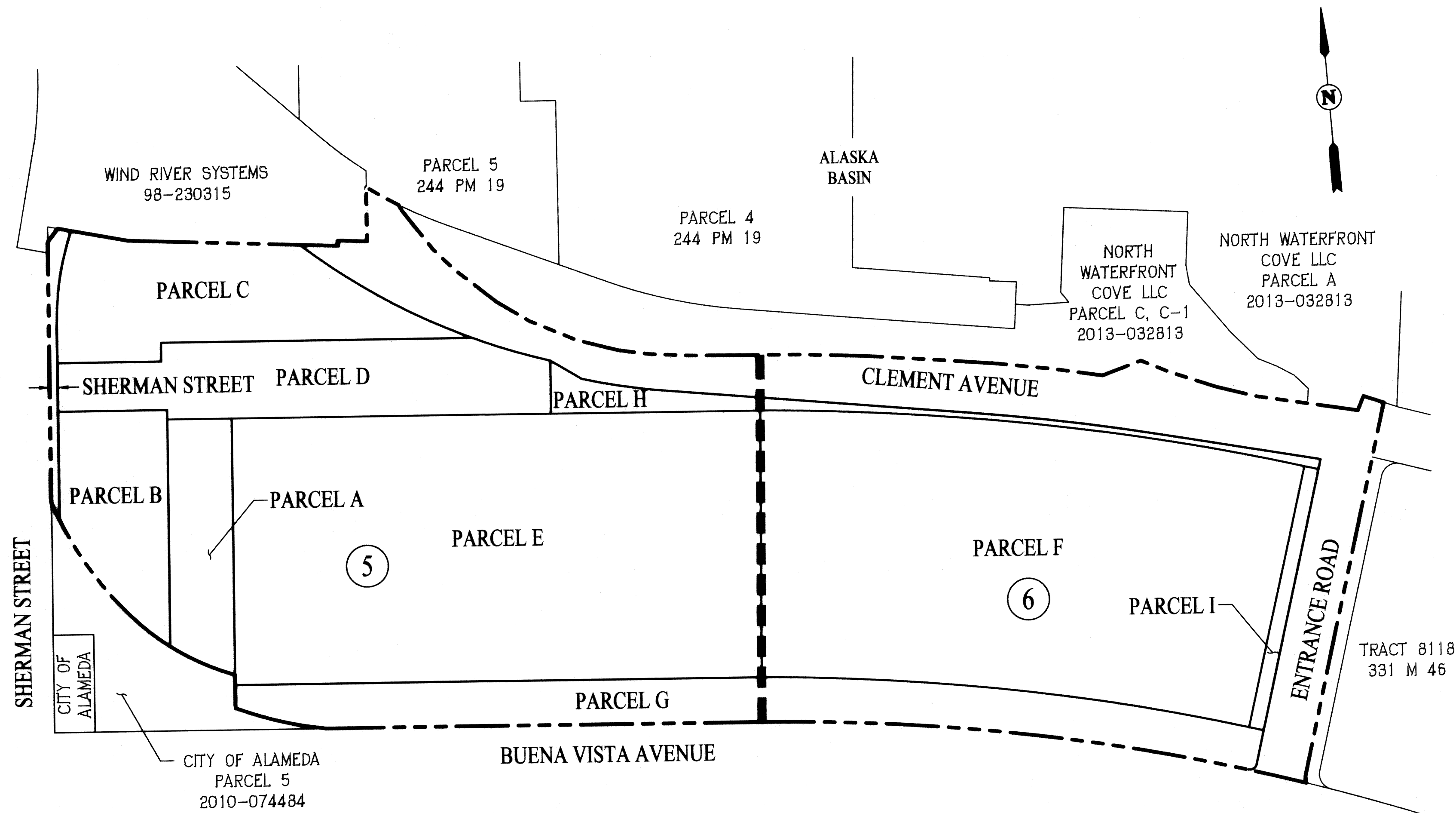
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS
IN BUENA VISTA AVENUE, THE BEARING BEING N60°04'48"W PER TRACT NO. 7170
(263 M 52).

LEGEND

---	BOUNDARY LINE
---	RIGHT OF WAY LINE
---	LOT LINE
---	EASEMENT LINE
---	CENTERLINE
---	MONUMENT LINE
---	TIE LINE
---	SEGREGATION LINE
(T)	TOTAL
(R)	RADIAL
(LL)	LOT LINE
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND STANDARD STREET MONUMENT, AS NOTED
●	FOUND MONUMENT, AS NOTED
⊙	STANDARD STREET MONUMENT, LS 8164, TO BE SET PER (2)
○	SET 5/8" REBAR AND CAP, LS 8164
PAE	PUBLIC ACCESS EASEMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PVAW	PRIVATE VEHICLE ACCESSWAY
SSE	SANITARY SEWER EASEMENT
SDE	STORM DRAIN EASEMENT
EBMUD	EAST BAY MUNICIPAL UTILITY DISTRICT
---	SHEET LIMIT

5 SHEET NUMBER



REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) TRACT 7170 (263 M 52)
(2) TRACT 8118 (331 M 46)
(3) PARCEL MAP 2938 (138 PM 76)
(4) PARCEL MAP 7374 (244 PM 19)

INDEX SHEET

TRACT 8254 DEL MONTE WAREHOUSE

FOR CONDOMINIUM PURPOSES
CONSISTING OF 7 SHEETS
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Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 50' AUGUST 2016



BASIS OF BEARINGS:

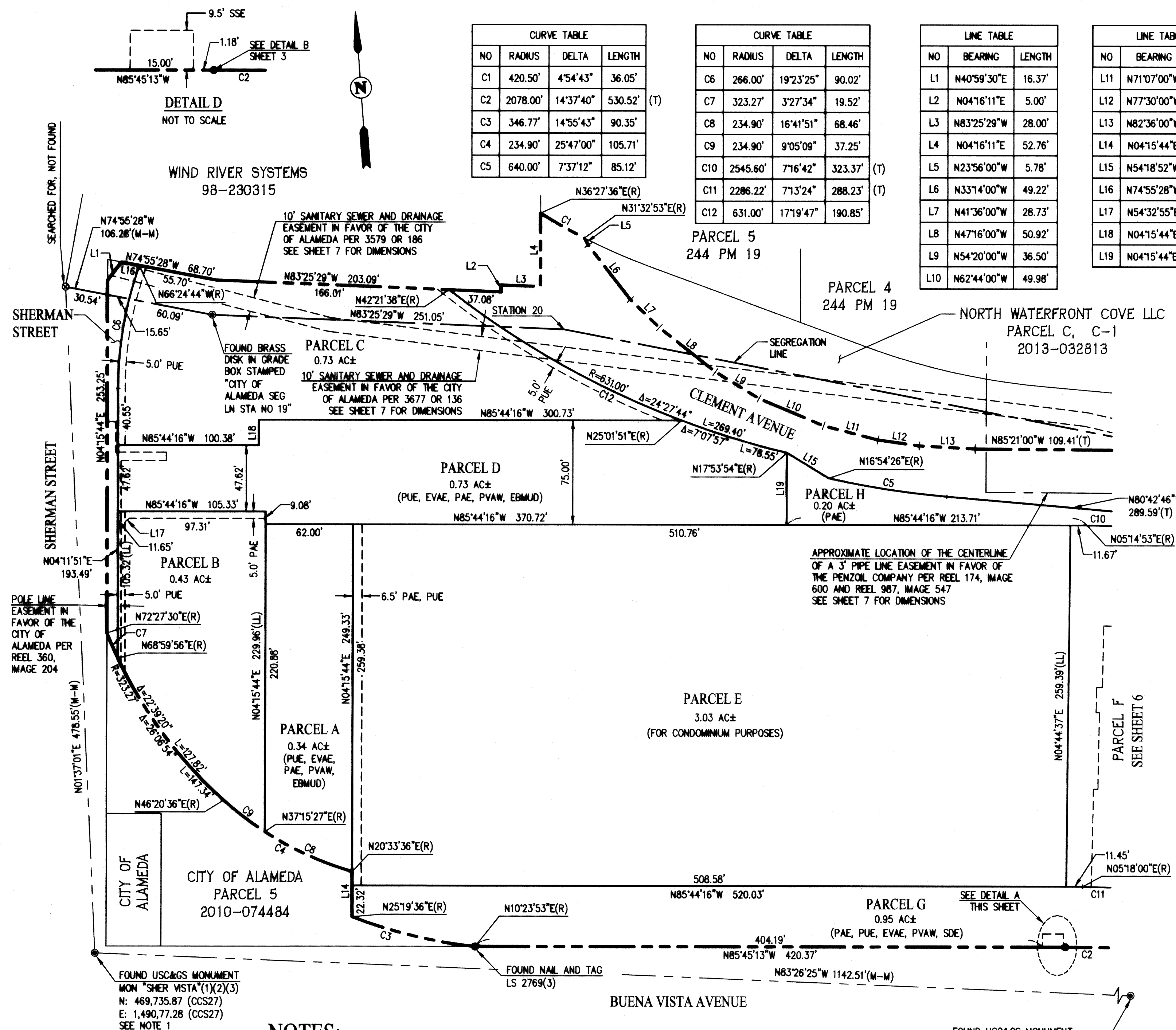
THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS IN BUENA VISTA AVENUE, THE BEARING BEING N60°04'48"W PER TRACT NO. 7170 (263 M 52).

LEGEND

---	BOUNDARY LINE
---	RIGHT OF WAY LINE
---	LOT LINE
---	EASEMENT LINE
---	CENTERLINE
---	MONUMENT LINE
---	TIE LINE
---	SEGREGATION LINE
(T)	TOTAL
(R)	RADIAL
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●	FOUND STANDARD STREET MONUMENT, AS NOTED
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○	SET 5/8" REBAR AND CAP, LS 8164
PAE	PUBLIC ACCESS EASEMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PVAW	PRIVATE VEHICLE ACCESSWAY
SSE	SANITARY SEWER EASEMENT
SDE	STORM DRAIN EASEMENT
EBMUD	EAST BAY MUNICIPAL UTILITY DISTRICT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
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NOTES:

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TRACT 8254 DEL MONTE WAREHOUSE

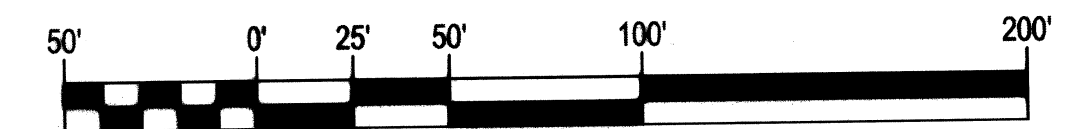
FOR CONDOMINIUM PURPOSES
CONSISTING OF 7 SHEETS

BEING A SUBDIVISION OF PARCEL C, AS SHOWN ON TRACT 7170
FILED IN BOOK 263 OF MAPS AT PAGE 52 ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 50' AUGUST 2016



BASIS OF BEARINGS:

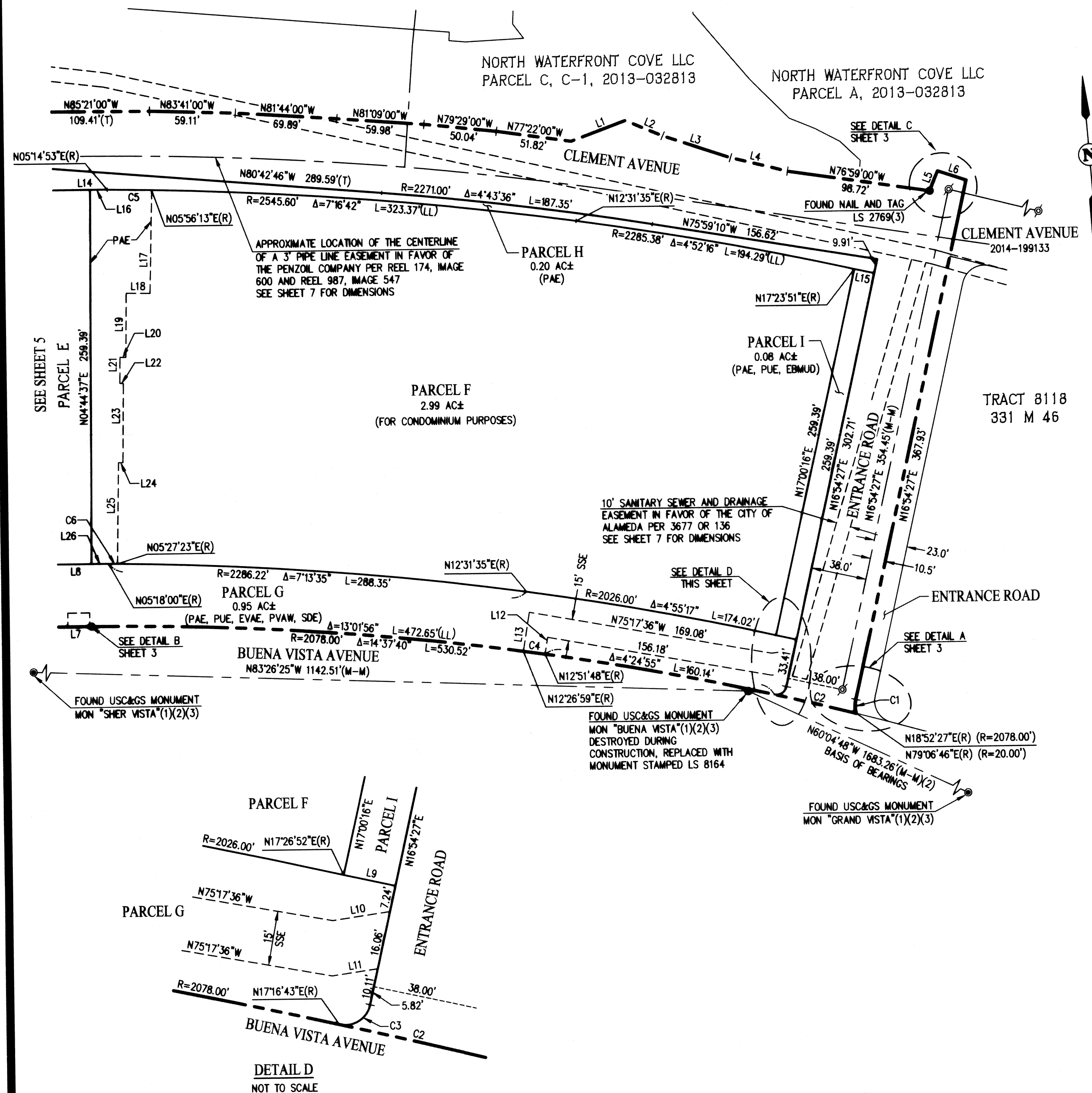
THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS IN BUENA VISTA AVENUE, THE BEARING BEING N60°04'48"W PER TRACT NO. 7170 (263 M 52).

LEGEND

---	BOUNDARY LINE
---	RIGHT OF WAY LINE
---	LOT LINE
---	EASEMENT LINE
---	CENTERLINE
---	MONUMENT LINE
---	THE LINE
---	SEGREGATION LINE
(T)	TOTAL
(R)	RADIAL
(LL)	LOT LINE
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND STANDARD STREET MONUMENT, AS NOTED
●	FOUND MONUMENT, AS NOTED
⊙	STANDARD STREET MONUMENT, LS 8164, TO BE SET PER (2)
○	SET 5/8" REBAR AND CAP, LS 8164
PAE	PUBLIC ACCESS EASEMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PVAW	PRIVATE VEHICLE ACCESSWAY
SSE	SANITARY SEWER EASEMENT
SDE	STORM DRAIN EASEMENT
EBMUD	EAST BAY MUNICIPAL UTILITY DISTRICT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) TRACT 7170 (263 M 52)
(2) TRACT 8118 (331 M 46)
(3) PARCEL MAP 2938 (138 PM 76)
(4) PARCEL MAP 7374 (244 PM 19)



LINE TABLE		
NO	BEARING	LENGTH
L1	N73°49'00"E	39.68'
L2	N62°48'00"W	28.00'
L3	N66°58'00"W	49.17'
L4	N71°35'00"W	40.20'
L5	N26°15'00"E	14.85'
L6	N67°08'00"W	20.73'
L7	N85°45'13"W	420.37' (T)
L8	N85°44'15"W	520.03' (T)
L9	N73°05'33"W	14.44'
L10	N86°01'09"E	15.82'
L11	N86°01'09"E	12.56'
L12	N13°18'47"E	11.78'
L13	N13°18'47"E	27.32'
L14	N85°44'16"W	213.71' (T)
L15	N73°05'33"W	14.00'
L16	N85°44'16"W	11.67'
L17	N05°52'58"E	71.69'
L18	N84°42'24"W	16.38'
L19	N05°17'33"E	44.43'
L20	N84°33'18"W	4.10'
L21	N05°17'33"E	18.03'
L22	N84°42'27"W	2.44'
L23	N05°17'33"E	54.89'
L24	N84°42'24"W	3.11'
L25	N05°27'09"E	70.22'
L26	N85°44'16"W	11.45'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	20.00'	27°47'41"	9.70'
C2	2078.00'	1°35'45"	57.87'
C3	7.00'	90°22'16"	11.04'
C4	2078.00'	0°24'49"	15.00'
C5	2545.60'	0°41'20"	30.61'
C6	2286.22'	0°09'23"	6.24'

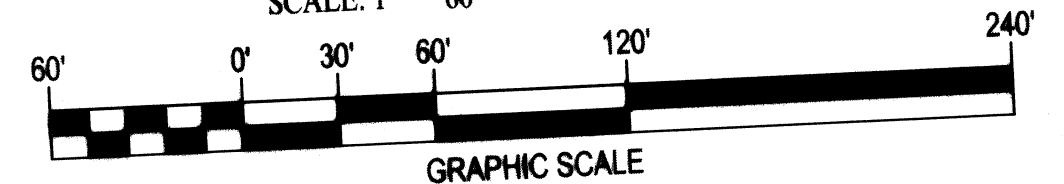
TRACT 8254 DEL MONTE WAREHOUSE

FOR CONDOMINIUM PURPOSES
CONSISTING OF 7 SHEETS
BEING A SUBDIVISION OF PARCEL C, AS SHOWN ON TRACT 7170
FILED IN BOOK 263 OF MAPS AT PAGE 52 ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 60' AUGUST 2016



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS
IN BUENA VISTA AVENUE, THE BEARING BEING N60°04'48"W PER TRACT NO. 7170
(263 M 52).

LEGEND:

SEE SHEET 4

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) TRACT 7170 (263 M 52)
- (2) TRACT 8118 (331 M 46)
- (3) PARCEL MAP 2938 (138 PM 76)
- (4) PARCEL MAP 7374 (244 PM 19)

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	266.00'	2°09'28"	10.02'
C2	266.00'	0°27'04"	2.09'
C3	631.00'	5°53'18"	64.85'
C4	631.00'	2°14'04"	24.61'
C5	631.00'	16°20'22"	179.95'
C6	323.27'	4°21'38"	24.60'

LINE TABLE		
NO	BEARING	LENGTH
L1	N40°59'30"E	16.37'
L2	N74°55'28"W	68.70'
L3	N47°16'00"W	50.92'
L4	N54°20'00"W	36.50'
L5	N71°07'00"W	40.10'
L6	N77°30'00"W	29.76'
L7	N82°36'00"W	39.80'
L8	N83°41'00"W	59.11'

LINE TABLE		
NO	BEARING	LENGTH
L9	N81°44'00"W	69.89'
L10	N81°09'00"W	59.98'
L11	N71°16'29"W	13.32'
L12	N71°16'29"W	16.83'
L13	N71°16'29"W	141.70'
L14	N47°16'00"W	8.04'
L15	N54°20'00"W	14.13'
L16	N69°09'29"W	10.94'

LINE TABLE		
NO	BEARING	LENGTH
L17	N69°09'29"W	11.31'
L18	N72°19'24"W	10.02'
L19	N04°17'01"E	31.14'
L20	N85°30'51"W	60.28'
L21	N08°35'45"E	30.48'
L22	N72°47'29"W	84.78'
L23	N78°37'29"W	131.22'
L24	N78°37'29"W	121.35'

