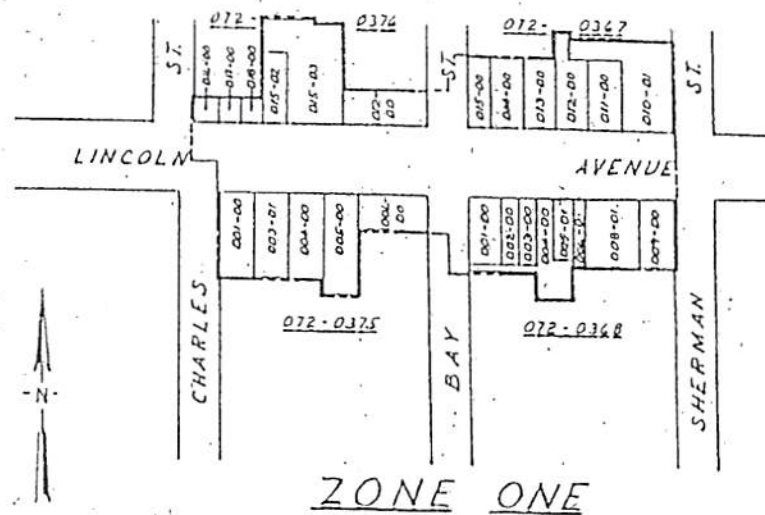


SPECIFICATIONS

ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
2	WEBSTER (CENTRAL TO LINCOLN)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	11TH ST (SAN JOSE TO ESTUAR) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVRETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

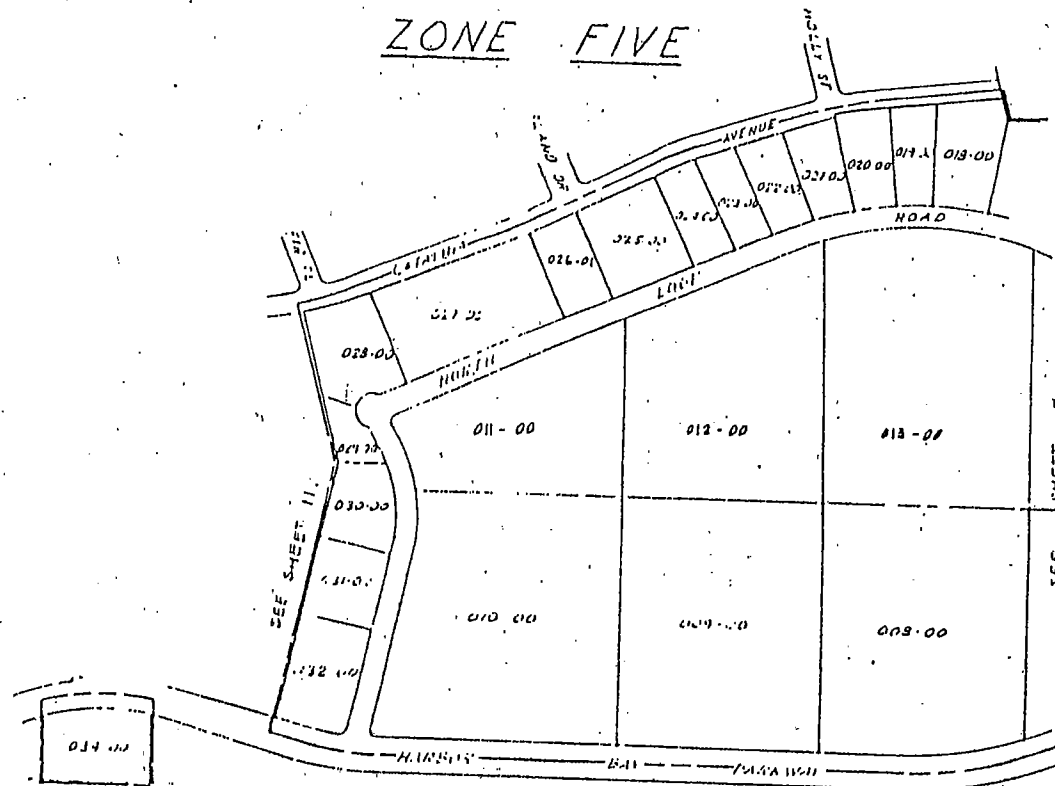
012-0000 INDICATES ASSESSOR'S BOOK / PAGE NO.
 015-01 INDICATES ASSESSOR'S PARCEL NO.
 ----- INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ASSESSOR'S MAPS OF ALAMEDA COUNTY.

BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
				5/23/95	
				8684 51	



ZONE FIVE



074-1337

CITY OF ALAMEDA ENGINEERING DEPARTMENT		DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT 84-2		APPROVED BY <i>Joseph A. [Signature]</i> DATE 5/23/95
DESIGNED BY DATE MAY 1994	SCALE 1" = 300'	PROJECT NO. 8884	SHEET NO. 51	DATE 5/23/95

5/23/95
11
8694 51

097-00

074 - 1010

HARBOR DAY PARKWAY

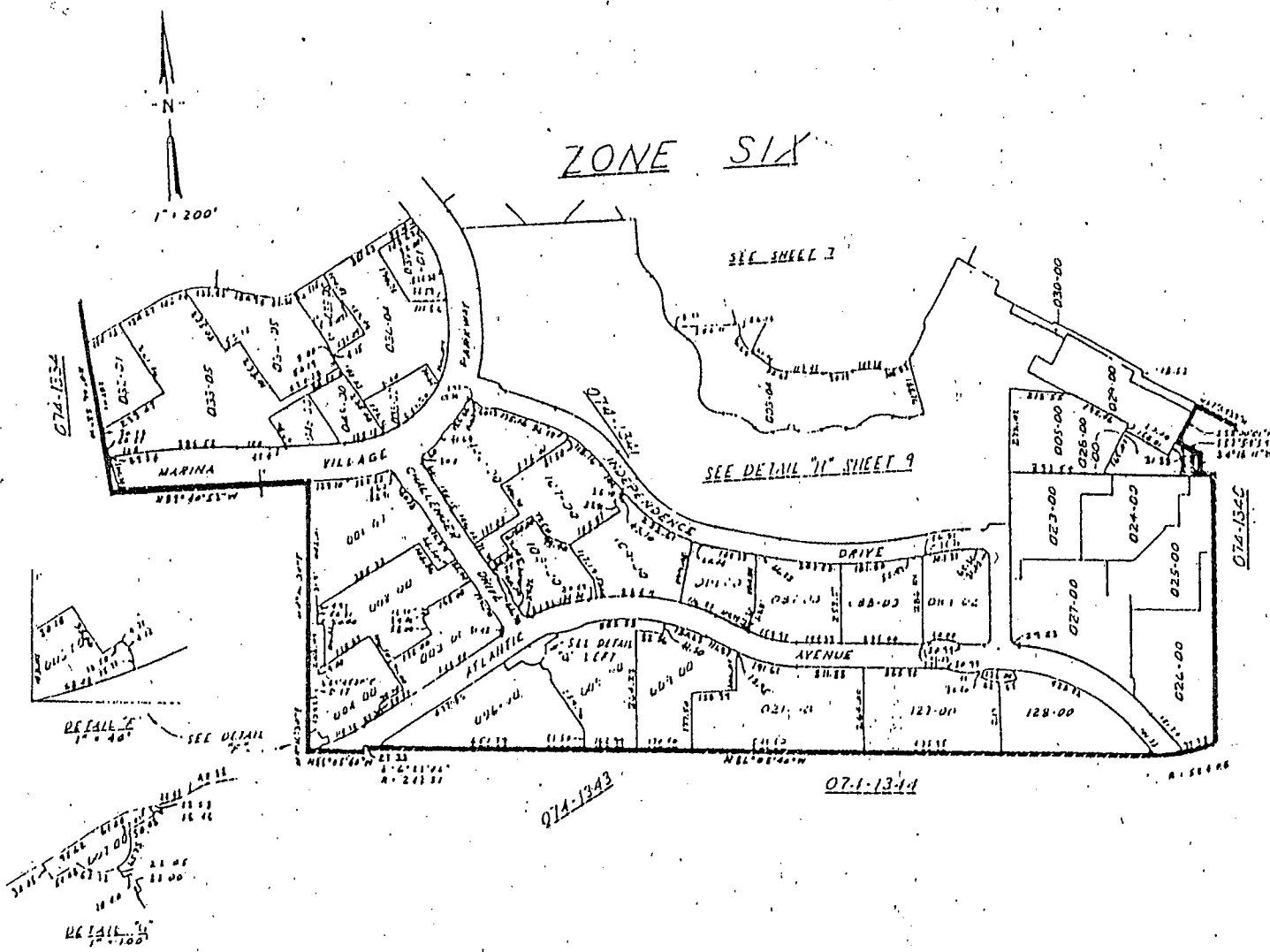
SEE SHEET 6.

074 - 1010

HARBOR BAY-PARKWAY

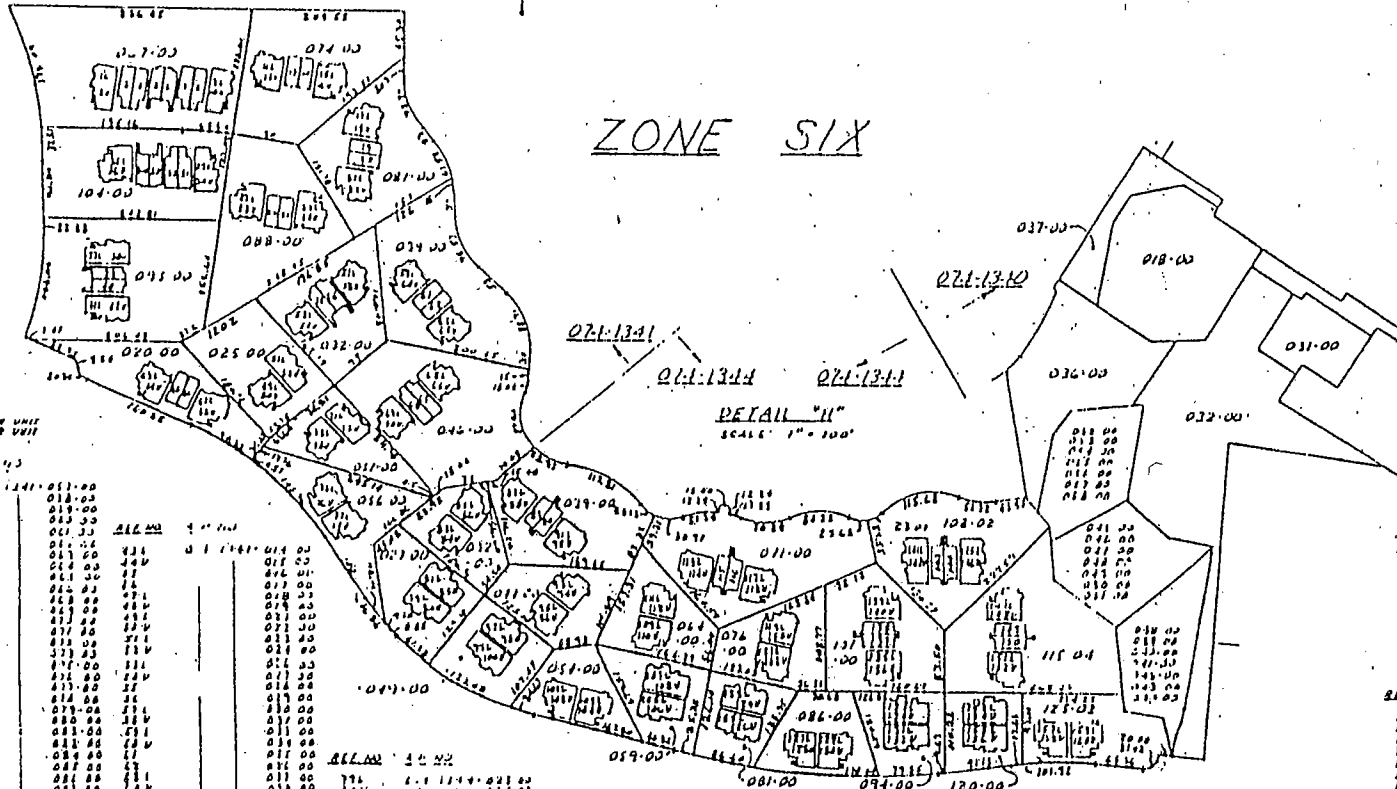


BENCH MARK	REFERENCES				CITY OF ALAMEDA CALIFORNIA ENGINEERING DEPARTMENT	APPROVED BY <i>Joyce Lindholm</i>
					DIAGRAM OF ISLAND CITY LANDSCAPE A LIGHTING DISTRICT	DATE <i>5/22/85</i>
						SHEET NO. <i>11 of 11</i>
						DRAWN BY <i>[Signature]</i>
						SCALE <i>1" = 60'</i>
						NO. <i>8894</i> 51



BENCH MARK		REFERENCE		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				 APPROVED BY <i>James J. [Signature]</i> CHIEF ENGINEER	
				DATE 5/23/95 SHEET 8 OF 11 8894 51	

ZONE SIX



U = UPPER UNIT
L = LOWER UNIT

SEE MAP 1-14-13

11	014-00	014-00
12	015-00	015-00
13	016-00	016-00
14	017-00	017-00
15	018-00	018-00
16	019-00	019-00
17	020-00	020-00
18	021-00	021-00
19	022-00	022-00
20	023-00	023-00
21	024-00	024-00
22	025-00	025-00
23	026-00	026-00
24	027-00	027-00
25	028-00	028-00
26	029-00	029-00
27	030-00	030-00
28	031-00	031-00
29	032-00	032-00
30	033-00	033-00
31	034-00	034-00
32	035-00	035-00
33	036-00	036-00
34	037-00	037-00
35	038-00	038-00
36	039-00	039-00
37	040-00	040-00
38	041-00	041-00
39	042-00	042-00
40	043-00	043-00
41	044-00	044-00
42	045-00	045-00
43	046-00	046-00
44	047-00	047-00
45	048-00	048-00
46	049-00	049-00
47	050-00	050-00
48	051-00	051-00
49	052-00	052-00
50	053-00	053-00
51	054-00	054-00
52	055-00	055-00
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72	075-00	075-00
73	076-00	076-00
74	077-00	077-00
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89	092-00	092-00
90	093-00	093-00
91	094-00	094-00
92	095-00	095-00
93	096-00	096-00
94	097-00	097-00
95	098-00	098-00
96	099-00	099-00
97	100-00	100-00

SEE MAP 1-14-13

SEE MAP 1-14-13

SEE MAP 1-14-13

SEE MAP 1-14-13

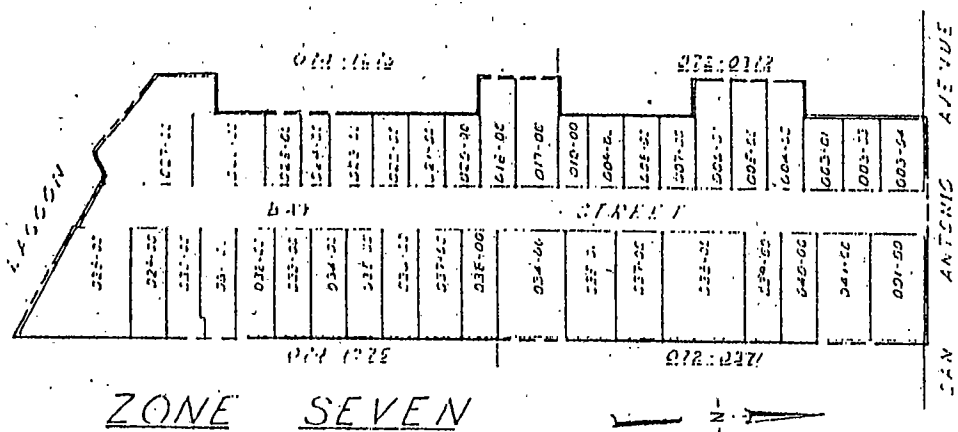
SEE MAP 1-14-13

SEE MAP 1-14-13

SEE MAP 1-14-13



BENCH MARK		REFERENCES		CITY OF ALAMEDA ENGINEERING DEPARTMENT	
				DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2	
				APPROVED BY JAMES B. ANDERSON CITY ENGINEER	
				DATE 5/23/85	
				PROJECT NO. 8894	
				SHEET NO. 51	



SPECIFICATIONS

ZONE NO 7

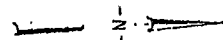
LIMIT OF WORK

HAY STREET BETWEEN
SAN ANTONIO AVENUE
AND SOUTHERLY TERMINUS

DESCRIPTION OF WORK

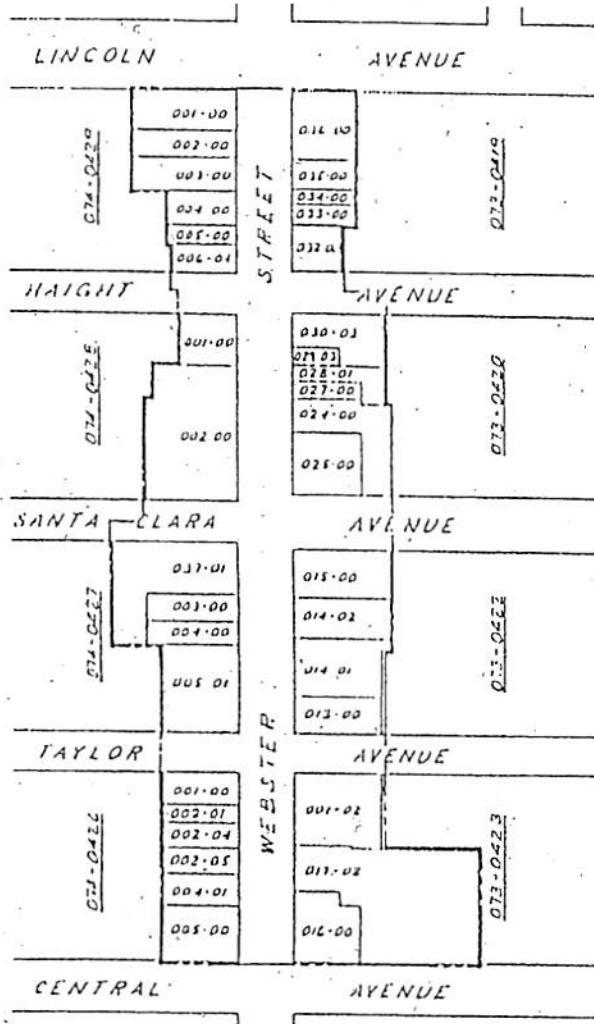
TREE REPLACEMENT
TREE SPRAYING
SPECIAL PRUNING

ZONE SEVEN



BENCH MARK	REFERENCES	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT 4-2	DRAWN BY J. H. HENDERSON CH. ENGINEER
			DATE 5/23/05 SCALE 1" = 100' MAY 1905
		8694	51

ZONE 8 (Formerly Zone 2)



SPECIFICATIONS

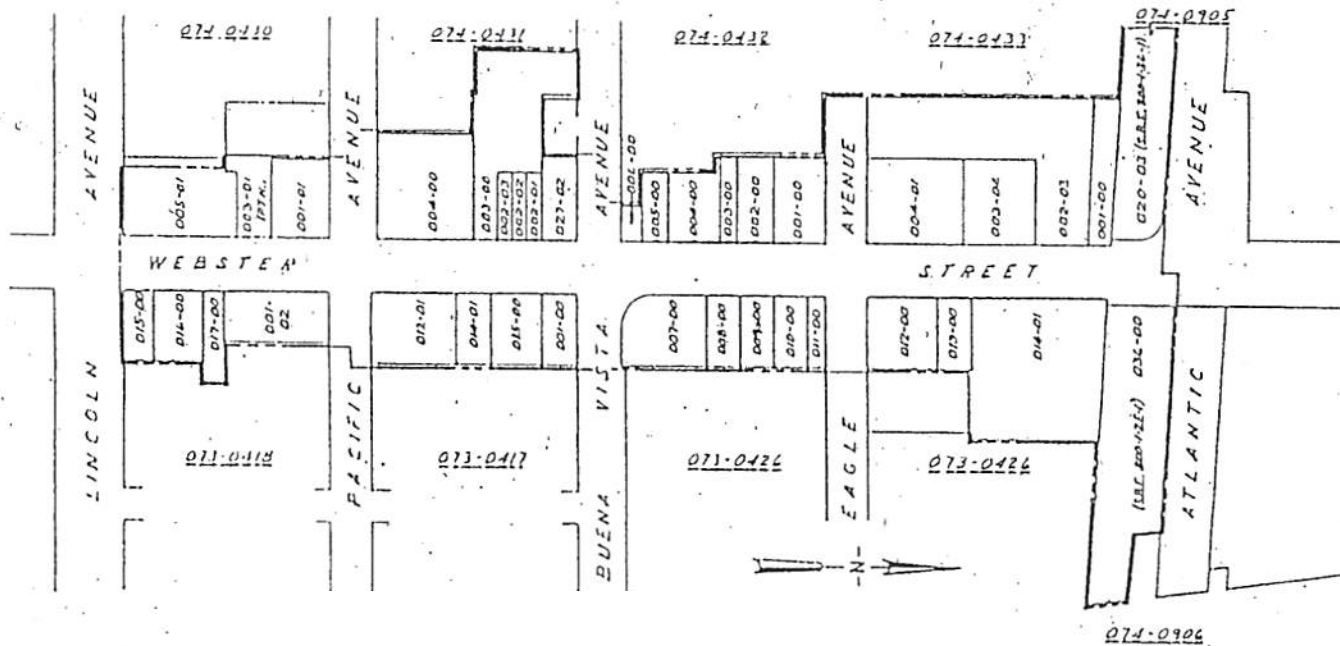
ZONE NO.	LIMIT OF WORK	DESCRIPTION OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)	TREE MAINTENANCE MEDIAN MAINTENANCE REFUSE CONTAINER MAINTENANCE
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3	WEBSTER (LINCOLN TO ATLANTIC)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE
4	11th ST (SAN JOSE TO COLUMBIA) LINCOLN (OAK TO EVRETT) SANTA CLARA (OAK TO BROADWAY) CENTRAL (OAK TO EVRETT)	TREE MAINTENANCE REFUSE CONTAINER MAINTENANCE

LEGEND

012-012	INDICATES ASSESSOR'S BOOK / PAGE NO.
015-03	INDICATES ASSESSOR'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

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BENCH MARK		REFERENCES			
				CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT	
DRAWN BY CHECKED BY DATE		SCALE 1" = 100'		5/23/95 8684 51	



ZONE 8 CONTINUED (Formerly Zone 3)

Filed in the office of the City Clerk of the City of Alameda, California, this ___ day of ___, 19__.

Diane Felisch, City Clerk

An assessment was levied by the City Council of the City of Alameda, California, on lots, pieces and parcels of land shown on this diagram on the ___ day of ___, 19__, by its resolution No. ___.

Diane Felisch, City Clerk

Filed in the office of the County Auditor of the County of Alameda, State of California, this ___ day of ___, 19__.

*Douglas M. Parkin
Auditor of the County of
Alameda, California*

RECEIVED MAP	RECEIVED	<table border="1"> <tr> <td>DATE</td> <td>FILE</td> </tr> <tr> <td>11/11/11</td> <td>111</td> </tr> </table>	DATE	FILE	11/11/11	111	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT #4-2	5/23/95 111
DATE	FILE							
11/11/11	111							
		8694 51						