

CITY OF ALAMEDA RESOLUTION NO. ____

DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY
REQUIRE THE ACQUISITION OF CERTAIN REAL PROPERTY
INTERESTS FOR A PUBLIC PROJECT AND DIRECTING THE
FILING OF EMINENT DOMAIN PROCEEDINGS

(JEAN SWEENEY PARK)

WHEREAS, it is desirable and necessary for the City of Alameda, a chartered city and municipal corporation (hereinafter the "City") to acquire certain real property, more particularly described and depicted in Exhibits A, B, C, D, E and F, attached hereto and incorporated herein by this reference (the "Subject Property"), for the Jean Sweeney Park Expansion Project ("Project"); and

WHEREAS, the Project will complete major public access components of Jean Sweeney Park, including public access for the southern neighborhood and permanent connection to the Cross Alameda Trail to the west; and

WHEREAS, the City is vested with the power of eminent domain to acquire real property by virtue of Article I, Section 19 of the Constitution of the State of California, Sections 37350.5 and 39732 of the California Government Code, Sections 1240.010 and 1240.220 of the California Code of Civil Procedure, and Section 1-2 of its Charter; and

WHEREAS, pursuant to the provisions of Section 1245.235 of the California Code of Civil Procedure, notice has been duly given to Southern Pacific and Union Pacific Railroad Corporation, a Delaware corporation, successor in interest to the Southern Pacific Transportation Company, ("Union Pacific"), whose property is to be acquired by eminent domain and whose name and address appears on the Alameda County Equalized Assessment Roll, and the property owner(s) have been given a reasonable opportunity to appear and be heard before the City Council; and

WHEREAS, on July 15, 2014, by Resolution No. 14955, the City Council adopted a Mitigated Negative Declaration for the Jean Sweeney Open Space Park Master Plan and made findings, based on the initial study and any comments received, that the Project has minimal environmental impacts, that those that were identified are related to the construction period (e.g. dust, construction traffic), and mitigations are recommended to minimize those impacts. No further environmental review is required for the Project; and

WHEREAS, in accordance with 49 C.F.R. §1152.29(e)(2), Union Pacific has consummated the abandonment of its remaining trackage in the City of Alameda, pursuant to authority granted in the Surface Transportation Board's Decision with a Service Date of June 20, 2016; and

WHEREAS, pursuant to the provisions of Section 7267.2 of the California Government Code, the City has made an offer to the owner(s) of record to acquire the

WHEREAS, pursuant to the provisions of Section 7267.2 of the California Government Code, the City has made an offer to the owner(s) of record to acquire the Subject Property for the amount which it has established to be just compensation therefore.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Alameda finds and determines as follows:

1. The public interest and necessity require the Project.
2. The Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury.
3. The taking of the real property more particularly described and depicted in Exhibits A, B, C, D, E and F is necessary for the Project.
4. All environmental review required by law has been prepared and adopted.
5. The offer required by Section 7267.2 of the California Government Code has been made to the owner(s) of record of the real property.
6. The City Attorney or her duly authorized designee is hereby authorized and directed to institute and conduct to conclusion an action in eminent domain for the acquisition of the estates and interests aforesaid and to take such actions as she may deem advisable or necessary in connection therewith.

BE IT FURTHER RESOLVED, that to the extent any portion of the Subject Property is presently appropriated to public use, the purpose for which the acquisition and use of the Subject Property is sought, namely for construction and operation of the Project, is a more necessary public use, as required by California Code of Civil Procedure §1240.610.

EXHIBIT A
LEGAL DESCRIPTION
UPRR PROPERTY
ASSESSOR'S PARCEL NO. 074-0906-034
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE
BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO AND
CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 5693 AT PAGE
348, OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF PARCEL 2A, AS LAST SAID
PARCEL IS DESCRIBED IN JUDGMENT NO. 22481-G, RECORDED IN BOOK 5207
AT PAGE 332, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG THE
EASTERLY LINE OF LAST SAID PARCEL NORTH 05°56'00" EAST 88.75 FEET TO
THE NORTHEASTERLY LINE OF SAID CENTRAL PACIFIC RAILWAY PARCEL (5693
OR 348); THENCE SOUTHEASTERLY ALONG LAST SAID LINE ALONG A NON-
TANGENT CURVE CONCAVE TO THE NORTHEAST, WHICH A RADIAL BEARS
NORTH 54°04'09" EAST TO THE RADIUS POINT, HAVING A RADIUS OF 477.68
FEET, A CENTRAL ANGLE OF 34°59'51" AND AN ARC LENGTH OF 291.78 FEET TO
THE NORTHERLY LINE OF THE 0.07 ACRE PARCEL OF LAND DESCRIBED IN THE
INDENTURE BETWEEN PLANATAL COMPANY AND ATLANTIC BELT LINE,
RECORDED ON MAY 17, 1927 IN BOOK 1440 AT PAGE 339, OFFICIAL RECORDS
OF ALAMEDA COUNTY; THENCE ALONG LAST SAID LINE NORTH 87°34'00" WEST
125.86 FEET TO THE SOUTHWESTERLY LINE OF SAID CENTRAL PACIFIC
RAILWAY PARCEL (5693 OR 348); THENCE NORTHWESTERLY ALONG LAST SAID
LINE ALONG A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHICH A
RADIAL BEARS NORTH 32°16'55" EAST TO THE RADIUS POINT, HAVING A
RADIUS OF 527.68 FEET, A CENTRAL ANGLE OF 13°24'42" AND AN ARC LENGTH
OF 123.52 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 10,060 SQUARE FEET OR 0.231 ACRE OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

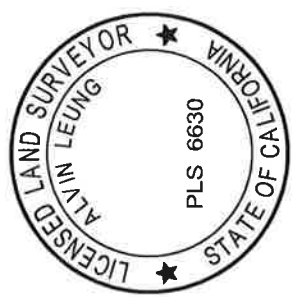
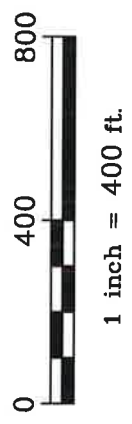
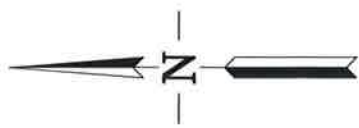
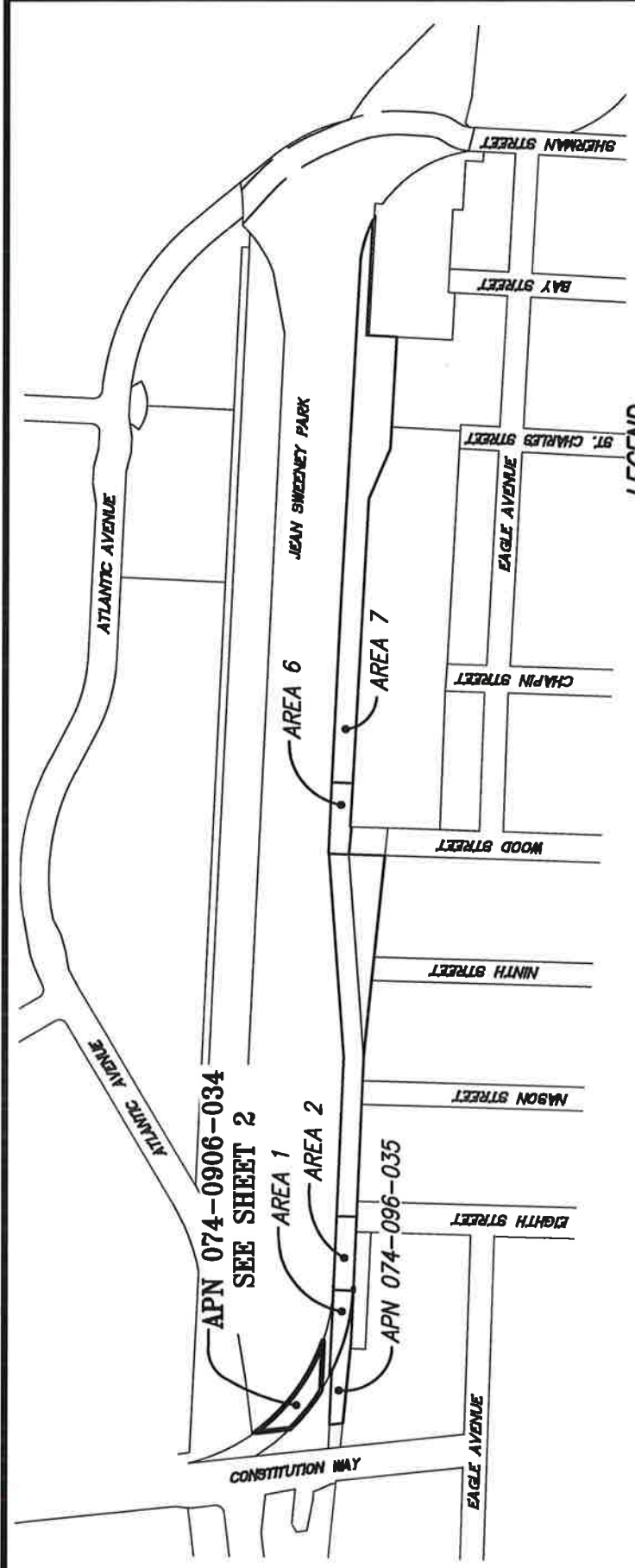
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR UNDER THE DIRECTION OF:



ALVIN LEUNG, PLS 6630 May 11, 2018
DATE





[Signature]
ALVIN LEUNG, PLS 6630
MAY 11, 2018

OR
SW COR
S'LY
N'LY
W'LY
SWLY
STA
PCL
APN
POB
POC

LEGEND

BOUNDARY OF DESCRIBED AREA

OFFICIAL RECORDS
SOUTHWEST CORNER
SOUTHERLY
NORTHERLY
WESTERLY
SOUTHWESTERLY
STATION
PARCEL
ASSESSOR'S PARCEL NUMBER
POINT OF BEGINNING
POINT OF COMMENCEMENT

SHEET 1 OF 2



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

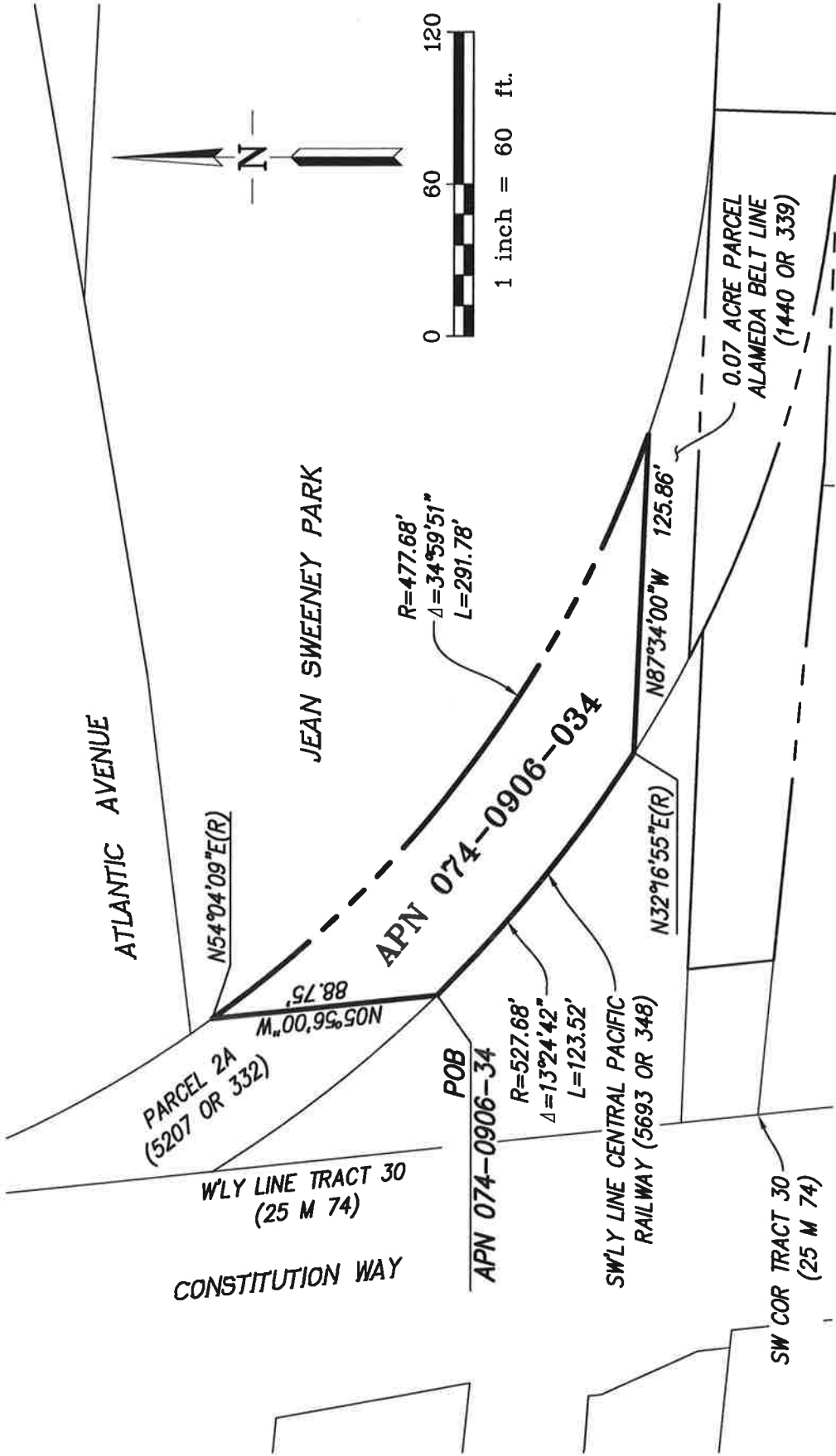
EXHIBIT A-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
APN 074-0906-034

ALA VEDA

CALIFORNIA

SCALE: 1"=400'
DATE: 05/11/2018

JOB NO.: 121033-65



SHEET 2 OF 2



RUGGERI-JENSEN-AZAR

ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE:
1"=60'

DATE:
05/11/2018

JOB NO.:
121033-65

EXHIBIT A-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
APN 074-0906-034

ALAMEDA

CALIFORNIA

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 17:46:49 2018

Parcel Map Check

Parcel name: UPRR-APN 074-0906-034

North:	472296.6217	East :	1476435.5749
Line Course:	N 05-56-00 W	Length:	88.75
North:	472384.8962	East :	1476426.4007
Curve Length:	291.78	Radius:	477.68
Delta:	34-59-51	Tangent:	150.60
Chord:	287.26	Course:	S 53-25-46 E
Course In:	N 54-04-09 E	Course Out:	S 19-04-18 W
RP North:	472665.2028	East :	1476813.1906
End North:	472213.7423	East :	1476657.1084
Line Course:	N 87-34-00 W	Length:	125.86
North:	472219.0860	East :	1476531.3619
Curve Length:	123.52	Radius:	527.68
Delta:	13-24-42	Tangent:	62.04
Chord:	123.24	Course:	N 51-00-44 W
Course In:	N 32-16-55 E	Course Out:	S 45-41-37 W
RP North:	472665.2026	East :	1476813.1884
End North:	472296.6207	East :	1476435.5727

Perimeter: 629.90 Area: 10,060 Sq Ft 0.23 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0024 Course: S 65-13-33 W

Error North: -0.00101 East : -0.00219

Precision 1: 262,462.50

□

EXHIBIT B
LEGAL DESCRIPTION
UPRR PROPERTY
ASSESSOR'S PARCEL NO. 074-0906-035
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL NO. 2, AS SAID PARCEL IS DESCRIBED IN THE INDENTURE BETWEEN PLANATAL COMPANY AND SOUTHERN PACIFIC COMPANY, RECORDED IN BOOK 1007, PAGE 415, OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:


BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID PARCEL NO. 2, WITH A LINE LYING SIXTY (60) FEET EASTERLY (MEASURED AT RIGHT ANGLE) AND PARALLEL WITH THE WESTERLY LINE OF TRACT 30, AS SAID TRACT IS SHOWN ON THE MAP OF ALAMEDA MARSH LAND, FILED IN BOOK 25 OF MAPS AT PAGE 74, ALAMEDA COUNTY RECORDS; THENCE ALONG SAID PARALLEL LINE NORTH 05°56'00" WEST 34.18 FEET TO THE SOUTHERLY LINE OF PARCEL C, AS LAST SAID PARCEL IS DESCRIBED IN THE INDENTURE BETWEEN SOUTHERN PACIFIC COMPANY AND ALAMEDA BELT LINE, RECORDED ON JUNE 1, 1927 IN BOOK 1597, PAGE 211, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG LAST SAID LINE SOUTH 87°34'00" EAST 133.93 FEET TO THE SOUTHWESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO AND CENTRAL PACIFIC RAILWAY COMPANY, RECORD IN BOOK 5693, PAGE 348, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG LAST SAID LINE SOUTHEASTERLY ALONG A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHICH A RADIAL BEARS NORTH 26°16'01" EAST TO THE RADIUS POINT, HAVING A RADIUS OF 527.68 FEET, A CENTRAL ANGLE OF 23°50'01" AND AN ARC LENGTH OF 219.50 FEET TO SAID SOUTHERLY LINE OF SAID PARCEL NO. 2 TO SOUTHERN PACIFIC COMPANY (1007 OR 415); THENCE ALONG LAST SAID LINE NORTH 87°34'00" WEST 145.36 FEET TO STATION 12, AS SAID STATION 12 AS SHOWN ON THE MAP ENTITLED "MAP OF ALAMEDA MARSH LANDS" FILED ON JULY 30, 1900 IN LIBER 25 OF MAPS, PAGE 74, ALAMEDA COUNTY RECORDS; THENCE CONTINUING ALONG LAST SAID LINE NORTH 84°18'57" WEST 197.14 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7,929 SQUARE FEET OR 0.182 ACRE OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

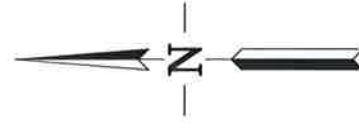
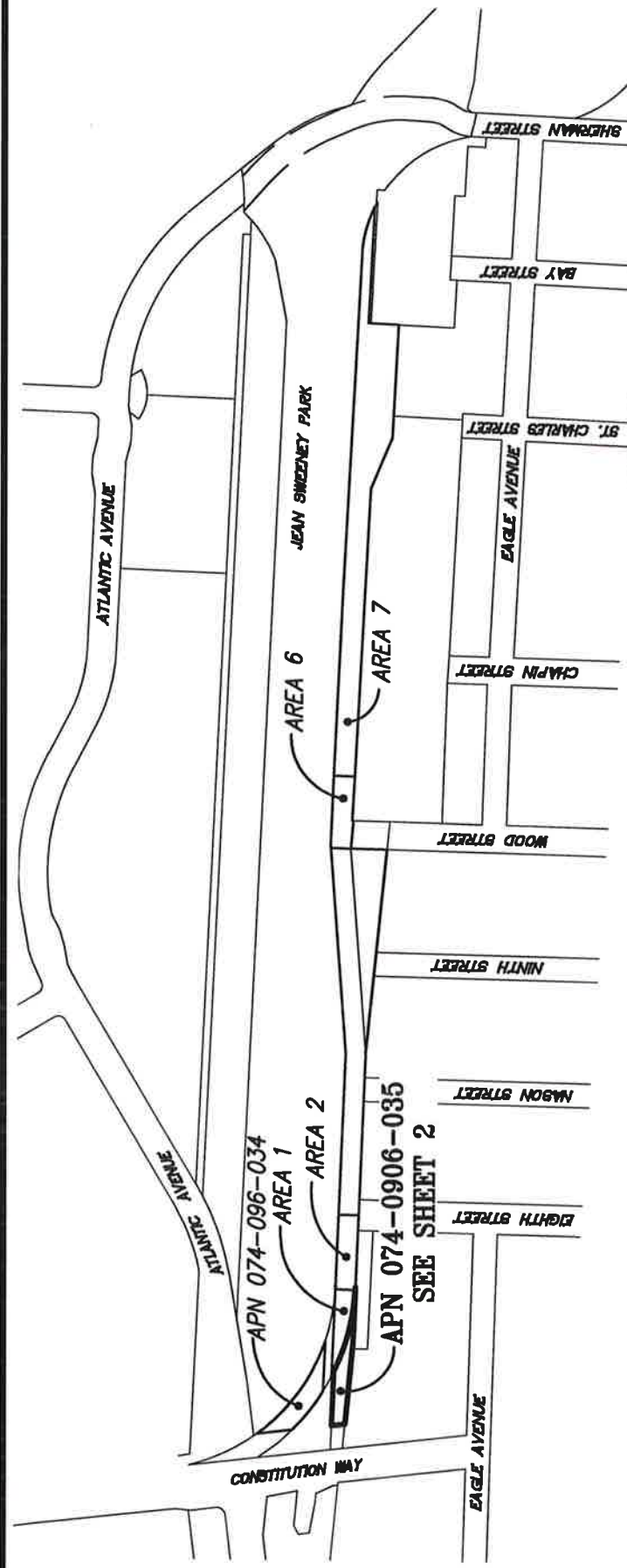
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR UNDER THE DIRECTION OF:



ALVIN LEUNG, PLS 6630 May 11, 2018
DATE





1 inch = 400 ft.

LEGEND

- OR
 SW COR
 S'LY
 N'LY
 W'LY
 SW'LY
 STA
 PCL
 APN
 POB
 POC
- BOUNDARY OF DESCRIBED AREA
 OFFICIAL RECORDS
 SOUTHWEST CORNER
 SOUTHERLY
 NORTHERLY
 WESTERLY
 SOUTHWESTERLY
 STATION
 PARCEL
 ASSESSOR'S PARCEL NUMBER
 POINT OF BEGINNING
 POINT OF COMMENCEMENT



[Signature]
 ALVIN LEUNG, PLS 6630
 MAY 11, 2018

SHEET 1 OF 2

EXHIBIT B-1

PLAT TO ACCOMPANY LEGAL DESCRIPTION

UPRR PROPERTY

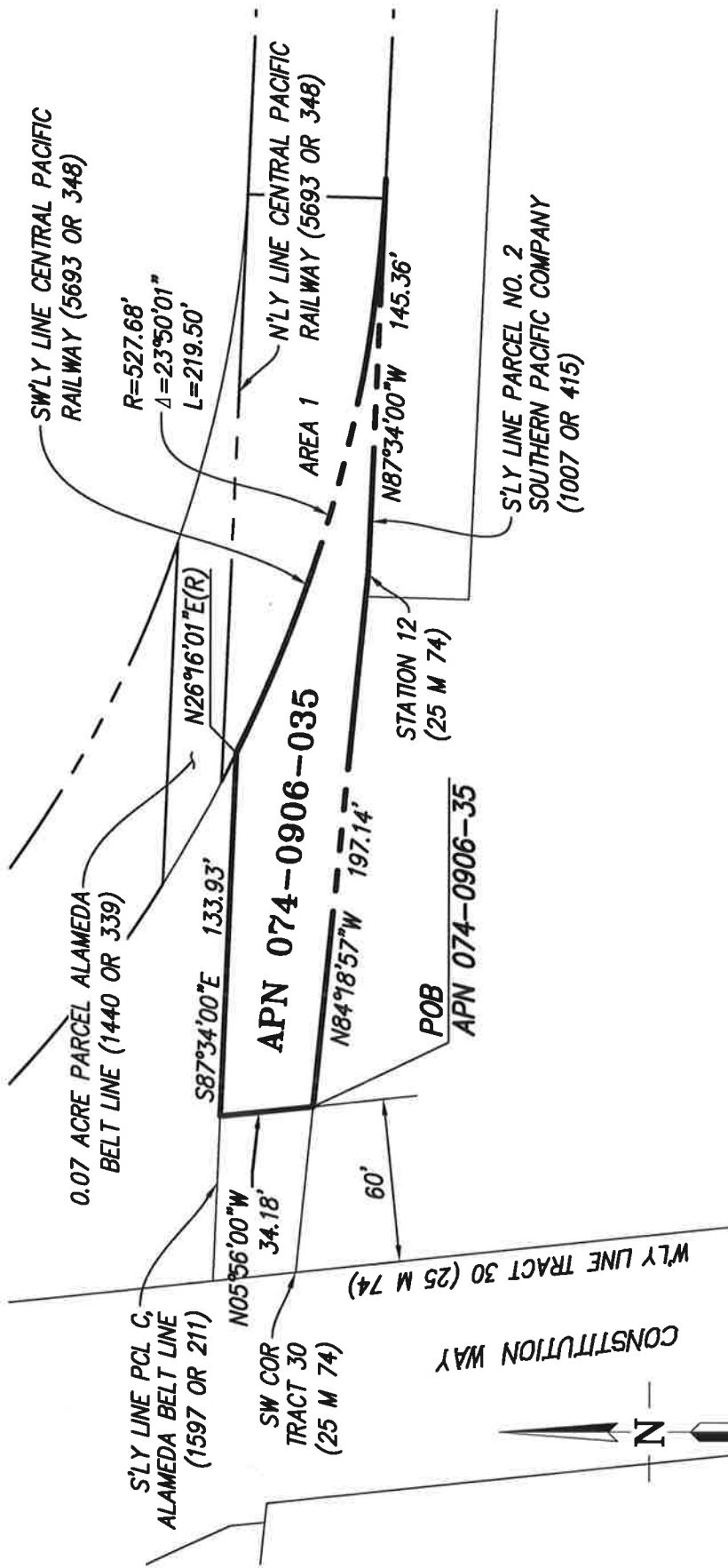
APN 074-0906-035

ALAMEDA

CALIFORNIA

RUGGERI-JENSEN-AZAR
 ENGINEERS • PLANNERS • SURVEYORS
 4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
 PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE: 1"=400'	DATE: 05/11/2018	JOB NO: 121033-65
-------------------	---------------------	----------------------



1 inch = 60 ft.

SHEET 2 OF 2



RUGGERI-JENSEN-AZAR

ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

EXHIBIT B-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
APN 074-0906-035

ALAMEDA CALIFORNIA

SCALE:
1"=60'

DATE:
05/11/2018

JOB NO.:
121033-65

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 17:53:21 2018

Parcel Map Check

Parcel name: UPRR-APN 074-0906-035

North: 472163.6951	East : 1476449.3897
Line Course: N 05-56-00 W	Length: 34.19
North: 472197.7020	East : 1476445.8554
Line Course: S 87-34-00 E	Length: 133.93
North: 472192.0157	East : 1476579.6647
Curve Length: 219.50	Radius: 527.68
Delta: 23-50-01	Tangent: 111.36
Chord: 217.92	Course: S 75-39-00 E
Course In: N 26-16-01 E	Course Out: S 02-26-00 W
RP North: 472665.2085	East : 1476813.1915
End North: 472138.0043	East : 1476790.7879
Line Course: N 87-34-00 W	Length: 145.36
North: 472144.1758	East : 1476645.5589
Line Course: N 84-18-57 W	Length: 197.14
North: 472163.7015	East : 1476449.3883
Line Course: S 05-56-00 E	Length: 0.00
North: 472163.7015	East : 1476449.3883

Perimeter: 730.12 Area: 7,929 Sq Ft 0.18 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0065 Course: N 12-38-03 W

Error North: 0.00638 East : -0.00143

Precision 1: 112,326.15

□

EXHIBIT C
LEGAL DESCRIPTION
AREA 1
UPRR PROPERTY
PORTION OF ASSESSOR'S PARCEL NO. 074-0906-031-3
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO AND CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 5693, PAGE 348; OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:


BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID PARCEL (5693 OR 348) AND THE SOUTHERLY LINE OF THE 0.07 ACRE PARCEL DESCRIBED IN THE INDENTURE BETWEEN PLANATAL COMPANY AND ALAMEDA BELT LINE, RECORDED ON MAY 17, 1927 IN BOOK 1440 AT PAGE 339, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG LAST SAID LINE SOUTH 87°34'00" EAST 216.49 FEET TO A LINE LYING 186.77 FEET (MEASURED ALONG THE NORTHERLY LINE OF SAID CENTRAL PACIFIC RAILWAY COMPANY PARCEL (5693 OR 348) AND THE SOUTHERLY LINE OF SAID ALAMEDA BELT LINE PARCEL (1440 OR 339)) WESTERLY OF AND PARALLEL WITH THE NORTHERLY EXTENSION OF THE CENTERLINE OF EIGHT STREET (77 FEET WIDE), AS SAID STREET IS SHOWN ON THE "OFFICAL RESURVEY OF PORTION OF SEGREGATION LINE AND VICINITY" FILED IN BOOK 3 OF RECORD OF SURVEYS, PAGE 16, ALAMEDA COUNTY RECORDS; THENCE ALONG SAID PARALLEL LINE SOUTH 01°44'19" WEST 49.96 FEET TO SAID SOUTHWESTERLY LINE OF SAID CENTRAL PACIFIC RAILWAY COMPANY PARCEL (5693 OR 348); THENCE ALONG LAST SAID LINE NORTHWESTERLY ALONG A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHICH A RADIAL BEARS NORTH 03°12'18" EAST TO THE RADIUS POINT HAVING A RADIUS OF 527.68 FEET, A CENTRAL ANGLE OF 24°22'19" AND AN ARC LENGTH OF 224.46 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7,177 SQUARE FEET OR 0.165 ACRE OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

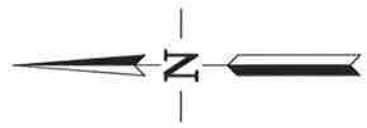
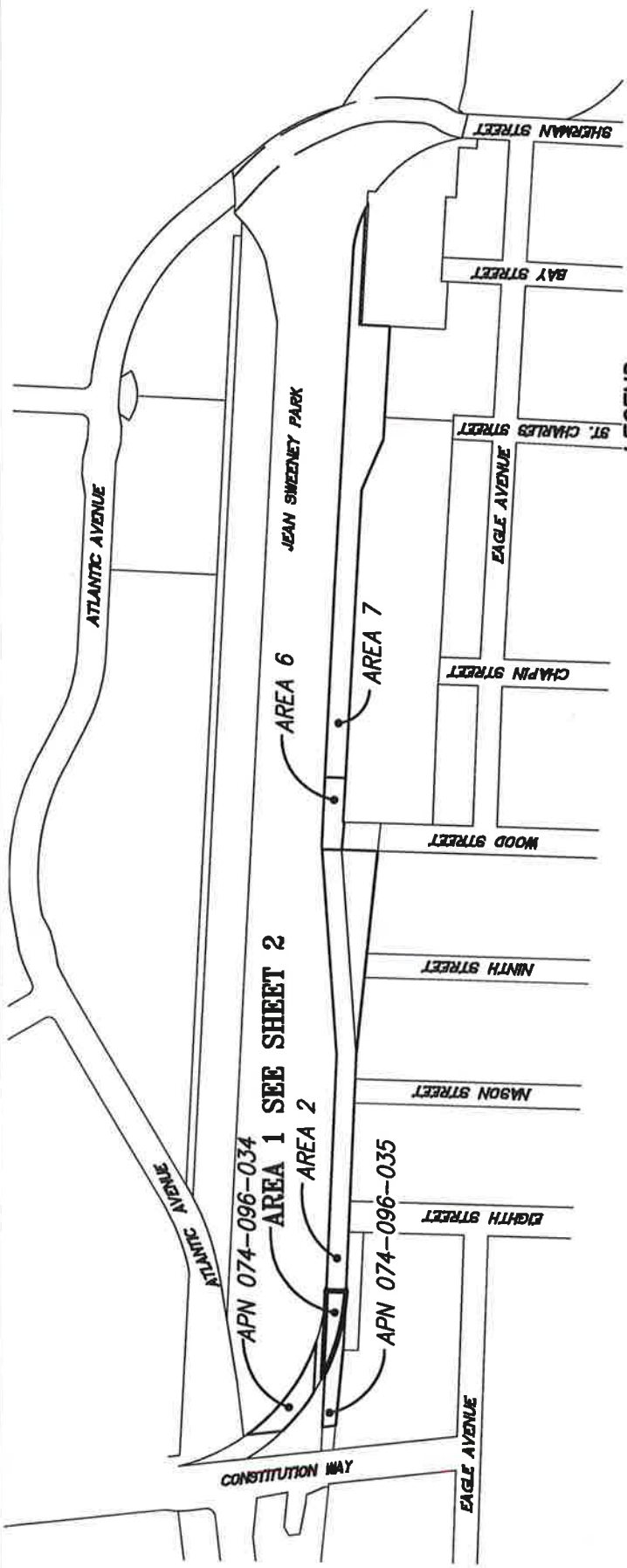
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR UNDER THE DIRECTION OF:

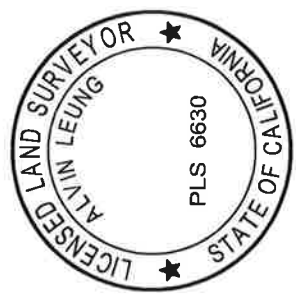


ALVIN LEUNG, PLS 6630 May 11, 2018
DATE





1 inch = 400 ft.



[Signature]
ALVIN LEUNG, PLS 6630
MAY 11, 2018

OR
SW COR
S'LY
N'LY
W'LY
SW'LY
STA
PCL
APN
POB
POC

BOUNDARY OF DESCRIBED AREA
OFFICIAL RECORDS
SOUTHWEST CORNER
SOUTHERLY
NORTHERLY
WESTERLY
SOUTHWESTERLY
STATION
PARCEL
ASSESSOR'S PARCEL NUMBER
POINT OF BEGINNING
POINT OF COMMENCEMENT

SHEET 1 OF 2

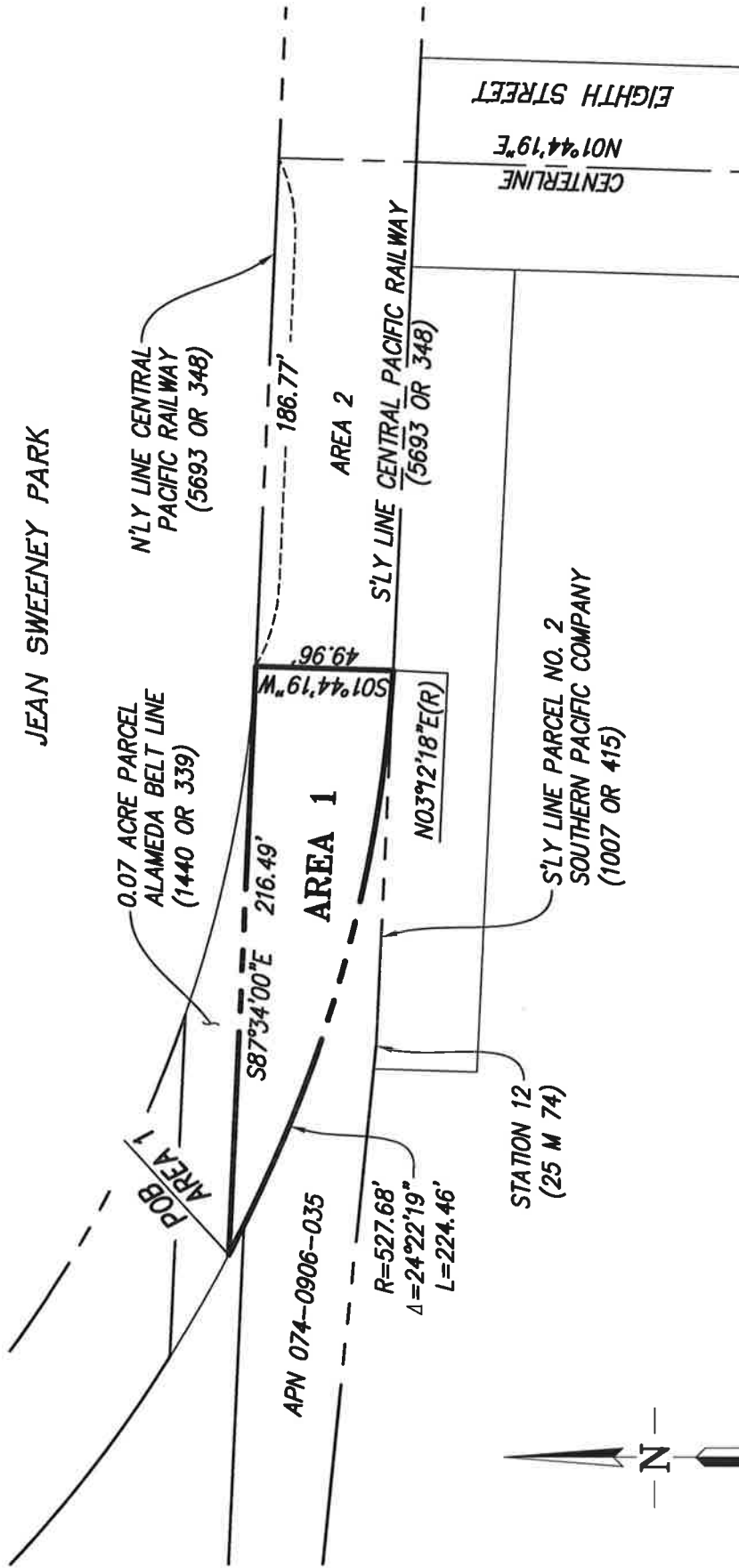
EXHIBIT C-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 1

ALAMEDA CALIFORNIA



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE: 1"=400'	DATE: 05/11/2018	JOB NO.: 121033-65
-------------------	---------------------	-----------------------



1 inch = 60 ft.

SHEET 2 OF 2



RUGGERI-JENSEN-AZAR

ENGINEERS ■ PLANNERS ■ SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE:
1"=60'

DATE: 05/11/2018

JOB NO.:
121033-65

**EXHIBIT C-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 1**

ALAMEDA

CALIFORNIA

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 17:56:38 2018

Parcel Map Check

Parcel name: UPRR-AREA 1

North: 472197.4735	East : 1476568.9065
Line Course: S 87-34-00 E	Length: 216.49
North: 472188.2820	East : 1476785.2013
Line Course: S 01-44-19 W	Length: 49.96
North: 472138.3450	East : 1476783.6856
Curve Length: 224.46	Radius: 527.68
Delta: 24-22-19	Tangent: 113.95
Chord: 222.77	Course: N 74-36-33 W
Course In: N 03-12-18 E	Course Out: S 27-34-37 W
RP North: 472665.1996	East : 1476813.1874
End North: 472197.4694	East : 1476568.9036
Line Course: S 26-44-26 W	Length: 0.00
North: 472197.4694	East : 1476568.9036

Perimeter: 490.91 Area: 7,177 Sq Ft 0.16 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0051 Course: S 36-03-54 W

Error North: -0.00409 East : -0.00298

Precision 1: 96,256.86

□

EXHIBIT D
LEGAL DESCRIPTION
AREA 2
UPRR PROPERTY
PORTION OF ASSESSOR'S PARCEL NOS. 074-0906-031-3 & 074-0906-031-6
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE
BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO AND
CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 5693, PAGE 348;
OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:


BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID PARCEL
(5693 OR 348) AND THE CENTERLINE OF EIGHT STREET (77 FEET WIDE), AS
SAID STREET IS SHOWN ON THE "OFFICAL RESURVEY OF PORTION OF
SEGREGATION LINE AND VICINITY" FILED IN BOOK 3 OF RECORD OF SURVEYS,
PAGE 16, ALAMEDA COUNTY RECORDS; THENCE ALONG SAID SOUTHERLY
LINE NORTH 87°34'00" WEST 179.66 FEET AND ALONG A TANGENT CURVE
CONCAVE TO THE NORTH, HAVING A RADIUS OF 527.68 FEET, A CENTRAL
ANGLE OF 00°46'18" AND AN ARC LENGTH OF 7.11 FEET TO A LINE LYING 186.77
FEET (MEASURED ALONG THE NORTHERLY LINE OF SAID CENTRAL PACIFIC
RAILWAY COMPANY PARCEL (5693 OR 348) AND THE SOUTHERLY LINE OF THE
0.07 ACRE PARCEL OF LAND DESCRIBED IN THE INDENTURE BETWEEN
PLANATAL COMPANY AND ALAMEDA BELT LINE RECORDED ON MAY 17, 1927 IN
BOOK 1440 AT PAGE 339, OFFICIAL RECORDS OF ALAMEDA COUNTY)
WESTERLY OF AND PARALLEL WITH SAID CENTERLINE OF EIGHT STREET;
THENCE ALONG SAID PARALLEL LINE NORTH 01°44'19" EAST 49.96 FEET TO
SAID SOUTHERLY LINE OF SAID ALAMEDA BELT LINE PARCEL (1440 OR 339);
THENCE ALONG LAST SAID LINE AND SAID NORTHERLY LINE OF SAID CENTRAL
PACIFIC RAILWAY COMPANY PARCEL (5683 OR 348) SOUTH 87°34'00" EAST
186.77 FEET TO SAID CENTERLINE OF EIGHT STREET; THENCE ALONG LAST
SAID LINE SOUTH 01°44'19 WEST 50.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 9,338 SQUARE FEET OR 0.214 ACRE OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS
ATTACHED HERETO AND MADE A PART HEREOF.

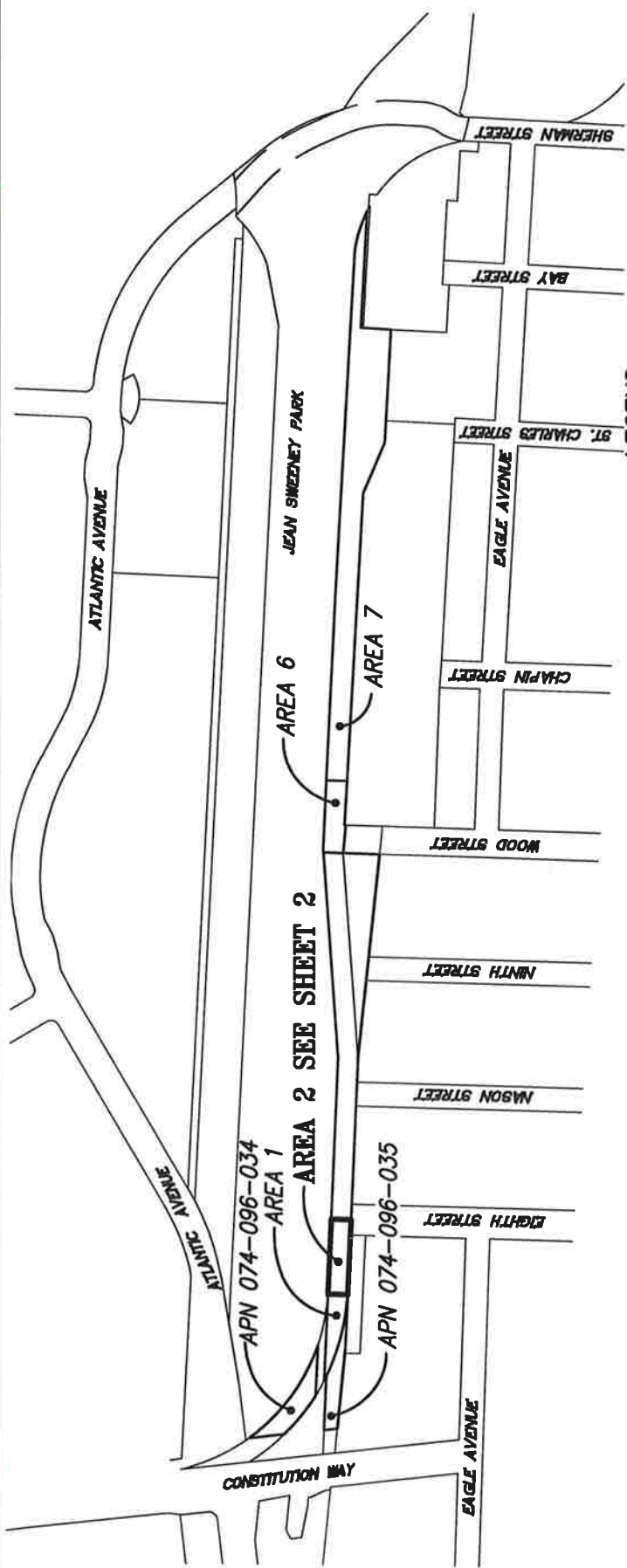
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR
UNDER THE DIRECTION OF:



ALVIN LEUNG, PLS 6630 May 11, 2018
DATE

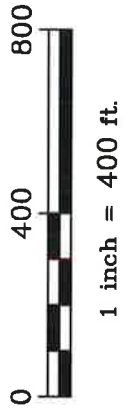




BOUNDARY OF DESCRIBED AREA
OFFICIAL RECORDS
SOUTHWEST CORNER
SOUTHERLY
NORTHERLY
WESTERLY
SOUTHWESTERLY
STATION
PARCEL
ASSESSOR'S PARCEL NUMBER
POINT OF BEGINNING
POINT OF COMMENCEMENT

OR
SW COR
S'LY
N'LY
W'LY
SW'LY
STA
PCL
APN
POB
POC

LEGEND



SHEET 1 OF 2

EXHIBIT D-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 2

ALAMEDA

CALIFORNIA

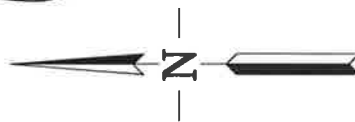
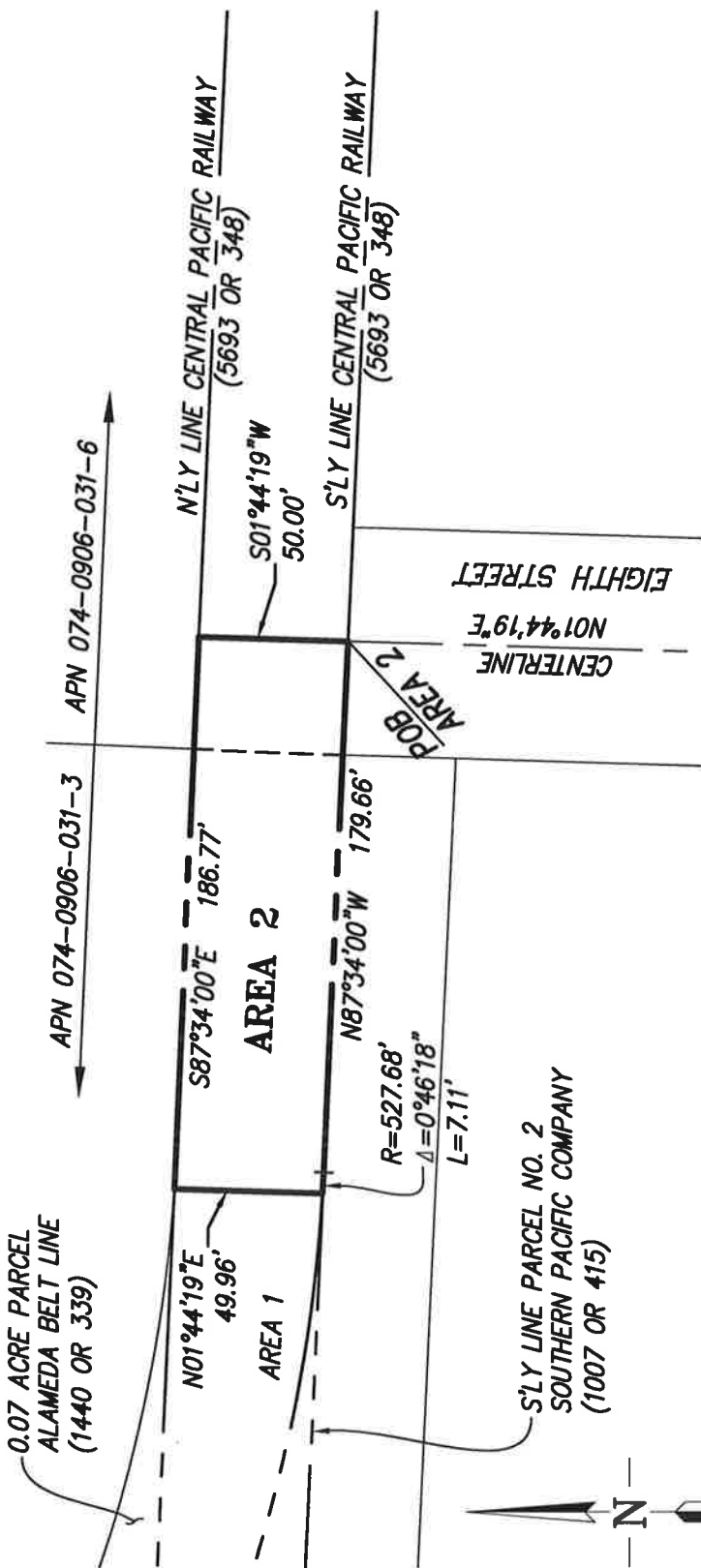
RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4590 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE: 1"=400'

DATE: 05/11/2018

JOB NO: 121033-65

JEAN SWEENEY PARK



1 inch = 60 ft.

SHEET 2 OF 2

EXHIBIT D-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 2



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE:
1"=60'

DATE:
05/11/2018

JOB NO.:
121033-65

ALAMEDA

CALIFORNIA

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 18:13:46 2018

Parcel Map Check

Parcel name: UPRR-AREA 2

North: 472130.3717 East : 1476970.2852
Line Course: N 87-34-00 W Length: 179.66
North: 472137.9995 East : 1476790.7872
Curve Length: 7.11 Radius: 527.68
Delta: 0-46-18 Tangent: 3.55
Chord: 7.11 Course: N 87-10-51 W
Course In: N 02-26-00 E Course Out: S 03-12-18 W
RP North: 472665.2037 East : 1476813.1909
End North: 472138.3490 East : 1476783.6890
Line Course: N 01-44-19 E Length: 49.96
North: 472188.2860 East : 1476785.2048
Line Course: S 87-34-00 E Length: 186.77
North: 472180.3563 East : 1476971.8064
Line Course: S 01-44-19 W Length: 50.00
North: 472130.3794 East : 1476970.2894

Perimeter: 473.49 Area: 9,338 Sq Ft 0.21 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.0087 Course: N 28-28-16 E
Error North: 0.00769 East : 0.00417
Precision 1: 54,425.29

□

EXHIBIT E
LEGAL DESCRIPTION
AREA 6
UPRR PROPERTY
PORTION OF ASSESSOR'S PARCEL NO. 074-0906-031-6
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE
BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN FRANCISCO AND
CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 5693 AT PAGE
348, OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID PARCEL
AND THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF WOOD STREET
(70 FEET WIDE) AS SAID STREET IS SHOWN THE "OFFICIAL RESURVEY OF
PORTION OF SEGREGATION LINE AND VICINITY" FILED ON AUGUST 13, 1951 IN
BOOK 3 OF RECORD OF SURVEYS AT PAGE 16, ALAMEDA COUNTY RECORDS;
THENCE ALONG SAID EXTENSION NORTH 01°58'00" EAST 50.29 FEET TO THE
NORTHERLY LINE OF SAID PARCEL (5693 OR 348); THENCE ALONG LAST SAID
LINE NORTH 85°45'45" EAST 7.30 FEET AND SOUTH 87°14'10" EAST 173.18 FEET
TO A LINE LYING 110.45 FEET (MEASURED ALONG THE NORTHERLY LINE OF
THE PARCEL OF LAND DESCRIBED AS AREA C FROM ITS NORTHWESTERLY
CORNER, AS SAID AREA C IS DESCRIBED IN JUDGMENT NO. 24109-R,
RECORDED ON APRIL 7, 1945 IN BOOK 4683 AT PAGE 158, OFFICIAL RECORDS
OF ALAMEDA COUNTY) EASTERLY OF AND PARALLEL WITH THE NORTHERLY
EXTENSION OF THE WESTERLY LINE OF SAID AREA C; THENCE ALONG SAID
PARALLEL LINE SOUTH 01°58'00" WEST 51.82 FEET TO SAID NORTHERLY LINE
OF AREA C (4683 OR 158); THENCE ALONG LAST SAID LINE NORTH 86°52'00"
WEST 110.45 FEET TO SAID WESTERLY LINE OF SAID AREA C; THENCE ALONG
LAST SAID LINE SOUTH 01°58'00" WEST 3.00 FEET TO THE SOUTHERLY LINE OF
SAID CENTRAL PACIFIC RAILWAY COMPANY PARCEL (5693 OR 348); THENCE
ALONG LAST SAID LINE NORTH 84°50'45" WEST 70.11 FEET TO THE **POINT OF
BEGINNING**.

CONTAINING 9,365 SQUARE FEET OR 0.215 ACRE OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

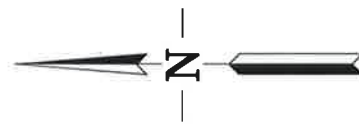
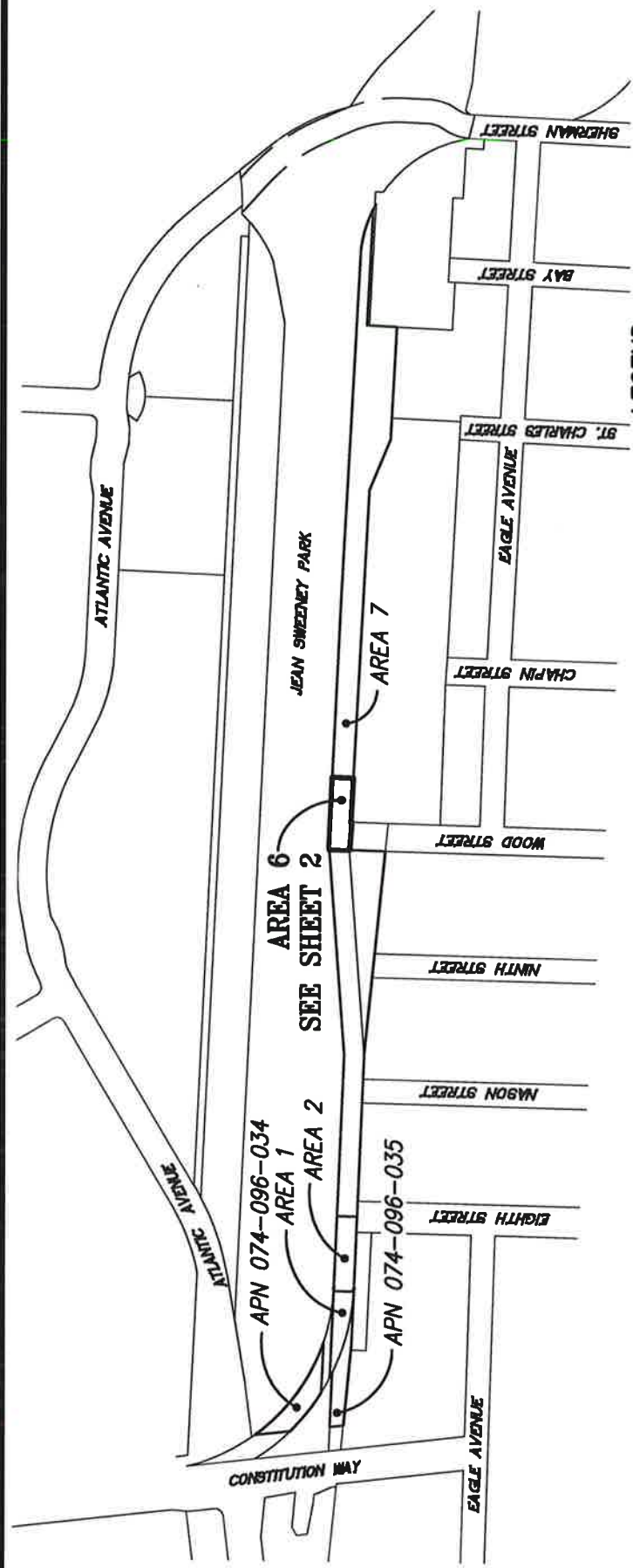
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR UNDER THE DIRECTION OF:



ALVIN LEUNG, PLS 6630 May 11, 2018
DATE





[Signature]
ALVIN LEUNG, PLS 6630
MAY 11, 2018

OR
SW COR
S'LY
N'LY
W'LY
SW'LY
STA
PCL
APN
POB
POC

LEGEND

BOUNDARY OF DESCRIBED AREA
OFFICIAL RECORDS
SOUTHWEST CORNER
SOUTHERLY
NORTHERLY
WESTERLY
SOUTHWESTERLY
STATION
PARCEL
ASSESSOR'S PARCEL NUMBER
POINT OF BEGINNING
POINT OF COMMENCEMENT

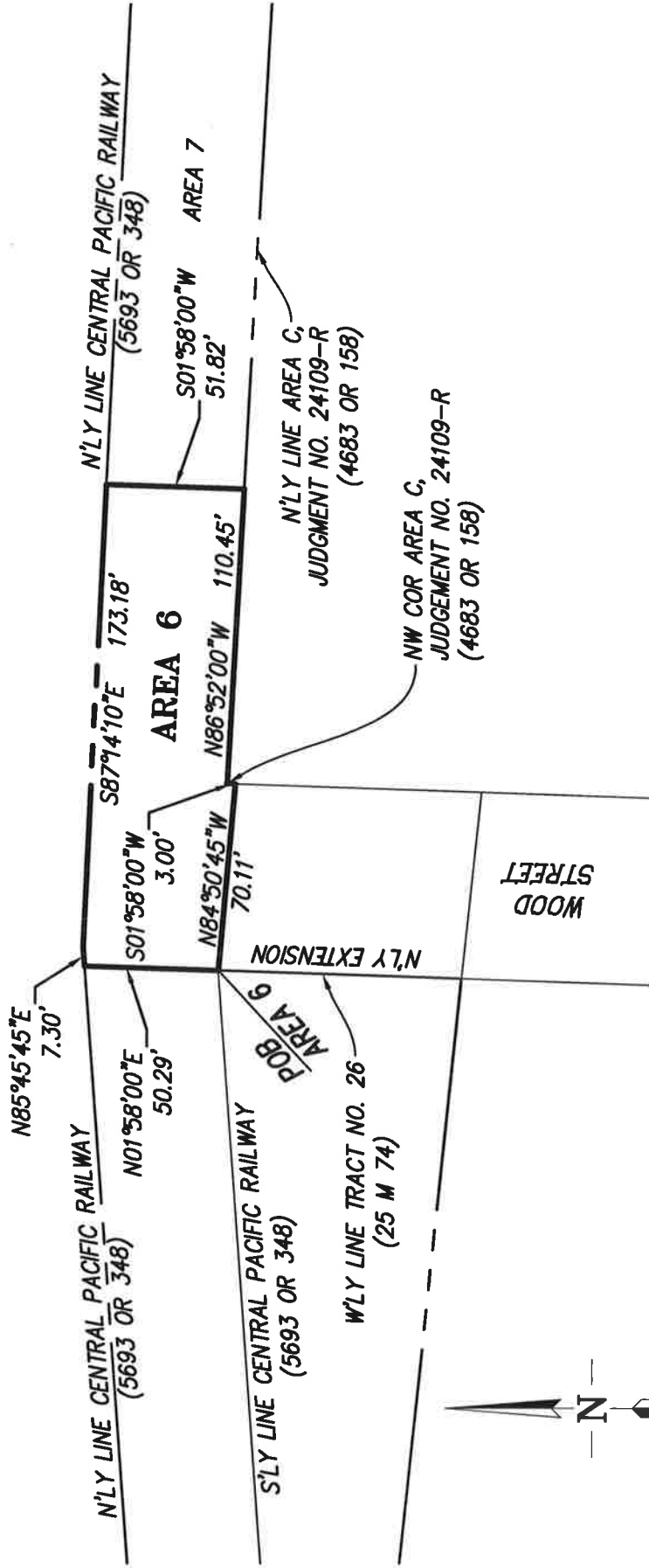
SHEET 1 OF 2



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

EXHIBIT E-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 6

SCALE: 1"=400'	DATE: 05/11/2018	JOB NO.: 121033-65
ALAMEDA	CALIFORNIA	



SHEET 2 OF 2

EXHIBIT E-1

PLAT TO ACCOMPANY LEGAL DESCRIPTION

UPRR PROPERTY

AREA 6

ALAMEDA

CALIFORNIA



RUGGERI-JENSEN-AZAR

ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE:
1"=60'

DATE:
05/11/2018

JOB NO.:
121033-65

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 17:59:45 2018

Parcel Map Check

Parcel name: UPRR-AREA 6

North: 472151.1098	East : 1477886.1789
Line Course: N 01-58-00 E	Length: 50.29
North: 472201.3702	East : 1477887.9047
Line Course: N 85-45-45 E	Length: 7.30
North: 472201.9096	East : 1477895.1848
Line Course: S 87-14-10 E	Length: 173.18
North: 472193.5588	East : 1478068.1633
Line Course: S 01-58-00 W	Length: 51.82
North: 472141.7693	East : 1478066.3850
Line Course: N 86-52-00 W	Length: 110.45
North: 472147.8065	East : 1477956.1001
Line Course: S 01-58-00 W	Length: 3.00
North: 472144.8082	East : 1477955.9971
Line Course: N 84-50-45 W	Length: 70.11
North: 472151.1066	East : 1477886.1706

Perimeter: 466.15 Area: 9,365 Sq Ft 0.21 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0088 Course: S 69-09-02 W

Error North: -0.00315 East : -0.00827

Precision 1: 52,971.59

□

EXHIBIT F
LEGAL DESCRIPTION
AREA 7
UPRR PROPERTY
PORTION OF ASSESSOR'S PARCEL NO. 074-0906-031-6
ALAMEDA, CALIFORNIA

REAL PROPERTY SITUATE IN THE CITY OF ALAMEDA, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL NO. 1, AS SAID PARCEL IS DESCRIBED IN THE
INDENTURE BETWEEN PLANATAL COMPANY AND SOUTHERN PACIFIC
COMPANY, RECORDED IN BOOK 1007, PAGE 415; A PORTION OF THE PARCEL
OF LAND DESCRIBED IN THE INDENTURE BETWEEN C. L. TAYLOR COMPANY
AND SOUTHERN PACIFIC COMPANY, RECORDED IN BOOK 1054, PAGE 413; A
PORTION OF THE PARCEL OF LAND DESCRIBED IN THE INDENTURE BETWEEN
C. L. TAYLOR COMPANY AND SOUTHERN PACIFIC COMPANY, RECORD IN BOOK
715, PAGE 80; AND A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE
INDENTURE BETWEEN THE ANGLO CALIFORNIA NATIONAL BANK OF SAN
FRANCISCO AND CENTRAL PACIFIC RAILWAY COMPANY, RECORDED IN BOOK
5693, PAGE 348; ALL OF OFFICIAL RECORDS OF ALAMEDA COUNTY AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF THE PARCEL OF LAND
DESCRIBED AS AREA C IN JUDGMENT NO. 24109-R, RECORDED ON APRIL 7,
1945 IN BOOK 4683 AT PAGE 158, OFFICIAL RECORDS OF ALAMEDA COUNTY;
THENCE ALONG THE NORTHERLY LINE OF SAID AREA C SOUTH 82°52'00" EAST
110.45 FEET TO THE **TRUE POINT OF BEGINNING**; SAID POINT BEING ON A LINE
LYING 110.45 FEET (MEASURED ALONG SAID NORTHERLY LINE) EASTERLY OF
AND PARALLEL WITH THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF
SAID AREA C; THENCE ALONG SAID PARALLEL LINE NORTH 01°58'00" EAST
51.82 FEET TO THE NORTHERLY LINE OF SAID CENTRAL PACIFIC RAILWAY
COMPANY PARCEL (5693 OR 348); THENCE ALONG THE LAST SAID LINE SOUTH
87°14'10" EAST 460.40 FEET AND SOUTH 86°52'00" EAST 862.08 FEET
TO THE SOUTHWESTERLY LINE OF THE 0.647 ACRE PARCEL OF LAND
DESCRIBED AS PARCEL NO. 2 IN THE INDENTURE BETWEEN PLANATAL
COMPANY AND ALAMEDA BELT LINE, RECORDED ON MAY 17, 1927 IN BOOK
1601, PAGE 133, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG
LAST SAID LINE SOUTHEASTERLY ALONG A NON-TANGENT CURVE CONCAVE
TO THE SOUTHWEST, WHICH A RADIAL BEARS SOUTH 08°11'25" WEST TO THE

RADIUS POINT, HAVING A RADIUS OF 324.19 FEET, A CENTRAL ANGLE OF 18°33'13" AND AN ARC LENGTH OF 104.98 FEET TO THE NORTHERLY LINE OF THE PARCEL OF LAND DESCRIBED IN THE QUITCLAIM DEED TO SMITH PACIFIC MINI LLC, RECORDED IN DOCUMENT NO. 2004-000685, OFFICIAL RECORDS OF ALAMEDA COUNTY; THENCE ALONG LAST SAID LINE NORTH 86°52'00" WEST 291.55 FEET; THENCE ALONG THE WESTERLY LINE OF LAST SAID PARCEL (2004-000685) AND THE WESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO INDIO PROPERTIES, RECORDED IN DOCUMENT NO. 80-231200, OFFICIAL RECORDS OF ALAMEDA COUNTY SOUTH 03°08'00" WEST 75.90 FEET TO THE NORTHERLY LINE OF SAID AREA C (4683 OR 158); THENCE ALONG LAST SAID LINE THE FOLLOWING THREE (3) COURSES:

- 1) NORTH 86°52'00" WEST 282.18 FEET
- 2) NORTH 66°52'00" WEST 137.42 FEET AND
- 3) NORTH 86°52'00" WEST 719.81 FEET

TO THE **TRUE POINT OF BEGINNING.**

CONTAINING 84,137 SQUARE FEET OR 1.932 ACRES OF LAND, MORE OR LESS.

SEE EXHIBIT B – PLAT TO ACCOMPANY LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

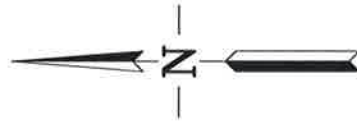
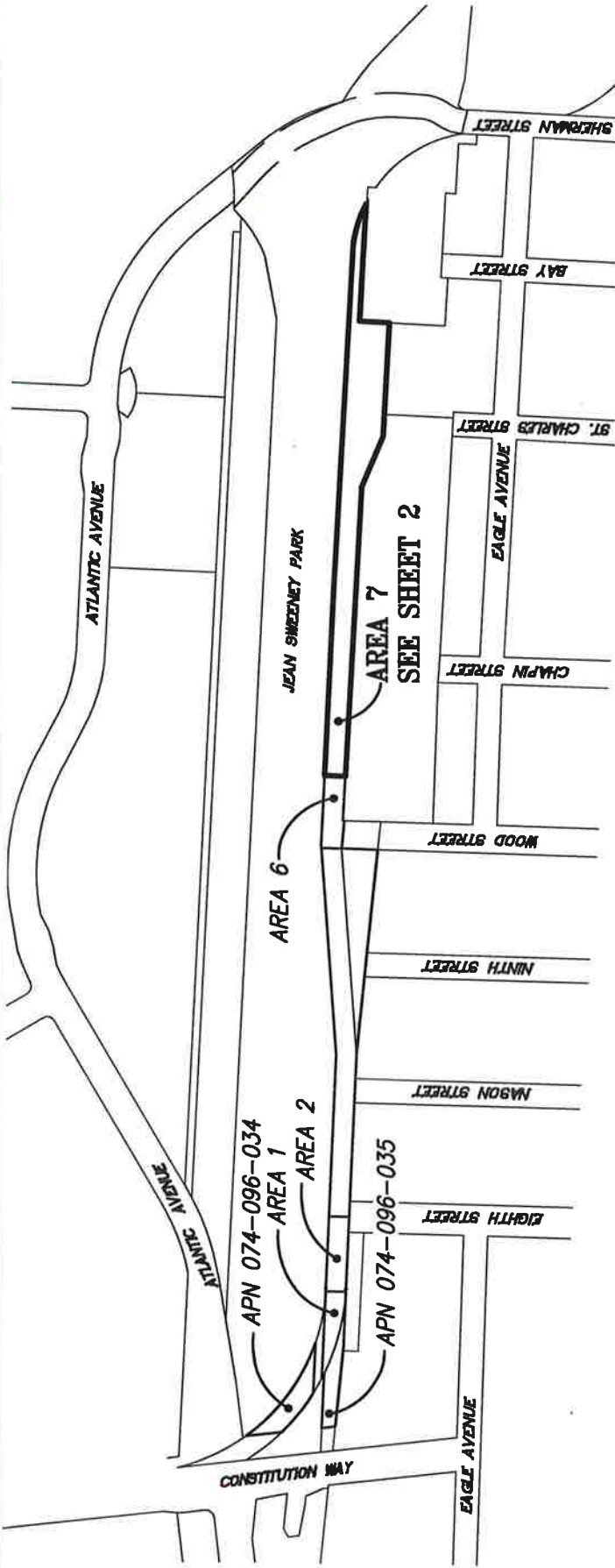
END OF DESCRIPTION

THIS DESCRIPTION AND ITS ACCOMPANYING PLAT WERE PREPARED BY OR UNDER THE DIRECTION OF:



ALVIN LEUNG, PLS 6630 May 11, 2018
DATE





1 inch = 400 ft.

LEGEND

OR
SW COR
S'LY
N'LY
W'LY
SW'LY
STA
PCL
APN
POB
POC

BOUNDARY OF DESCRIBED AREA
OFFICIAL RECORDS
SOUTHWEST CORNER
SOUTHERLY
NORTHERLY
WESTERLY
SOUTHWESTERLY
STATION
PARCEL
ASSESSOR'S PARCEL NUMBER
POINT OF BEGINNING
POINT OF COMMENCEMENT

SHEET 1 OF 2



[Signature]
ALVIN LEUNG, PLS 6630
MAY 11, 2018

EXHIBIT F-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 7



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

SCALE:
1"=400'

DATE:
05/11/2018

JOB NO.:
121033-65

ALAMEDA

CALIFORNIA

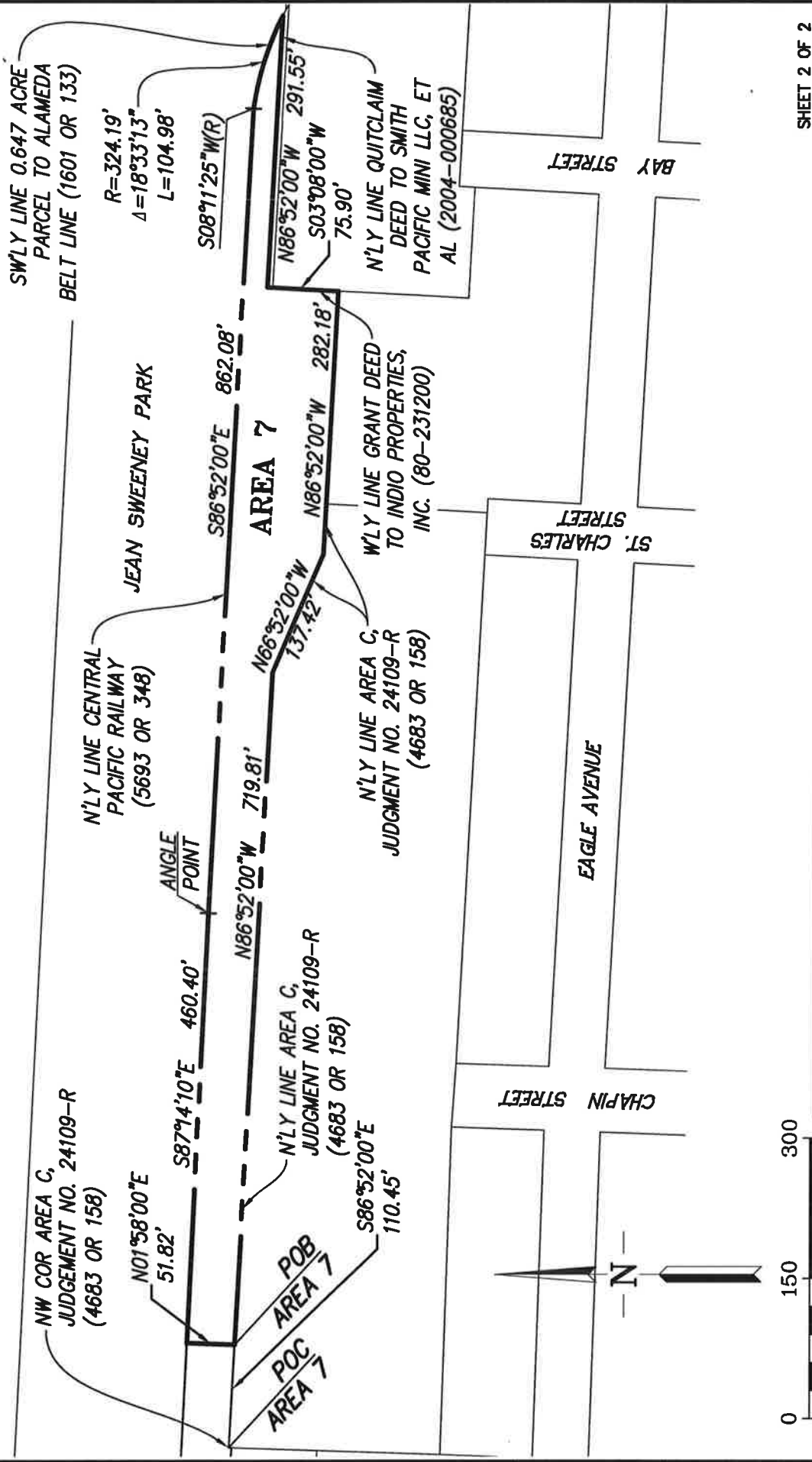


EXHIBIT F-1
PLAT TO ACCOMPANY LEGAL DESCRIPTION
UPRR PROPERTY
AREA 7



RUGGERI-JENSEN-AZAR
ENGINEERS • PLANNERS • SURVEYORS
4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
PHONE: (925) 227-9100 FAX: (925) 227-9300

ALAMEDA CALIFORNIA

SCALE: 1"=150'
DATE: 05/11/2018
JOB NO.: 121033-65

Company Engineering Design Project Prototype (Imperial Units)

Project: 121033

Thu May 10 18:01:58 2018

Parcel Map Check

Parcel name: UPRR-AREA 7

North: 472147.8098	East : 1477956.1068
Line Course: S 86-52-00 E	Length: 110.45
North: 472141.7726	East : 1478066.3917
Line Course: N 01-58-00 E	Length: 51.82
North: 472193.5621	East : 1478068.1700
Line Course: S 87-14-10 E	Length: 460.40
North: 472171.3615	East : 1478528.0345
Line Course: S 86-52-00 E	Length: 862.08
North: 472124.2404	East : 1479388.8257
Curve Length: 104.98	Radius: 324.19
Delta: 18-33-13	Tangent: 52.95
Chord: 104.52	Course: S 72-31-59 E
Course In: S 08-11-25 W	Course Out: N 26-44-38 E
RP North: 471803.3570	East : 1479342.6413
End North: 472092.8674	East : 1479488.5278
Line Course: N 86-52-00 W	Length: 291.55
North: 472108.8035	East : 1479197.4137
Line Course: S 03-08-00 W	Length: 75.90
North: 472033.0169	East : 1479193.2650
Line Course: N 86-52-00 W	Length: 282.18
North: 472048.4408	East : 1478911.5068
Line Course: N 66-52-00 W	Length: 137.42
North: 472102.4293	East : 1478785.1364
Line Course: N 86-52-00 W	Length: 719.81
North: 472141.7739	East : 1478066.4024
Line Course: N 86-52-00 W	Length: 110.45
North: 472147.8111	East : 1477956.1176

Perimeter: 3207.05 Area: 84,137 Sq Ft 1.93 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0108 Course: N 82-58-01 E

Error North: 0.00133 East : 0.01076

Precision 1: 296,948.15

□

* * * * *

I, the undersigned, hereby certify that the foregoing Resolution was duly and regularly adopted and passed by the Council of the City Alameda in a regular meeting assembled on the 4th day of September 2018, by the following vote to wit:

AYES:

NOES:

ABSENT:

ABSTENTIONS:

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the seal of said City this 5th day of September 2018.

Lara Weisiger, City Clerk
City of Alameda

APPROVED AS TO FORM:

Janet C. Kern, City Attorney
City of Alameda