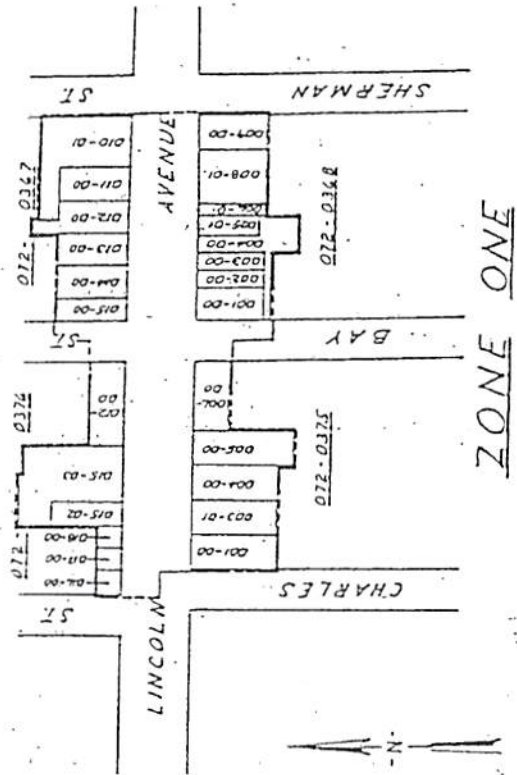




ZONE ONE

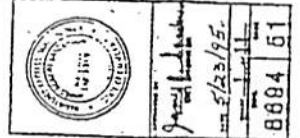
SPECIFICATIONS

- | ZONE NO. | LIMIT OF WORK |
|----------|--|
| 1 | LINCOLN (ST CHARLES TO SHERMAN) |
| 2 | WEBSTER (CENTRAL TO LINCOLN) |
| 3 | WEBSTER (LINCOLN TO ATLANTIC) |
| 4 | PINN ST (EAST JOSE TO CENTRAL), LINCOLN (OAK TO WEBSTER), SANTA CLARA (OAK TO LINCOLN), CENTRAL (OAK TO EVENING) |

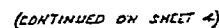
- | DESCRIPTION OF WORK |
|------------------------------|
| TREE MAINTENANCE |
| WEDIAN MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |
| TREE MAINTENANCE |
| REFUSE CONTAINER MAINTENANCE |

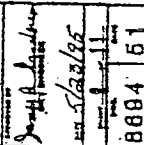
LEGEND

- 012-0374 INDICATES ADJESION'S BOOK / PAGE NO.
 - 015-03 INDICATES ADJESION'S PARCEL NO.
 - INDICATES DISTRICT / ZONE BOUNDARY
- FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOT OR PARCELS SHOWN HEREON REFER TO THE ADJESION'S MAPS OF ALAMEDA COUNTY.



CITY OF ALAMEDA	
ENGINEERING DEPARTMENT	
DIAGRAM OF	
ISLAND CITY LANDSCAPING	
A LIGHTING DISTRICT	
DATE	5/23/95
PROJECT NO.	8684
SCALE	1" = 100'
BY	
CHECKED BY	
APPROVED BY	

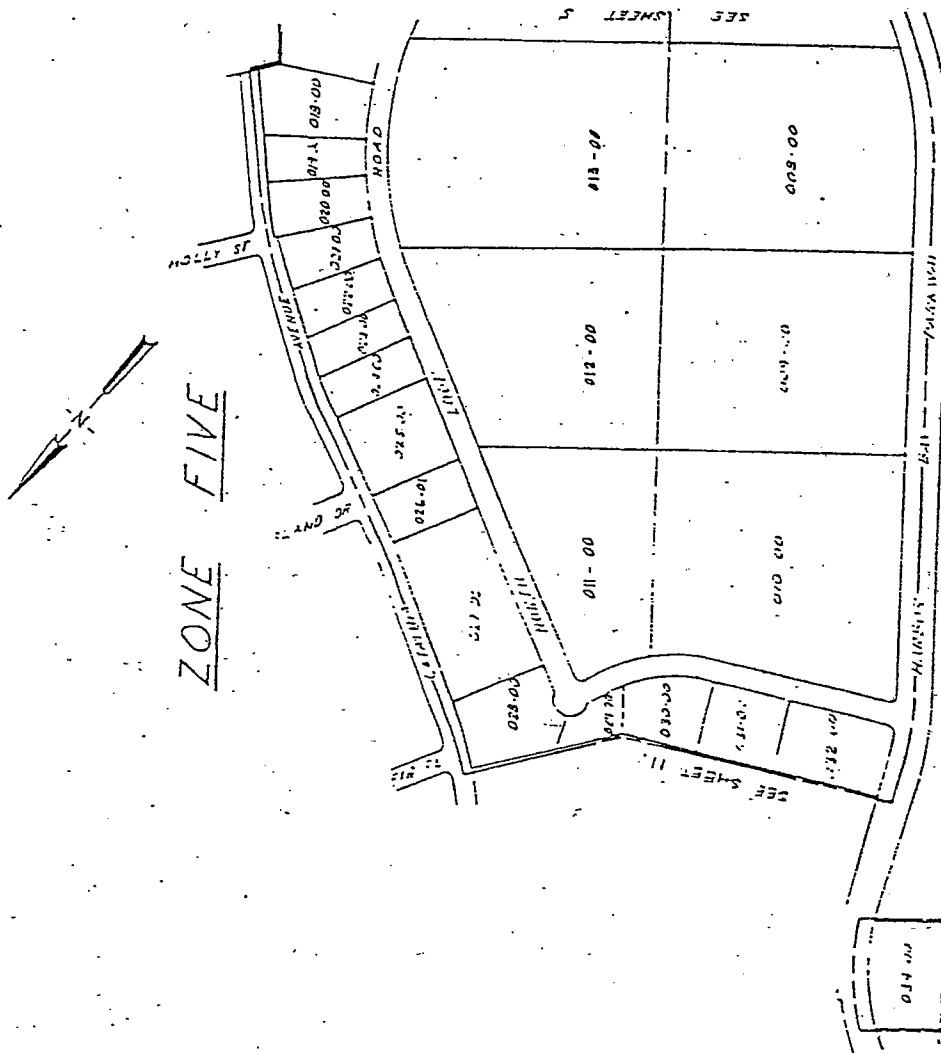


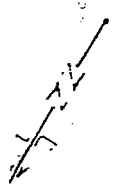


ENGINEERING DEPARTMENT
DIAGRAM OF
ISLAND CITY LANDSCAPING
A LIGHTING DISTRICT 84-2

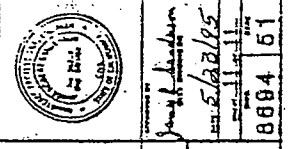
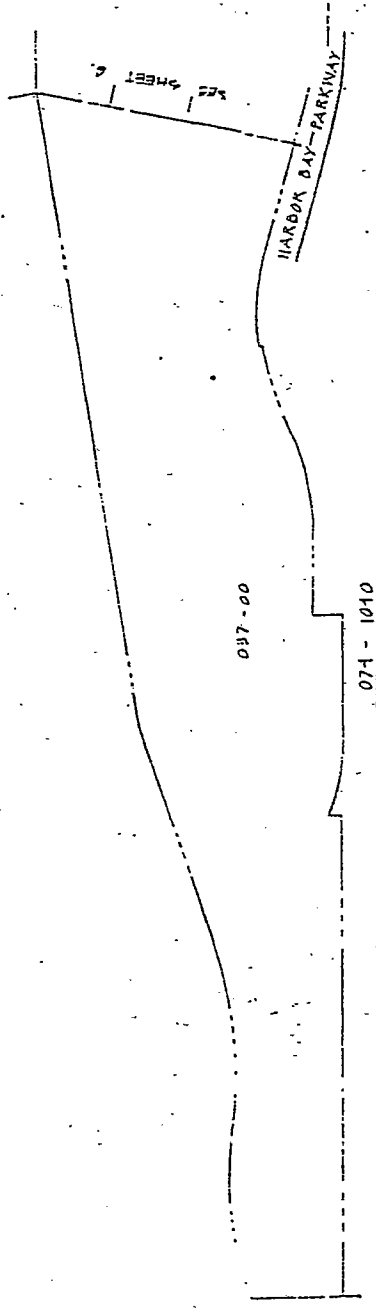
BENCH-MARK

27-1-1337



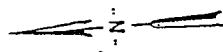


ZONE FIVE



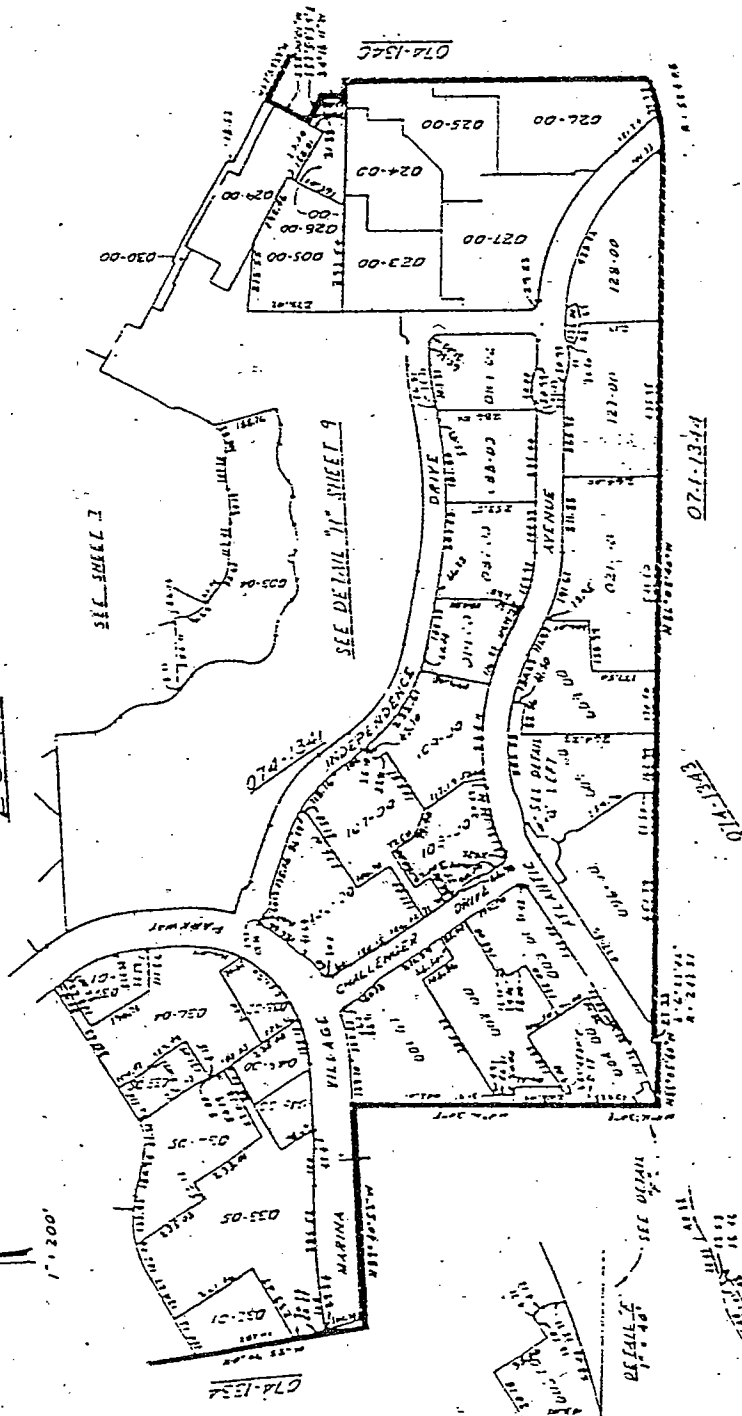
APPROVED BY: *James F. Anderson*
DATE: 5/22/95
PROJECT: 8694 51

BENCH MARK	REFERENCE	CITY OF ALAMEDA	
		ENGINEERING DIVISION	DESIGN DIVISION
		DIAGRAM OF	
		JULIAN CITY LANDSCAPING	
		LIGHTING DISTRICT	
		DATE: 5/22/95	
		BY: J.F.A.	



1" = 200'

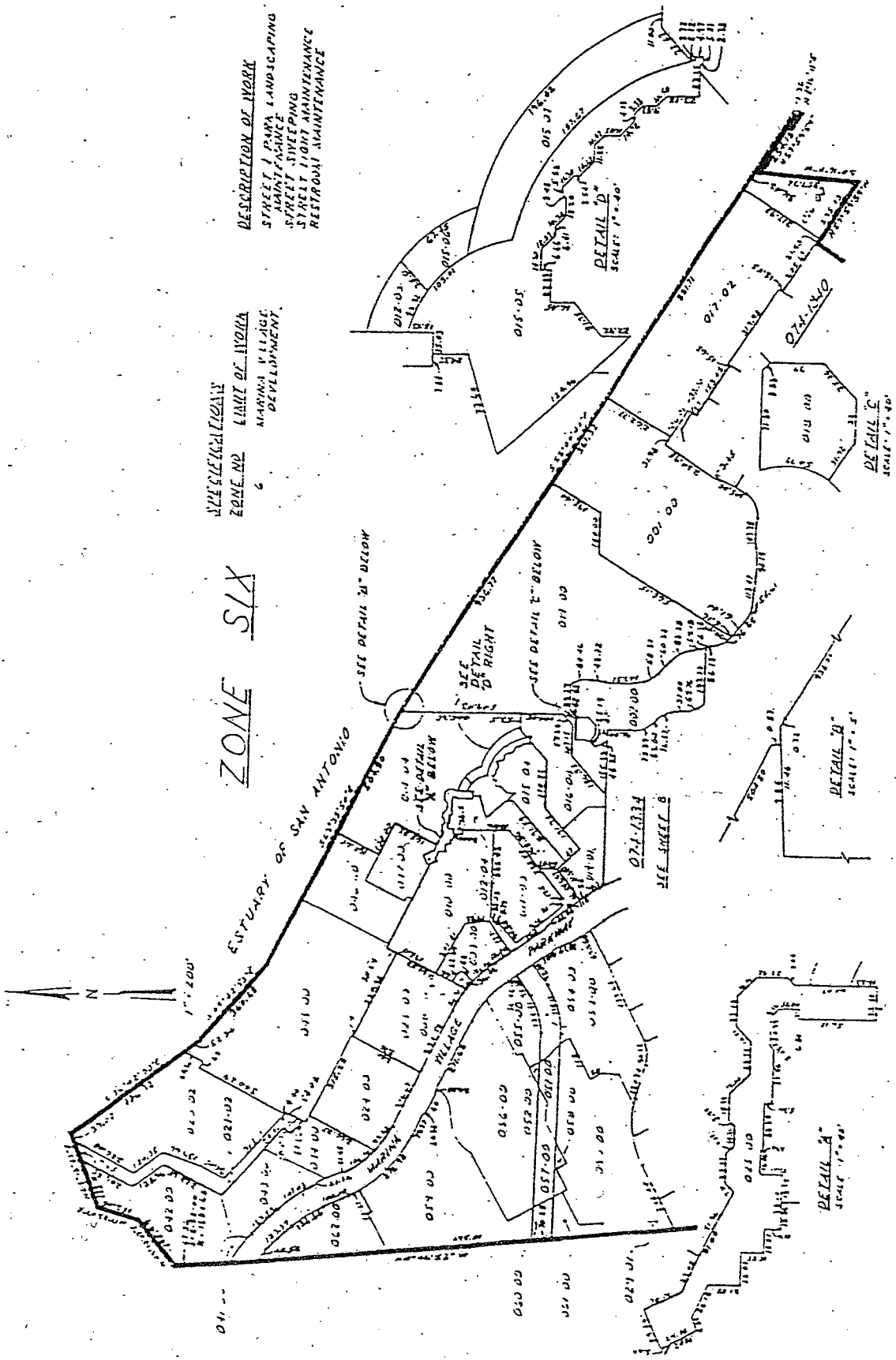
ZONE SIX



CITY OF ALAMEDA
ENGINEERING DEPARTMENT
DATE 5/23/95
BY J. J. JONES
PROJECT NO. 8894 51

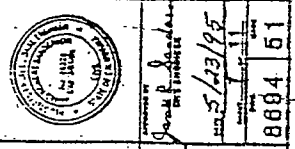
DIAGRAM OF
ISLAND CITY LANDSCAPING
A LIGHTING DISTRICT 84-2

REFERENCES	
BENCH MARK	



DESCRIPTION OF WORK
 STREET & PARK LANDSCAPING
 MAINTENANCE
 STREET SWEEEPING
 STREET LIGHT MAINTENANCE
 RESTROOM MAINTENANCE

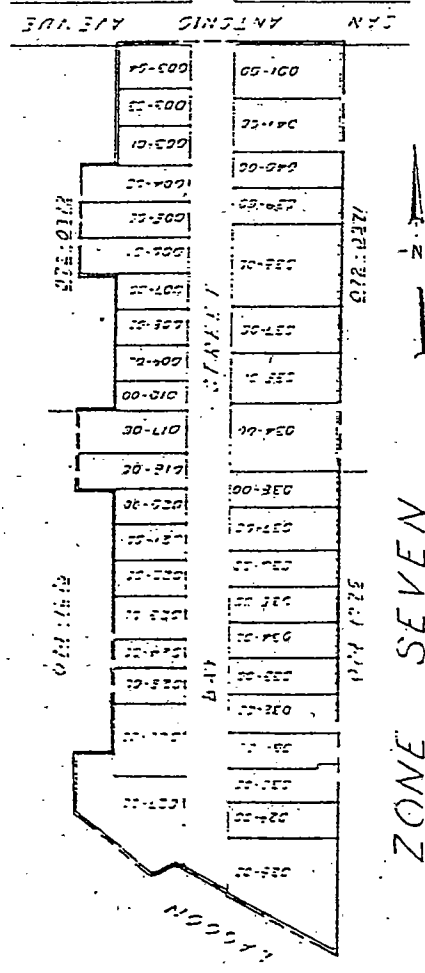
SPECIFICATION
 ZONE NO. 6
 LIMIT OF WORK
 MARINA VILLAGE
 DEVELOPMENT



CITY OF ALAMEDA
 ENGINEERING DEPARTMENT
 DIAGRAM OF
 ISLAND CITY LANDSCAPING
 & LIGHTING DISTRICT 84-2

REVISION	DATE	BY	CHKD.
1	5/23/85	J. P. [Signature]	
2			
3			
4			
5			
6			
7			
8			
9			
10			

8694 51



SPECIFICATIONS
ZONE NO. 7

DESCRIPTION OF WORK
TREE REMOVAL
TREE REPLANTING
TREE SPRAYING
SPECIAL PRUNING

DATE OF WORK
JAN. 1934
JAN. 1934
JAN. 1934

CITY OF ALAMEDA
ENGINEERING DEPARTMENT

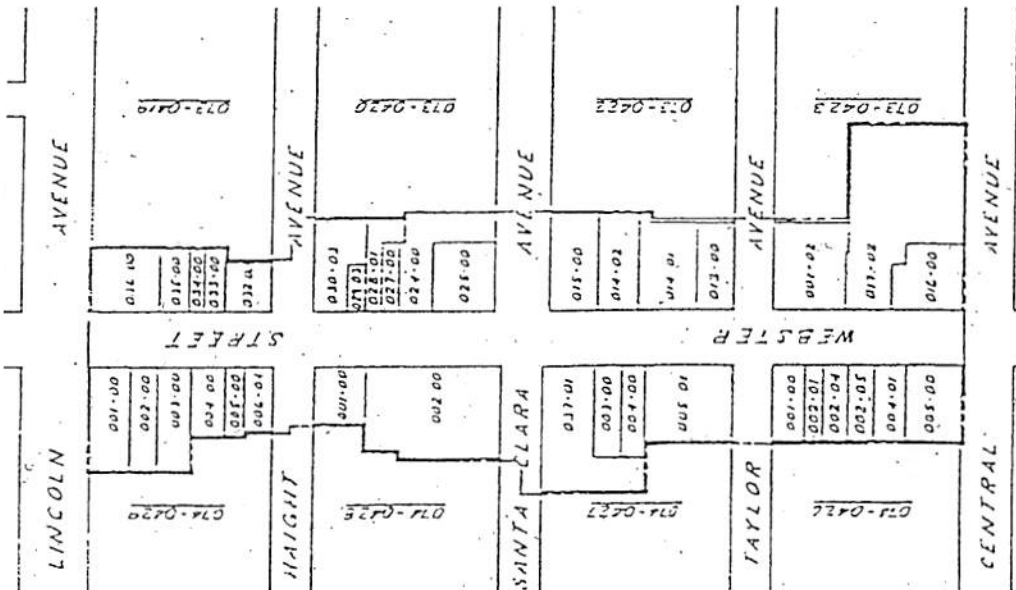
DATE: 5/28/35
BY: [Signature]
CHECKED: [Signature]
APPROVED: [Signature]

8894 51

REFERENCE	CITY OF ALAMEDA ENGINEERING DEPARTMENT DIAGRAM OF ISLAND CITY LANDSCAPING & LIGHTING DISTRICT DATE: 5/28/35 BY: [Signature] CHECKED: [Signature] APPROVED: [Signature] 8894 51
------------------	--

ZONE 8

(Formerly Zone 2)



SPECIFICATIONS

ZONE NO.	LIMIT OF WORK
1	LINCOLN (ST CHARLES TO SHERMAN)
2	WEBSTER (CENTRAL TO LINCOLN)
3	WEBSTER (LINCOLN TO ATLANTIC)
4	15TH ST (EAST JOSE TO CENTRAL), LINCOLN (OAK TO WEBSTER), SANTA CLARA (OAK TO WEBSTER), CENTRAL (OAK TO EVENING)

DESCRIPTION OF WORK

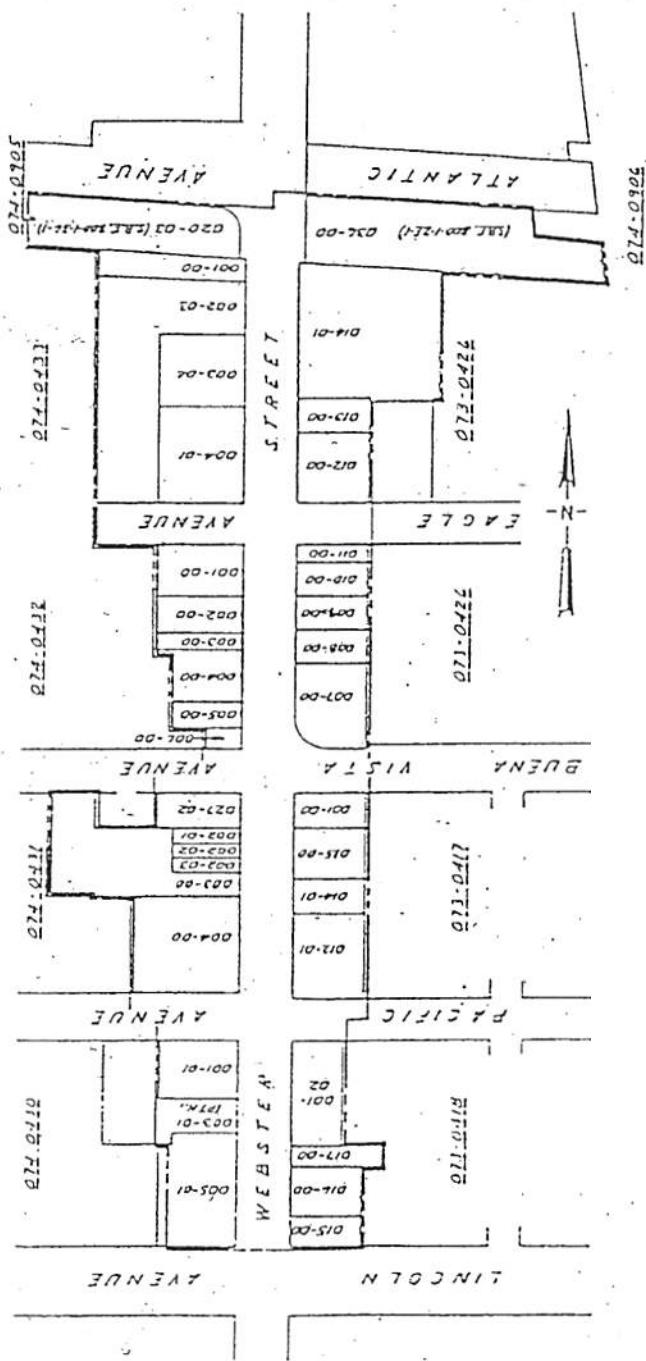
TREE MAINTENANCE
WEDIAN MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
REFUSE CONTAINER MAINTENANCE
TREE MAINTENANCE
REFUSE CONTAINER MAINTENANCE

LEGEND

012-024	INDICATES ADJESION'S BOOK / PAGE NO.
015-03	INDICATES ADJESION'S PARCEL NO.
-----	INDICATES DISTRICT / ZONE BOUNDARY

FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS SHOWN HEREON, REFER TO THE ADJESION'S MAPS OF ALAMEDA COUNTY.

		DATE: 5/23/95 BY: [Signature] 8684 51
CITY OF ALAMEDA, ENGINEERING DEPARTMENT		DIAGRAM OF ISLAND CITY LANDSCAPING A LIGHTING DISTRICT
SHEET NO. 1134 OF 1134	SCALE: 1" = 100' DATE: 5/23/95	PROJECT NO. 8684



ZONE 8 CONTINUED (Formerly Zone 3)

Filed in the office of the City Clerk of the City of Alameda, California, this day of 198.

Diane Felisch, City Clerk

An assessment was levied by the City Council of the City of Alameda, California, on lots, pieces and parcels of land shown on this diagram on the day of 198, by its resolution No.

Diane Felisch, City Clerk

Filed in the office of the County Auditor of the County of Alameda, State of California, this day of 198.

Donagh M. Parkin
Auditor of the County of Alameda, California

		CITY OF ALAMEDA ENGINEERING DEPARTMENT 5/23/85 8604 51
BRANCH NAME REFERENCE	CITY OF ALAMEDA ENGINEERING DEPARTMENT 5/23/85 8604 51	
ISLAND CITY LANDSCAPING 1 LIGHTING DISTRICT 24-2		