

# City of Alameda CDBG FY 2018-19

# Application Evaluation Summary

# EXHIBIT A

| Organization and Reviewer | Proposal addresses the priority as stated by the Social Services and Human Relations Board and has adequately |                                                                                   |                                                                |                                                      |                                                                                                      |                                                                                        |                                                                                       |                                                                         |                                                                         |                                                       |                                                                           |                                              |                                                                               |                                                            |                                                                                                           |                                                                                                    |                              |       |
|---------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------|-------|
|                           | Proposal has clearly defined, measurable client outcomes                                                      | Scope of work is clearly defined and appropriate to achieving the stated outcomes | Cost per client is appropriate to project scope and activities | Program has appropriate income verification in place | Proposal identifies other agencies providing similar service and/or delineates the uniqueness of the | Proposal delineates engagement strategy, including outreach to diverse and underserved | ^Timeline is realistic and demonstrates distribution of funds by end of fiscal year.* | ^Program is requesting funds for less than 65% of total Program budget. | ^Program is requesting funds for less than 25% of total Program budget* | Proposal demonstrates the added value of this funding | Proposal identifies reasonable leveraged funding and funding commitments. | Proposal budget is clear and and reasonable. | Proposal provides explanation and justification of all related program costs. | Proposal identifies staff expertise to carry out activity. | Proposal reflects the cultural competency of program staff to address the needs of the target population. | Organization has the capacity to meet the Citys administrative requirements and proposed outcomes. | Total possible score is 100. |       |
|                           | A1                                                                                                            | A2                                                                                | A3                                                             | A4                                                   | A5                                                                                                   | A6                                                                                     | A7                                                                                    | A8                                                                      | A9                                                                      | A10                                                   | A11                                                                       | B1                                           | B2                                                                            | B3                                                         | C1                                                                                                        | C2                                                                                                 | C3                           | TOTAL |

## Alameda Food Bank

|                    |   |     |   |     |   |   |     |   |     |     |     |   |   |     |     |   |   |      |
|--------------------|---|-----|---|-----|---|---|-----|---|-----|-----|-----|---|---|-----|-----|---|---|------|
| Audrey Hyman       | 5 | 5   | 5 | 5   | 5 | 5 | 4   | 5 | 4   | 4   | 4   | 5 | 5 | 5   | 5   | 3 | 5 | 92   |
| Kale Jenks         | 5 | 5   | 5 | 5   | 5 | 5 | 5   | 5 | 5   | 5   | 5   | 5 | 5 | 5   | 5   | 5 | 5 | 100  |
| Mark Sorensen      | 5 | 4   | 5 | 5   | 5 | 5 | 5   | 5 | 5   | 5   | 5   | 5 | 5 | 5   | 4   | 3 | 5 | 96   |
| Jennifer Hastings  | 5 | 5   | 5 | 5   | 5 | 5 | 5   | 5 | 5   | 5   | 5   | 5 | 5 | 5   | 5   | 5 | 5 | 100  |
| Sherice Youngblood | 5 | 5   | 5 | 4   | 5 | 5 | 5   | 5 | 5   | 5   | 4   | 5 | 5 | 4   | 5   | 4 | 5 | 95   |
| Average            | 5 | 4.8 | 5 | 4.8 | 5 | 5 | 4.8 | 5 | 4.8 | 4.8 | 4.6 | 5 | 5 | 4.8 | 4.8 | 4 | 5 | 96.6 |

## Building Futures with Women and Children

|                    |   |     |     |     |     |   |     |   |     |   |     |     |     |     |     |     |     |      |
|--------------------|---|-----|-----|-----|-----|---|-----|---|-----|---|-----|-----|-----|-----|-----|-----|-----|------|
| Kale Jenks         | 5 | 4   | 5   | 5   | 5   | 5 | 5   | 5 | 5   | 5 | 5   | 5   | 5   | 5   | 4   | 4   | 5   | 97   |
| Mark Sorensen      | 5 | 5   | 3   | 4   | 4   | 5 | 4   | 5 | 3   | 1 | 5   | 4   | 3   | 3   | 4   | 4   | 4   | 77   |
| Jennifer Hastings  | 5 | 5   | 5   | 4   | 5   | 5 | 5   | 5 | 5   | 5 | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 99   |
| Sherice Youngblood | 5 | 5   | 5   | 4   | 5   | 5 | 5   | 5 | 5   | 5 | 4   | 5   | 5   | 5   | 5   | 5   | 5   | 97   |
| Average            | 5 | 4.7 | 4.5 | 4.2 | 4.7 | 5 | 4.7 | 5 | 4.5 | 4 | 4.7 | 4.7 | 4.5 | 4.5 | 4.5 | 4.5 | 4.7 | 92.5 |

## Eden Council for Hope and Opportunity

|                    |     |     |     |     |     |     |     |   |     |     |     |     |   |     |     |     |     |      |
|--------------------|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|-----|-----|-----|------|
| Jennifer Hastings  | 5   | 4   | 4   | 4   | 4   | 5   | 5   | 5 | 5   | 5   | 5   | 5   | 4 | 4   | 5   | 5   | 5   | 94   |
| Kale Jenks         | 5   | 5   | 5   | 3   | 4   | 5   | 5   | 5 | 5   | 5   | 5   | 5   | 3 | 5   | 5   | 5   | 5   | 95   |
| Mark Sorensen      | 4   | 4   | 4   | 5   | 3   | 4   | 3   | 5 | 4   | 4   | 4   | 4   | 4 | 4   | 4   | 4   | 4   | 81   |
| Sherice Youngblood | 4   | 4   | 5   | 5   | 3   | 5   | 5   | 5 | 5   | 5   | 5   | 5   | 5 | 5   | 5   | 5   | 5   | 96   |
| Average            | 4.5 | 4.2 | 4.5 | 4.2 | 3.5 | 4.7 | 4.5 | 5 | 4.7 | 4.7 | 4.7 | 4.7 | 4 | 4.5 | 4.7 | 4.7 | 4.7 | 91.5 |

## Family Violence Law Center (FVLC)

|                    |     |     |   |   |     |     |     |     |     |     |     |     |   |     |     |     |   |       |
|--------------------|-----|-----|---|---|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|---|-------|
| Mark Sorensen      | 5   | 4   | 5 | 5 | 5   | 4   | 4   | 4   | 4   | 4   | 5   | 4   | 5 | 4   | 5   | 4   | 5 | 89    |
| Sherice Youngblood | 4   | 5   | 5 | 5 | 4   | 5   | 5   | 5   | 5   | 5   | 4   | 5   | 5 | 5   | 5   | 5   | 5 | 96    |
| Kale Jenks         | 5   | 5   | 5 | 5 | 4   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5 | 5   | 4   | 4   | 5 | 97    |
| Jennifer Hastings  | 5   | 5   | 5 | 5 | 4   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5 | 5   | 5   | 5   | 5 | 99    |
| Average            | 4.7 | 4.7 | 5 | 5 | 4.2 | 4.7 | 4.7 | 4.7 | 4.7 | 4.7 | 4.7 | 4.7 | 5 | 4.7 | 4.7 | 4.5 | 5 | 95.25 |

## Legal Assistance for Seniors

|                    |   |     |     |     |     |     |     |     |     |     |     |   |     |     |     |   |     |      |
|--------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|---|-----|------|
| Audrey Hyman       | 3 | 4   | 4   | 3   | 4   | 2   | 4   | 4   | 4   | 3   | 3   | 3 | 4   | 3   | 3   | 3 | 3   | 67   |
| Mark Sorensen      | 5 | 4   | 4   | 5   | 4   | 4   | 4   | 5   | 5   | 5   | 5   | 4 | 4   | 5   | 5   | 4 | 5   | 92   |
| Sherice Youngblood | 3 | 5   | 5   | 5   | 5   | 4   | 4   | 5   | 5   | 4   | 4   | 5 | 5   | 5   | 5   | 4 | 5   | 91   |
| Kale Jenks         | 5 | 4   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 4 | 4   | 4   | 5   | 5 | 5   | 96   |
| Average            | 4 | 4.2 | 4.5 | 4.5 | 4.5 | 3.7 | 4.2 | 4.7 | 4.7 | 4.2 | 4.2 | 4 | 4.2 | 4.2 | 4.5 | 4 | 4.5 | 86.5 |