

OWNER’S STATEMENT:

THE UNDERSIGNED, CITY OF ALAMEDA, CALIFORNIA, SUCCESSOR IN INTEREST TO THE ALAMEDA REUSE AND REDEVELOPMENT AUTHORITY, DOES HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED UPON AND EMBRACED WITHIN THE EXTERIOR SUBDIVISION BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT MAP 8336", CONSISTING OF EIGHT (8) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT CITY OF ALAMEDA ACQUIRED TITLE BY VIRTUE OF THE QUITCLAIM DEEDS RECORDED JUNE 6, 2013, AS DOCUMENT NUMBERS 2013199810 AND 2013199824, AND THE QUITCLAIM DEEDS RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016-096062 AND 2016096063, OFFICIAL RECORDS OF ALAMEDA COUNTY; AND DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED IN FEE FOR PUBLIC PURPOSES: THOSE STRIPS OF LAND DESIGNATED HEREIN AS ARDENT WAY, CORONADO AVENUE, CORSAIR STREET, FERRY POINT WAY, MAIN STREET, ORION STREET, SKYLARK STREET AND WEST ATLANTIC AVENUE AS EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR PUBLIC STREET PURPOSES.

THE UNDERSIGNED DOES HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED IN FEE FOR PUBLIC PURPOSES: THOSE STRIPS OF LAND DESIGNATED HEREIN AS LOT 9, LOT 10 AND LOT 11 AS EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR PUBLIC PARK PURPOSES.

THE UNDERSIGNED ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES: THOSE AREAS DESIGNATED HEREIN AS "EVAE" (OR EMERGENCY VEHICLE ACCESS EASEMENT), "PSWE" (OR PUBLIC STORM WATER EASEMENT), "PSE" (OR PUBLIC SIDEWALK EASEMENT) AND "PUE" (OR PUBLIC UTILITY EASEMENT) AS EMBRACED WITHIN THE BOUNDARY OF THIS MAP ARE FOR THE INGRESS AND EGRESS OF PUBLIC EMERGENCY VEHICLES, PUBLIC STORM WATER FACILITIES, PUBLIC UTILITIES AND PUBLIC SIDEWALK PURPOSES; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY EXCEPT: 1) PRIVATE AND PUBLIC STREETS AND ASSOCIATED IMPROVEMENTS; 2) APPLICABLE UTILITY STRUCTURES AND APPURTENANCES; 3) STORM WATER STRUCTURES, FACILITIES AND APPURTENANCES; AND 4) LAWFUL FENCES AND RETAINING WALLS.

THE UNDERSIGNED ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO "EAST BAY MUNICIPAL UTILITY DISTRICT" (EBMUD) FOR PUBLIC PURPOSES: THE AREA DESIGNATED AS "WATER LINE EASEMENT" OR "WLE" AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, REPLACING, MAINTAINING, OPERATING AND USING FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, A PIPE OR PIPELINES AND ALL NECESSARY FIXTURES INCLUDING UNDERGROUND TELEMETRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF. THE UNDERSIGNED SHALL CONVEY AND EAST BAY MUNICIPAL DISTRICT SHALL ACCEPT THIS EASEMENT RIGHTS BY SEPARATE INSTRUMENT.

THE EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES EXISTING OR OF RECORD.

IN WITNESS THEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT TO BE EXECUTED ON THE DATE HEREUNDER WRITTEN.

OWNER: CITY OF ALAMEDA, A CALIFORNIA MUNICIPAL CORPORATION

BY: \_\_\_\_\_ DATED: \_\_\_\_\_

NAME: JILL B. KEIMACH

TITLE: CITY MANAGER

GEOTECHNICAL REPORT NOTE:

A DRAFT GEOTECHNICAL INVESTIGATION REPORT HAS BEEN PREPARED BY LANGAN TREADWELL ROLLO, DATED JUNE 30, 2016, PROJECT 731652103.

OWNER’S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } S.S.

ON \_\_\_\_\_, 2017, BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINTED NAME \_\_\_\_\_  
PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NUMBER OF NOTARY: \_\_\_\_\_

CITY CLERK’S STATEMENT:

I, LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT MAP 8336", CONSISTING OF 8 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF ALAMEDA AT A REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, AND THAT SAID COUNCIL DID THEREUPON BY RESOLUTION NO. \_\_\_\_\_, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DO HEREBY RESERVE, DEDICATE AND ACCEPT IN FEE ON BEHALF OF THE PUBLIC THE FOLLOWING PARCELS OF LAND AND RIGHT OF WAY: ARDENT WAY, CORONADO WAY, CORSAIR STREET, FERRY POINT WAY, MAIN STREET, ORION STREET, SKYLARK STREET AND WEST ATLANTIC AVENUE FOR PUBLIC STREET PURPOSES: LOT 9, LOT 10 AND LOT 11 FOR PUBLIC PARK PURPOSES; AND DOES RESERVE RESERVE, DEDICATE AND CCEPT ALL EASEMENTS OFFERED FOR DEDICATION TO THE PUBLIC FOR USE IN CONFORMITY WITH THE TERMS OF OFFERS OF DEDICATION WHICH RESERVATION, DEDICATION AND ACCEPTANCE SHALL SURVIVE CONVEYANCE OF THE PROPERTY.

IN ACCORDANCE WITH SECTIONS 66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, NOTICE IS HEREBY GIVEN THAT THE EXISTING ROADWAY EASEMENT AS DESCRIBED IN RESOLUTION NO. 2549, RECORDED DECEMBER 6, 1940, IN BOOK 4016 AT PAGE 94, ALAMEDA COUNTY RECORDS, WITHIN THE SUBDIVISION BOUNDARY OF THIS MAP IS HEREBY ABANDONED AND VACATED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
LARA WEISIGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

SHEET INDEX:

1. STATEMENT SHEET
2. STATEMENT SHEET, NOTES, BASIS OF BEARINGS, MAP REFERENCES, VICINITY MAP AND LEGEND
3. EXISTING BOUNDARY AND STREET MONUMENTATION
4. EXISTING PARCELS
5. RELATIONSHIP OF EXISTING PARCEL LINE TO EXTERIOR PARCEL LINES CREATED BY THIS MAP
6. LOTS 1 (BLOCK 1), 2 (BLOCK 2), 3 (BLOCK 7), 4 (BLOCK 8), 10 (BLOCK 20), 11 (BLOCK 18), 12 (BLOCK 8) AND STREET DEDICATION
7. LOTS 5 (BLOCK 9), 6 (BLOCK 10), 7 (BLOCK 11) AND 9 (BLOCK 21) AND STREET DEDICATION

CLERK OF THE BOARD OF SUPERVISORS’ STATEMENT:

I, ANIKA CAMPBELL-BELTON, ASSISTANT CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS CHECKED BELOW THAT:

[ ] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ \_\_\_\_\_ CONDITIONED FOR THE PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[ ] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

[ ] EXEMPTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
ANIKA CAMPBELL-BELTON, ASSISTANT CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY CLERK

COUNTY RECORDER’S STATEMENT:

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, AT \_\_\_\_\_ .M., IN BOOK \_\_\_\_\_ OF MAPS AT PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_, INCLUSIVE, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

SERIES NO.: \_\_\_\_\_ STEVE MANNING  
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FEE: \$ \_\_\_\_\_ BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER



TRACT MAP 8336

A TEN LOT SUBDIVISION WITH LOTS 2 AND 3 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCELS ALA-57-EDC AND ALA-61-EDC AND A PORTION OF PARCEL OF ALA-37-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810, A PORTION OF PARCEL ALA-56-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199824 AND A PORTION OF PARCELS ALA-70-EDC, ALA-71-EDC, AND ALA-72-EDC RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016096062 AND 2016096063, RESPECTIVELY, ALAMEDA COUNTY OFFICIAL RECORDS, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: ALAMEDA POINT PARTNERS

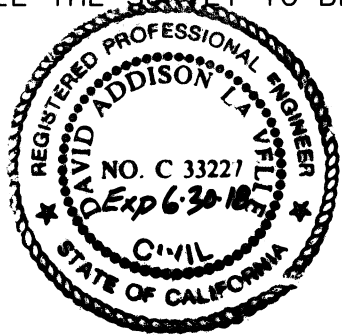
BY: BKF ENGINEERS, JOB: 20145170-10

DATED: FEBRUARY 2017 SCALE: NONE SHEET 1 OF 7

ENGINEER'S STATEMENT:

I, DAVID A. LAVELLE, PROFESSIONAL ENGINEER, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAMEDA POINT PARTNERS, LLC, IN JULY 2016. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND WILL BE SET WITHIN ONE (1) YEAR OF THE COMPLETION OF THE IMPROVEMENTS AND SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*David A. Lavelle*  
DAVID A. LAVELLE, P.E. NO. 33227 DATED 3-2-2017



ACTING CITY SURVEYOR'S STATEMENT:

I, ALVIN LEUNG, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT MAP 8336", AND FOUND THE MAP TO BE TECHNICALLY CORRECT.

DATED: FEB 3, 2017  
*Alvin Leung*  
ALVIN LEUNG, P.L.S. NO. 6630  
ACTING CITY SURVEYOR, CITY OF ALAMEDA



CITY ENGINEER'S STATEMENT:

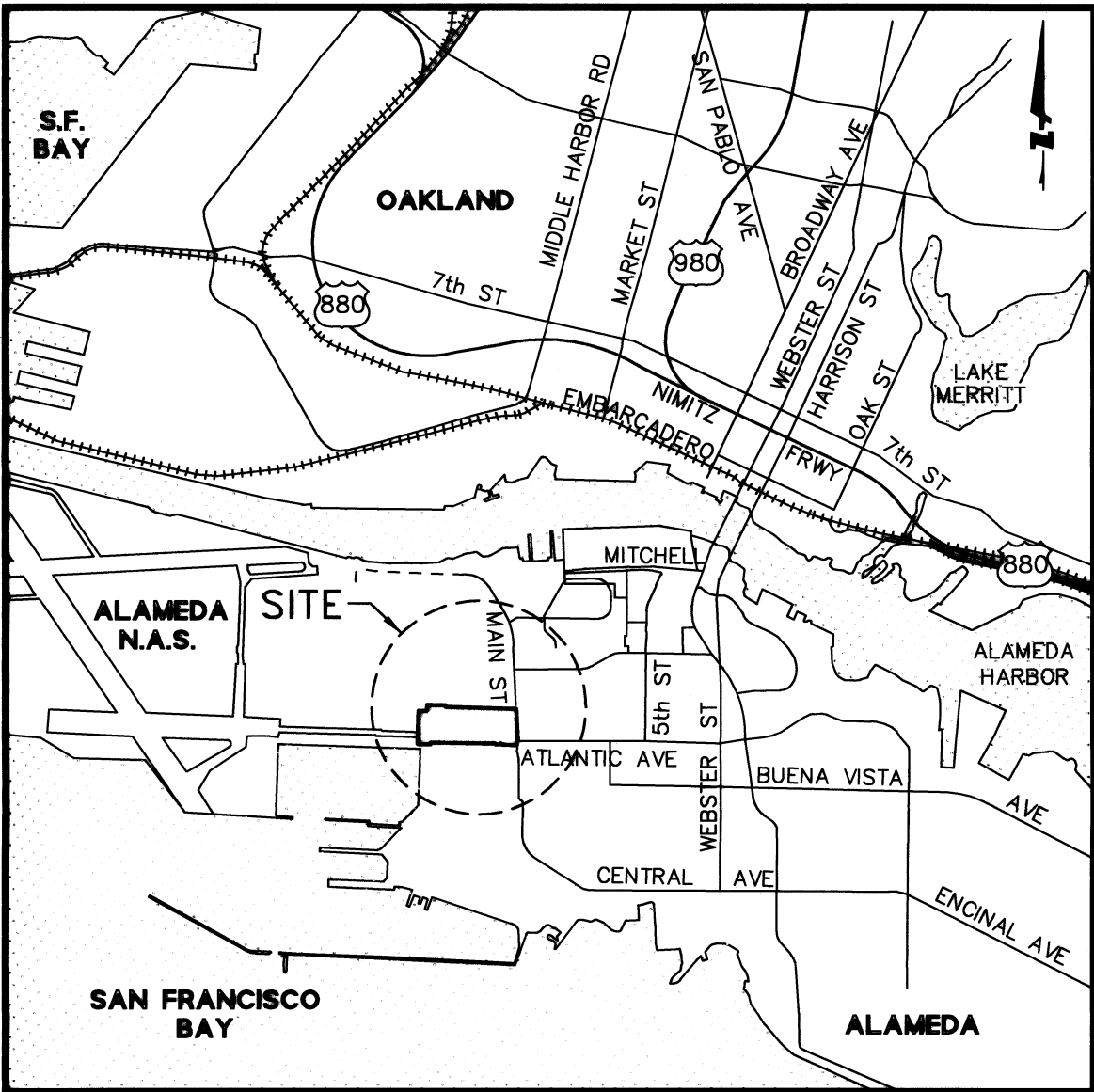
I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED: March 6, 2017  
*Shahram Aghamir*  
SHAHRAM AGHAMIR, R.C.E. NO. 48095  
CITY ENGINEER, CITY OF ALAMEDA



NOTES:

1. LOT 8 IS INTENTIONALLY NOT SHOWN ON THIS MAP.
2. THE AREA WITHIN THE BOUNDARY OF THIS SUBDIVISION IS 195.770 ACRES, MORE OR LESS.
3. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
4. THE LANDS WITHIN THIS SUBDIVISION ARE ENCUMBERED BY AND SUBJECT TO THE FOLLOWING:
  - A) "DECLARATION OF RESTRICTIONS (FORMER NAVAL AIR STATION ALAMEDA)" RECORDED JUNE 6, 2013, SERIES NO. 2013199782;
  - B) "QUITCLAIM DEED AND ENVIRONMENTAL RESTRICTION PURSUANT TO CALIFORNIA CIVIL CODE SECTION 1471 FOR PARCEL ALA-37-EDC, PARCEL ALA-38-EDC, PARCEL ALA-55-EDC, PARCEL ALA-57-EDC, PARCEL ALA-59-EDC, AND PARCEL ALA-61-EDC AT FORMER NAS ALAMEDA" RECORDED JUNE 6, 2013, INSTRUMENT NUMBER 2013-199810;
  - C) "QUITCLAIM DEED AND ENVIRONMENTAL RESTRICTION PURSUANT TO CALIFORNIA CIVIL CODE SECTION 1471 FOR PARCEL ALA-56-EDC AT FORMER NAS ALAMEDA" RECORDED JUNE 6, 2013, INSTRUMENT NUMBER 2013199824;
  - D) "COVENANT TO RESTRICT USE OF PROPERTY ENVIRONMENTAL RESTRICTIONS (RE: PARCEL NO. ALA-37-EDC (PARTIAL), ALA-38-EDC, ALA-39-EDC, ALA-55-EDC, ALA-56-EDC, ALA-57-EDC, ALA-59-EDC, ALA-60-EDC AND ALA-61-EDC - DTSC SITE CODE 201971)" RECORDED JUNE 6, 2013, INSTRUMENT NUMBER 2013199837;
  - E) "SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION PERMIT NO. 1994.013.08" RECORDED JULY 2, 2013, INSTRUMENT NUMBER 2013229343;
  - F) "NAVAL AIR STATION OF ALAMEDA TITLE SETTLEMENT AND EXCHANGE AGREEMENT" RECORDED JUNE 30, 2014, AS INSTRUMENT NUMBERS 2014154593 AND 2016256791;
  - G) "SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION AMENDMENT NO. SEVEN TO PERMIT NO. 1991.001.00" RECORDED NOVEMBER 18, 2014, INSTRUMENT NUMBER 2014277600;
  - H) "DISPOSITION AND DEVELOPMENT AGREEMENT" AS DISCLOSED BY THE "MEMORANDUM OF DISPOSITION AND DEVELOPMENT AGREEMENT" RECORDED AUGUST 24, 2015, INSTRUMENT NO. 2015235388;
  - I) "DEVELOPMENT AGREEMENT ALAMEDA POINT - SITE A" RECORDED SEPTEMBER 1, 2015, INSTRUMENT NUMBER 2015-242745;
  - J) "COVENANT TO RESTRICT USE OF PROPERTY ENVIRONMENTAL RESTRICTIONS (RE: FORMER NAVAL AIR STATION [NAS] ALAMEDA FOR PORTION OF INSTALLATION RESTORATION (IR) SITE 3 WITHIN OU-2B [PARCELS ALA-70-EDC AND ALA-71-EDC])" RECORDED APRIL 15, 2016, INSTRUMENT NUMBER 2016096055;
  - K) "QUITCLAIM DEED AND ENVIRONMENTAL RESTRICTION PURSUANT TO CALIFORNIA CIVIL CODE SECTION 1471" RECORDED APRIL 15, 2016, INSTRUMENT NUMBERS 2016096061, 2016096062 AND 2016096063;
  - L) "COVENANT TO RESTRICT USE OF PROPERTY ENVIRONMENTAL RESTRICTION (RE: PARCEL NO. ALA-70-EDC, ALA-71-EDC, ALA-72-EDC - DTSC SITE CODE 201971)" RECORDED APRIL 15, 2016, INSTRUMENT NUMBER 2016096069.ALL OF OFFICIAL RECORDS OF ALAMEDA COUNTY.



VICINITY MAP  
NOT TO SCALE

BASIS OF BEARINGS:

THE BEARINGS "NORTH 00°31'07" EAST" BETWEEN MONUMENTS "MAIN-ATL" AND "MAIN" AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ENTITLED "RS NO. 2565" FILED SEPTEMBER 17, 2014, IN BOOK 39 OF RECORDS OF SURVEY AT PAGES 88 THROUGH 100, INCLUSIVE, IN THE OFFICE OF THE RECORDER OF CONTRA COSTA COUNTY. BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3. DISTANCES SHOWN ARE GROUND DISTANCES. TO OBTAIN GRID DISTANCES DIVIDE GROUND DISTANCES BY THE COMBINED SCALE FACTOR OF 1.00007055, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY NO. 1816 (28 RS 14).



TRACT MAP 8336

A TEN LOT SUBDIVISION WITH LOTS 2 AND 3 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCELS ALA-57-EDC AND ALA-61-EDC AND A PORTION OF PARCEL OF ALA-37-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810, A PORTION OF PARCEL ALA-56-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199824 AND A PORTION OF PARCELS ALA-70-EDC, ALA-71-EDC, AND ALA-72-EDC RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016096062 AND 2016096063, RESPECTIVELY, ALAMEDA COUNTY OFFICIAL RECORDS, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: ALAMEDA POINT PARTNERS

BY: BKF ENGINEERS, JOB: 20145170-10

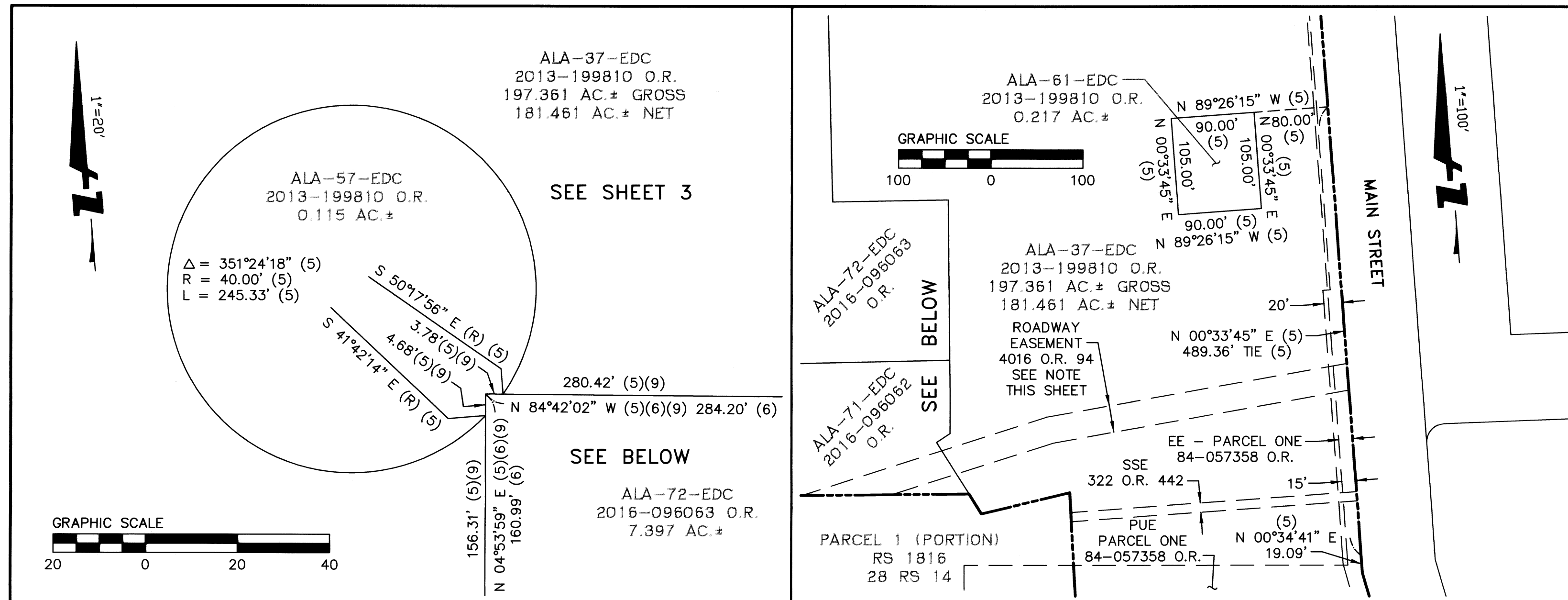
DATED: FEBRUARY 2017

SCALE: NONE

SHEET 2 OF 7







### ROADWAY EASEMENT VACATION NOTE:

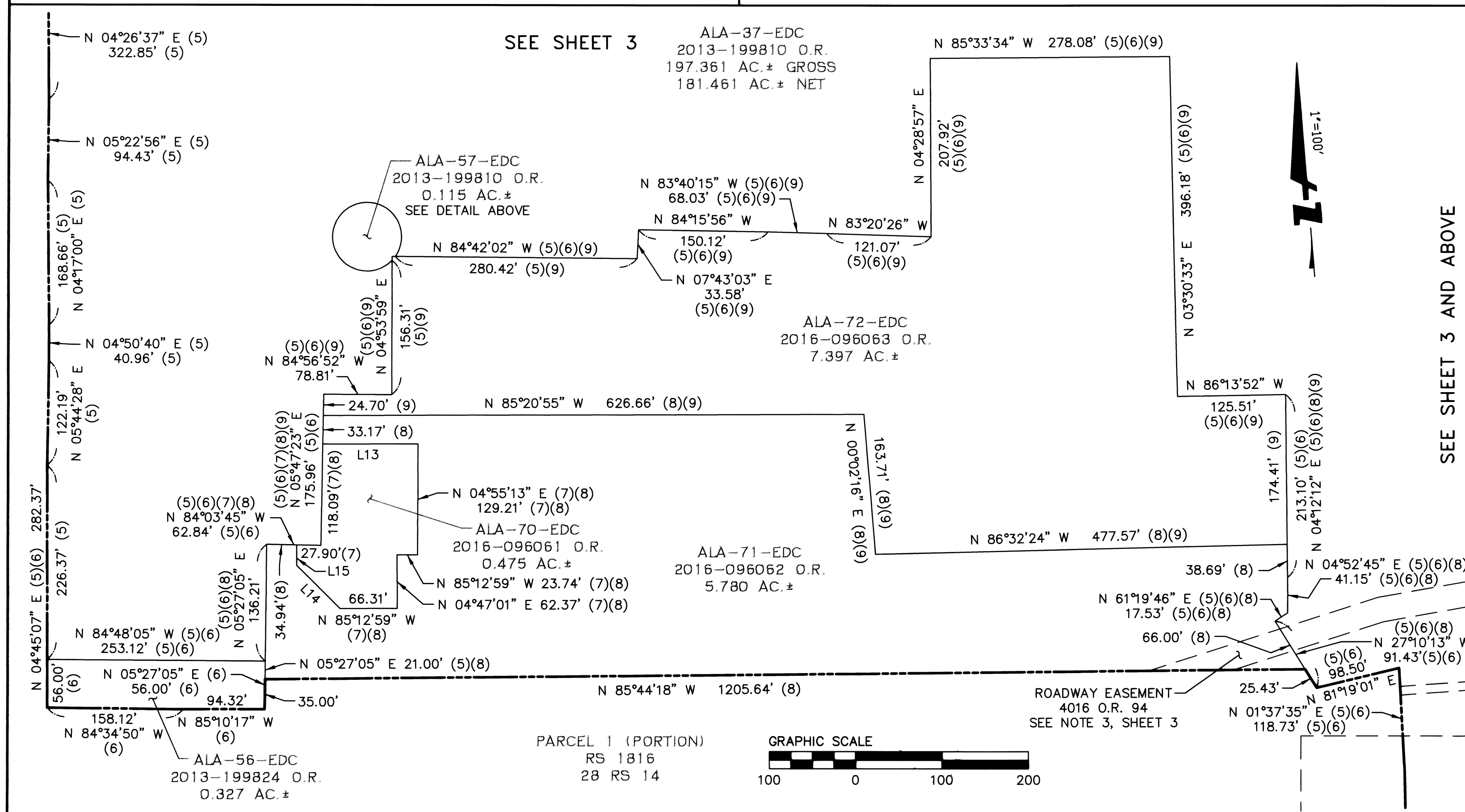
IN ACCORDANCE WITH SECTIONS 66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE EXISTING ROADWAY EASEMENT AS DESCRIBED IN RESOLUTION NO. 2549, RECORDED DECEMBER 6, 1940, BOOK 4016 AT PAGE 94, ALAMEDA COUNTY OFFICIAL RECORDS, IS VACATED WITHIN THE SUBDIVISION BOUNDARY OF THIS MAP AND IS SUPERSEDED BY WEST ATLANTIC AVENUE DEDICATED HEREON.

### REFERENCES:

- (5) 2013-199810 O.R.
- (6) 2013-199824 O.R.
- (7) 2016-096061 O.R.
- (8) 2016-096062 O.R.
- (9) 2016-096063 O.R.

### LINE TABLE

NO.	BEARING	DISTANCE	
L13	N 85°12'59" W	110.15'	(7)(8)
L14	N 40°05'43" W	70.58'	(7)(8)
L15	N 04°54'17" E	24.05'	(7)(8)



### LEGEND:

- SUBJECT BOUNDARY LINE
- - - EASEMENT LINE
- AC. ACRES
- EE ELECTRIC EASEMENT
- L1 LINE TABLE NUMBER
- O.R. OFFICIAL RECORDS
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- RS RECORD OF SURVEY
- SSE SANITARY SEWER EASEMENT
- (T) TOTAL



THIS SHEET SHOWS  
EXISTING PARCELS

## TRACT MAP 8336

A TEN LOT SUBDIVISION WITH LOTS 2 AND 3 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCELS ALA-57-EDC AND ALA-61-EDC AND A PORTION OF PARCEL OF ALA-37-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810, A PORTION OF PARCEL ALA-56-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199824 AND A PORTION OF PARCELS ALA-70-EDC, ALA-71-EDC, AND ALA-72-EDC RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016096062 AND 2016096063, RESPECTIVELY, ALAMEDA COUNTY OFFICIAL RECORDS, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

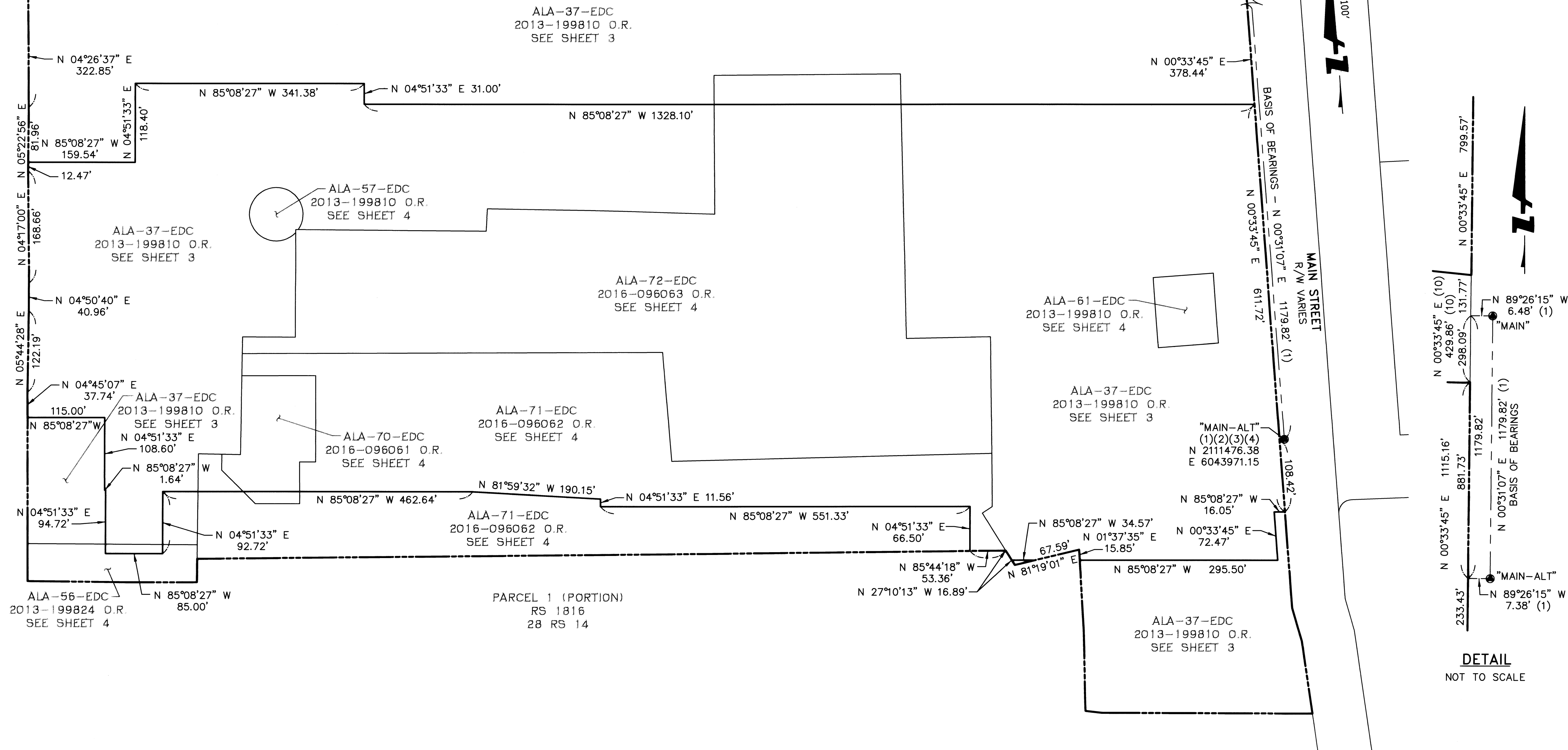
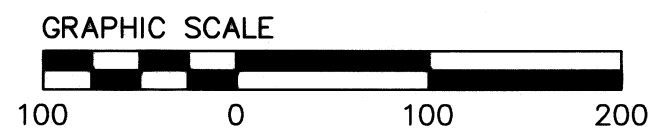
FOR: ALAMEDA POINT PARTNERS

BY: BKF ENGINEERS, JOB: 20145170-10

DATED: FEBRUARY 2017

SCALE: AS NOTED

SHEET 4 OF 7



#### LEGEND:

- SUBJECT BOUNDARY LINE
- PARCEL LINE CREATED BY THIS MAP
- MONUMENT LINE
- FOUND USC & GS MONUMENT AS NOTED
- M-M MONUMENT TO MONUMENT
- O.R. OFFICIAL RECORDS
- PM PARCEL MAP
- RS RECORD OF SURVEY
- R/W RIGHT OF WAY
- USC & GS UNITED STATES COAST AND GEODETIC SURVEY
- (1) DENOTES REFERENCE NUMBER

#### REFERENCES:

- (1) RS 2565, 39 RS 88-100
- (2) RS 1816, 28 RS 14-25
- (3) PM 10086, 320 PM 43-53
- (4) 3 RS 16
- (10) 2013-199826 O.R.

THIS SHEET SHOWS  
RELATIONSHIP OF  
EXISTING PARCELS TO  
EXTERIOR PARCEL LINES  
CREATED BY THIS MAP

**BKF 100+**  
ENGINEERS . SURVEYORS . PLANNERS  
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400  
WALNUT CREEK, CA 94596

#### TRACT MAP 8336

A TEN LOT SUBDIVISION WITH LOTS 2 AND 3 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCELS ALA-57-EDC AND ALA-61-EDC AND A PORTION OF PARCEL OF ALA-37-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810, A PORTION OF PARCEL ALA-56-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199824 AND A PORTION OF PARCELS ALA-70-EDC, ALA-71-EDC, AND ALA-72-EDC RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016096062 AND 2016096063, RESPECTIVELY, ALAMEDA COUNTY OFFICIAL RECORDS, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: ALAMEDA POINT PARTNERS

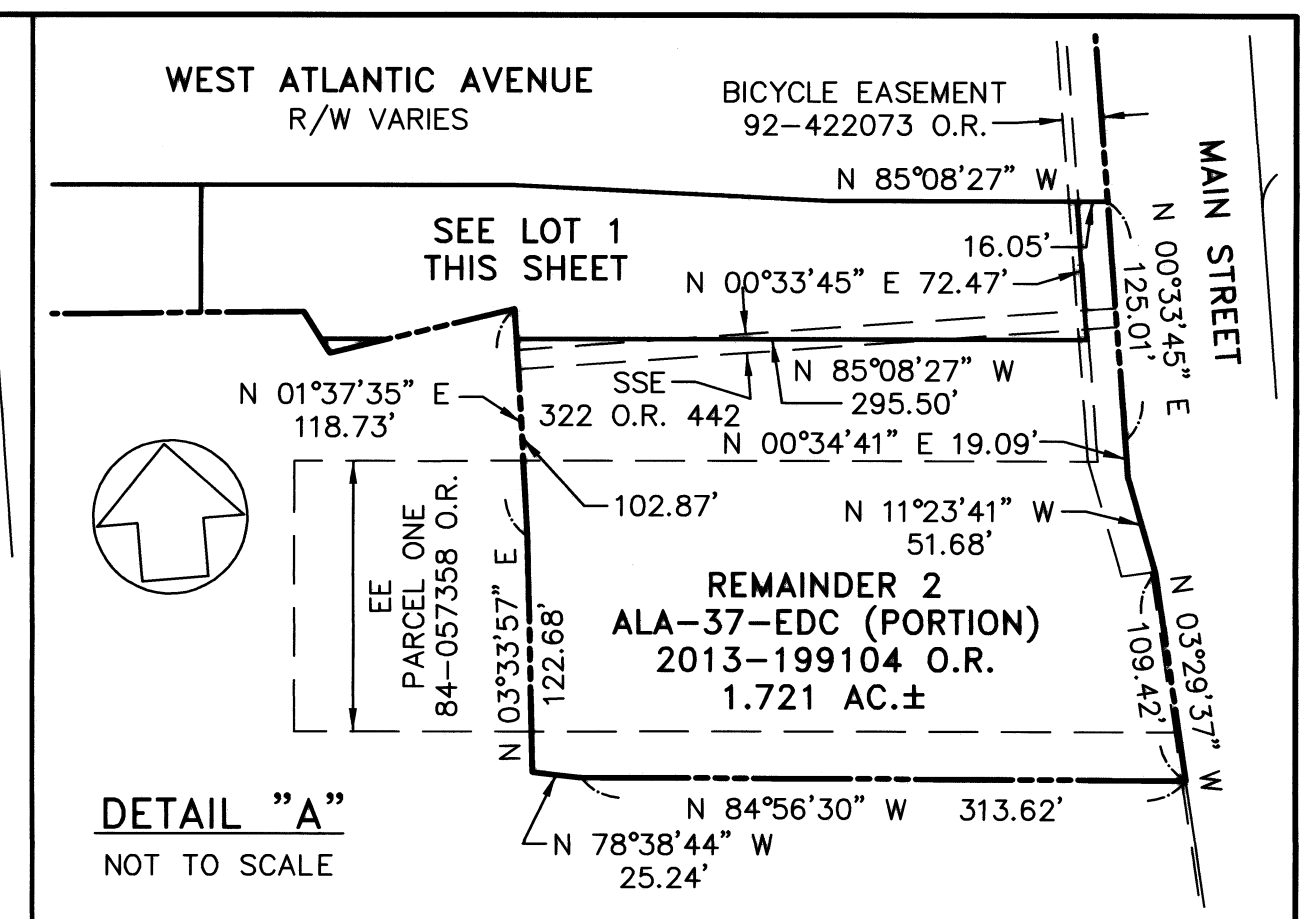
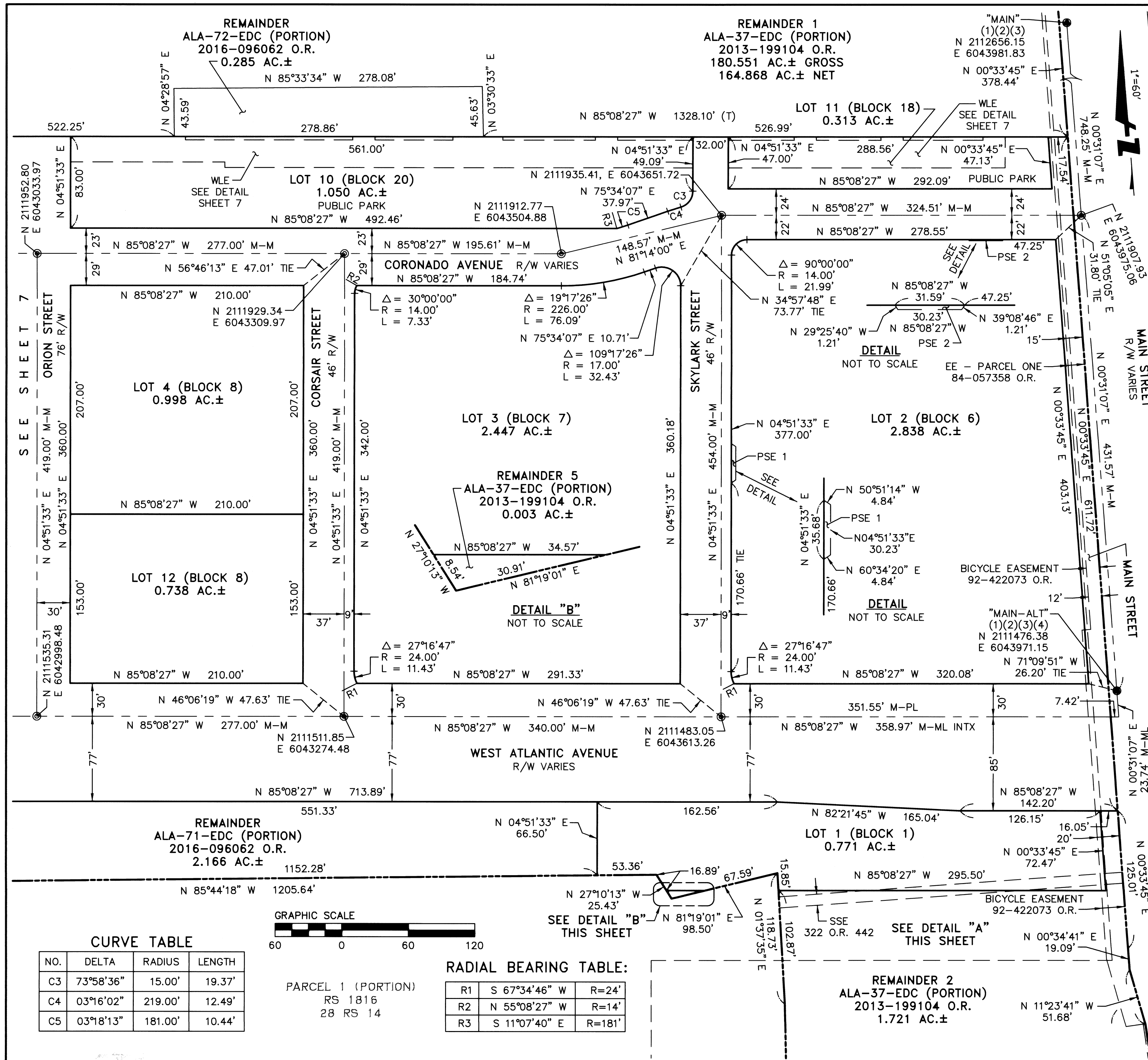
BY: BKF ENGINEERS, JOB: 20145170-10

DATED: FEBRUARY 2017

SCALE: 1" = 100'

SHEET 5 OF 7





#### REFERENCES:

- (1) RS 2565, 39 RS 88-100
- (2) RS 1816, 28 RS 14-25
- (3) PM 10086, 320 PM 43-53
- (4) 3 RS 16

#### LEGEND:

- SUBJECT BOUNDARY LINE
- PARCEL LINE CREATED BY THIS MAP
- EASEMENT LINE
- FOUND USC & GS MONUMENT AS NOTED
- ⊙ SET STANDARD CITY STREET MONUMENT, STAMPED "RCE 33227"
- AC. ACRES
- C1 CURVE TABLE NUMBER
- EE ELECTRIC EASEMENT
- L1 LINE TABLE NUMBER
- M-M MONUMENT TO MONUMENT
- M-ML INTX MONUMENT TO MONUMENT LINE INTERSECTION
- M-PL MONUMENT TO PROPERTY LINE
- O.R. OFFICIAL RECORDS
- PSE PUBLIC SIDEWALK EASEMENT
- (R) RADIAL BEARING
- R1 RADIAL BEARING TABLE NUMBER
- RS RECORD OF SURVEY
- R/W RIGHT OF WAY
- SSE SANITARY SEWER EASEMENT
- (T) TOTAL
- USC & GS UNITED STATES COAST AND GEODETIC SURVEY
- WLE WATER LINE EASEMENT
- (1) DENOTES REFERENCE NUMBER

THIS SHEET SHOWS  
LOTS 1, 2, 3, 4, 10,  
11 AND 12, STREET  
DEDICATIONS AND  
REMAINDERS

**BKF 100**  
ENGINEERS . SURVEYORS . PLANNERS  
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400  
WALNUT CREEK, CA 94596

### TRACT MAP 8336

A TEN LOT SUBDIVISION WITH LOTS 2 AND 3 FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCELS ALA-57-EDC AND ALA-61-EDC AND A PORTION OF PARCEL OF ALA-37-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199810, A PORTION OF PARCEL ALA-56-EDC RECORDED JUNE 6, 2013, AS DOCUMENT NUMBER 2013199824 AND A PORTION OF PARCELS ALA-70-EDC, ALA-71-EDC, AND ALA-72-EDC RECORDED APRIL 15, 2016, AS DOCUMENT NUMBERS 2016096061, 2016096062 AND 2016096063, RESPECTIVELY, ALAMEDA COUNTY OFFICIAL RECORDS, CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

FOR: ALAMEDA POINT PARTNERS

BY: BKF ENGINEERS, JOB: 20145170-10

DATED: FEBRUARY 2017

SCALE: 1" = 60'

SHEET 6 OF 7

