SECOND AMENDMENT TO AGREEMENT

_April

This Second Amendment to Agreement is entered into this _____ day of March 2021, by and between CITY OF ALAMEDA, a municipal corporation (hereinafter, "City"), and ECS Imaging, Inc., a California corporation, whose address is 5905 Brockton Ave., Ste. C., Riverside, CA 92506 (hereinafter, "Provider"), in reference to the following:

RECITALS:

A. On March 11, 2019, the City and Provider entered into that certain Service Provider Agreement with compensation not to exceed \$70,000.00.

B. On May 22, 2019, the City and Provider entered into that certain First Amendment to Agreement ("First Amendment") to increase compensation by \$100,000.00, for a total not to exceed amount of \$170,000.00. The Service Provider Agreement as amended by the First Amendment shall be referred to herein as the "Agreement."

C. City and Provider desire to modify the Agreement on the terms and conditions set forth herein.

NOW, THEREFORE, it is mutually agreed by and between the undersigned parties as follows:

1. Paragraph 3 ("Compensation to Provider"), subdivision (b), of the Agreement is modified to read as follows:

"b. The total compensation for the work under this Amendment is not to exceed \$50,000.00. Total compensation for the work under this Agreement is not to exceed \$220,000.00."

2. Except as expressly modified herein, all other terms and covenants set forth in the Agreement shall remain the same and shall be in full force and effect.

Signatures on following page

IN WITNESS WHEREOF, the parties hereto have caused this modification of Agreement to be executed on the day and year first above written.

ECS Imaging, Inc. a California corporation

Name DEBBIBODEWM Title CET

Name / Title

CITY OF ALAMEDA, a municipal corporation

Eric J. Levitt City Manager

RECOMMENDED FOR APPROVAL:

---- DocuSigned by:

Andrew Thomas

And Pews Thomas Planning, Building & Transportation Director

APPROVED AS TO FORM: City Attorney

Celena H. Chen Chief Planning Counsel

ACORD CERTIFICATE OF LIABILITY INSURANCE							Γ	DATE (MM/DD/YYYY) 03/04/2021		
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su	PORTANT: If the certificate hol bject to the terms and condition	s of th	e poli	cy, certain polici	ies may					
	nfer rights to the certificate hold	er in i	eu or	such endorseme	CONTA	CT				
	INTERNATIONAL INS SVCS INC	/PHS			NAME:					
72165935 The Hartford Business Service Center					PHONE (866) 467-8730 (A/C, No, Ext):				FAX (888) 443-6112 (A/C, No):	
) Wiseman Blvd				E-MAIL ADDRESS:					
San	Antonio, TX 78251				ADDRE		JRER(S) AFFORDI	NG COVERAGE		NAIC#
INSU	RED				INSURE		el Insurance C			11000
ECS	IMAGING, INC.				INSURE					
	BROCKTON AVE STE C				INSURE	ER C :				
RIVE	ERSIDE CA 92506-1887				INSURE					
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	X General Liability	_		and the second				MED EXP (Any on		\$10,000
Α	X			X 72 SBA KT		798 10/01/2020	10/01/2021	PERSONAL & AD		\$2,000,000
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А				72 SBA KTG	6798			BODILY INJURY (Per accident	
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ANY Y/N PROPRIETOR/PARTNER/EXECUTIVE							1. A	E.L. EACH ACCID	ENT	
OFFICER/MEMBER EXCLUDED?							E.L. DISEASE -EA	EMPLOYEE	=	
(Mandatory in NH) If yes, describe under								E.L. DISEASE - P	OLICY LIMIT	
	DESCRIPTION OF OPERATIONS below		-						:	
	CRIPTION OF OPERATIONS / LOCATIONS /		ES (ACC	RD 101, Additional R	emarks S	chedule, may be att	ached if more spa	ce is required)		
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	of Alameda 3 SANTA CLARA AVE	1 /	In	1-1						
2263 SANTA CLARA AVE ALAMEDA CA 94501-4477 DK 3/9/21 2C					BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
				Γ	AUTHORIZED REPRESENTATIVE					
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			V						TION	
						© 19	88-2015 ACO	KD CORPOR	ATION. A	Il rights reserved

ACORD 25 (2016/03)

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AGENCY CUSTOMER ID:

LOC# : _____



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY		NAMED INSURED					
HUB INTERNATIONAL INS SVCS INC/PHS		ECS IMAGING, INC.					
POLICY NUMBER		5905 BROCKTON AVE STE C					
SEE ACORD 25		RIVERSIDE CA 92506-1887					
CARRIER	NAIC CODE						
SEE ACORD 25							
		EFFECTIVE DATE: SEE ACORD 25					
ADDITIONAL REMARKS							
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM							
FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE							

Notice of Cancellation will be provided in accordance with Form SS1223, attached to this policy. Coverage is primary and noncontributory per the Business Liability Coverage Form SS0008, attached to this policy. Waiver of Subrogation applies in favor of the Certificate Holder per the Business Liability Coverage Form SS0008, attached to this policy. City, its City Council, boards, commissions, officials, employees and volunteers are additional insured per the Business Liability Coverage Form SS0008, attached to this policy.

POLICY NUMBER: 72 SBA KT6798

. . . .



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - STATE/POLITICAL SUBDIVISION

CITY OF CORONA, ITS OFFICERS, OFFICIALS, EMPLOYEES & VOLUNTEERS ATTN: JOANN BAEZA 400 S VICENTIA AVE, STE 320 CORONA, CA 92882 CITY OF MARTINEZ, ITS OFFICERS, OFFICIALS, EMPLOYEES AND DESIGNATED VOLUNTEERS 525 HENRIETTA ST MARTINEZ CA 94553 CITY OF ALAMEDA THE CITY COUNCIL, BOARDS, COMMISSIONS, OFFICIALS, EMPLOYEES AND VOLUNTEERS 2263 SANTA CLARA AVE ALAMEDA, CA 94501 CENTRAL BASIN MUNICIPAL WATER DISTRICT THE DISTRICT, DISTRICTS GOVERNING BOARD OF DIRECTORS AND DISTRICTS ELECTED AND APPOINTED OFFICIALS, OFFICERS, EMPLOYEES, AGENTS AND VOLUNTEERS 6252 TELEGRAPH RD COMMERCE, CA 90040 CITY OF SOUTH EL MONTE AND ITS ELECTED OFFICIALS, EMPLOYEES, SERVANTS, ATTORNEYS, DESIGNATED VOLUNTEERS, AND AGENTS SERVING AS INDEPENDENT CONTRACTORS IN THE ROLE OF THE CITY OR AGENCY OFFICIALS 1415 SANTA ANITA AVE SOUTH EL MONTE, CA 91733 CITY OF COLTON 650 N LA CADENA DR COLTON, CA 92324

CITY OF VISTA ATTN: CLAIRE LOPEZ

Form IH 12 00 11 85 T SEQ. NO. 005Printed in U.S.A. Page 001 (CONTINUED ON NEXT PAGE)Process Date: 07/16/20Expiration Date: 10/01/21



THE HARTFORD BUSINESS SERVICE CENTER 3600 WISEMAN BLVD SAN ANTONIO TX 78251

March 4, 2021

City of Alameda 2263 SANTA CLARA AVE ALAMEDA CA 94501-4477

Account Information:

Policy Holder Details : ECS IMAGING, INC.

Contact Us

Business Service Center Business Hours: Monday - Friday (7AM - 7PM Central Standard Time) Phone: (866) 467-8730 Fax: (888) 443-6112 Email: <u>agency.services@thehartford.com</u> Website: <u>https://business.thehartford.com</u>

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/9/2021

						Acct#: 2405923 3.	19/2021				
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A	IVELY SURAN	OR NEGATIVELY AMEND, NCE DOES NOT CONSTITUT	EXTEND O	R ALT	ER THE CO	VERAGE AFFORDED BY THE	POLICIES				
IMPORTANT: If the certificate holder SUBROGATION IS WAIVED, subject to	the te	erms and conditions of the p	olicy, certai	in polic	e ADDITION	AL INSURED provisions or be uire an endorsement. A stater	endorsed. If nent on this				
certificate does not confer rights to the	e certi	ficate holder in lieu of such e		t(s).	1						
PRODUCER Lockton Companies, LLC			CONTACT NAME: 888-828-8365								
3657 Briarpark Dr., Suite 700			PHONE FAX (A/C, No, Ext): (A/C, No):								
Houston, TX 77042			E-MAIL ADDRESS:								
			INSURER(S) AFFORDING COVERAGE NAIC #								
			INSURER A : Ace American Insurance Co. 2266								
INSURED											
ECS IMAGING, INC.			INSURER B :								
5905 BROCKTON AVE STE C RIVERSIDE, CA 92506-1887			INSURER C :				· · · ·				
			INSURER D :								
			INSURER E :								
			INSURER F :								
COVERAGES CER	TIFIC	ATE NUMBER:				REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	EQUIRE PERTA POLIC	EMENT, TERM OR CONDITION AIN, THE INSURANCE AFFORDE CIES. LIMITS SHOWN MAY HAVE	OF ANY CON ED BY THE F BEEN REDUC	NTRACT POLICIE CED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPECT TO D HEREIN IS SUBJECT TO ALL	WHICH THIS				
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						MED EXP (Any one person) \$					
						PERSONAL & ADV INJURY \$					
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AND EMPLOYERS' LIABILITY Y / N						0.000					
A OFFICER/MEMBER EXCLUDED?	N/A	C68751445	10/1	10/1/2020	10/1/2021						
(Mandatory in NH) If yes, describe under						E.L. DISEASE - EA EMPLOYEE \$ 1,00					
DESCRIPTION OF OPERATIONS below	ļ					E.L. DISEASE - POLICY LIMIT \$ 1,00	0,000				
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CERTIFICATE HOLDER CANCELLATION											
				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE							
				THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
CITY OF ALAMEDA			AUTHORIZED REPRESENTATIVE								
2263 SANTA CLARA AVE			-==Kill-								
ALAMEDA,, CA 94501		O-7Kelly									
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