# PARCEL MAP 10600 BUILDING 40

CONSISTING OF 3 SHEETS
BEING A SUBDIVISION OF
PHASE 1 AGREED TRUST LANDS PARCEL EIGHT
INSTRUMENT NO. 2014154596, ALAMEDA COUNTY OFFICIAL RECORDS
AND DESIGNATED REMAINDER PER TRACT 8315, FILED AUGUST 23, 2016
IN BOOK 341 OF MAPS, PAGE 82, ALAMEDA COUNTY RECORDS
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

### Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS SAN RAMON, CALIFORNIA

MAY 2017

# PORT OF OAKLAND SITE POINT SAN FRANCISCO BAY VICINITY MAP NOT TO SCALE

### **OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY STATES THAT IT IS THE OWNER OF OR HAS SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT IT IS THE ONLY ENTITY WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT IT HEREBY CONSENTS TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE; AND HEREBY CONSENTS TO ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES: SARATOGA STREET AND SEAPLANE (NORTH) FOR PUBLIC ROADWAY AND PUBLIC UTILITY PURPOSES.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR PUBLIC UTILITIES AND THEIR APPURTENANCES AND THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND REPLACE SUCH UTILITIES AND THEIR APPURTENANCES UNDER, ON, OVER THE STRIPS OF LAND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE) ON SAID MAP. SAID PUBLIC UTILITY EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, LANDSCAPING, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE AREA MARKED EBMUD IS DEDICATED TO EAST BAY MUNICIPAL UTILITY DISTRICT AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, INSTALLING, REPLACING, MAINTAINING, OPERATING AND USING FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, A PIPE OR PIPELINES AND ALL NECESSARY FIXTURES INCLUDING UNDERGROUND TELEMETRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF.
SAID EBMUD EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT. EAST BAY MUNICIPAL UTILITY DISTRICT WILL ACCEPT SAID EASEMENT BY SEPARATE INSTRUMENT.

| THIS MAP SHOWS ALL THE EASEMENTS OF RECORD ON THE PREMIS    |              |            |             |           |                  |
|---|--------------|------------|-------------|-----------|------------------|
| THO WALL OFFICE OF THE ENGENCIATO OF THE COURT OF THE COURT | THIS MAP SHO | IS ALL THE | EASEMENTS ( | OF RECORD | ON THE PREMISES. |

AS OWNER: CITY OF ALAMEDA, A CALIFORNIA MUNICIPAL CORPORATION

| BY:     |  |
|---------|--|
| NAME: _ |  |
| TITLE:  |  |

### OWNER'S ACKNOWLEDGMENT

| IDENTITY OF | F THE IN | DIVIDUA | AL WHO SIGN | WED THE | DOCUM | ENT : | TO WHICH | THIS C | ERTIFICAT | E IS |
|-------------|----------|---------|-------------|---------|-------|-------|----------|--------|-----------|------|
| STATE OF _  | -        |         | } SS.       |         |       |       |          |        |           |      |

| ON                   | , BEFORE ME,                      | , A                        |
|----------------------|-----------------------------------|----------------------------|
| NOTARY PUBLIC, PERSO | NALLY APPEARED                    | , WHO                      |
|                      | BASIS OF SATISFACTORY EVIDENCE    |                            |
| NAME(S) IS/ARE SUBSC | CRIBED TO THE WITHIN INSTRUMENT A | IND ACKNOWLEDGED TO ME THA |
|                      | D THE SAME IN HIS/HER/THEIR AUTI  |                            |
|                      | NATURE(S) ON THE INSTRUMENT THE   |                            |
|                      |                                   | nstrument.                 |

| THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. |  |
|--|--|
| WITNESS MY HAND:                             |  |
| SIGNATURE:                                   |  |
| NAME (PRINT):                                |  |
| PRINCIPAL PLACE OR COUNTY OF BUSINESS:       |  |
| MY COMMISSION NUMBER:                        |  |
|  |  |

MY COMMISSION EXPIRES: \_\_

# CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

|         | KA CAMPBELL—BELTON, CLERK OF THE BOARD OF SUPERVISORS FOR THE COUN<br>ALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW:  | TY OF ALAMEDA,  | STAT  |
|---------|--|-----------------|-------|
| [ ]     | AN APPROVED BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF, BUT NOW AS DULY APPROVED BY SAID BOARD IN SAID AMOUNT. | COLLECTED AS TA |       |
| []      | ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PATREASURER—TAX COLLECTOR OF THE COUNTY OF ALAMEDA.   | ND, AS STATED E | BY TH |
|         | TNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF   |                 |       |
| 20      |  |                 |       |
| 4.P.    |  |                 |       |
| ANNA    | CAMPBELL—BELTON  |                 |       |
| CLERK   | OF THE BOARD OF SUPERVISORS OF THE TY OF ALAMEDA, STATE OF CALIFORNIA  |                 |       |
| DV.     |  |                 |       |
| BY: _   | DEPUTY COUNTY CLERK  |                 |       |
|         |  |                 |       |
|         |  |                 |       |
|         |  |                 |       |
| RF      | CORDER'S STATEMENT   |                 |       |
| <u></u> |  |                 |       |

| LED THIS DAY        | OF 201                  | 7, ATM,            | IN BOOK OF MAP         | 'S, A1 |
|---------------------|-------------------------|--------------------|------------------------|--------|
|                     | , IN THE OFFICE OF T    |                    |                        | .AMEU  |
| TATE OF CALIFORNIA, | AT THE REQUEST OF FIRST | AMERICAN TITLE CON | IPANY.                 |        |
| Œ:                  |                         | CTEVE M            | AANAMAA                |        |
| .E:                 |                         | STEVE M            |                        |        |
|                     |                         |                    | RECORDER               |        |
| eries no:           |                         | COUNTY             | OF ALAMEDA, CALIFORNIA | Ą      |
|                     |                         | BY:                |                        |        |
|                     |                         | DEDUTY             |                        |        |
|                     |                         | IN-DILIY           |                        |        |

# PARCEL MAP 10600 **BUILDING 40**

**CONSISTING OF 3 SHEETS** BEING A SUBDIVISION OF PHASE 1 AGREED TRUST LANDS PARCEL EIGHT INSTRUMENT NO. 2014154596, ALAMEDA COUNTY OFFICIAL RECORDS AND DESIGNATED REMAINDER PER TRACT 8315, FILED AUGUST 23, 2016 IN BOOK 341 OF MAPS, PAGE 82, ALAMEDA COUNTY RECORDS CITY OF ALAMEDA. ALAMEDA COUNTY, CALIFORNIA

### Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS SAN RAMON, CALIFORNIA **MAY 2017** 

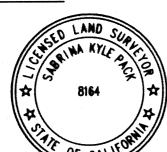
### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF ALAMEDA IN AUGUST 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

SABRINA KYLE PACK, P.L.S.

L.S. NO. 8164

22 MA-1 17-DATE



### CITY ENGINEER'S STATEMENT

I, SHAHRAM AGHAMIR, CITY ENGINEER OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10600, BUILDING 40, CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA\*, CONSISTING OF 3 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, AND THAT THE SUBDIVISION AS SHOWN ON SAID PARCEL MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

in witness whereof, I have hereunto set my hand this 23 day of 2017.

hahram Ashamir SHAHRAM AGHAMIR, R.C.E. 048095 CITY ENGINEER, CITY OF ALAMEDA COUNTY OF ALAMEDA, CALIFORNIA



### **ACTING CITY SURVEYOR'S STATEMENT**

I, ALVIN LEUNG, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10600, BUILDING 40, CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA," AND FOUND THE PARCEL MAP TO BE TECHNICALLY CORRECT.

ALVIN LEUNG, L.S. 6630 ACTING CITY SURVEYOR, CITY OF ALAMEDA COUNTY OF ALAMEDA, CALIFORNIA



### CITY CLERK'S STATEMENT

I, LARA WEISIGER, CITY CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED PARCEL MAP ENTITLED, "PARCEL MAP 10600, BUILDING 40, ALAMEDA, CALIFORNIA", CONSISTING OF 3 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF ALAMEDA AS PROVIDED BY LAW AT A REGULAR \_\_, 20\_\_, AND THAT SAID COUNCIL OF THE CITY MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_ \_, DULY PASSED AND ADOPTED AT SAID MEETING, OF ALAMEDA DID THEREON BY RESOLUTION NO. APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE CITY OF ALAMEDA AND THE PUBLIC, ALL PARCELS OF LAND OFFERED FOR FEE, SUBJECT TO IMPROVEMENT, AND ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFERS OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_.

LARA WEISIGER, CITY CLERK AND CLERK OF THE CITY COUNCIL, CITY OF ALAMEDA COUNTY OF ALAMEDA, STATE OF CALIFORNIA



## SOILS AND GEOLOGICAL REPORT

A PRELIMINARY GEOTECHNICAL EXPLORATION REPORT ON THIS PROPERTY HAS BEEN PREPARED BY ENGEO, INC., PROJECT NO 5497.100.102, DATED APRIL 8, 2003, COPIES OF WHICH HAVE BEEN FILED WITH THE CITY CLERK OF THE CITY OF ALAMEDA

